



Interoffice Memorandum

Date: April 10, 2018

04-16-18 13:28 RCVD

TO: Katie Smith, Deputy Clerk, Comptroller Clerk's Office

04-16-18 P01:00 RCVD

THRU: Cheryl Gillespie, Agenda Development Supervisor  
Agenda Development Office, BCC

FROM: Diana M. Almodovar, P.E., Manager, Development Engineering Division

THRU: Julie Alber, Senior Engineering Technician  
Development Engineering Division, Public Works Department  
Telephone: 407-836-7928  
E-mail address: [julie.alber@ocfl.net](mailto:julie.alber@ocfl.net)

RE: Request for Public Hearing PTV-17-11-048 - June Warren.

Applicant: June Warren  
9720 Sandy Pines Road  
Clermont, FL 34711

Location: S01/T24/R29 Petition to vacate a portion of a 14 foot wide alleyway containing approximately 2,520 square feet. Public interest was created by Plat Book 'E', Page 4, Public Records of Orange County, Florida. The parcel ID numbers are 01-24-29-8516-50-706 and 01-24-29-8516-50-703. The parcel addresses are 9622 1<sup>st</sup> Avenue and the other parcel is unaddressed. Both parcels lie in District 4.

Estimated time required for public hearing: Two (2) minutes, not to exceed ten (10) minutes.

Hearing controversial: No.

Advertising timeframes: Publish the petition, the Clerk's estimated hearing date, time and place at least 14 days prior to the date set for the public hearing. Publish the notice of adoption within 30 days of the hearing date.

Applicant/Abutters to Be notified: Yes – Mailing labels are attached.

LEGISLATIVE FILE # 18-500

May 22, 2018  
@ 2pm

**Request for Public Hearing PTV-17-11-048 June Warren.**

Hearing by Fla. Statute      Pursuant to Section 336.10 of the Florida Statutes.  
# or code:

Spanish contact person:      Para más información acerca de esta vista pública, favor de comunicarse con la División de Ingeniería de Desarrollos (Development Engineering Division) al número 407-836-7921.

Materials being submitted as backup for public hearing request:

1. Complete originals and exhibits
2. Certified sketch and legal description
3. Receipt of payment of petition fees
4. Proof of property ownership
5. Mailing labels

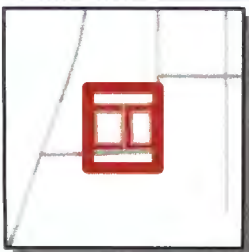
***SPECIAL INSTRUCTIONS TO CLERK (IF ANY):***

Please notify Julie Alber of the scheduled date and time. The Development Engineering Division will notify the customer.

If you have any questions  
regarding this map, please call  
Julie Alber  
at 407.836.7928.



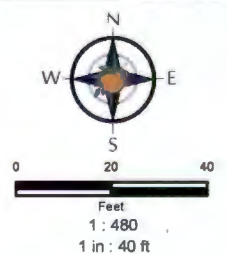
PTV # 17-11-048  
June Scheaff Warren



Proposed Vacation



Subject Property

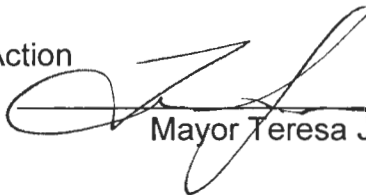


**PUBLIC WORKS DEPARTMENT  
DEVELOPMENT ENGINEERING DIVISION  
REQUEST FOR COUNTY MAYOR'S APPROVAL  
April 2, 2018**

Request authorization to schedule a Public Hearing for Petition to Vacate 17-11-048. This is a request from June Warren to vacate a portion of a 14 foot wide right-of-way in District 4. Staff has no objection to this request.

Requested Action

Approved by

  
\_\_\_\_\_  
Mayor Teresa Jacobs

\_\_\_\_\_  
(Date)

**NOTE: FURTHER PROCESSING NECESSARY:**

Please return to Julie Alber via interoffice mail.

**PETITION REQUESTING VACATION OF  
ORANGE COUNTY ROAD, RIGHT OF WAY OR EASEMENT**

To: Board of County Commissioners  
Orange County, Florida

The undersigned hereby petitions the Board of County Commissioners to vacate an existing right-of-way or easement and to disclaim any right Orange County and the public have in that right-of-way or easement.

The undersigned does hereby certify:

**PUBLIC INTEREST IN RIGHT OF WAY OR EASEMENT:**

The title or interest of Orange County and the public in the above described right-of-way or easement is acquired and is evidenced in the following manner: (state whether public interest acquired by deed, dedication or prescription).

**Public interest was created per Plat Book E, Page 4, of the Public Records of Orange County, Florida.**

**ATTACH SKETCH AND DESCRIPTION:** Attached as Exhibit "A" is a sketch and legal description prepared by a registered land surveyor accurately showing and describing the above-described right-of-way or easement, and showing its location in relation to the surrounding property.

**SEE ATTACHED EXHIBIT 'A'**

**ABUTTING PROPERTY OWNER:** Attached as Exhibit "B" is a list which constitutes a complete and accurate schedule of all abutting property owners (other than the petitioner). This exhibit may also include any letters received from abutting property owners resulting from courtesy letters sent to them.

**SEE ATTACHED EXHIBIT 'B'**

ACCESS TO OTHER PROPERTY: The undersigned certifies that if this petition is granted and the right-of-way or easement is terminated, no other property owner will be denied access to and from his or her property.

POSTING OF NOTICE: The undersigned agrees to place a notice of petition to vacate on the subject property in a conspicuous and easily visible location no later than ten (10) days prior to the public hearing on the petition. This notice will be available at the Orange County Public Works Division after a Public Hearing has been scheduled.

PUBLIC UTILITIES: Attached as Exhibit "C" are certificates of public utility companies serving the area of the above-described property, and each utility company has certified that the vacating will not interfere with the utility services being provided.

NO FEDERAL OR STATE HIGHWAY AFFECTED: The undersigned certifies that, to the best of his or her knowledge, the above-described right-of-way or easement is not a part of any existing or proposed state or federal highway. It was not acquired or dedicated for state or federal highway purposes, and such right of way or easement is under the control and jurisdiction of the Board of County Commissioners. The undersigned agrees that if this successor shall re-convey to the County all property subject to this petition upon demand by the County, and the petitioner shall bear all costs incurred in such conveyance.

GROUND FOR GRANTING PETITION: The undersigned submits as grounds and reasons in support of this petition the following: (State in detail why the petition should be granted)

Respectfully submitted by:

June Scheaff Warren  
Petitioner's Signature

(Include title if applicable)

June Scheaff Warren  
Print Name

Address:

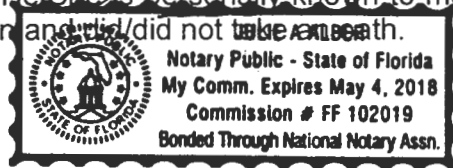
40 Maria Warren  
9720 Sandy Pines Rd  
Clermont FL 34711  
Phone Number: (321) 200-3266

STATE OF FLORIDA

COUNTY OF ORANGE

BEFORE ME, the undersigned authority, personally appeared June Scheaff Warren  
of Owner, on behalf of \_\_\_\_\_, who first  
by me duly sworn, deposes and says that he/she is the petitioner named in and who  
signed the foregoing petition, that he/she is duly authorized to make this verification for  
and on behalf of all petitioners; that he/she had read the foregoing petition and that the  
statements therein contained are true. He/She is personally known to me or produced  
\_\_\_\_\_ as identification and ~~did~~ did not ~~take an oath~~.

Julia A. Alber  
(Signature)



Sworn to and subscribed before me this 4th day of April 2018

Notary Public State of Florida  
My commission expires: 4 MAY - 2018

**EXHIBIT "A"**

**LEGAL DESCRIPTION AND SKETCH OF DESCRIPTION**

# SKETCH OF DESCRIPTION

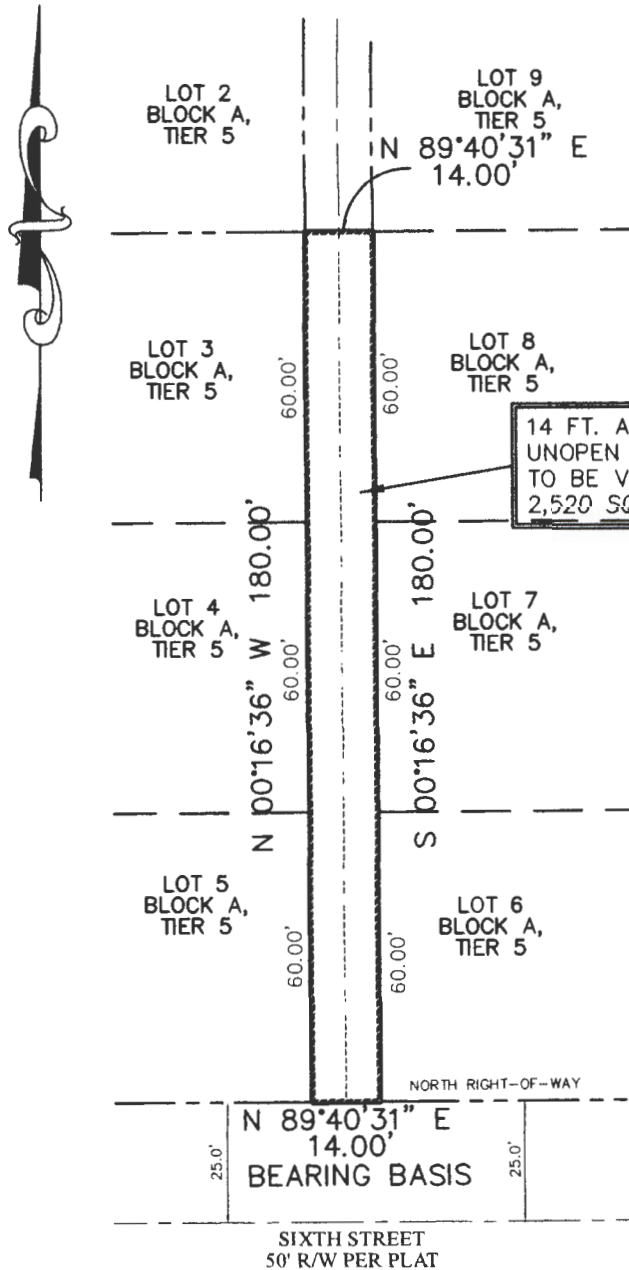
## LEGAL DESCRIPTION:

THAT PORTION OF A 14' WIDE ALLEY LYING WEST OF LOTS 6, 7, AND 8, BLOCK A, TIER 5, AND EAST OF LOTS 3, 4, AND 5, BLOCK A, TIER 5, TAFT PROSPER COLONY, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK E, PAGES 4 AND 5, OF THE OFFICIAL RECORDS OF ORANGE COUNTY, FLORIDA.

SAID LANDS CONTAINING 2,520.00 SQUARE FEET OR 0.058 ACRES MORE OR LESS.



GRAPHIC SCALE - 1"=40'



## SURVEYORS NOTES:

- BEARINGS BASED ON THE NORTH RIGHT-OF-WAY LINE OF SIXTH STREET OF BLOCK A, TIER 5, TAFT PROSPER COLONY, AS RECORDED IN PLAT BOOK E, PAGES 4 AND 5, ORANGE COUNTY, FLORIDA AS BEING N 89°40'31" E (AN ASSUMED DATUM).

- THIS IS NOT A SURVEY.

- THE SCALE FOR THE MAP/DRAWING SHOWN HEREON IS INTENDED TO BE DISPLAYED AT 1"=40' ON A 8.5"x11" PAGE. ANY REPRODUCTIONS, SCANNED OR COPIED IMAGES MAY AND WILL ALTER THE SCALE OF THE DRAWING.

*[Signature]* 4/5/2018

I hereby affirm that this sketch of description represented hereon is true and correct to the best of my knowledge and belief. It has been prepared in accordance with the Standards of Practice set forth in Chapter 5J-17, F.A.C., pursuant to Chapters 177 and 472, Florida Statutes and unless it bears the signature and the original raised seal of a Florida Licensed Surveyor and Mapper, this drawing, sketch, plat or map is for informational purposes only and is not valid.

*[Signature]*  
RALPH A. NIETO P.S.M. 63025

3/27/18  
PRINT DATE:



Nieto-Whittaker Surveying LLC

1728 N. Ronald Regan Blvd., Longwood, FL 32750  
PH: (407) 636-8460 FAX: (407) 636-8461  
LB No. 7744

PREPARED FOR:

**MARIA WARREN**

14 ft Alley Vacate  
Block A, Tier 5 Taft Prosper Colony

FIELD BY: R.S.

FIELD  
DATE: 2/12/2018

DRAWN BY: R.N.

ORDER NO.:  
NW18-113

SCALE: 1"=40'

SHEET 1 OF 1

NO.

DATE

REVISIONS

BY

3/27/18 County Comments

**EXHIBIT “B”**

**ABUTTING PROPERTY OWNERS**

DOLLAR GENERAL / Mr. Seth Graves

100 Mission Ridge

Goodlettsville, TN 37072

November 17, 2017

Dear Mr. Graves,

I am in the process of requesting that Orange County vacate that portion of a 14 foot alley in the western part of Taft, as shown on the copy of the enclosed tax map. The site address is 9622 1<sup>st</sup> Avenue, Orlando FL 32824 and lies within an area found in **Plat Book E, Page 4**. This alley abuts the **Dollar General Store #13645 at 9581 S Orange Avenue, Orlando FL 32824**. In order to have this action heard, I must provide letters of no objection from abutting property owners regardless of whether or not they have rights to this portion of right of way requested for vacation.

Please review your records, complete the form below, and return this letter to me. If you have any questions, please contact my daughter in law, MARIA WARREN, at (321) 200-3266, who is assisting me with this process.

Sincerely yours,



June Warren

Address (Physical): 9622 1<sup>st</sup> Avenue, Orlando FL 32824

Address (Mailing): c/o Maria Warren, 9720 Sandy Pines Rd, Clermont, FL 34711

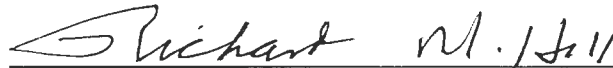
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☐ The subject parcel is not within our jurisdiction.

☒ The subject parcel is within our jurisdiction. We do ~~do not~~ (circle one) have any facilities within the easement/right of way. We have no objection to the vacation.

Additional Comments: \_\_\_\_\_

Signature: \_\_\_\_\_



Print Name: \_\_\_\_\_

Richard M. Hall

Title: \_\_\_\_\_

OWNER

Date: \_\_\_\_\_

1/18/18

Phone Number: \_\_\_\_\_

225-218-8889

April 2, 2018

Sent Via USPS Certified Letter

PD Holdings Company of Louisiana, LLC.  
7650 Old Hammond Hwy  
Baton Rouge, LA 70809

RE: NOTIFICATION LETTER / LETTER OF NO OBJECTION

PETITION TO VACATE ALLEYWAY ABUTTING DOLLAR GENERAL STORE #13645, ORLANDO FL

Gentlemen,

This is letter is for your information.

I am in the process of formalizing my request with Orange County in Florida to vacate that portion of a 14 foot alley in the western part of Taft, as shown on the copy of the enclosed tax map. The site address of my property is 9622 1<sup>st</sup> Avenue, Orlando FL 32824 and lies within an area found in **Plat Book E, Page 4**. This alley abuts the **Dollar General Store #13645 at 9581 S Orange Avenue, Orlando FL 32824**.

Your organization, PD Holding Company of Louisiana, LLC, is shown as the abutting property owner of record of the property occupied by the Dollar General Store #13645. Your Officer and Managing Member (MGRM), Mr. Richard M. Hill, has already signed a Letter of No objection to the vacation.

Sincerely,



**June Warren**

Address (Physical): 9622 1<sup>st</sup> Avenue, Orlando FL 32824

Address (Mailing): c/o Maria Warren, 9720 Sandy Pines Rd, Clermont, FL 34711

Phone: (321) 200-3266

Enclosures

7017 1450 0002 2083 9920

U.S. Postal Service™ CERTIFIED MAIL® RECEIPT Domestic Mail Only	
For delivery information, visit our website at <a href="http://www.usps.com">www.usps.com</a> ®.	
BATON ROUGE LA 70809	
Certified Mail Fee	\$3.45
Extra Services & Fees (check box, add fee)	\$2.75
<input type="checkbox"/> Return Receipt (hardcopy)	\$0.00
<input type="checkbox"/> Return Receipt (electronic)	\$0.00
<input type="checkbox"/> Certified Mail Restricted Delivery	\$0.00
<input type="checkbox"/> Adult Signature Required	\$0.00
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00
Postage	\$0.50
Total Postage and Fees	\$6.70
Postmark Here	
04/03/2018	
Send To	
PD Holdings Company of Louisiana LLC	
Street and Apt. No., or P.O. Box No.	
7650 Old Hammond Hwy	
City, State, ZIP+4®	
Baton Rouge LA 70809	
PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions	

## Detail by Document Number

Foreign Limited Liability Company  
PD HOLDING COMPANY OF LOUISIANA, LLC

### Filing Information

**Document Number** M12000004990  
**FEI/EIN Number** 46-0854155  
**Date Filed** 09/05/2012  
**State** LA  
**Status** ACTIVE

### Principal Address

7650 OLD HAMMOND HIGHWAY  
BATON ROUGE, LA 70809

### Mailing Address

7650 OLD HAMMOND HIGHWAY  
BATON ROUGE, LA 70809

### Registered Agent Name & Address

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324

### Authorized Person(s) Detail

#### **Name & Address**

Title MGRM

HILL, RICHARD M  
7650 OLD HAMMOND HIGHWAY  
BATON ROUGE, LA 70809

### Annual Reports

Report Year	Filed Date
2016	03/28/2016
2017	03/16/2017
2018	03/08/2018

### Document Images

<a href="#">03/08/2018 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">03/16/2017 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">03/28/2016 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/09/2015 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/09/2014 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/05/2013 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">09/05/2012 -- Foreign Limited</a>	<a href="#">View image in PDF format</a>

## **ABUTTING PROPERTY OWNER**

LIST OF PROPERTY OWNERS WHO ABUT A RIGHT OF WAY OR EASEMENT  
REQUESTED FOR VACATION

1) **DOLLAR GENERAL STORE #13645**

9581 S Orange Avenue, Orlando FL 32824

OWNER: Richard M. Hill

c/o

Hill Consulting, Inc.

7650 Old Hammond Highway

Baton Rouge, LA 70809

Phone Number: (225) 218-8889

**EXHIBIT "C"**

**UTILITY LETTERS**

DUKE ENERGY / TODD BOYER

452 E Crown Point Road

Winter Garden, FL 34787

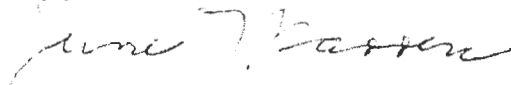
November 20, 2017

Dear Mr. Boyer,

I am in the process of requesting that Orange County vacate that portion of a 14 foot alley in the western part of Taft, as shown on the copy of the enclosed tax map. The site address is 9622 1<sup>st</sup> Avenue, Orlando FL 32824 and lies within an area found in **Plat Book E, Page 4**. In order to have this action heard, I must provide letters of no objection from utility companies who have jurisdiction in my neighborhood.

Please review your records, complete the form below, and return this letter to me. If you have any questions, please contact my daughter in law, MARIA WARREN, at (321) 200-3266, who is assisting me with this process.

Sincerely yours,



June Warren

Address (Physical): 9622 1<sup>st</sup> Avenue, Orlando FL 32824

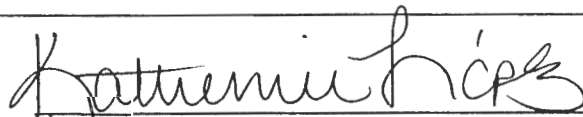
Address (Mailing): c/o Maria Warren, 9720 Sandy Pines Rd, Clermont, FL 34711

☐ The subject parcel is not within our jurisdiction.

☒ The subject parcel is within our jurisdiction. We do/do not (circle one) have any facilities within the easement/right of way. We have no objection to the vacation.

Additional Comments: Duke Energy facilities are NOT within the right of way.  
facilities run along 1<sup>st</sup> Ave.

Signature:



Print Name:

Katherine Lopez

Title:

Research Specialist 1

Date:

January 10, 2018

Phone Number:

407-942-2541

**DUKE ENERGY / TODD BOYER**

452 E Crown Point Road

Winter Garden, FL 34787

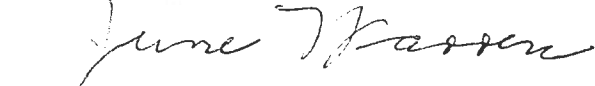
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Sincerely yours,



**June Warren**

Address (Physical): 9622 1<sup>st</sup> Avenue, Orlando FL 32824

Address (Mailing): c/o Maria Warren, 9720 Sandy Pines Rd, Clermont, FL 34711

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☐ The subject parcel is within our jurisdiction. We **do/do not** (circle one) have any facilities within the easement/right of way. We have no objection to the vacation.

Additional Comments: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Phone Number: \_\_\_\_\_

**TAFT WATER ASSOCIATION / Mr. Alan Dominy**

1129 E Pine St

Orlando, FL 32824

November 17, 2017

Dear Mr. Dominy,

I am in the process of requesting that Orange County vacate that portion of a 14 foot alley in the western part of Taft, as shown on the copy of the enclosed tax map. The site address is 9622 1<sup>st</sup> Avenue, Orlando FL 32824 and lies within an area found in **Plat Book E, Page 4**. In order to have this action heard, I must provide letters of no objection from utility companies who have jurisdiction in my neighborhood.

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Sincerely yours,



**June Warren**

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Additional Comments: \_\_\_\_\_

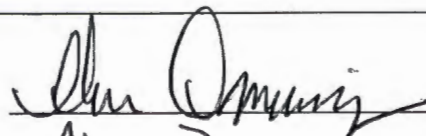
Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Phone Number: \_\_\_\_\_



Alan Dominy

MANAGER

1/17/18

407 855-8712

TECO/PEOPLES GAS SYSTEM, INC. / S. WINSOR

600 W Robinson St - P.O. Box 2433

Orlando, FL 32802

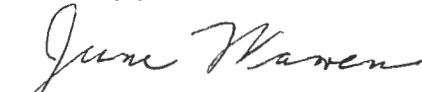
November 17, 2017

Dear Mr. Winsor,

I am in the process of requesting that Orange County vacate that portion of a 14 foot alley in the western part of Taft, as shown on the copy of the enclosed tax map. The site address is 9622 1<sup>st</sup> Avenue, Orlando FL 32824 and lies within an area found in **Plat Book E, Page 4**. In order to have this action heard, I must provide letters of no objection from utility companies who have jurisdiction in my neighborhood.

Please review your records, complete the form below, and return this letter to me. If you have any questions, please contact my daughter in law, MARIA WARREN, at (321) 200-3266, who is assisting me with this process.

Sincerely yours,



June Warren

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Additional Comments: \_\_\_\_\_

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Phone Number: \_\_\_\_\_

  
Shawn Winsor  
Gas Design / Project Manager  
11/20/2017  
407-420-6663

AT & T / MR STEVEN REYNOLDS

500 N Orange Av  
Orlando, FL 32801

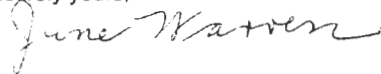
November 17, 2017

Dear Mr. Reynolds,

I am in the process of requesting that Orange County vacate that portion of a 14 foot alley in the western part of Taft, as shown on the copy of the enclosed tax map. The site address is 9622 1<sup>st</sup> Avenue, Orlando FL 32824 and lies within an area found in **Plat Book E, Page 4**. In order to have this action heard, I must provide letters of no objection from utility companies who have jurisdiction in my neighborhood.

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June Warren

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Additional Comments: \_\_\_\_\_

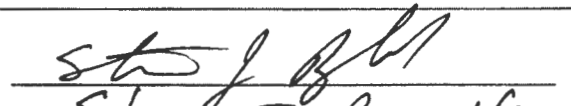
Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Phone Number: \_\_\_\_\_

  
Steven J. Reynolds  
Mgr OSP Plans & Eng Design  
1/11/2018  
407-351-8191

SPECTRUM (formerly Bright House Networks, Inc.)

J D Smith, Construction Engineer IV

3767 All American Bv, Orlando, FL 32810

RECEIVED  
1-11-18  
D

November 17, 2017

Dear Mr. Smith,

I am in the process of requesting that Orange County vacate that portion of a 14 foot alley in the western part of Taft, as shown on the copy of the enclosed tax map. The site address is 9622 1<sup>st</sup> Avenue, Orlando FL 32824 and lies within an area found in **Plat Book E, Page 4**. In order to have this action heard, I must provide letters of no objection from utility companies who have jurisdiction in my neighborhood.

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Sincerely yours,

*June Warren*

June Warren

Address (Physical): 9622 1<sup>st</sup> Avenue, Orlando FL 32824

Address (Mailing): c/o Maria Warren, 9720 Sandy Pines Rd, Clermont, FL 34711

☐ The subject parcel is not within our jurisdiction.

☒ The subject parcel is within our jurisdiction. We do not (circle one) have any facilities within the easement/right of way. We have no objection to the vacation.

Additional Comments: As described within these documents.

Signature:

*J.D. Smith*

Print Name:

J.D. Smith "Smitty"

Title:

Construction Supervisor

Date:

1-11-2018

Phone Number:

407-532-8520

**STAFF COMMENTS**



PUBLIC WORKS DEPARTMENT - DEVELOPMENT ENGINEERING DIVISION  
DIANA M. ALMODOVAR, P.E., *Manager*  
4200 South John Young Parkway - Orlando, Florida 32839-9205  
407-836-7974 - Fax 407-836-8003  
e-mail: diana.almodovar@ocfl.net

April 2, 2018

Dear Maria Warren

The following divisions have Approved the Petition to Vacate and have provided the following comments below.

**Engineering ROW Review**

Engineering ROW has no objections to PTV-17-11-048.

Please contact Walter H. Eggerton, Jr., PSM at (407) 836-7951 with any questions.

**EPD Review**

EPD has no objections at this time

Please contact Steve Rich at (407) 836-1448 with any questions.

**Real Estate Management Review**

Please contact Steve Lorman at (407) 836-7065 with any questions.

**Roads & Drainage Review**

Roads & Drainage has no objections to the vacation of the 14' wide right-of-way.

Please contact Ryan Stanyon at with any questions.

**Transportation Planning Review**

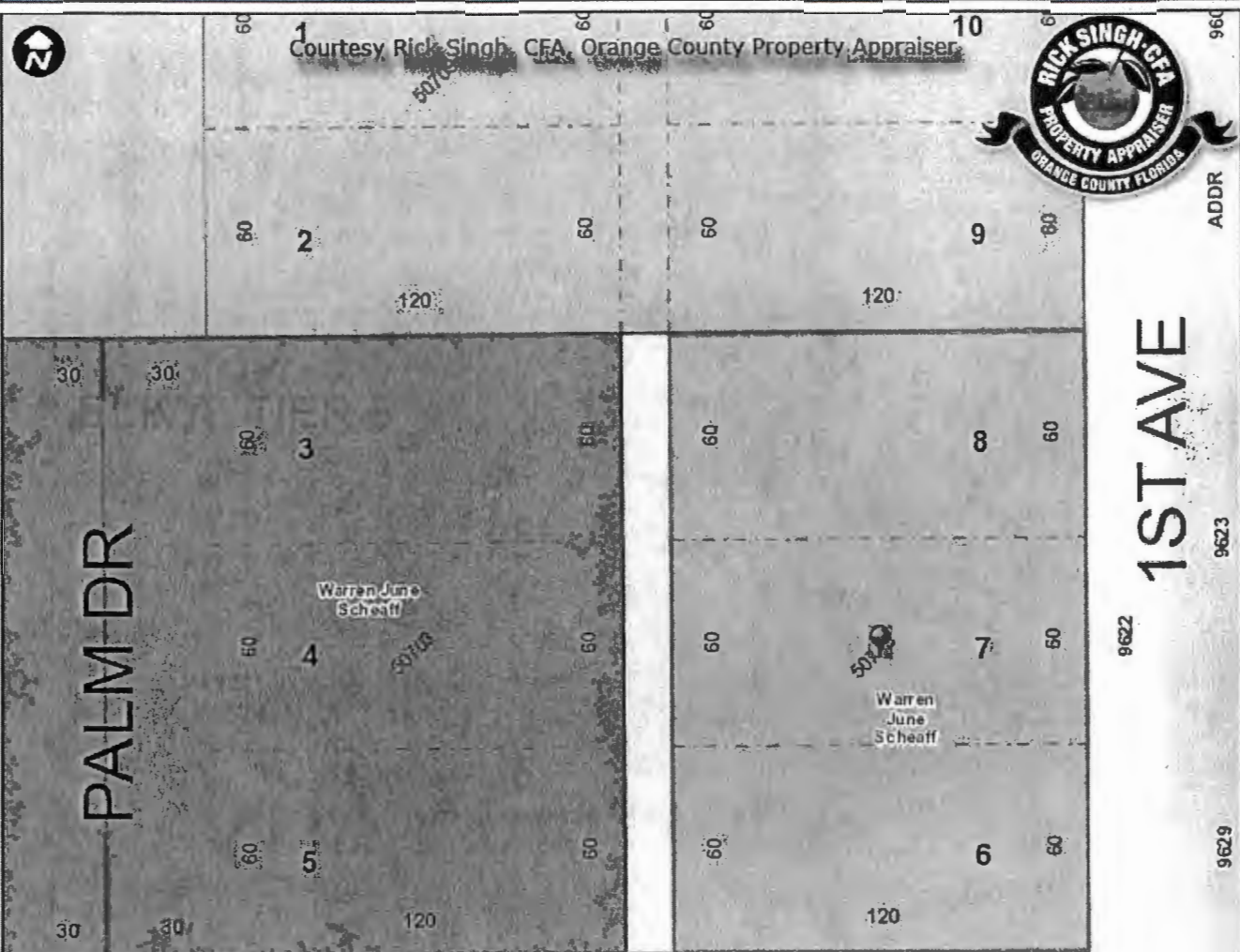
Transportation Planning has no objections to the Proposed PTV.

Please contact Heather Brownlie at (407) 836-8076 with any questions.

Parcel Report for  
01-24-29-8516-50-706



Courtesy Rick Singh, CFA, Orange County Property Appraiser

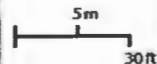


PALM DR

1ST AVE

ADDR

6TH ST



Created: 4/2/2018

This map is for reference only and is not a survey.

OCPA Web Map

Florida turnpike	Major Roads	Proposed Road	Residential	Commercial/Industrial/Vacant Land/Agricultural Curtilage	Parks	6	Lot Number
Interstate 4	Public Roads	Brick Road	Agriculture	Hydro	Lakes and Rivers	06060	Parcel Number
Toll Road	Gated Roads	Block Line	Commercial/Institutional	Waste Land	Building	3106	Parcel Address
Road Under Construction	Road Under Construction	Lot Line	Governmental/Institutional/Misc		Block Number	111.9	Parcel Dimension

# Property Record - 01-24-29-8516-50-706

Orange County Property Appraiser •  
http://www.ocpafl.org

## Property Summary

---

**Property Name**

9622 1St Ave

**Names**

Warren June Scheaff

**Municipality**

ORG - Un-Incorporated

**Property Use**

1200 - Store/Office/Resid

**Mailing Address**
9622 1St Ave  
Orlando, FL 32824-7215
**Physical Address**
9622 1St Ave  
Orlando, FL 32824

QR Code For Mobile Phone



292401851650706 01/31/2006



## Property Features

---

**Property Description**

TAFT E/4 LOT 6 THROUGH 8 BLK A TIER 5

**Total Land Area**

21,583 sqft (+/-)

0.50 acres (+/-)

GIS Calculated

**Land**

Unit	Land	Class Unit	Class
------	------	------------	-------

Land Use Code	Zoning	Land Units	Price	Value	Price	Value
1200 - Store/Office/Resid	C-3	21583 SQUARE FEET	working...	working...	working...	working...

### Buildings

Model Code	02 - Manufactured Home	Subarea Description	Sqft	Value
Type Code	0201 - Manufactured Home	BAS - Base Area	840	working...
Building Value	working...			
Estimated New Cost	working...			
Actual Year Built	1980			
Beds	2			
Baths	2.0			
Floors	1			
Gross Area	840 sqft			
Living Area	840 sqft			
Exterior Wall	Modl.Metal			
Interior Wall	Plywood.Pn			

### Extra Features

Description	Date Built	Units	Unit Price	XFOB Value
There are no extra features associated with this parcel				

## Services for Location

---

### Utilities/Services

Electric	Duke Energy
Water	Taft Water Association
Recycling (Friday)	Orange County
Trash (Thursday)	Orange County
Yard Waste (Friday)	Orange County

### Elected Officials

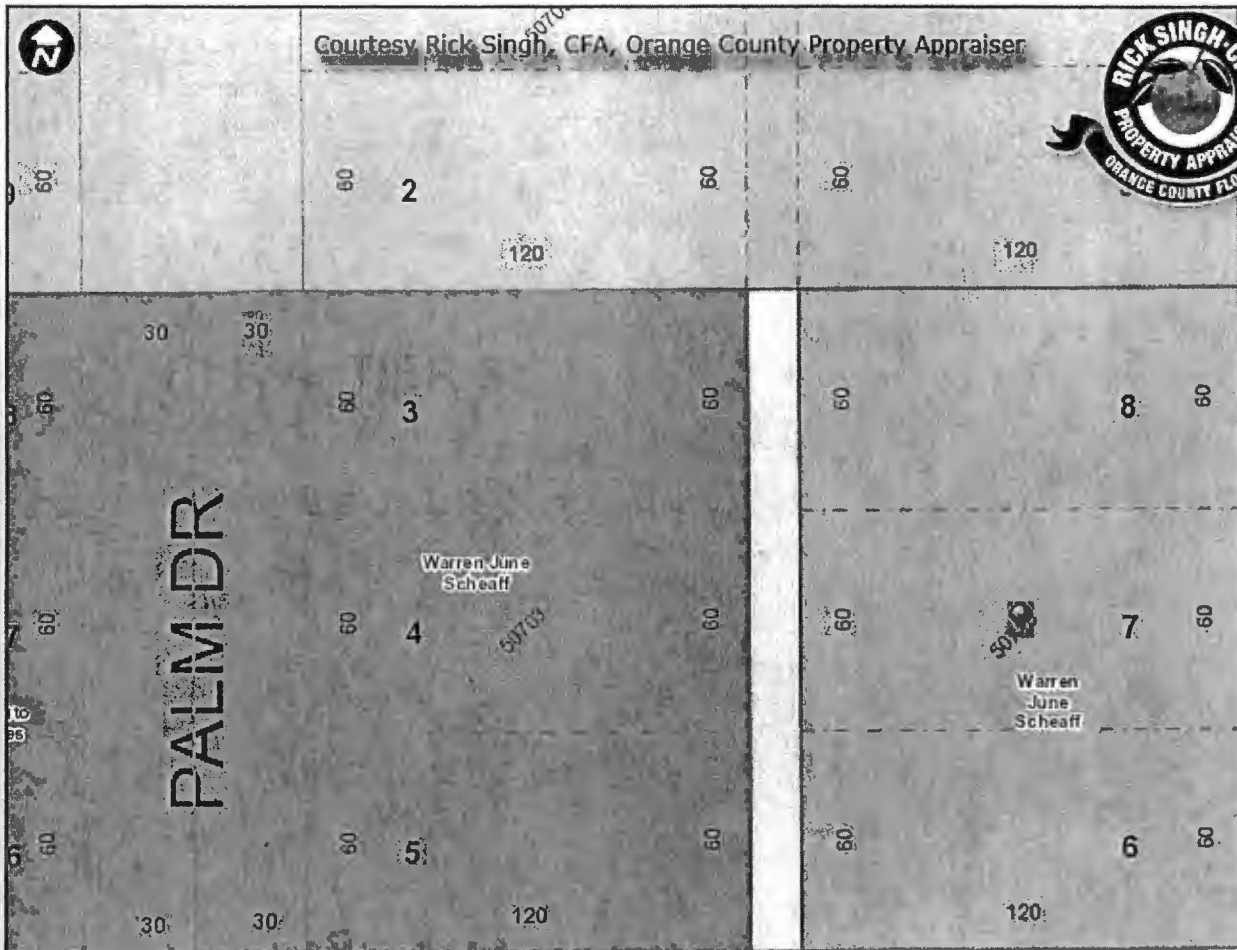
County Commissioner	Jennifer Thompson
State Senate	Victor M. Torres, Jr.
School Board Representative	Linda Kobert
US Representative	Val Demings
State Representative	Amy Mercado
Orange County Property	

Appraiser

Rick Singh

Parcel Report for  
01-24-29-8516-50-703

Courtesy Rick Singh, CFA, Orange County Property Appraiser

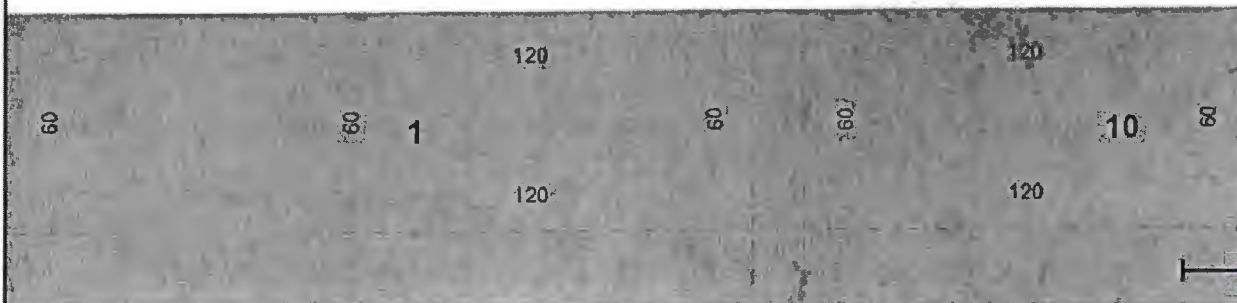


1ST AVE

9622

ADDR

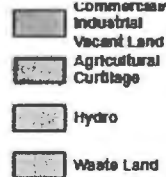
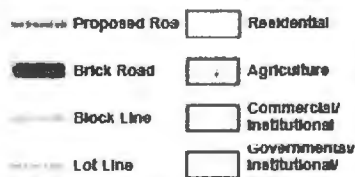
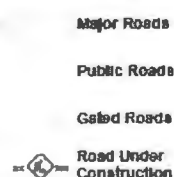
6TH ST



Created: 4/2/2018

This map is for reference only and is not a survey.

OCPA Web Map



6 Lot Number  
06060 Parcel Number  
3106 Parcel Address  
111.9 Parcel Dimension

# Property Record - 01-24-29-8516-50-703

Orange County Property Appraiser •  
http://www.ocpafl.org

## Property Summary

---

### Property Name

6Th St

### Names

Warren June Scheaff

### Municipality

ORG - Un-Incorporated

### Property Use

1000 - Vacant Commercial

### Mailing Address

9622 1St Ave  
Orlando, FL 32824-7215

### Physical Address

6Th St  
Orlando, FL 32824



QR Code For Mobile Phone



## Property Features

---

### Property Description

TAFT E/4 LOT 3 THROUGH 5 BLK A TIER 5 & THAT PORTION OF VAC PALM DR LYING WLY OF & ADJACENT TO SAID LOTS & BLK & TIER

### Total Land Area

26,976 sqft (+/-)

|

0.62 acres (+/-)

GIS Calculated

### Land

Unit	Land	Class Unit	Class
------	------	------------	-------

Land Use Code	Zoning	Land Units	Price	Value	Price	Value
1000 - Vacant Commercial	C-3	26976 SQUARE FEET	working...	working...	working...	working...

### Buildings

### Extra Features

Description	Date Built	Units	Unit Price	XFOB Value
SHED - Shed	01/01/1995	1 Unit(s)	working...	working...

## Services for Location

---

### Utilities/Services

Electric	Duke Energy
Water	Taft Water Association
Recycling (Friday)	Orange County
Trash (Thursday)	Orange County
Yard Waste (Friday)	Orange County

### Elected Officials

County Commissioner	Jennifer Thompson
State Senate	Victor M. Torres, Jr.
School Board Representative	Linda Kobert
US Representative	Val Demings
State Representative	Amy Mercado
Orange County Property Appraiser	Rick Singh

*For Staff Use Only:*

Initially submitted on \_\_\_\_\_

Updated On \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

Case or Bid No. \_\_\_\_\_

**ORANGE COUNTY SPECIFIC PROJECT EXPENDITURE REPORT**

**This lobbying expenditure form shall be completed in full and filed with all application submittals.  
This form shall remain cumulative and shall be filed with the department processing your application.  
Forms signed by a principal's authorized agent shall include an executed Agent Authorization Form.**

**This is the initial Form:** ☒  
**This is a Subsequent Form:** \_\_\_\_\_

**Part I**

**Please complete all of the following:**

Name and Address of Principal (legal name of entity or owner per Orange County tax rolls): \_\_\_\_\_

June Warren

Name and Address of Principal's Authorized Agent, if applicable: 9622 1st Avenue

Orlando FL 32824

**List the name and address of all lobbyists, consultants, contractors, subcontractors, individuals or business entities who will assist with obtaining approval for this project. (Additional forms may be used as necessary.)**

1. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No ☒
2. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No ☒
3. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No ☒
4. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No ☒
5. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No ☒
6. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No ☒
7. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No ☒
8. Name and address of individual or business entity: \_\_\_\_\_  
Are they registered Lobbyist? Yes \_\_\_ or No ☒

*For Staff Use Only:*

Initially submitted on \_\_\_\_\_

Updated On \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_


Case or Bid No. \_\_\_\_\_

**Part II****Expenditures:**

For this report, an "expenditure" means money or anything of value given by the principal and/or his/her lobbyist for the purpose of lobbying, as defined in section 2-351, Orange County Code. This may include public relations expenditures including, but not limited to, petitions, fliers, purchase of media time, cost of print and distribution of publications. However, the term "expenditure" **does not** include:

- Contributions or expenditures reported pursuant to chapter 106, Florida Statutes;
- Federal election law, campaign-related personal services provided without compensation by individuals volunteering their time;
- Any other contribution or expenditure made by or to a political party;
- Any other contribution or expenditure made by an organization that is exempt from taxation under 26 U.S.C. s. 527 or s. 501(c)(4), in accordance with s.112.3215, Florida Statutes; and/or
- Professional fees paid to registered lobbyists associated with the project or item.

The following is a complete list of all lobbying expenditures and activities (including those of lobbyists, contractors, consultants, etc.) incurred by the principal or his/her authorized agent and expended in connection with the above-referenced project or issue. **You need not include de minimus costs (under \$50) for producing or reproducing graphics, aerial photographs, photocopies, surveys, studies or other documents related to this project.**

Date of Expenditure	Name of Party Incurring Expenditure	Description of Activity	Amount Paid
N/A			
		<b>TOTAL EXPENDED THIS REPORT</b>	\$ 

For Staff Use Only:

Initially submitted on \_\_\_\_\_

Updated On \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

Case or Bid No. \_\_\_\_\_

**Part III**

**ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED**

I hereby certify that information provided in this specific project expenditure report is true and correct based on my knowledge and belief. I acknowledge and agree to comply with the requirement of section 2-354, of the Orange County code, to amend this specific project expenditure report for any additional expenditure(s) incurred relating to this project prior to the scheduled Board of County Commissioner meeting. I further acknowledge and agree that failure to comply with these requirements to file the specific expenditure report and all associated amendments may result in the delay of approval by the Board of County Commissioners for my project or item, any associated costs for which I shall be held responsible. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

Date: 4-4-2018

June Scheaff Warren  
Signature of ☒ Principal or ☐ Principal's Authorized Agent

(check appropriate box)

PRINT NAME AND TITLE: June Scheaff Warren  
owner

STATE OF FLORIDA :  
COUNTY OF Orange :

I certify that the foregoing instrument was acknowledged before me this 4<sup>th</sup> day of April, 2018 by June Scheaff Warren. He/she is personally known to me or has produced \_\_\_\_\_ as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 4<sup>th</sup> day of April, in the year 2018.

(Notary Seal)

Julia A. Alber  
Signature of Notary Public  
Notary Public for the State of Florida  
My Commission Expires: 4-May-2018

Staff signature and date of receipt of form

Staff reviews as to form and does not attest to the accuracy or veracity of the information provided herein.

OC CE FORM 2D

FOR DEVELOPMENT-RELATED ITEMS (November 5, 2010)

For use after March 1, 2011

*For Staff Use Only:*

Initially submitted on \_\_\_\_\_

Updated on \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

Case Number \_\_\_\_\_

**RELATIONSHIP DISCLOSURE FORM**  
**FOR USE WITH DEVELOPMENT RELATED ITEMS, EXCEPT THOSE WHERE THE**  
**COUNTY IS THE PRINCIPAL OR PRIMARY APPLICANT**

This relationship disclosure form must be submitted to the Orange County department or division processing your application at the time of filing. In the event any information provided on this form should change, the Owner, Contract Purchaser, or Authorized Agent(s) must file an amended form on or before the date the item is considered by the appropriate board or body.



**Part I**

**INFORMATION ON OWNER OF RECORD PER ORANGE COUNTY TAX ROLLS:**

Name: June Sheaff Warren

Business Address (Street/P.O. Box, City and Zip Code): 9622 1st Avenue,  
Orlando FL 32824

Business Phone (321) 200-3266

Facsimile ( ) \_\_\_\_\_

**INFORMATION ON CONTRACT PURCHASER, IF APPLICABLE:**

Name: \_\_\_\_\_

Business Address (Street/P.O. Box, City and Zip Code): \_\_\_\_\_

Business Phone ( ) \_\_\_\_\_

Facsimile ( ) \_\_\_\_\_

**INFORMATION ON AUTHORIZED AGENT, IF APPLICABLE:**

(Agent Authorization Form also required to be attached)

Name: \_\_\_\_\_

Business Address (Street/P.O. Box, City and Zip Code): \_\_\_\_\_

Business Phone ( ) \_\_\_\_\_

Facsimile ( ) \_\_\_\_\_

*For Staff Use Only:*

Initially submitted on \_\_\_\_\_

Updated on \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

Case Number \_\_\_\_\_

**Part II**

**IS THE OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT A  
RELATIVE OF THE MAYOR OR ANY MEMBER OF THE BCC?**

\_\_\_ YES ☒ NO

**IS THE MAYOR OR ANY MEMBER OF THE BCC AN EMPLOYEE OF THE  
OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT?**

\_\_\_ YES ☒ NO

**IS ANY PERSON WITH A DIRECT BENEFICIAL INTEREST IN THE OUTCOME  
OF THIS MATTER A BUSINESS ASSOCIATE OF THE MAYOR OR ANY  
MEMBER OF THE BCC? (When responding to this question please consider all  
consultants, attorneys, contractors/subcontractors and any other persons who may have  
been retained by the Owner, Contract Purchaser, or Authorized Agent to assist with  
obtaining approval of this item.)**

\_\_\_ YES ☒ NO

If you responded "YES" to any of the above questions, please state with whom and  
explain the relationship:

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(Use additional sheets of paper if necessary)

## For Staff Use Only:

Initially submitted on \_\_\_\_\_

Updated on \_\_\_\_\_

Project Name (as filed) \_\_\_\_\_

Case Number \_\_\_\_\_

## Part III

## ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED

I hereby certify that information provided in this relationship disclosure form is true and correct based on my knowledge and belief. If any of this information changes, I further acknowledge and agree to amend this relationship disclosure form prior to any meeting at which the above-referenced project is scheduled to be heard. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

June Scheaff Warren  
Signature of ☒ Owner, ☐ Contract Purchaser  
or ☐ Authorized Agent

Date: 4-4-2018

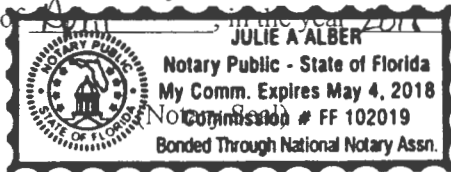
Print Name and Title of Person completing this form:

June Scheaff Warren

STATE OF FLORIDA :  
COUNTY OF Orange :

I certify that the foregoing instrument was acknowledged before me this 4<sup>th</sup> day of April, 2018, by June Scheaff Warren. He/She is personally known to me or has produced \_\_\_\_\_ as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 4<sup>th</sup> day of April, in the year 2018.



Julie A. Alber  
Signature of Notary Public  
Notary Public for the State of Florida  
My Commission Expires:  
4 MAY - 2018

Staff signature and date of receipt of form

Staff reviews as to form and does not attest to the accuracy or veracity of the information provided therein.

# ORANGE COUNTY RECEIPT

PUBLIC WORKS DEPARTMENT  
4200 S. JOHN YOUNG PARKWAY  
ORLANDO, FL 32839-9206  
TELEPHONE: (407)836-7900

DATE: 4/4/18

ISSUED TO: William Warren  
FIRM OR  
INDIVIDUAL PTV-17-11-048  
ADDRESS \_\_\_\_\_  
CITY/STATE/ZIP \_\_\_\_\_

	AMOUNT	DESCRIPTION (PERMIT #, NAME)
DRC APPEAL	\$ _____	
E-PROJECT	\$ _____	
FIN. SUB. DIV.	\$ _____	
EXC & FILL	\$ _____	
INSPECTION	\$ _____	
PERMIT TRNSFR RFND	\$ _____	
PETITION TO VACATE	\$ <u>1003.00</u>	
RECORDING	\$ _____	
ROW	\$ _____	
SEPTIC TANK	\$ _____	
UU	\$ _____	
100-YR FLOOD STUDY	\$ _____	
FLOOD PLAIN PERMIT	\$ _____	
COPIES - STRMWTR	\$ _____	
BLDG MOVE ESCORT	\$ _____	
INSTALL SIGNS	\$ _____	
TRAFFIC SIGNAL SVC	\$ _____	
SPECIAL EVENT REV	\$ _____	
MOT	\$ _____	
COPIES	\$ _____	
MISC	\$ _____	

PSP	DP	Fire Rescue
\$ _____ 2700-4110	\$ _____ 2700-4030	# _____ 0600-2210
\$ _____ 3100-4110	\$ _____ 3100-4030	
\$ _____ 3200-4110	\$ _____ 3200-4030	
\$ _____ 1300-4110	\$ _____ 1300-4030	
\$ _____ 2420-4110	\$ _____ 3200-4030 (ARBOR)	
\$ _____ 0600-4110		
\$ _____ 3200-4110 (ARBOR)		

PSP CHG DET	DP CHG DET	DP/NS to PD CHG DET	FINAL PLAT
\$ _____ 2700-4110	\$ _____ 2700-4030	\$ _____ 2700-4030	\$ _____ 2700-2965
\$ _____ 3100-4110	\$ _____ 3100-4030	\$ _____ 3100-4030	\$ _____ 3100-2965
\$ _____ 1300-4110	\$ _____ 1300-4030	\$ _____ 1300-4030	

ESCROW DEPOSIT \$ \_\_\_\_\_  
SIDEWALK CONTR \$ \_\_\_\_\_

TOTAL RECEIVED \$ 1003.00 CHECK # 163 CASH \$ \_\_\_\_\_

RECEIVED BY Rosette Smith RECEIPT # 81768