#### **Board of County Commissioners**

### Public Hearings

May 22, 2018



#### National Spa and Resort PD / National Spa and Resort Preliminary Subdivision Plan

Case: PSP-16-09-305

**Project Name:** National Spa and Resort PD / National Spa and Resort PSP

**Applicant:** Jay Jackson, Kimley-Horn & Associates, Inc.

District: 1

Acreage: 28.70 gross acres

**Location:** South of Sand Lake Road / West of Turkey Lake Road

Request: To subdivide 28.70 acres in order to create seven commercial lots, three pond tracts, and a lift station.

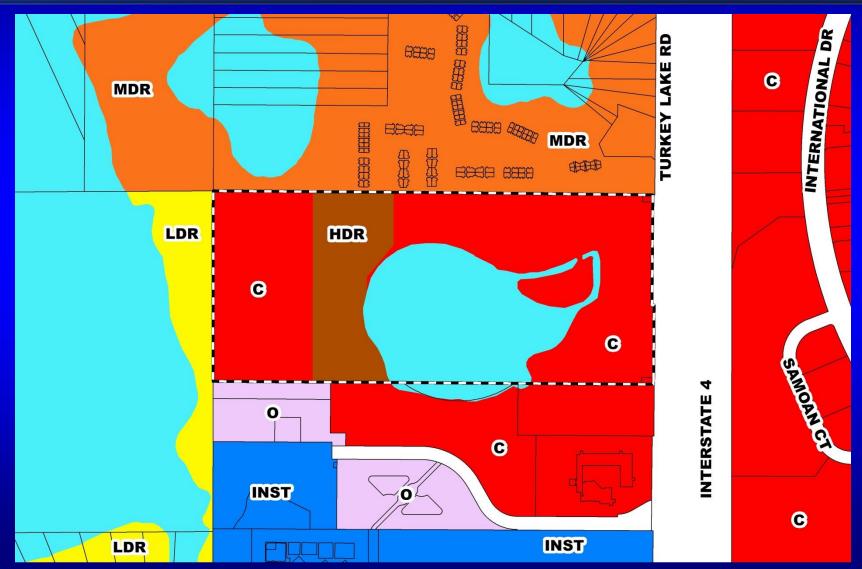
Additionally, a waiver from Orange County Code Section 34-152(c) is requested to allow access to Lot 6 via an

access easement, in lieu of the 20 foot fee simple access to a dedicated public road.



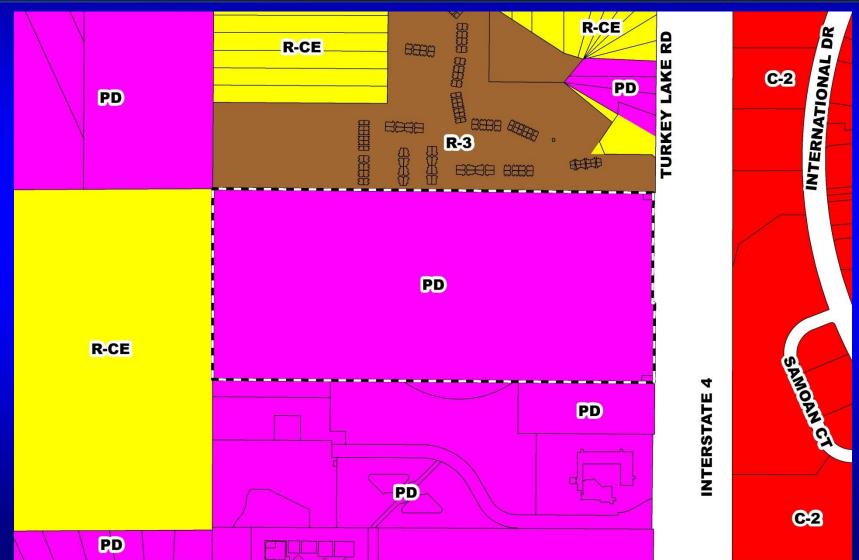
### National Spa and Resort PD / National Spa and Resort Preliminary Subdivision Plan

**Future Land Use Map** 





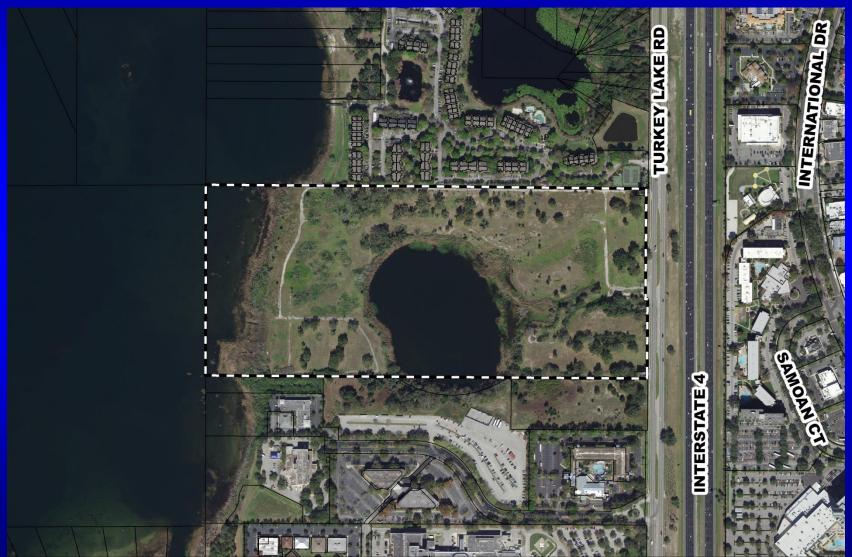
## National Spa and Resort PD / National Spa and Resort Preliminary Subdivision Plan Zoning Map





### National Spa and Resort PD / National Spa and Resort Preliminary Subdivision Plan

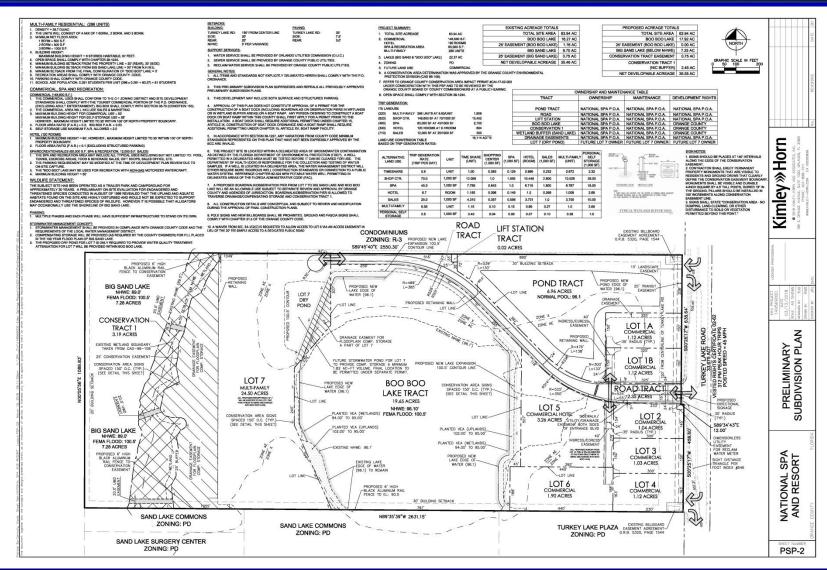
**Aerial Map** 





### National Spa and Resort PD / National Spa and Resort Preliminary Subdivision Plan

**Overall Preliminary Subdivision Plan** 





#### **Action Requested**

Make a finding of consistency with the Comprehensive Plan (CP) and approve the National Spa and Resort PD / National Spa and Resort PSP dated "Received March 21, 2018", subject to the conditions listed under the DRC Recommendation in the Staff Report.

**District 1** 



#### Springhill PD / Springhill Phase 2 APF Road Preliminary Subdivision Plan

Case: PSP-17-09-286

**Project Name:** Springhill PD / Springhill Phase 2 APF Road PSP

**Applicant:** Eric Warren, Poulos & Bennett, LLC

District: 1

Acreage: 2.38 gross acres

**Location:** South of Flamingo Crossings Boulevard / West of Avalon

Road

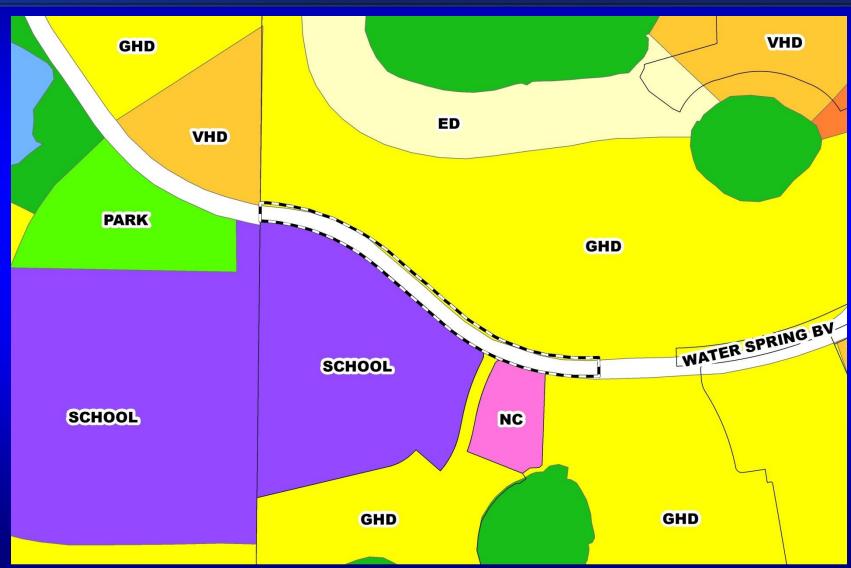
Request: To construct approximately 1,450 linear feet of Adequate

**Public Facilities (APF) Road.** 



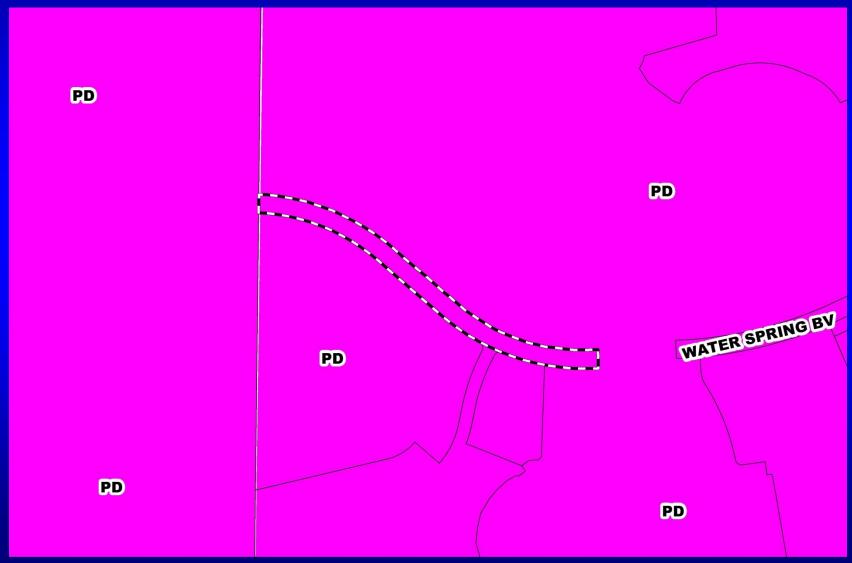
### Springhill PD / Springhill Phase 2 APF Road Preliminary Subdivision Plan

**Future Land Use Map** 





## Springhill PD / Springhill Phase 2 APF Road Preliminary Subdivision Plan Zoning Map





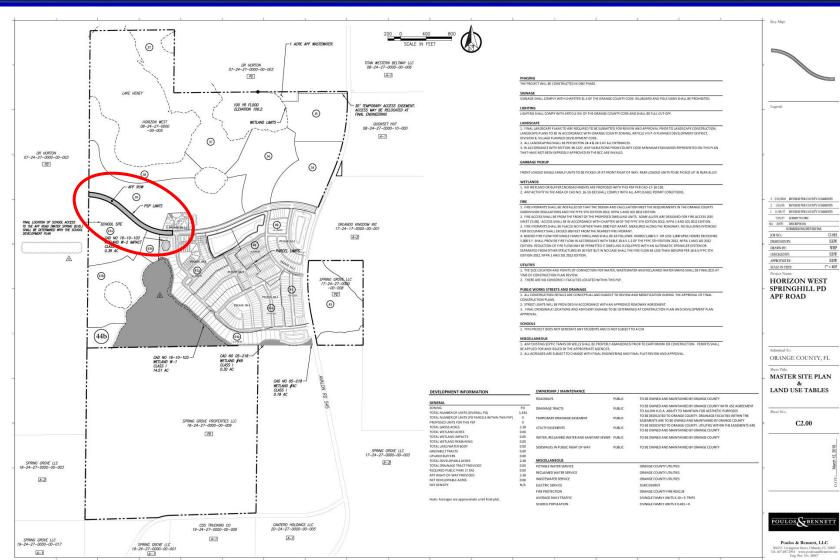
# Springhill PD / Springhill Phase 2 APF Road Preliminary Subdivision Plan Aerial Map





### Springhill PD / Springhill Phase 2 APF Road Preliminary Subdivision Plan

**Overall Preliminary Subdivision Plan** 





#### **Action Requested**

Make a finding of consistency with the Comprehensive Plan (CP) and approve the Springhill Phase 2 Adequate Facilities Road (APF) Road Preliminary Subdivision Plan dated "Received April 3, 2018", subject to the conditions listed under the DRC Recommendation in the Staff Report.

**District 1** 



### North of Albert's Planned Development / Westside Preliminary Subdivision Plan

Case: CDR-17-11-346

**Project Name:** North of Albert's PD / Westside PSP

**Applicant:** Jennifer Stickler, Kimley-Horn & Associates, Inc.

District: 1

Acreage: 116.80 gross acres (overall PSP)

10.31 gross acres (affected parcels only)

**Location:** North of Lakeside Village Lane / West of Winter Garden

**Vineland Road** 

Request: To modify lot lines for Lot 3, Tract A, and Tract F in order

to increase the developable land area for a clubhouse and

related amenities.

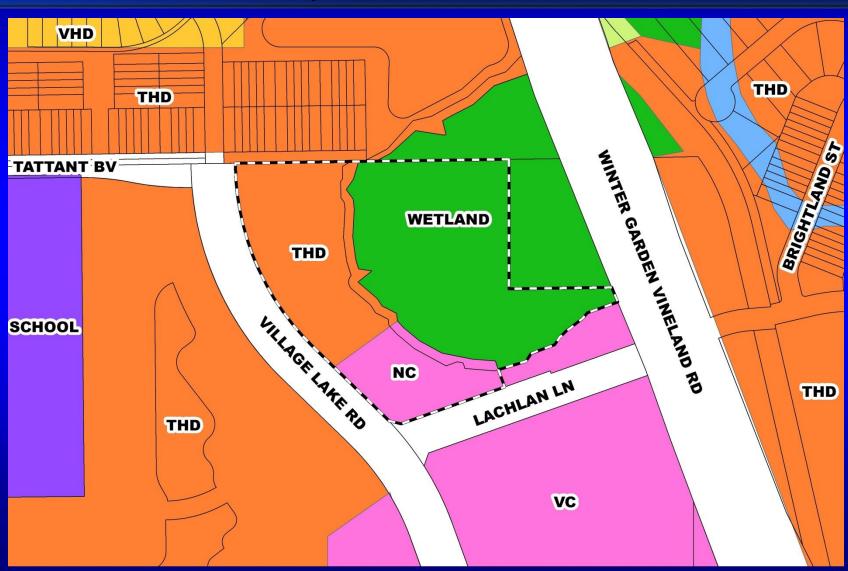
This request is associated with Conservation Area Impact

(CAI) Permit #CAI-17-03-009.



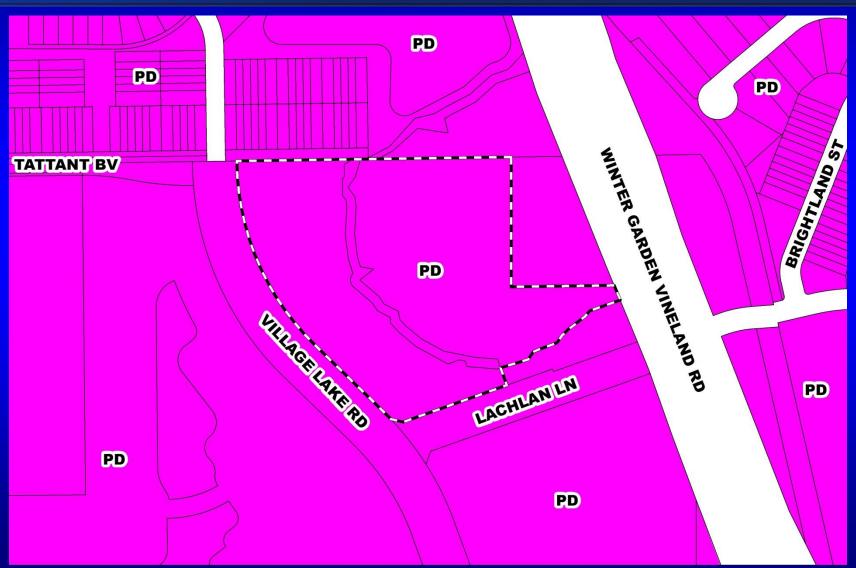
### North of Albert's Planned Development / Westside Preliminary Subdivision Plan

**Future Land Use Map** 





## North of Albert's Planned Development / Westside Preliminary Subdivision Plan Zoning Map





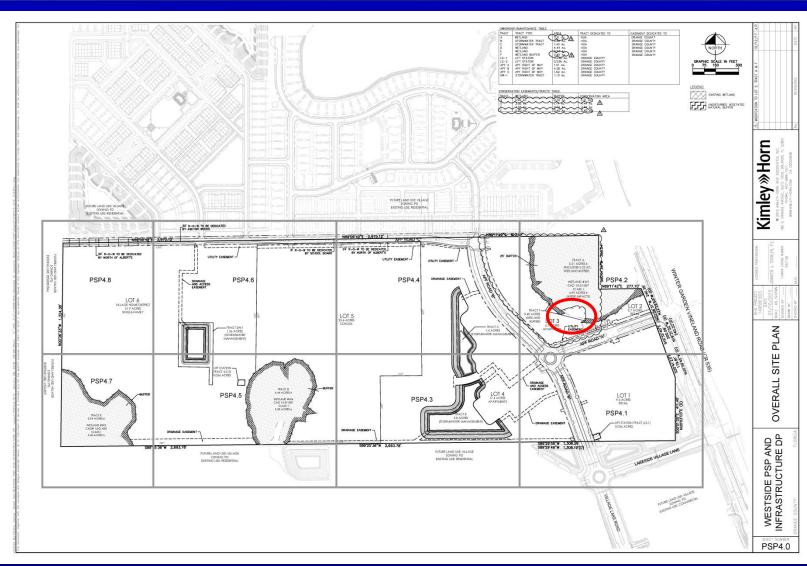
# North of Albert's Planned Development / Westside Preliminary Subdivision Plan Aerial Map





### North of Albert's Planned Development / Westside Preliminary Subdivision Plan

**Overall Preliminary Subdivision Plan** 





#### **Action Requested**

Make a finding of consistency with the Comprehensive Plan (CP) and approve the substantial change to the North of Albert's PD / Westside PSP dated "Received January 8, 2018", subject to the conditions listed under the DRC Recommendation in the Staff Report.

**District 1** 



### Pizzuti at Sand Lake Planned Development / Land Use Plan (PD/LUP)

Case: CDR-18-01-026

**Project Name:** Pizzuti at Sand Lake PD

**Applicant:** Momtaz Barq, Terra-Max Engineering, Inc.

District: 1

Acreage: 5.71 gross acres (overall PD)

4.69 gross acres (affected parcel only)

Location: 7212 W. Sand Lake Road; or generally on the south side of

W. Sand Lake Road, approximately 700 feet west of Turkey

Lake Road.

Request: To add a use conversion matrix, convert the existing

108,000 SF of office and 7,000 SF of retail entitlements into

110,651 SF of self-storage uses, revise the trip generation

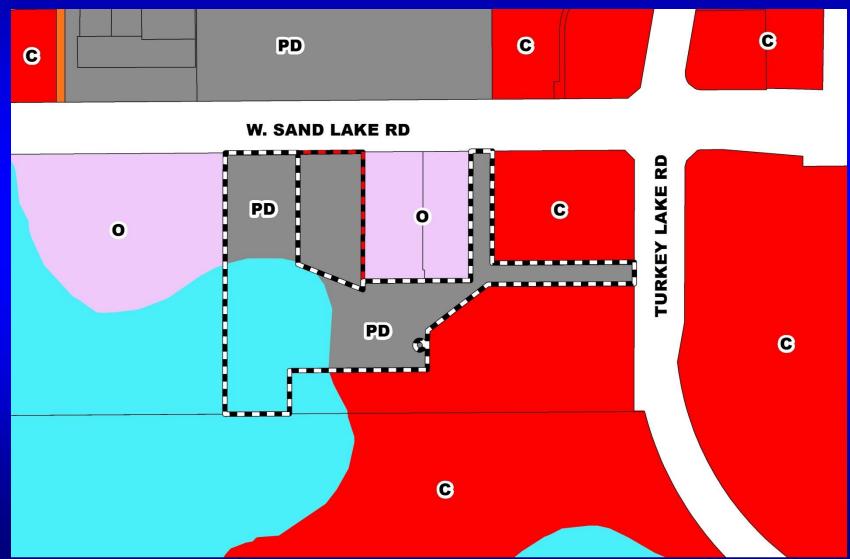
tables, and clarify the maximum building heights allowed within the PD (specifically 88', 7 stories maximum for the

proposed self-storage facility). This request also includes

an amendment to the BCC-approved building elevations.

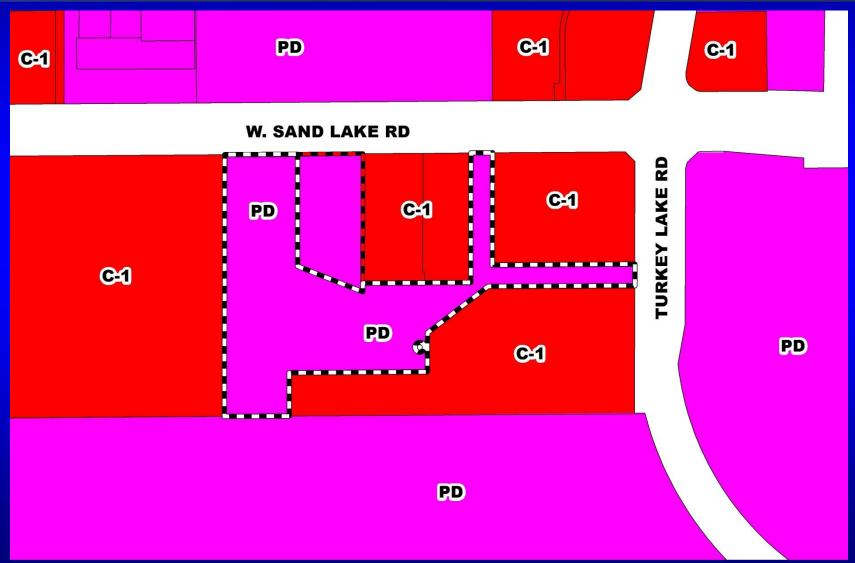


## Pizzuti at Sand Lake Planned Development / Land Use Plan (PD/LUP) Future Land Use Map





## Pizzuti at Sand Lake Planned Development / Land Use Plan (PD/LUP) Zoning Map





# Pizzuti at Sand Lake Planned Development / Land Use Plan (PD/LUP) Aerial Map





RECREATION AREA (N/A)

BUILDING SET BACKS

BARDLAKE BOAD

NHAT WATER BODIES

### Pizzuti at Sand Lake Planned Development / Land Use Plan (PD/LUP) Overall Land Use Plan

No. REVISIONS

PELCITY COMMENTS

JAA

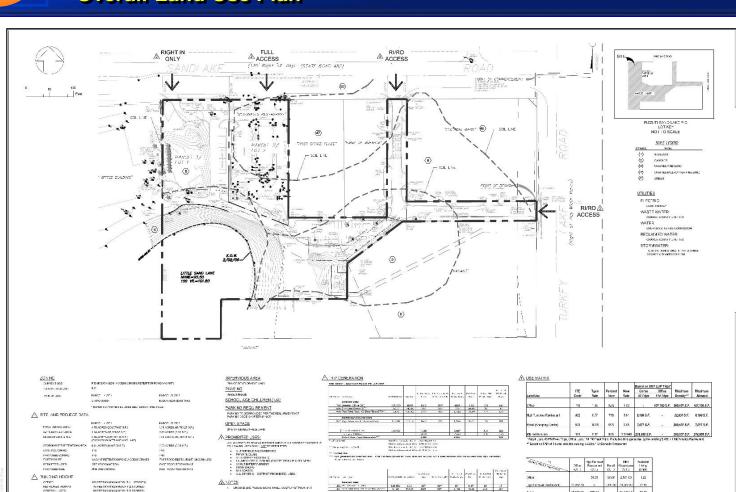
01/06/2015

PIZZUTI PD

SANDLAKE

PE #49024

Terra-Max Engineering COA #2600



\*\* depuis contra (not



#### **Pizzuti at Sand Lake** Planned Development / Land Use Plan (PD/LUP) **Proposed Elevations**







1507 S. HIAWASSEE ROAD, SUITE 21: ORLANDO FLORIDA 32836 TEL (407) 578-2763 FAX: (407) 578-29

MICH INSULATED PARTE • PAREL SANIA FE • FIN SHI SL. 41 SAI 47 ELLERT SAND

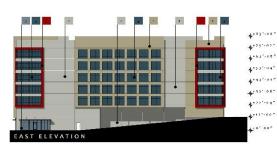
2. MBCI ESULATED PART.

- MARKI SANIA PE

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ACH SHAY STORFT TONT CLASING

1. STANDESS CLASING , EIFS TRIM FEATURE - MAI-TIAL - PA - PAINTI SE . SS SN SE - HIMMIN - FF



MATERIAL OUTLINE

. MBC: INSULATED PANCE • FANELY SANTA PE • T RIGHT SR (42 SR) 47 DESERT SAND

. MECH PROCESTED PAREL

2. FED METAL PANCLING



MATERIAL OUTLINE

JAA MMB		9 01/08/2	01/38/2018 50/F	
A.	PECCNIC COMPLINES		MI-	
No.	REVISIONS	DATE	ΒV	

PIZZUTI PD SANDLAKE

PF #49024 Terra Max Engineering CO∆ #26002

SELF STORAGE BUILDING LUP-4



#### **Action Requested**

Make a finding of consistency with the Comprehensive Plan (CP) and approve the substantial change to the Pizzuti at Sand Use Planned Development / Land Use Plan (PD/LUP) dated "Received April 13, 2018", subject to the conditions listed under the DRC Recommendation in the Staff Report.

**District 1** 



#### Windermere Springs Planned Development / Land Use Plan (PD/LUP)

Case: LUP-17-08-251

**Project Name:** Windermere Springs PD

**Applicant:** Jonathan Huels,

Lowndes, Drosdick, Doster, Kantor, & Reed, P.A.

District: 1

Acreage: 5.05 gross acres

**Location:** 13651 Reams Road; or generally located north of Reams

Road, approximately 750 feet west of Greenbank Boulevard.

**Request:** To rezone 5.05 acres from R-CE-2 (Rural Residential District)

to PD (Planned Development District) in order to designate the property as Village Home District within the Lakeside Village Special Planning Area in order to construct 21

single-family attached dwelling units.

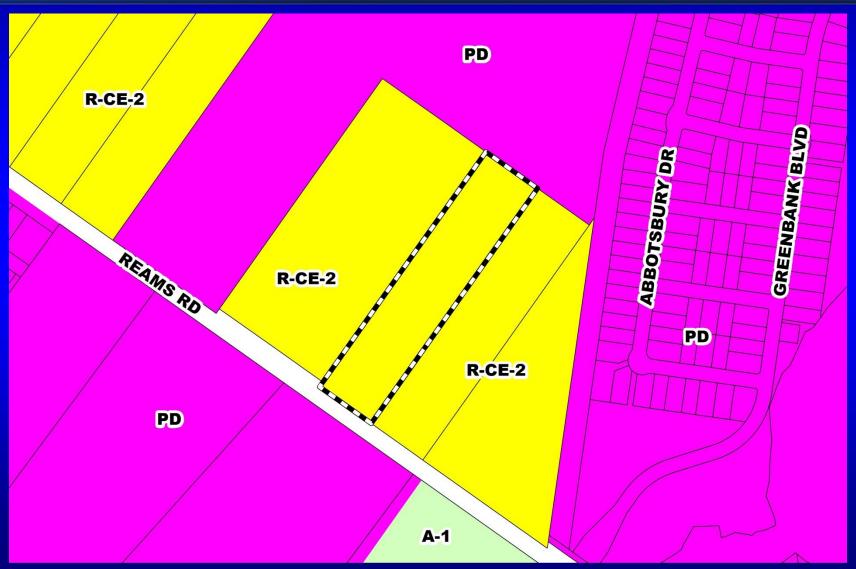


# Windermere Springs Planned Development / Land Use Plan (PD/LUP) Future Land Use Map





# Windermere Springs Planned Development / Land Use Plan (PD/LUP) Zoning Map



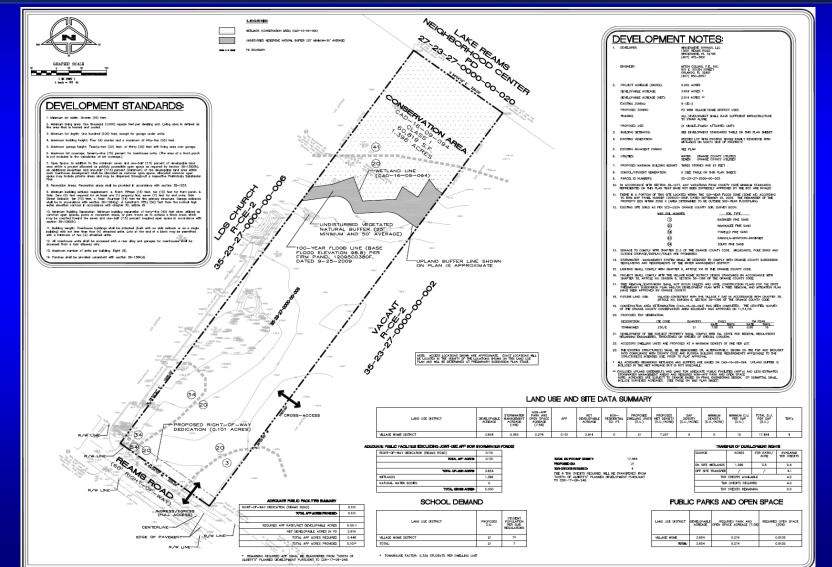


# Windermere Springs Planned Development / Land Use Plan (PD/LUP) Aerial Map





### Windermere Springs Planned Development / Land Use Plan (PD/LUP) Overall Land Use Plan





#### **Action Requested**

Make a finding of consistency with the Comprehensive Plan (CP) and approve the Windermere Springs Planned Development / Land Use Plan (PD/LUP), dated "Received November 22, 2017", subject to the PZC recommendation in the Staff Report.

- AND -

**Approve Consent Agenda Item D.6** 

**District 1** 



### Public Hearings

May 22, 2018