

#### Interoffice Memorandum

04-09-18A10:20 RCVD

WITHDRAWN

DATE:

April 2, 2018

TO:

Katie A. Smith, Deputy Clerk of the

Board of County Commissioners,

County Comptroller's Office

THROUGH:

Cheryl Gillespie, Supervisor,

Agenda Development Office

FROM:

Alberto A. Vargas, MArch., Manager,

Planning Division

**CONTACT PERSON:** 

John Smogon, Planning Administrator

Planning Division 407-836-5616 and

john.smogor@ocfl.net

SUBJECT:

Request for Board of County Commissioners

(BCC) Public Hearing

Project Name:

Vista Centre Planned Development / Land Use

Plan (PD / LUP) - Case # CDR-18-02-060

Type of Hearing:

Substantial Change

Applicant:

Mohammed F. Battla, DB Retail Stores, LLC

Commission District:

1

General Location:

East of S.R. 535, approximately 400 feet south of

Palm Parkway.

**BCC Public Hearing** 

Required by:

Orange County Code, Chapter 30, Article III,

Section 30-89 and Orange County Code, Chapter

38, Article VIII, Division 1, Section 38-1207

LEGISLATIVE FILE # 18-492

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# Clerk's Advertising Requirements:

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

#### and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

#### Spanish Contact Person:

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Front Desk, 407-836-8181

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-8181

## Advertising Language:

A PD substantial change to the Vista Centre Planned Development to amend the January 26, 2016, BCC condition of approval #5 which prohibits pole signs and billboards, in order to allow for a new billboard.

#### Material Provided:

- (1) Names and last known addresses of property owners within 300 feet and beyond (via email from Fiscal and Operational Support Division); and
- (2) Location map (to be mailed to property owners).

### Special instructions to the Clerk:

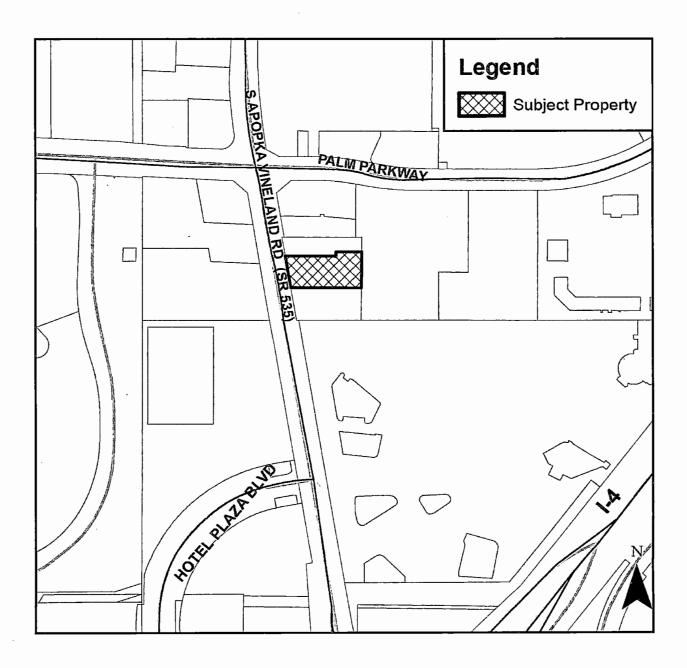
Please place this request on the next available BCC agenda. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachment (location map)

c: Chris R. Testerman, AICP, Assistant County Administrator Jon V. Weiss, Director, Community Environmental Development Services Department

# Location Map

### CDR-18-02-060



If you have any questions regarding this map, please call John Smogor at 407-836-5616.

## **Legal Description**

#### CDR-18-02-060

BEG 704.07 FT E & 153.46 FT N 10 DEG W OF W1/4 COR RUN N 10 DEG W 145.09 FT E 233.58 FT N 21 FT E 116 FT S 163.67 FT W 323.58 FT TO POB IN SEC 22-24-28 SEE 3688/408 & 4127 & 3809/1893