



Interoffice Memorandum

04-20-18A07:58 RCVD

A handwritten signature in black ink, appearing to be "CJ", located in the upper right corner of the document.

**DATE:** April 16, 2018

**TO:** Katie A. Smith, Deputy Clerk of the  
Board of County Commissioners,  
County Comptroller's Office

**THROUGH:** Cheryl Gillespie, Supervisor,  
Agenda Development Office

**FROM:** Alberto A. Vargas, March., Manager,  
Planning Division

**CONTACT PERSON:** John Smogor, Planning Administrator  
Planning Division 407-836-5616 and  
[john.smogor@ocfl.net](mailto:john.smogor@ocfl.net)

**SUBJECT:** Request for Board of County Commissioners  
(BCC) Public Hearing

-20-18A08 13 RC

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**Project Name:** Pizzuti at Sand Lake Planned Development / Land  
Use Plan (PD / LUP) – Case # CDR-18-01-026

**Type of Hearing:** Substantial Change

**Applicant:** Momtaz Barq, Terra-Max Engineering, Inc.

**Commission District:** 1

**General Location:** Generally located south of W. Sand Lake Road and  
west of Turkey Lake Road

**BCC Public Hearing  
Required by:** Orange County Code, Chapter 30, Article III,  
Section 30-89 and Orange County Code, Chapter  
38, Article VIII, Division 1, Section 38-1207

LEGISLATIVE FILE # 18-552

May 22, 2018  
@ 2pm

**Clerk's Advertising  
Requirements:**

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

**Spanish Contact Person:**

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Front Desk, 407-836-8181

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-8181

**Advertising Language:**

A PD substantial change to revise the land use plan to include a use conversion matrix, convert the existing 108,000 square feet of office and 7,000 square feet of retail entitlements into 110,651 square feet of self-storage uses via the added conversion matrix, revise the trip generation tables to include the proposed self-storage use, and clarify the maximum building heights allowed within the PD (specifically 88 feet, seven (7) stories maximum for the proposed self-storage facility).

**Material Provided:**

- (1) Names and last known addresses of property owners within 300 feet and beyond (*via email from Fiscal and Operational Support Division*); and
- (2) Location map (*to be mailed to property owners*).

**Special instructions to the Clerk:**

Please place this request on the **May 22, 2018** BCC agenda. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachment (location map)

c: Chris R. Testerman, AICP, Assistant County Administrator  
Jon V. Weiss, Director, Community Environmental Development Services  
Department

**LEGAL DESCRIPTION**

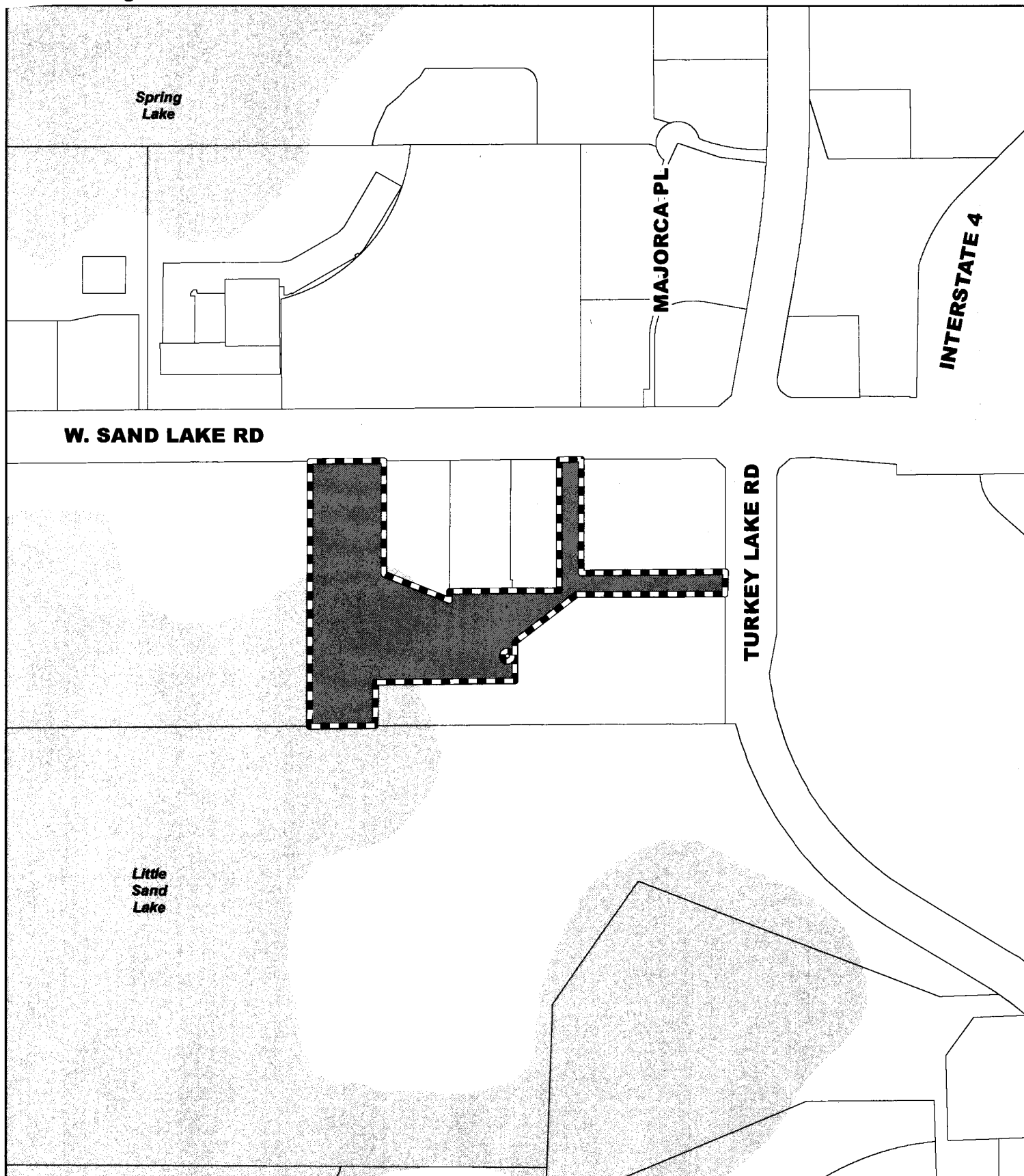
*SOUTHEASTERN SURVEYING - SURVEY DATED 11-13-06*

Commence at the Northeast corner of the West 1/2 of the Northwest 1/4 of the Northeast 1/4 of the Northeast 1/4 of Section 35, Township 23 South, Range 28 East, Orange County, Florida; thence South 00°05'00" West along the East line of said West 1 /2 and the West right of way line of Turkey Lake Road, a distance of 320.00 feet for a Point of Beginning; thence continue South 00°05'00" West along said East line of the West 1/2 and said West right of way line a distance of 50.00 feet; thence South 89°36'52" West a distance of 340.00 feet; thence South 52°32'20" West a distance of 176.57 feet; thence South 00°05'00" West a distance 90.00 feet; thence South 89°37'57" West a distance of 320.00 feet; thence South 00°05'00" West a distance of 100.00 feet to the South line of the North 1/2 of the Northwest 1/4 of the Northeast 1/4 of said Section 35; thence South 89°38'04" West along said South line a distance of 150.00 feet; thence North 00°05'00" East a distance of 606.30 feet to a point on the South right of way line of Sand Lake Road (State Road 482); thence North 89°36'52" East along said South right of way line a distance of 168.53 feet; thence South 00°05'00" West a distance of 259.40 feet; thence South 68°30'45" East a distance of 162.36 feet; thence North 00°05'00" East a distance of 19.89 feet; thence North 89°36'52" East a distance of 250.00 feet; thence North 00°05'00" East a distance of 300.00 feet to a point on said South right of way fine; thence North 89°36'52" East along said South right of way line a distance of 50.00 feet; thence South 00°05'00" West a distance of 260.00 feet; thence North 89°36'52" East a distance of 330.31 feet to the Point of Beginning.

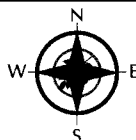
Containing 4.70 Acres, more or less.

If you have any questions  
regarding this map, please call  
John Smogor at 407-836-5616.

**CDR-18-01-026**



**Subject Property**



**1 inch = 300 feet**