# Interoffice Memorandum



April 24, 2018

TO:

Mayor Teresa Jacobs

and the Board of County Commissioners

FRIOM:

Carrie Woodell, Manager, Procurement Division

CONTACT:

Deodat Budhu, P.E., Manager, Roads & Drainage Division

407-836-7473

SUBJECT:

Approval of Amendment No. 3, Contract Y16-1017, Right-of-Way

Mowing – Three Points Area, Section IV

#### **ACTION REQUESTED:**

Approval of Amendment No. 3, Contract Y16-1017, Right-of-Way Mowing — Three Points Area, Section IV, with Lawnwalker Services, Inc., in the estimated amount of \$61,488, for a revised estimated contract amount of \$595,943.

# PROCUREMENT:

Increase mowing frequency during the growing season from 24-day cycles to 18-day cycles.

## **FUNDING**

Funding is available in account 1002-072-2906-3816.

# APPROVALS:

The Roads & Drainage Division concurs with this recommendation.

#### REMARKS:

On May 24, 2016, the Board approved award of Contract Y16-1017 in the amount of \$158,100 for the base year, with renewable option years. Previous amendments to the contract are as follows:

Amendment No. 1: Renewed the contract for the period of May 31, 2017 through

May 30, 2018 for option year one.

Amendment No. 2: Renewed the contract for the period of May 31, 2018 through

May 30, 2019 for option year two.

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Amendment No. 1: Renewed the contract for the period of May 31, 2017 through May 30, 2018 for option year one.

Amendment No. 2: Renewed the contract for the period of May 31, 2018 through May 30, 2019 for option year two.