

# **2018-2 Continued Cases**

- Amendment 2018-2-A-1-1 (Tilden Road)
  - LPA accepted applicant's request to continue to a later review cycle.
- Amendment 2018-2-P-1-5 (Arnold Groves Senior Living)
  - LPA accepted applicant's request to continue to a later review cycle.



## Agenda Items Related to the Parks of Mt Dora:

- Amendment to JPA Agreement
- Amendment 2018-1-A-2-1
- Amendment 2018-1-B-FLUE-2
- 2018-1 Regular Cycle Ordinance



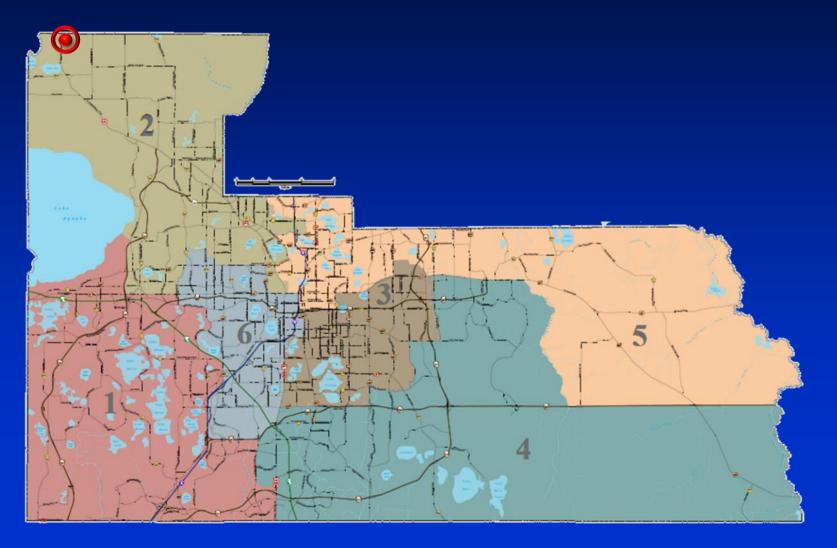
## First Amendment to the Joint Planning Area Interlocal Agreement between Orange County and the City of Mount Dora

**Approval Public Hearing** 

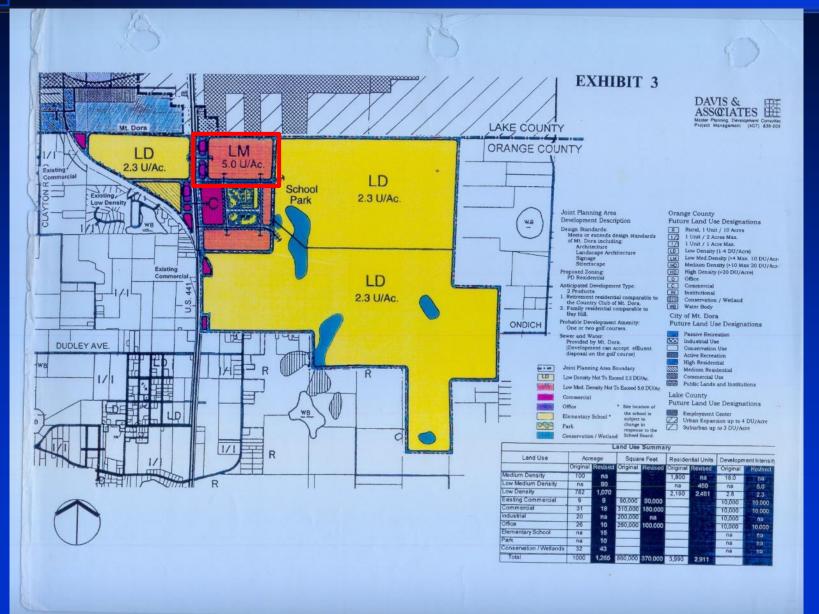
July 10, 2018



#### Location



#### VI.F. City of Mount Dora JPA Interlocal Agreement



#### **City of Mount Dora JPA Interlocal Agreement**





#### 2018-1 Continued Regular Cycle Privately-Initiated Map Amendment

# **Adoption Public Hearing**

July 10, 2018



# **2018-1 Amendment Process**

- Transmittal public hearings
  LPA December 21, 2017
  BCC January 23, 2018
- State and regional agency comments March 2018
- Adoption public hearings, including Small Scale Amendments LPA – April 19, 2018 BCC – July 10, 2018



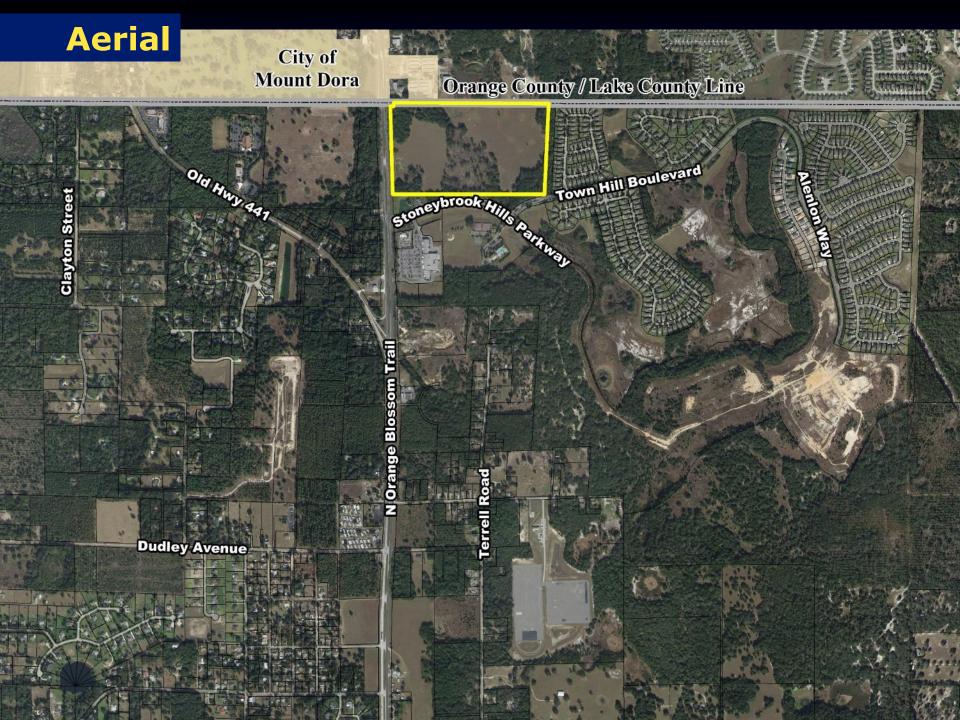
- Agent: Timothy Green, Green Consulting Group
- **Owner:** Parks of Mt Dora, LLC

From: Growth Center-Planned Development-Office/Low-Medium Density Residential (GC-PD-O/LMDR)

To: Growth Center-Planned Development-Commercial/Low-Medium Density Residential (GC-PD-C/LMDR)

Acreage: 63.57 gross ac.

ProposedUp to 75,000 sq. ft. of Commercial developmentUse:and up to 280 multi-family dwelling units



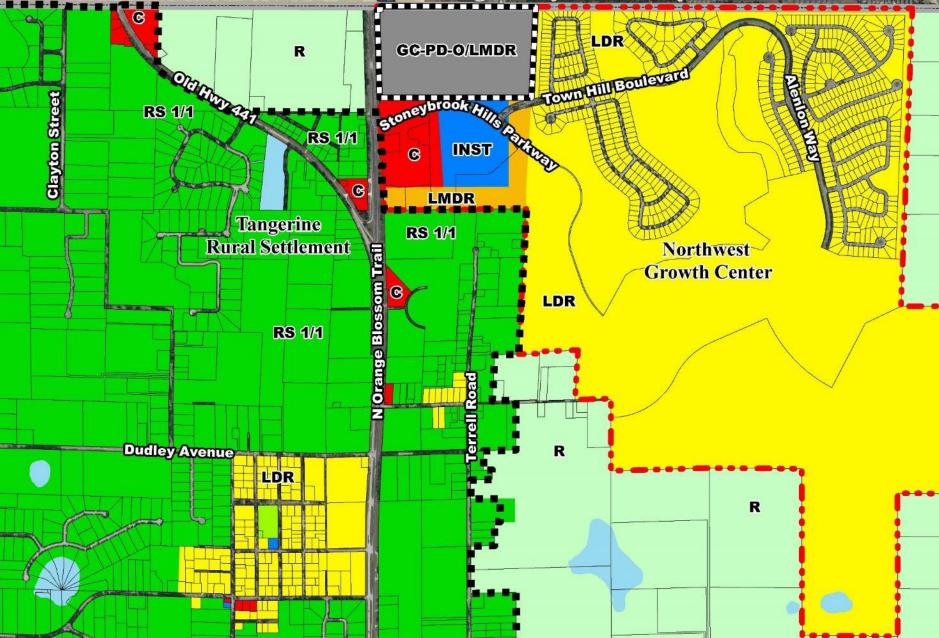
#### Future Land Use

100

1

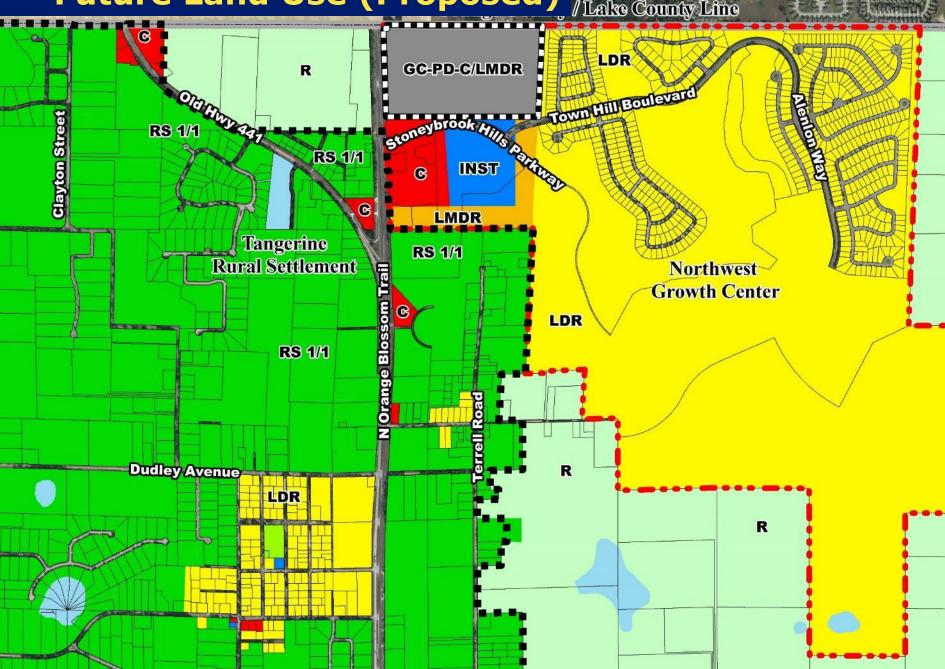


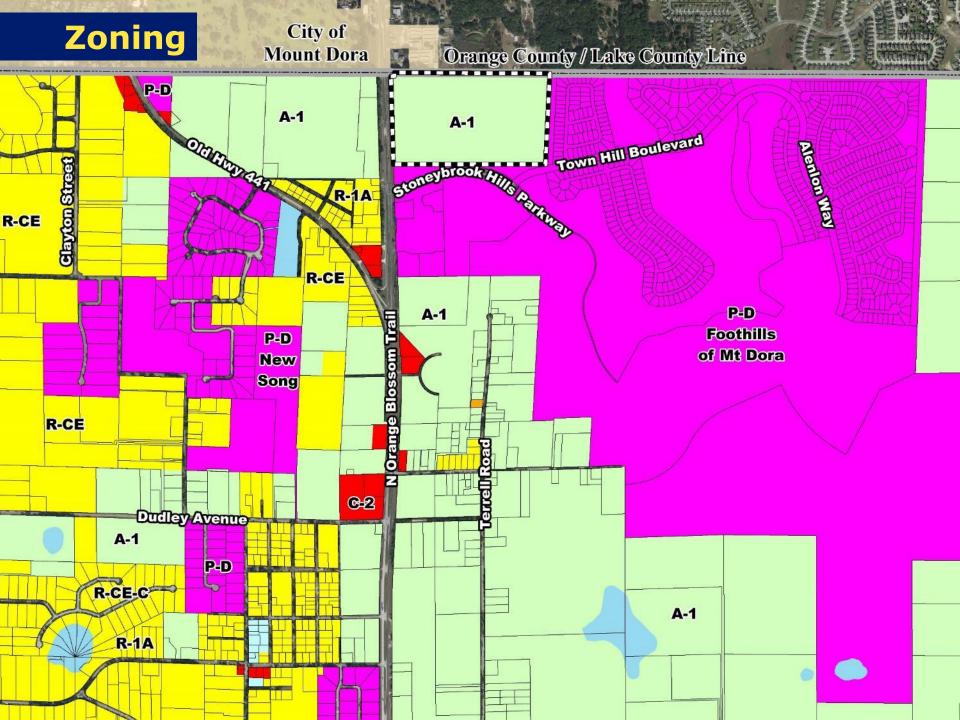
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# Future Land Use (Proposed) /Lake County Line

100







**Request:** Text amendment to Future Land Use Element Policy FLU8.1.4 establishing the maximum densities and intensities for proposed Planned Developments within Orange County

**District:** Countywide



**City of Mount Dora JPA Interlocal Agreement** 

#### **Staff Recommendation: APPROVE**

#### **Action Requested**

 Approve and authorize execution of the First Amendment to the Joint Planning Area Interlocal Agreement between Orange County and the City of Mount Dora.

# Amendment 2018-1-A-2-1

#### 

- Make a finding of consistency with the Comprehensive Plan (See Future Land Use Element Objectives OBJ FLU2.2, OBJ FLU7.4, OBJ FLU8.2, and FLU1.1.1, FLU1.1.2 (A), FLU1.1.4 (F), FLU1.4.1, FLU1.4.10, FLU7.4.3, FLU7.4.4, FLU7.4.6, FLU8.2.2, FLU8.2.11, Housing Element Goal H1 and Objective OBJ H1.1, and Open Space Element Policies OS1.3.2, OS1.3.4, and OS1.3.6);
- Determine that the proposed amendment is in compliance; and
- Recommend adoption of Amendment 2018-1-A-2-1, Growth Center-Planned Development-Office/Low-Medium Density Residential (GC-PD-O/LMDR) to Growth Center-Planned Development-Commercial/Low-Medium Density Residential (GC-PD-C/LMDR)



# Staff Recommendation:ADOPTLPA Recommendation:ADOPT

- Make a finding of consistency with the Comprehensive Plan;
- Determine that the proposed amendment is in compliance; and
- Recommend adoption of Amendment 2018-1-B-FLUE-2

## 2018-1 Continued Regular Cycle Ordinance

**Action Requested** 

Make a finding of consistency with the Comprehensive Plan, determine that the amendment is in compliance, and adopt the Ordinance, consistent with today's actions, approving the proposed Future Land Use Map and Text Amendments.



#### Agenda Items Related to Conway Center Project:

- Conservation Area Impact
- Amendment 2018-1-C-3-1
- Rezoning RZ-18-06-031
- 2018-1 Small Scale Amendment Ordinance



Conservation Area Impact Permit Application CAI-18-02-009 Applicants: Orange County Investments, LLC & Clermont Investments, LLC Conway Center

July 10, 2018





Parcel ID Nos.: 29-23-30-0000-00-030 & 29-23-30-0000-00-031



# **Aerial Photo**



#### Parcel ID Nos.: 29-23-30-0000-00-030 & 29-23-30-0000-031



# **Existing Conditions**

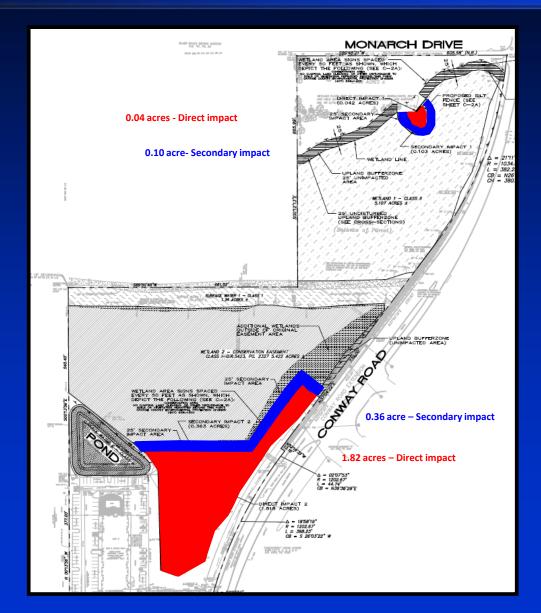




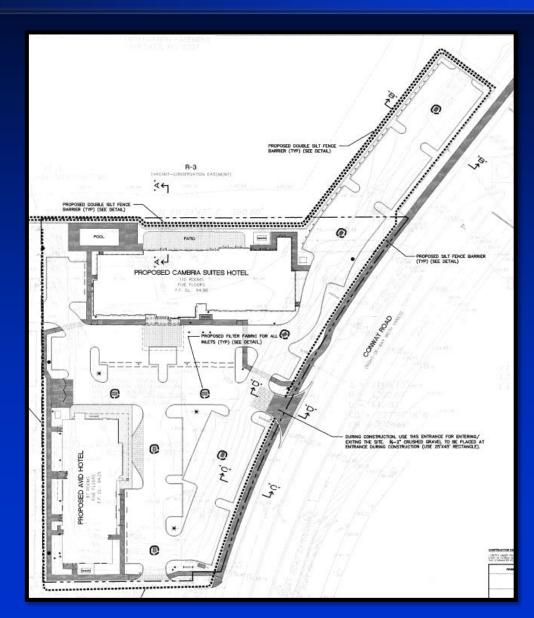
#### **Class I Wetland Area**

**Class II Wetland Area** 

# Site Plan - Impacts



# Site Plan - Impacts





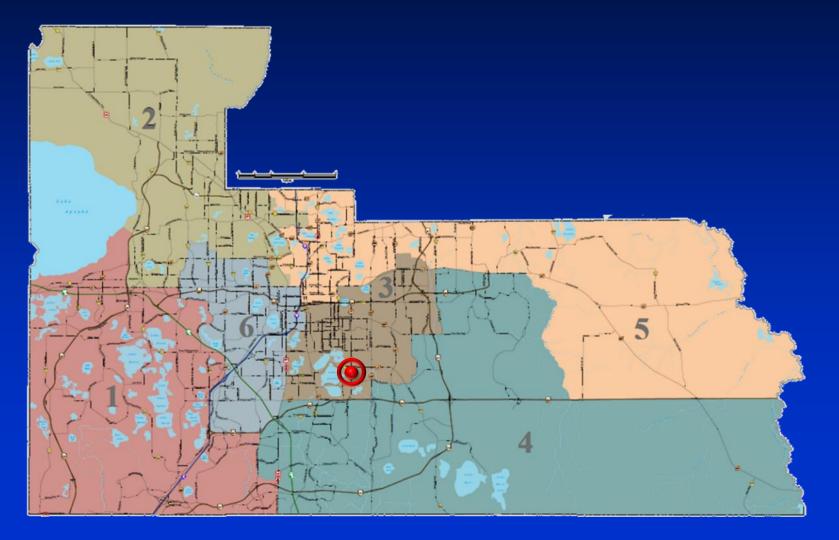
- Project reviewed in accordance with Chapter 15, Article X.
- Wetland impacts previously authorized in 2008 were never initiated.
- Based on the documentation and justifications provided by the applicant, EPD has confirmed that the proposed wetland impacts provide for a reasonable use of the land, and that there are no other feasible or practical alternatives available to further minimize impacts to wetlands.
- As mitigation, the applicant has proposed to purchase 0.85 credits from the TM-Econ Mitigation bank.

## Amendment 2018-1-C-3-1 Rezoning RZ-18-06-031

- Agent: Jonathan Huels
- **Owner:** Clermont Investments, LLC
- From: Medium Density Residential (MDR) and Commercial (C) and R-3 (Multiple-Family Dwelling District) and C-1 (Retail Commercial District)
- To: Commercial (C) and C-1 (Retail Commercial District)
- Acreage: 2.98 gross acres
- **Proposed** Two (2) hotels with a total of 200 rooms and off-Use: street parking

# Amendment 2018-1-C-3-1 Rezoning RZ-18-06-031

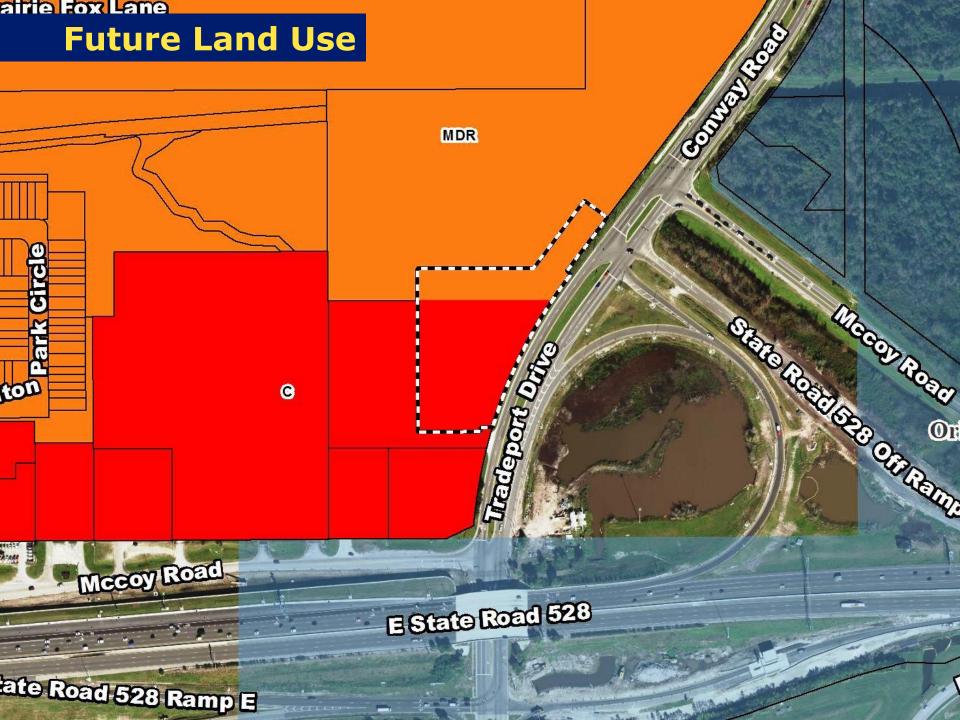
#### Location





# Adoption public hearings LPA – June 21, 2018 BCC – July 10, 2018





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#### Future Land Use (Proposed)

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#### E State Road 528

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MDR

E

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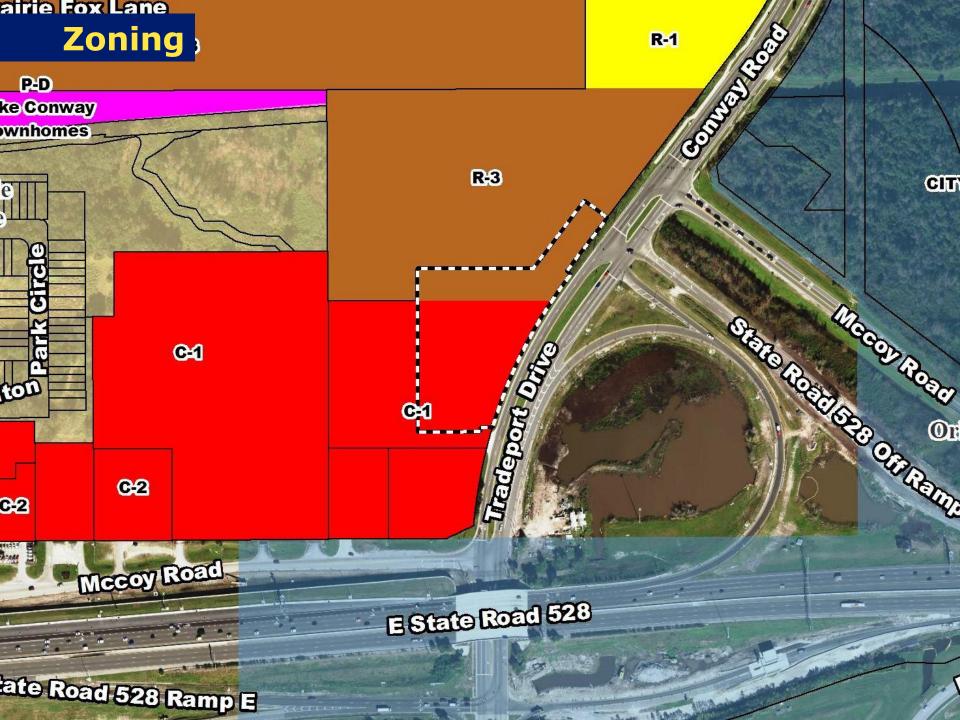
State Road BEE OUTIE

CONCERTICE

(A Statesting)

ate Road 528 Ramp E

Mccoy Road







## **Action Requested for:**

- Conservation Area Impact
- Amendment 2018-1-C-3-1
- Rezoning RZ-18-06-031
- 2018-1 Small Scale Amendment Ordinance



Approval of the Conservation Area Impact Permit Application (CAI-18-02-009), subject to the conditions listed in the staff report.





# Staff Recommendation:ADOPTLPA Recommendation:ADOPT

## **Action Requested**

- Make a finding of consistency with the Comprehensive Plan (see Future Land Use Objectives FLU1.4 and FLU8.2 Policies FLU1.4.3, FLU 1.4.9, FLU8.2.1, and FLU8.2.10 and Neighborhood Element Objective N1.1 and FLU OBJ8.2);
- Determine that the proposed amendment is in compliance; and
- Recommend adoption 2018-1-C-3-1, Medium Density Residential (MDR) and Commercial (C) to Commercial (C).



**Staff Recommendation: P&Z Recommendation:** APPROVE

APPROVE

### **Action Requested**

• Make a finding of consistency with the Comprehensive Plan and APPROVE Rezoning case RZ-18-06-031 from R-3 (Multiple-Family Dwelling District and C-1 (Retail Commercial) to C-1 (Retail Commercial).

# Rezoning RZ-18-06-031

#### Recommended Restriction

• A Type "C" buffer shall be used to separate neighborhood commercial (C-1) uses from all residential areas, unless a variance to this restriction and buffer is approved by the Board of Zoning Adjustment (BZA). This buffer shall be completely opaque from the ground up to a height of at least six (6) feet and shall be a minimum of fifteen (15) feet wide. The type C buffer may utilize a masonry wall, berm, planted and/or existing vegetation or any combination thereof which maintains a completely opaque buffer. This buffer must be three (3) feet high and fifty (50) percent opaque at planting and be capable of attaining full height and opacity within three (3) years; and

#### Proposed Change

• A Type "C" buffer shall be used to separate neighborhood commercial (C-1) uses from all residential areas, unless otherwise provided by Chapter 24. This buffer shall be completely opaque from the ground up to a height of at least six (6) feet and shall be a minimum of fifteen (15) feet wide. The type C buffer may utilize a masonry wall, berm, planted and/or existing vegetation or any combination thereof which maintains a completely opaque buffer. This buffer must be three (3) feet high and fifty (50) percent opaque at planting and be capable of attaining full height and opacity within three (3) years; and

# 2018-1 Out of Cycle Small Scale Ordinance

**Action Requested** 

Make a finding of consistency with the Comprehensive Plan, determine that the amendment is in compliance, and adopt the Ordinance, consistent with today's actions, approving the proposed Future Land Use Map Amendment.



# 2018-2 Regular Cycle Privately-Initiated Map Amendments

# **Transmittal Public Hearings**

# July 10, 2018



# **2018-2 Amendment Process**

- Transmittal public hearings
  LPA June 21, 2018
  BCC July 10, 2018
- State and regional agency comments August 2018
- Adoption public hearings, including Small Scale Amendments LPA – October 18, 2018 BCC – November 13, 2018



### **No Action Required**

• Continued by LPA at its June 21, 2018 hearing



- Agent: Kathy Hattaway, Poulos & Bennett, LLC
- **Owner:** BB Groves, LLC

From: Growth Center/Resort/Planned Development (GC/R/PD)

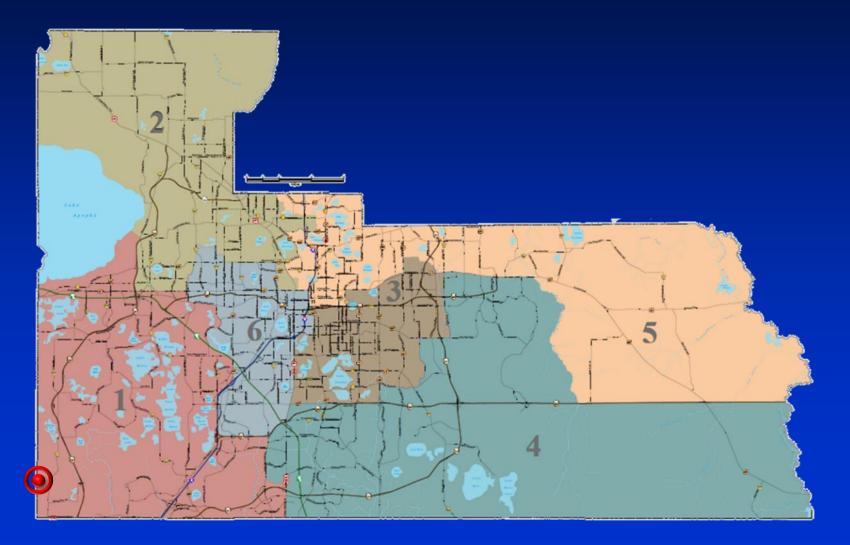
To: Growth Center-Planned Development-Resort/Low-Medium Density Residential (GC-PD-R/LMDR)

**Acreage:** 108.03 gross acres/96.29 developable acres

ProposedFive hundred (500) single-family residential unitsUse:(The units may be any combination of age-<br/>restricted, short-term rental, or market rate<br/>housing.)



### Location



### Aerial





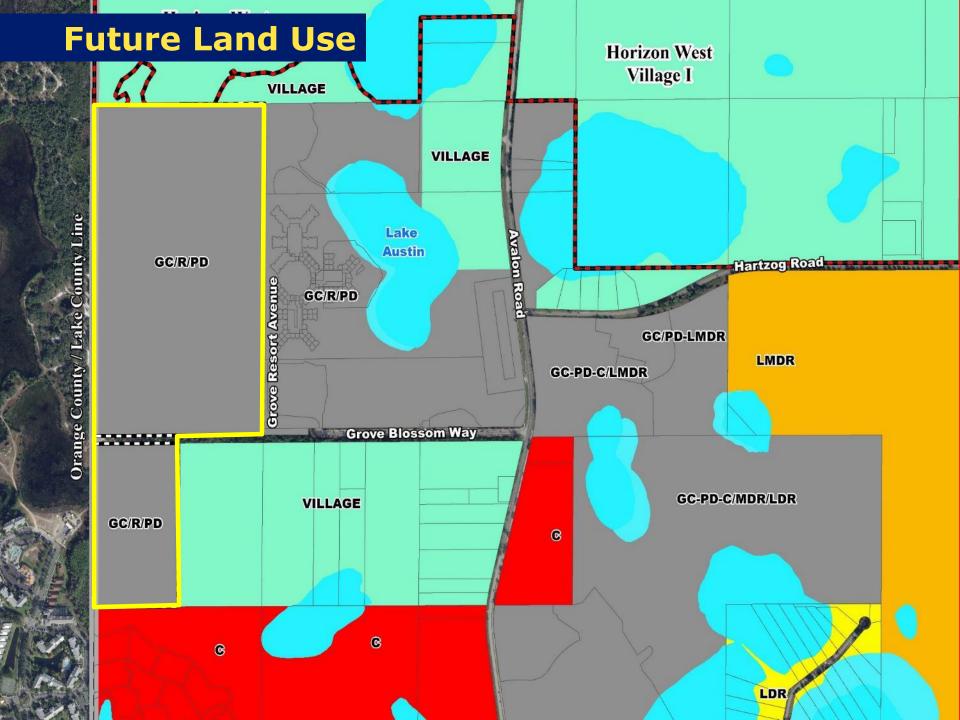
Grove Blossom Way

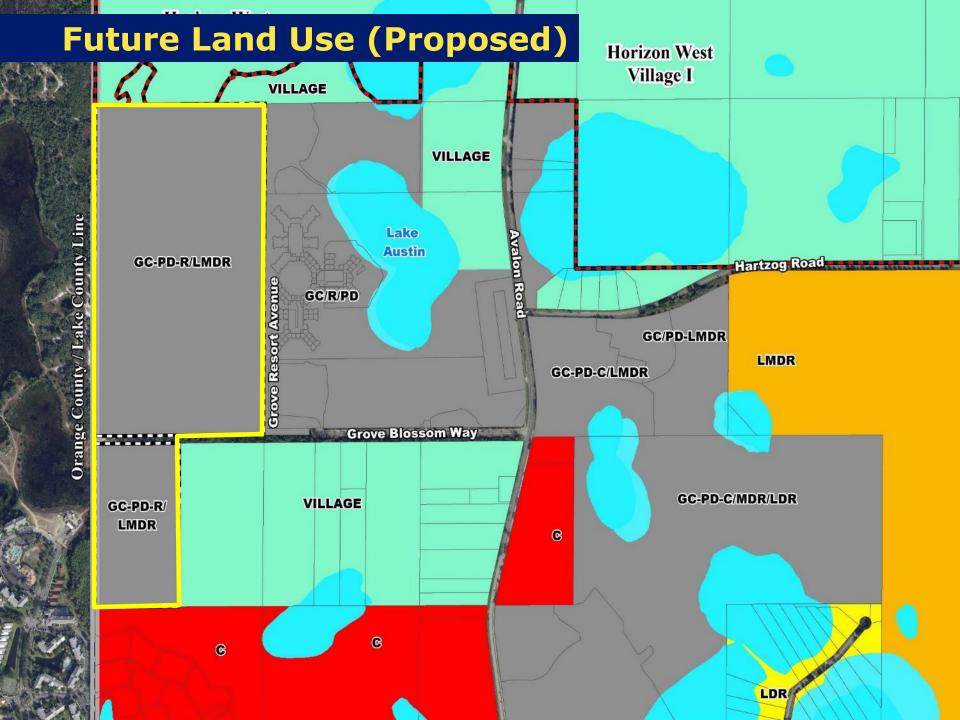
valon

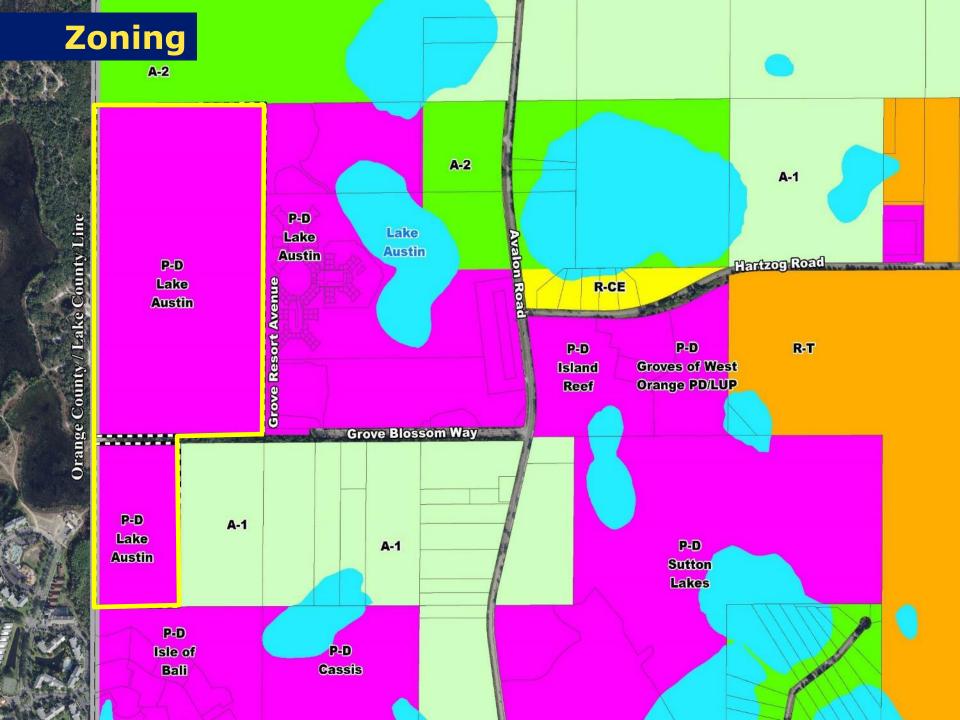
Hartzog Road













# Staff Recommendation: LPA Recommendation:

TRANSMIT TRANSMIT

# **Action Requested:**

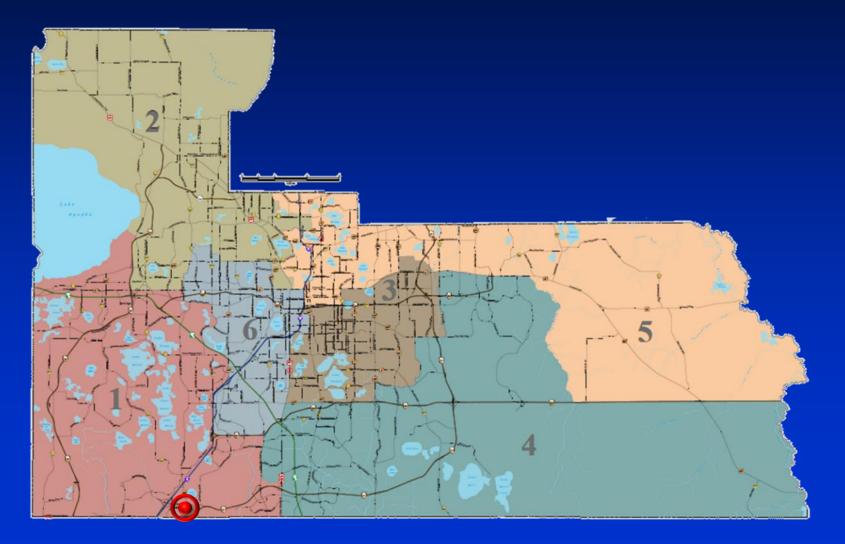
- Make a finding of consistency with the Comprehensive Plan (see Housing Element Goal H1, Housing Element Objective H1.1, Future Land Use Element Objective FLU8.2, and Policies FLU1.1.1, FLU1.1.2.A, FLU1.1.4.F, FLU7.4.4, FLU8.1.4, FLU8.2.1, and FLU8.2.2);
- Determine that the proposed amendment is in compliance; and
- Recommend Transmittal of Amendment 2018-2-A-1-2, Growth Center/Resort/Planned Development (GC/R/PD) to Growth Center-Planned Development-Resort/Low-Medium Density Residential (GC-PD-R/LMDR)

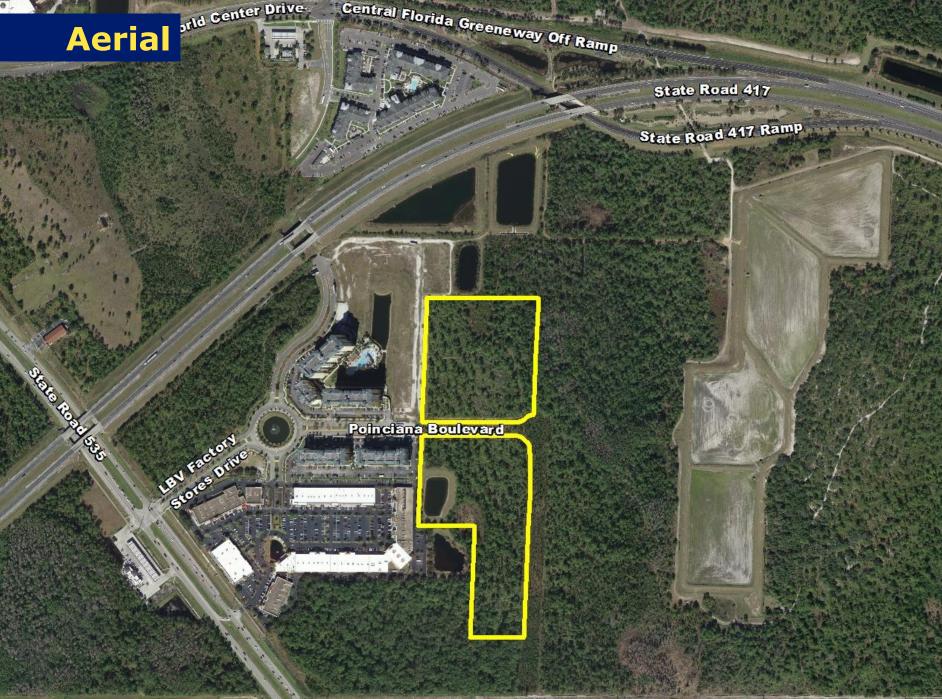


| Agent:           | Miranda F. Fitzgerald, Esq., Lowndes, Drosdick,<br>Doster, Kantor & Reed, P.A. |
|------------------|--|
| Owner:           | Fairwinds Credit Union and Poinciana FW, LLC                                   |
| From:            | Activity Center Mixed Use (ACMU)   |
| То:              | Activity Center Residential (ACR)  |
| Acreage:         | 23.13 gross acres  |
| Proposed<br>Use: | Up to 650 multi-family dwelling units  |



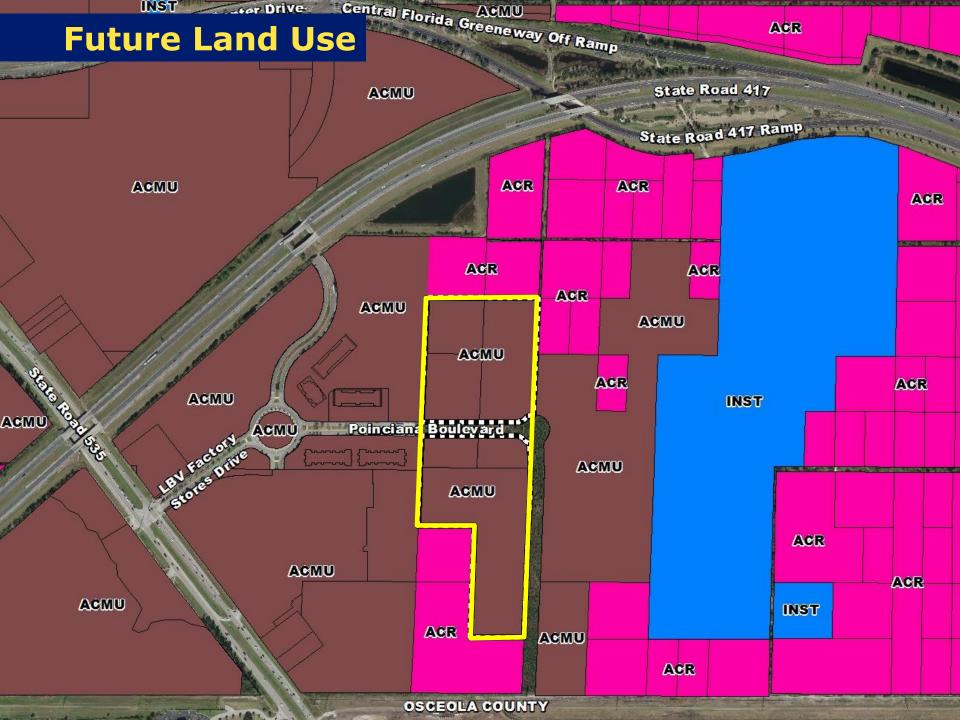
#### **Location**

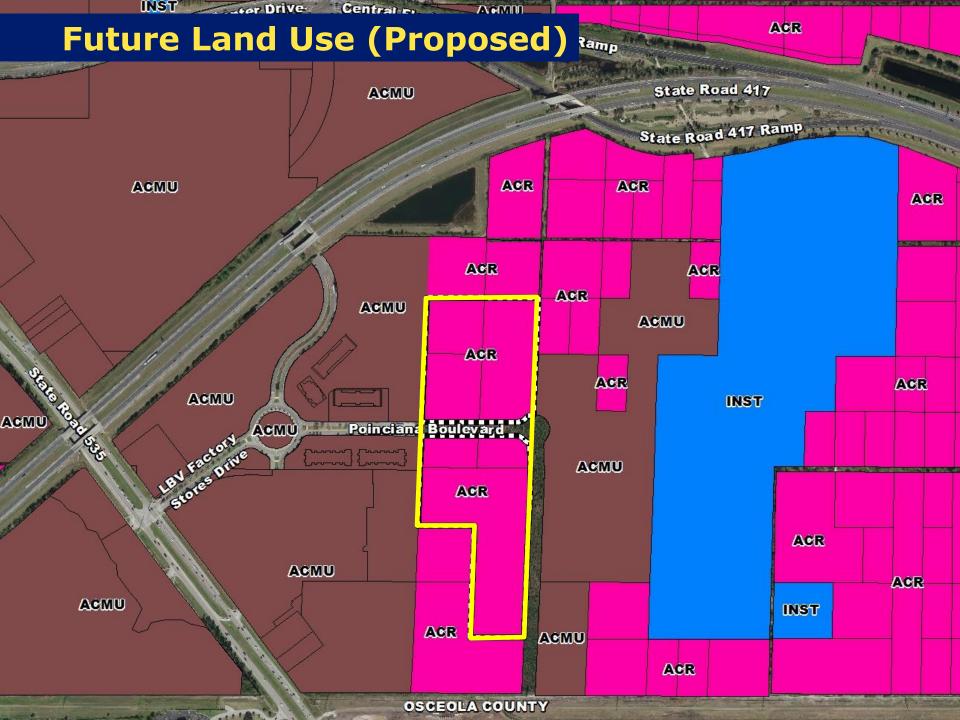


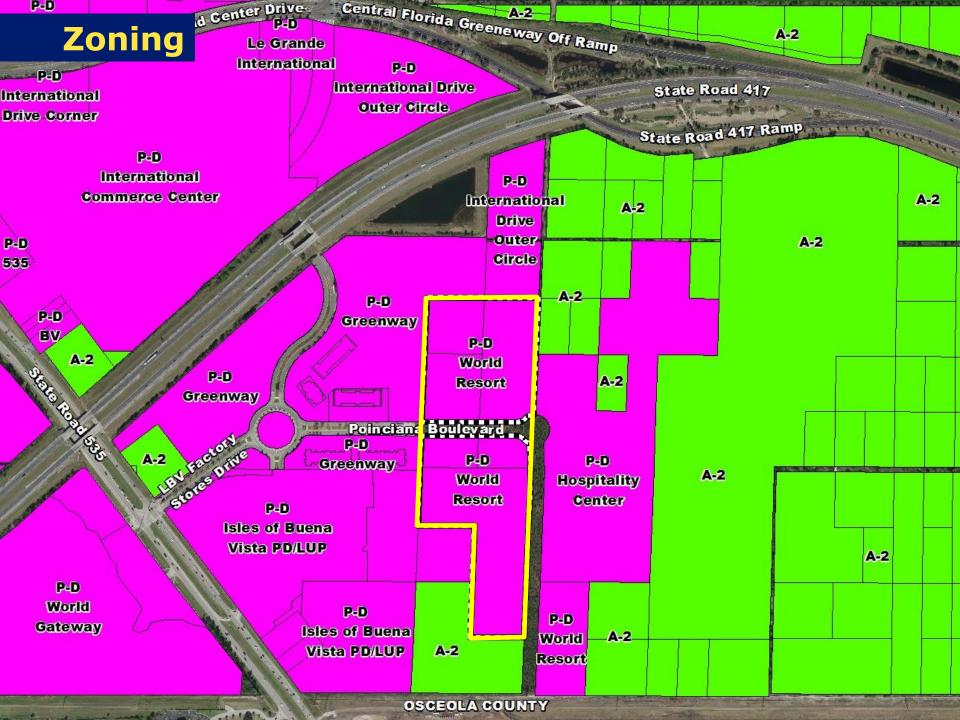


**OSCEOLA COUNTY** 

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# Staff Recommendation: LPA Recommendation:

TRANSMIT TRANSMIT

### **Action Requested:**

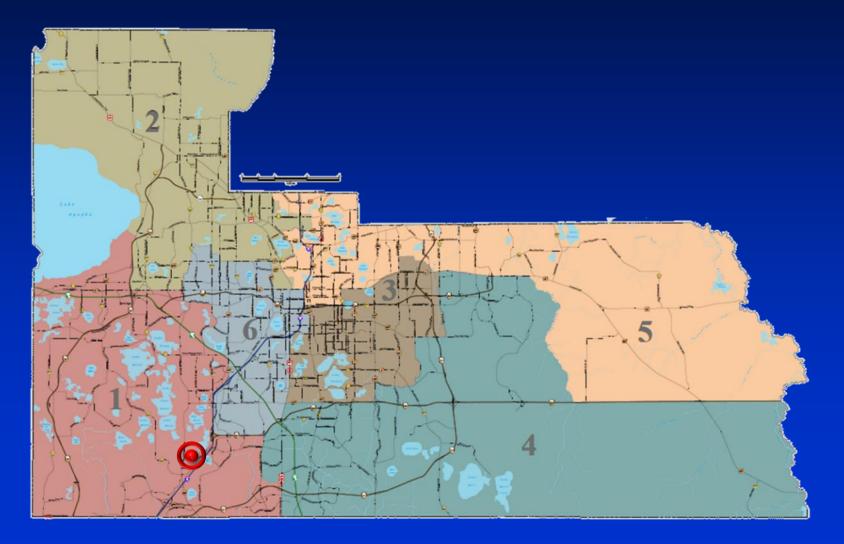
- Make a finding of consistency with the Comprehensive Plan (see International Drive Activity Center Element Goal ID3 and Policies ID4.1.1; Housing Element Goal H1 and Objective H1.1; and Future Land Use Element Objectives FLU2.2 and FLU8.2 and Policies FLU1.1.2.A, FLU1.1.4.D, and FLU8.2.1);
- Determine that the proposed amendment is in compliance; and
- Recommend Transmittal of Amendment 2018-2-A-1-3, Activity Center Mixed Use (ACMU) to Activity Center Residential (ACR)

# Amendment 2018-2-A-1-4

| Agent:           | Miranda F. Fitzgerald, Esq., Lowndes, Drosdick,<br>Doster, Kantor & Reed, P.A.  |
|------------------|---|
| Owner:           | Kerina Wildwood, Inc., Kerina Village, Inc., Kerina<br>Inc., and Kerina Parkside Master, Inc.   |
| From:            | Low Density Residential (LDR), Low-Medium Density<br>Residential (LMDR), and Rural/Agricultural (R)   |
| То:              | Planned Development-Commercial/Office/Medium<br>Density Residential/Low Density Residential/Senior<br>Living/Conservation (PD-C/O/MDR/LDR/Senior<br>Living/CONS)  |
| Acreage:         | 215.67 gross acres  |
| Proposed<br>Use: | Up to 450 single-family dwelling units, 350 multi-<br>family dwelling units, 200 senior living units,<br>100,000 sq. ft. of C-1 (Retail Commercial District)<br>uses, 50,000 sq. ft. of office uses, 3.0-acre park, and<br>93.0 acres of conservation land/open space |

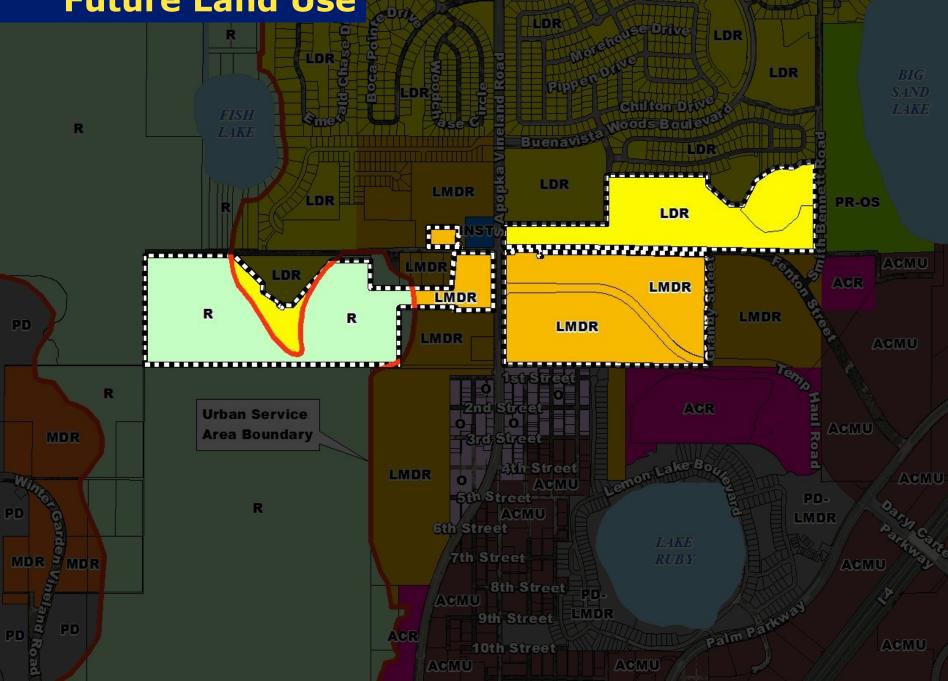


#### Location



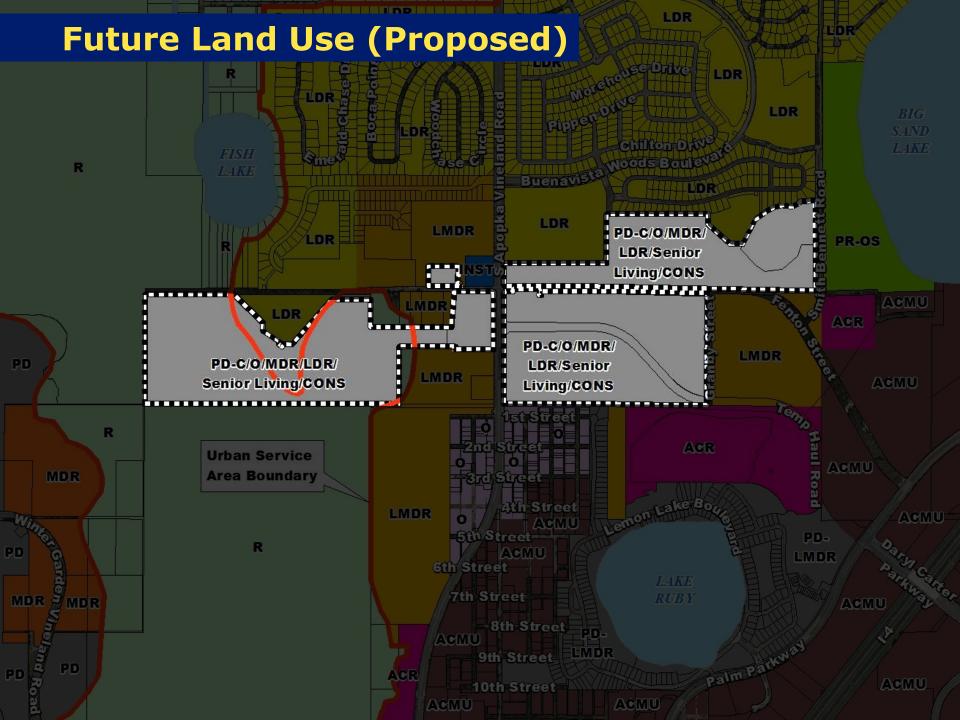






LDR

LDR







# Staff Recommendation: LPA Recommendation:

# TRANSMIT TRANSMIT

### **Action Requested:**

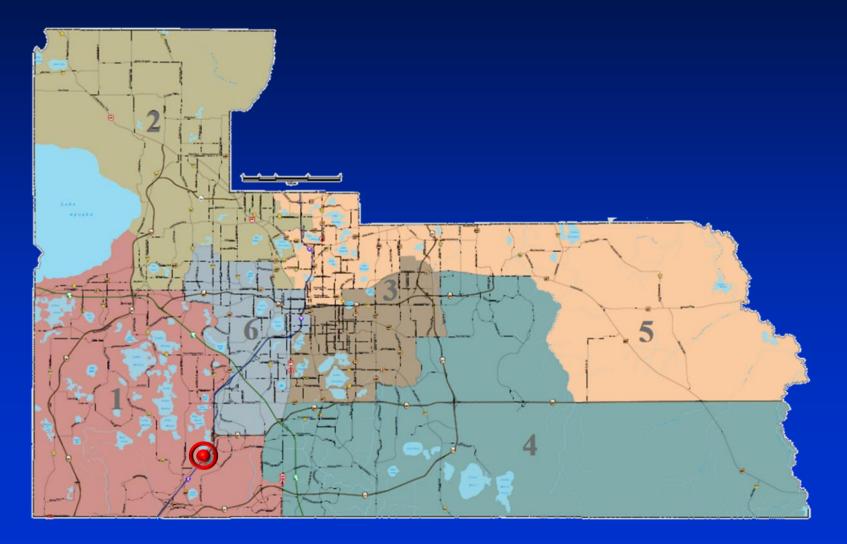
- Make a finding of consistency with the Comprehensive Plan (see Housing Element Goal H1 and Objective H1.1; Future Land Use Element Goal FLU.2, Objectives FLU2.2 and FLU8.2, and Policies FLU1.1.1, FLU1.4.4, FLU8.2.1, FLU8.2.10, and FLU8.2.2);
- Determine that the proposed amendment is in compliance; and
- Recommend Transmittal of Amendment 2018-2-A-1-4, Low Density Residential (LDR), Low-Medium Density Residential (LMDR), and Rural/Agricultural (R) to Planned Development-Commercial/Office/Medium Density Residential/Low Density Residential/Senior Living/Conservation (PD-C/O/MDR/LDR/Senior Living/CONS)

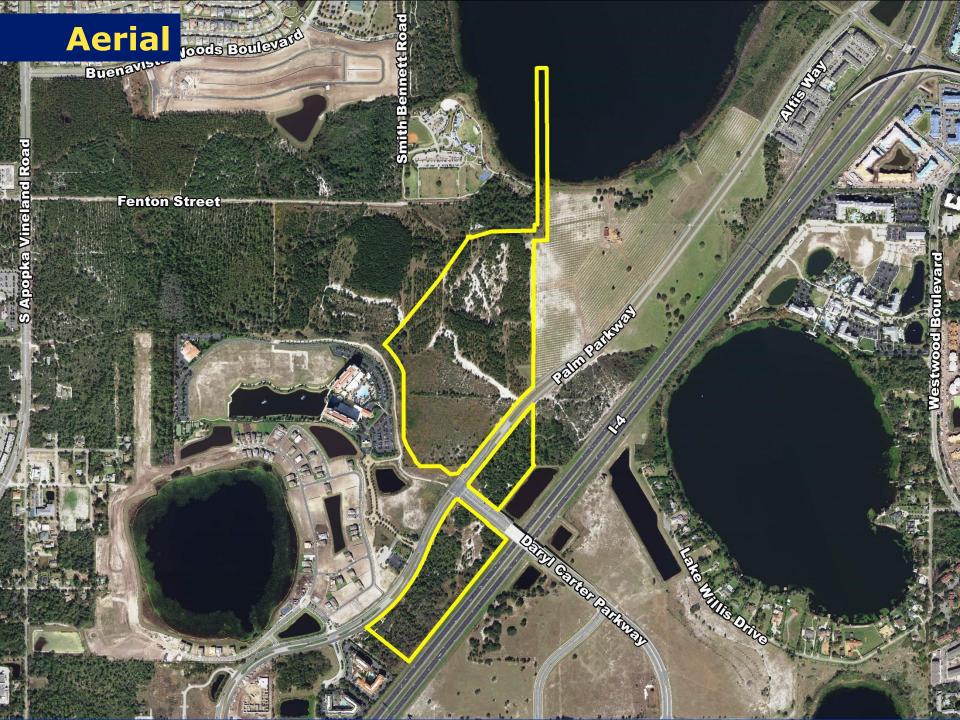


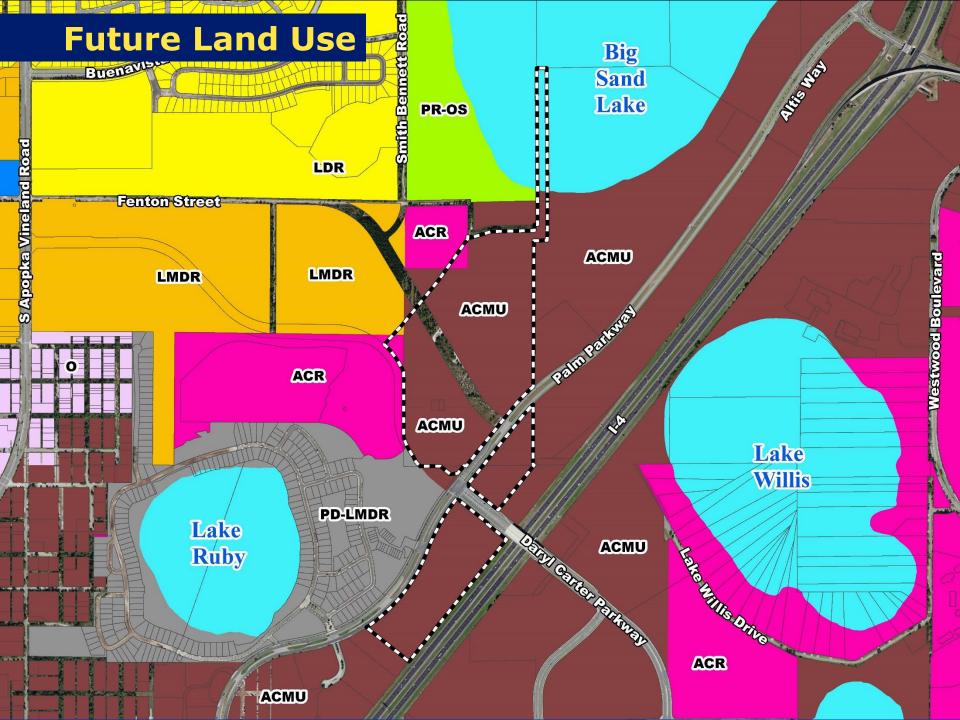
| Agent:           | VHB, Inc.  |
|------------------|--|
| Owner:           | Daryl M. Carter Trustee and Carter-Orange 105 Sand<br>Lake Land Trust  |
| From:            | Activity Center Mixed Use (ACMU), Activity Center<br>Residential (ACR), and Low-Medium Density<br>Residential (LMDR) |
| То:              | Planned Development-Commercial/Medium-High<br>Density Residential (PD-C/MHDR)  |
| Acreage:         | 82.30 gross acres /79.50 developable acres   |
| Proposed<br>Use: | Up to 1,800 residential dwelling units and up to 415,142 sq. ft. commercial uses                                     |

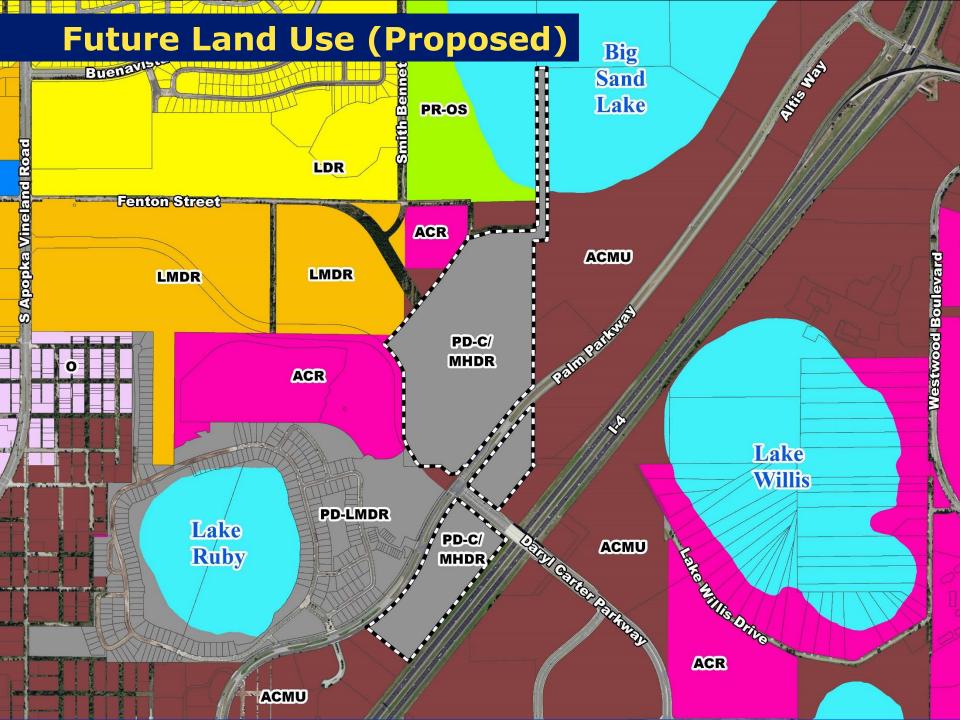


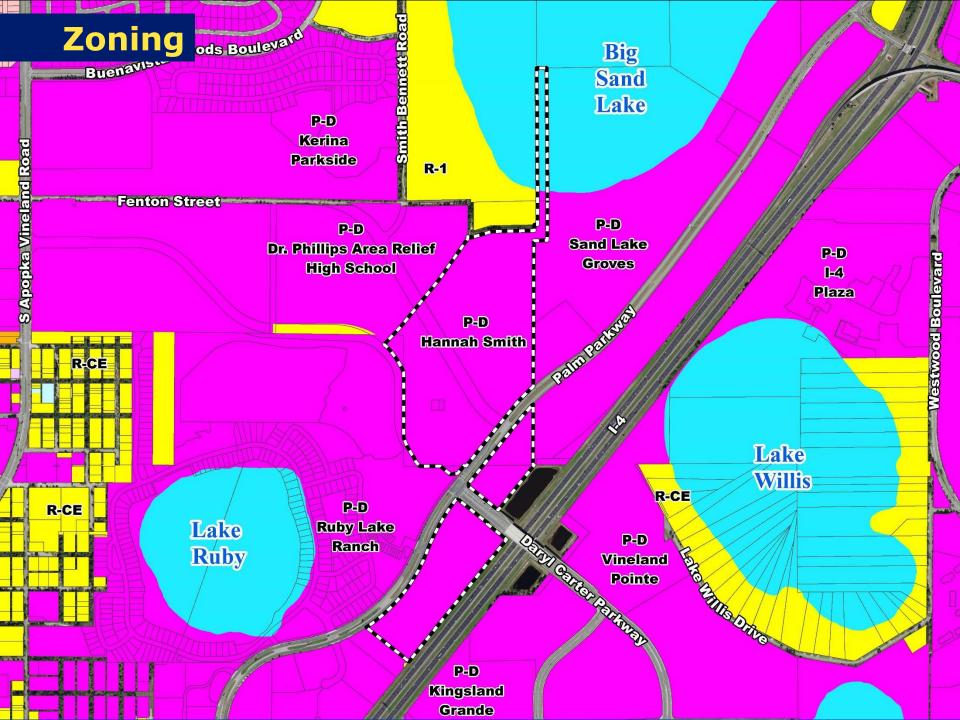
#### **Location**











# Amendment 2018-2-A-1-6

# Staff Recommendation: LPA Recommendation: Action Requested:

TRANSMIT TRANSMIT

- Make a finding of consistency with the Comprehensive Plan (See International Drive Element Goal 1 and 3; Housing Element Goal H1 and Objective OBJ H1.1; and Future Land Use Element Objectives FLU2.2 and FLU8.2 and Policies FLU1.1.1, FLU1.1.2A, FLU1.1.4D, FLU1.4.2, FLU1.4.4, FLU8.2.1, and FLU8.2.2);
- Determine that the proposed amendment is in compliance; and
- Recommend Transmittal of Amendment 2018-2-A-1-6, Activity Center Mixed Use (ACMU), Activity Center Residential (ACR), and Low-Medium Density Residential (LMDR) to Planned Development-Commercial/Medium-High Density Residential (PD-C/MHDR)

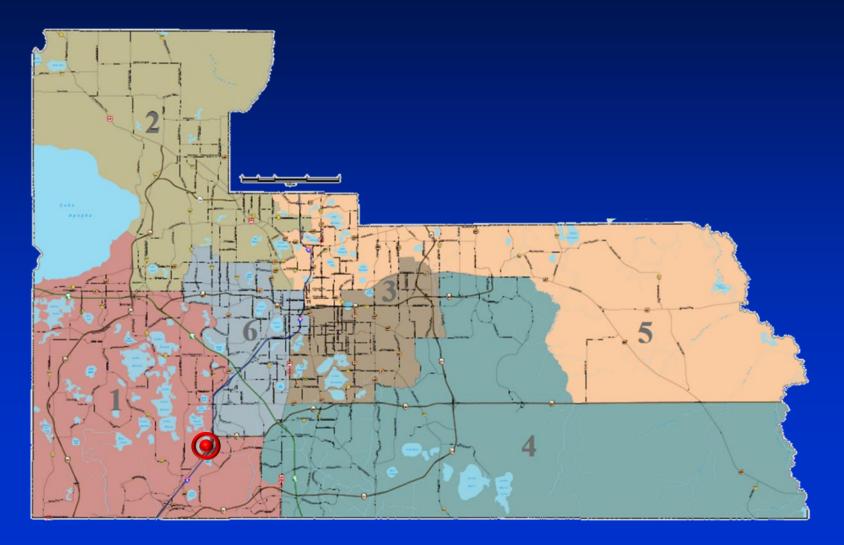


| Agent:           | Momtaz Barq, P.E., Terra-Max Engineering, Inc.  |
|------------------|---|
| Owner:           | Macomb Oakland Sand Lake, LLC   |
| From:            | Planned Development-Time Share/Medium Density<br>Residential/Hotel/Office (PD-TS/MDR/HOTEL/O)   |
| То:              | Planned Development-Time Share/Medium-High<br>Density Residential/Hotel/Office<br>(PD-TS/MHDR/HOTEL/O)  |
| Acreage:         | 52.04 gross acres /16.82 developable acres  |
| Proposed<br>Use: | Planned Development Timeshare/ Medium Density<br>Residential/Hotel/ Office (PD-TS/MHDR/Hotel/O)<br>or 30 units per acre for timeshare, 35 dwelling units<br>per acre for multi-family or 424 units, 60 units per<br>acre for hotel or 683,892 sq. ft. of office on 18.985 |

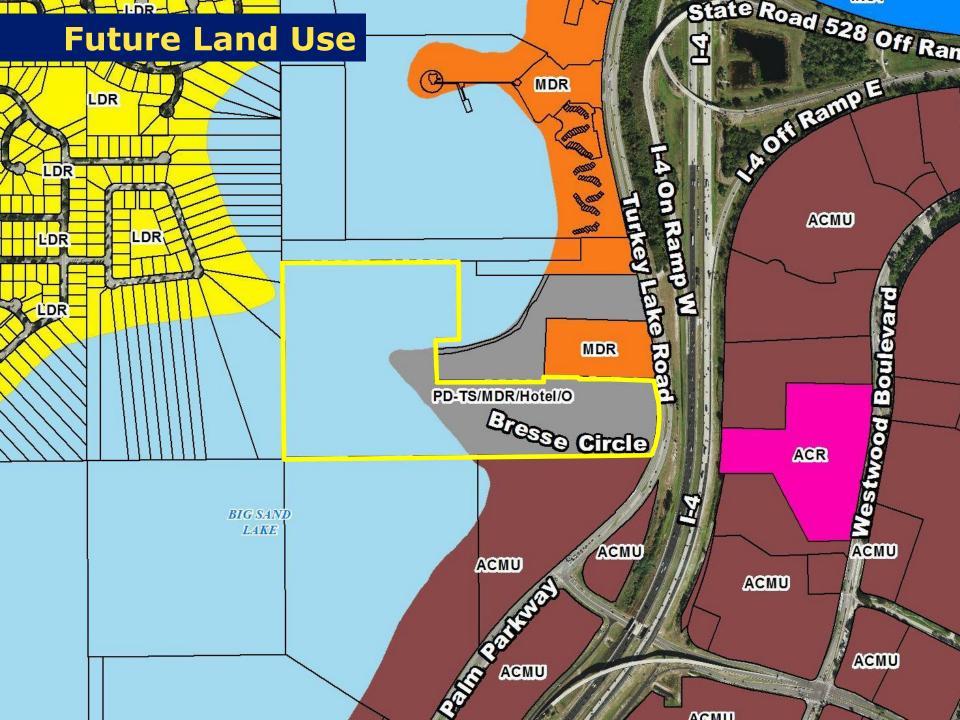
net developable acres

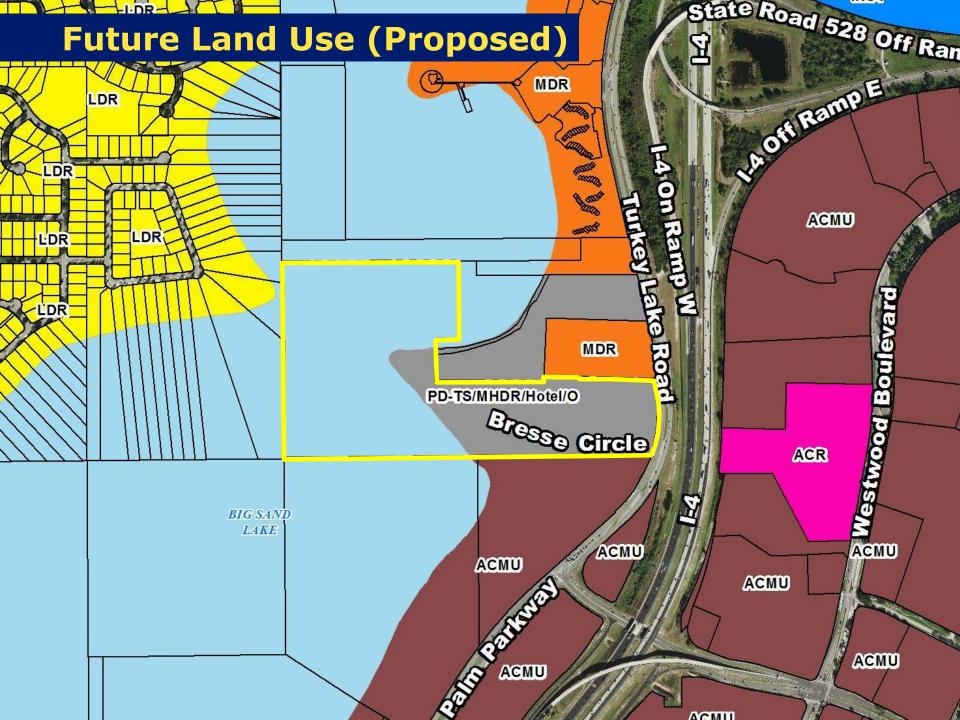


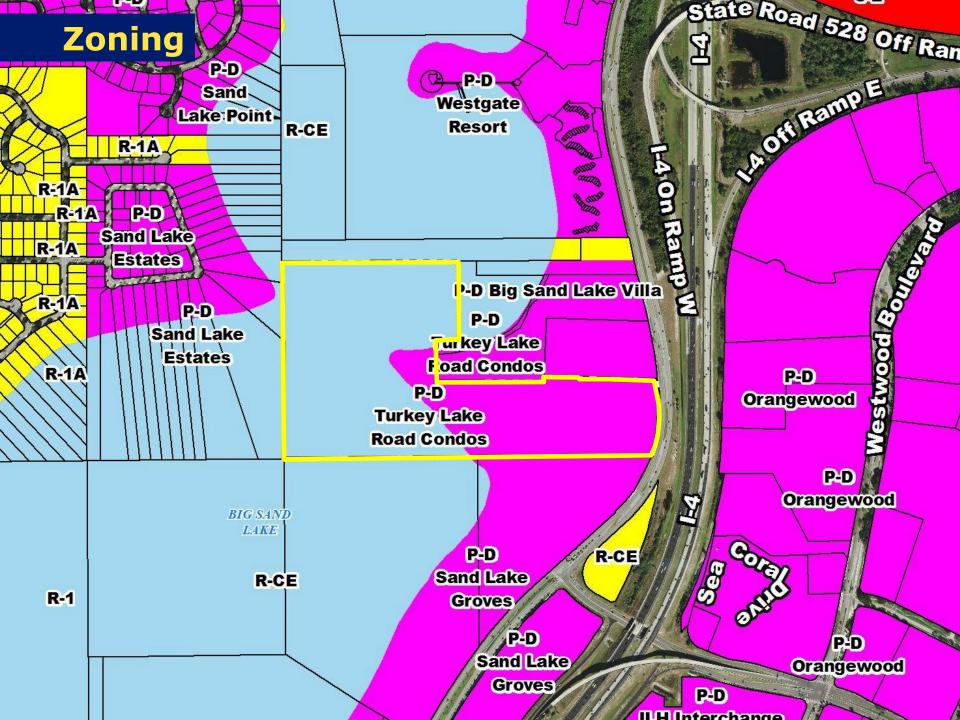
#### **Location**













# Staff Recommendation: LPA Recommendation:

## TRANSMIT TRANSMIT

### **Action Requested:**

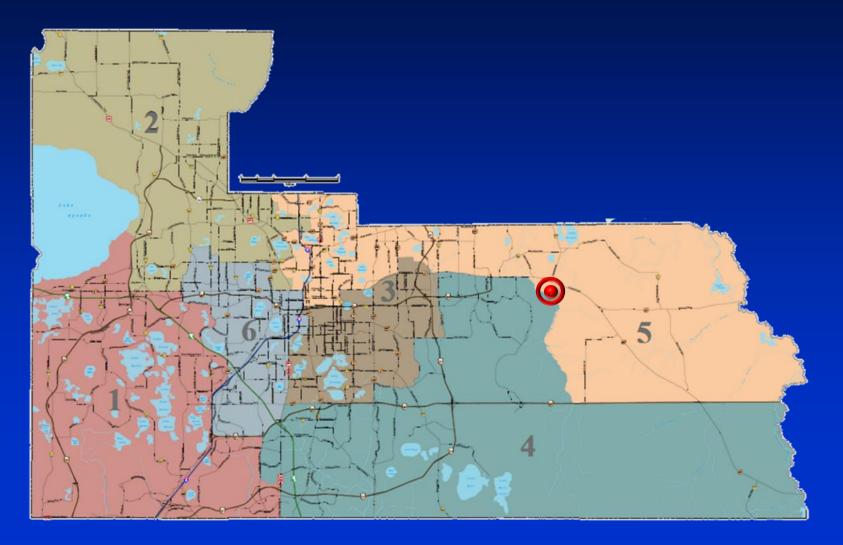
- Make a finding of consistency with the Comprehensive Plan (see Future Land Use Objective OBJ FLU1.4, and FLU8.2, Policies FLU1.1.2(C), FLU1.4.1, FLU2.2.15, FLU8.1.4 FLU8.2.1, FLU8.2.2);
- Determine that the proposed amendment is in compliance; and
- Recommend Transmittal of Amendment 2018-2-A-1-7, Planned Development-Time Share/Medium Density Residential/Hotel/Office (PD-TS/MDR/HOTEL/O) to Planned Development-Time Share/Medium-High Density Residential/Hotel/Office (PD-TS/MHDR/HOTEL/O)

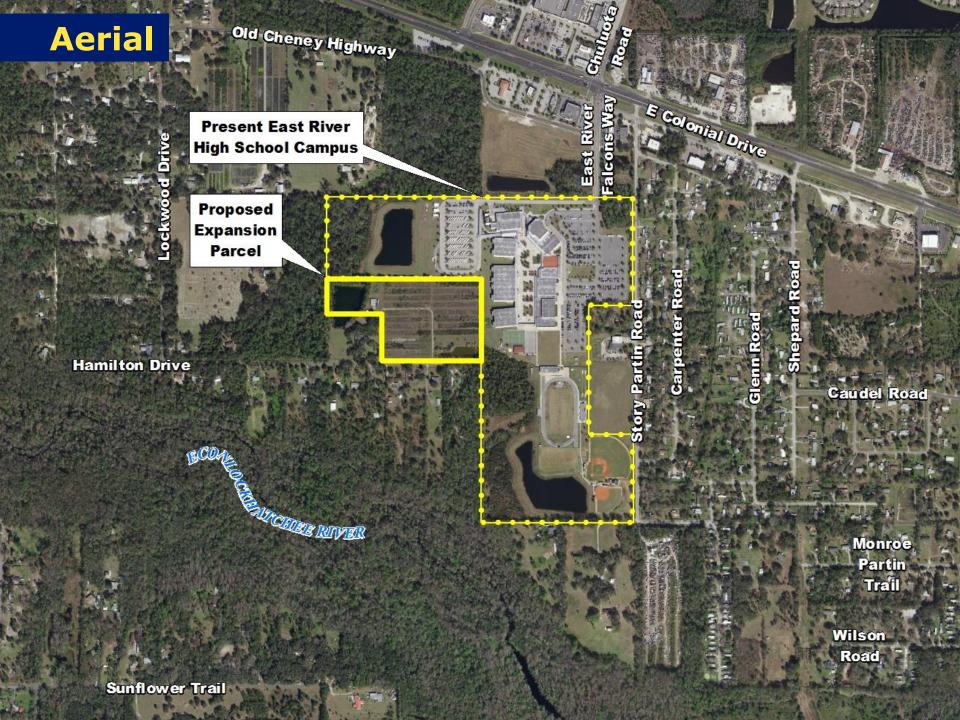


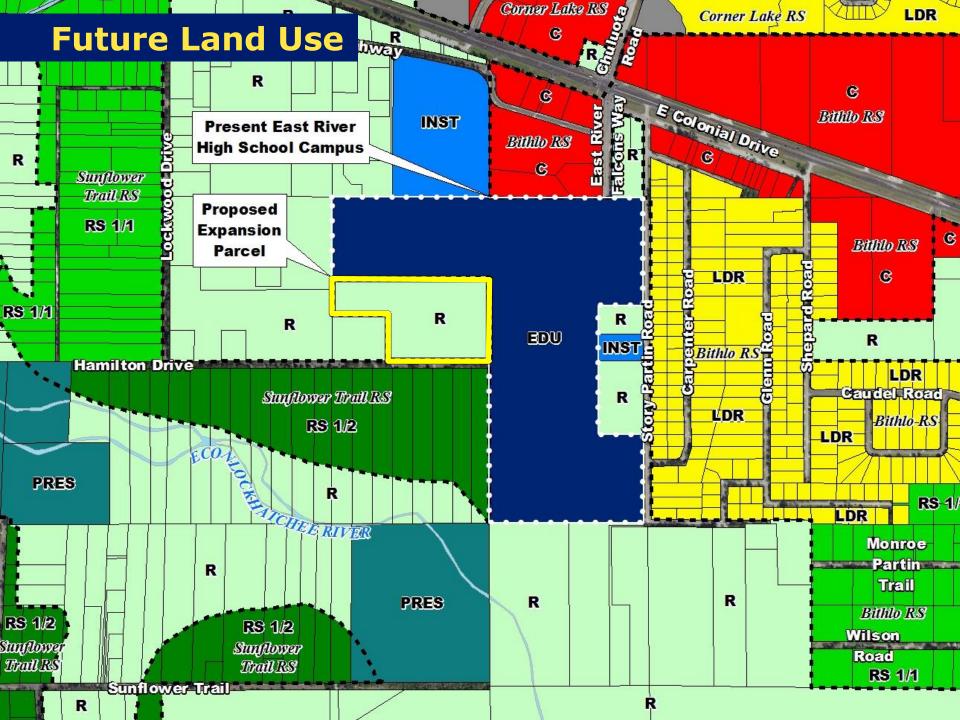
- Agent: Julie Salvo, AICP, Orange County Public Schools
- **Owner:** Hamilton, LLC
- **From:** Rural/Agricultural (R)
- **To:** Educational (EDU)
- Acreage: 15.68 gross acres
- ProposedPractice fields to support East River High School'sUse:athletic program

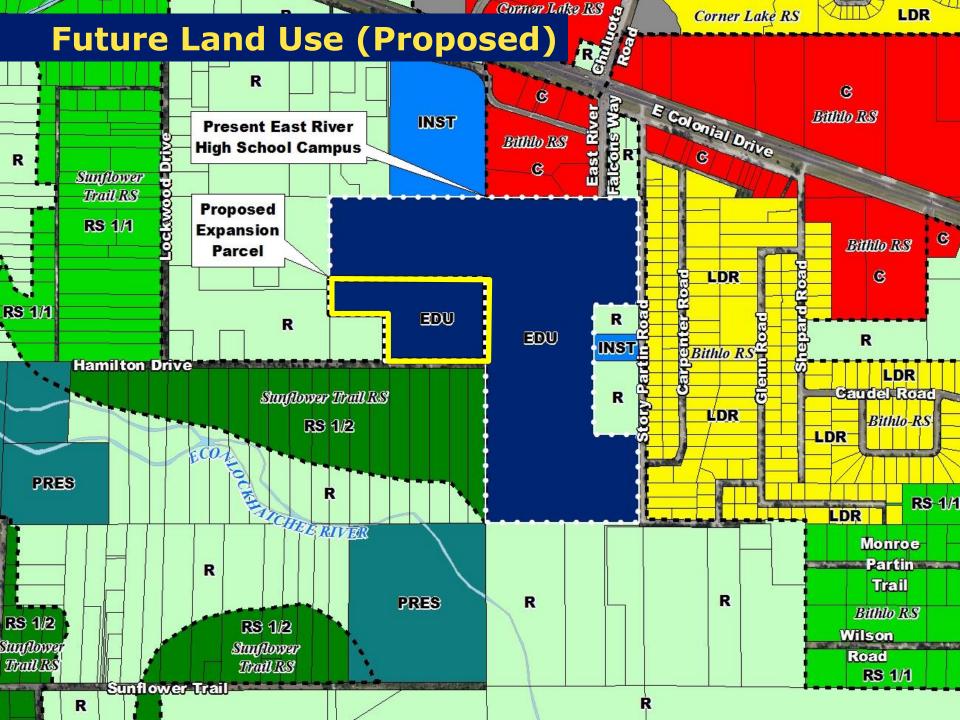


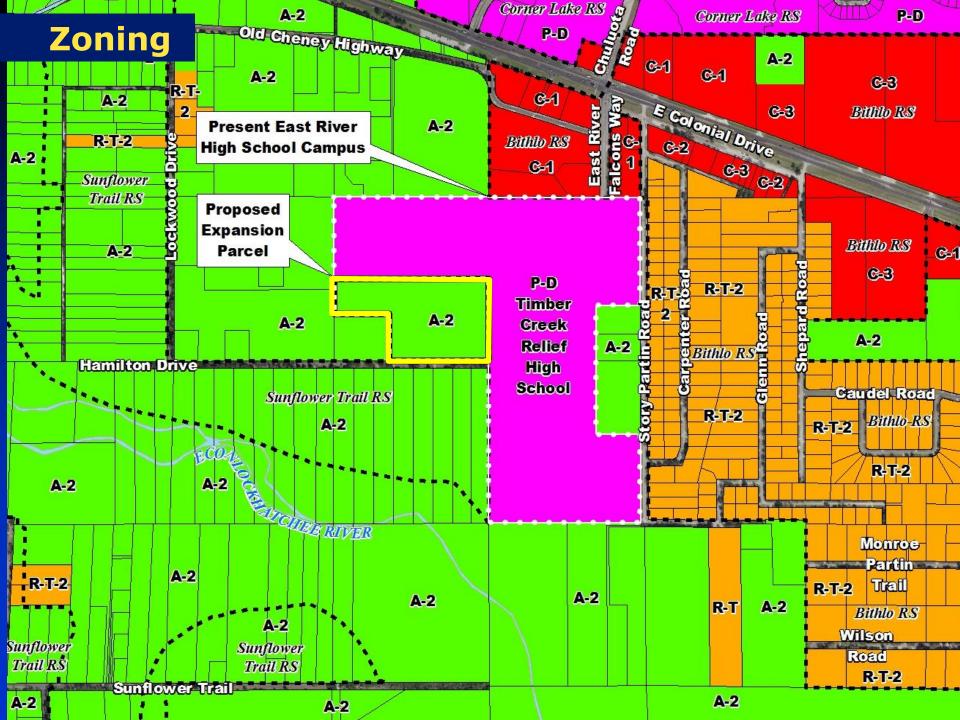
#### **Location**

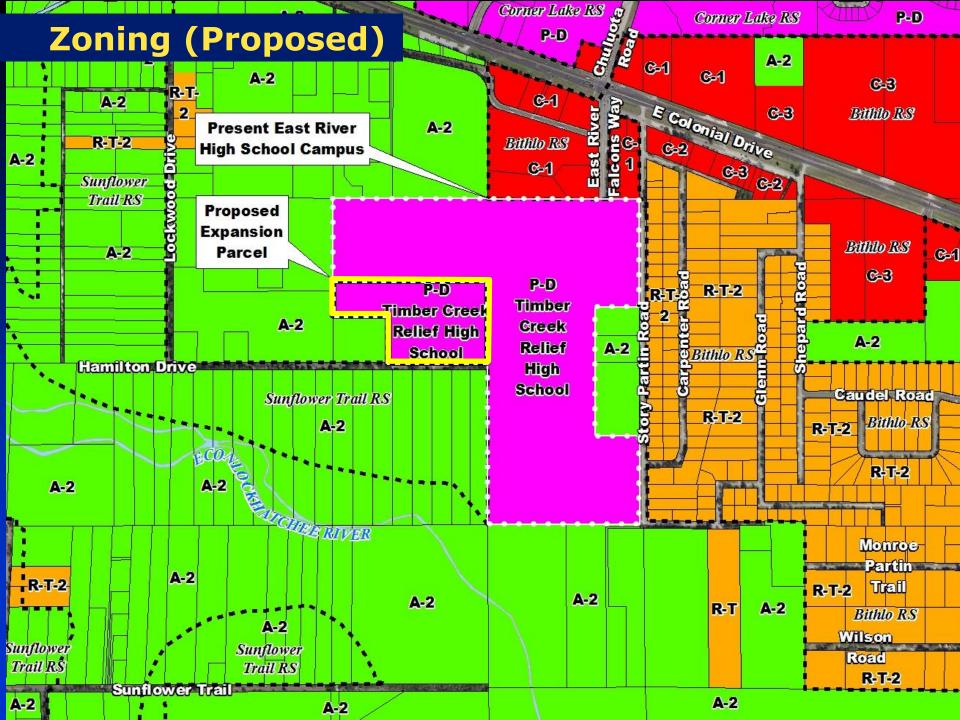














# Staff Recommendation: LPA Recommendation:

## TRANSMIT TRANSMIT

### **Action Requested:**

- Make a finding of consistency with the Comprehensive Plan (see Future Land Use Element Objectives FLU8.2 and FLU8.7 and Policies FLU8.2.1, FLU8.7.7, and FLU8.7.9; Public School Facilities Element Policy PS5.3.2; Potable Water Element Policy PW1.4.2; and Wastewater Element Policy WW1.4.3);
- Determine that the proposed amendment is in compliance; and
- Recommend Transmittal of Amendment 2018-2-A-5-1, Rural/Agricultural (R) to Educational (EDU)



### **No Action Required**

• Continued by LPA at its June 21, 2018 hearing



## 2018-2 Regular Cycle Staff-Initiated Text Amendments

### **Transmittal Public Hearings**

# July 10, 2018



**Request:** Text amendment to Future Land Use Element Policy FLU8.1.4 establishing the maximum densities and intensities for proposed Planned Developments within Orange County

**District:** Countywide



Amendment 2018-2-B-FLUE-1

# Staff Recommendation: LPA Recommendation:

TRANSMIT TRANSMIT

- Make a finding of consistency with the Comprehensive Plan;
- Determine that the proposed amendment is in compliance; and
- Recommend Transmittal of Amendment 2018-2-B-FLUE-1, consistent with today's actions



**Request:** Text amendment to the Horizon West Village policies for perimeter remnant parcels

#### **Continue review of Amendment 2018-2-B-FLUE-2 to a later cycle**



#### **Board of County Commissioners**

### **Comprehensive Plan**

*Public Hearings* July 10, 2018