



Interoffice Memorandum

08-02-18R10904-PAMI

08-02907A10904-ARNV

08-02-18A10:11 RCVD

July 24, 2018

TO: Katie Smith, Manager
Comptroller Clerk's Office

THROUGH: Cheryl Gillespie, Agenda Development Supervisor
Agenda Development

FROM: David D. Jones, P.E., CEP, Manager
Environmental Protection Division
(407) 836-1405

STAFF PERSON: Elizabeth R. Johnson, CEP, Assistant Manager
Environmental Protection Division
PHONE #: (407) 836-1511

SUBJECT: Request for Public Hearing on September 11, 2018, at 1:30 p.m., for a Semi-Private Boat Ramp Facility Permit Application (BR-17-06-000) for the Lake Pickett Clusters 4 and 5 Project Site, located at 17639 Sailfin Drive, Orlando, Florida 32820; Parcel ID No. 09-22-32-2501-18-001; District 5

NOTE: Schedule this public hearing with the companion Conservation Area Impact Permit Application (#CAI-17-06-018)

Applicant: Pulte Home Company

Type of hearing: Request for Semi-Private Boat Ramp Facility Permit

Hearing required by
Florida statute # or code: Chapter 15, Article XV, Section 15-605(d)(2)

Advertising requirements: Publish once in a newspaper of general circulation in Orange County at least fourteen (14) days prior to public hearing.

Advertising timeframes: At least fourteen (14) days prior to public hearing.

Notification requirements: The applicant will be notified at least ten (10) days prior to the public hearing by the Environmental Protection Division (EPD).

Abutters to be notified: The upland property owners on Lake Pickett will be notified at least four (4) weeks prior to the public hearing by the applicant.

Lake advisory board
to be notified: Lake Pickett MSTU Advisory Board – DebraLParrish@gmail.com

LEGISLATIVE FILE # 18-1075

September 11, 2018
@ 1:30 PM

July 24, 2018

Request for Public Hearing – for a Semi-Private Boat Ramp Facility Permit Application (BR-17-06-000)
for the Lake Pickett Clusters 4 and 5 Project Site

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Estimated time required
for public hearing: 2 minutes

Hearing controversial: No

Municipality or other
public agency to be
notified: St. Johns River Water Management District – vnations@sjrwmd.com

District #: 5

Materials being submitted as backup for public hearing request:

1. Site Plan
2. Location Map

Special instructions to Clerk:

1. Once the Board of County Commissioners makes a decision on the semi-private boat ramp facility permit request, please submit the decision letter to Michelle Gonzalez with EPD. EPD will issue the decision to the applicant.

Advertising Language:

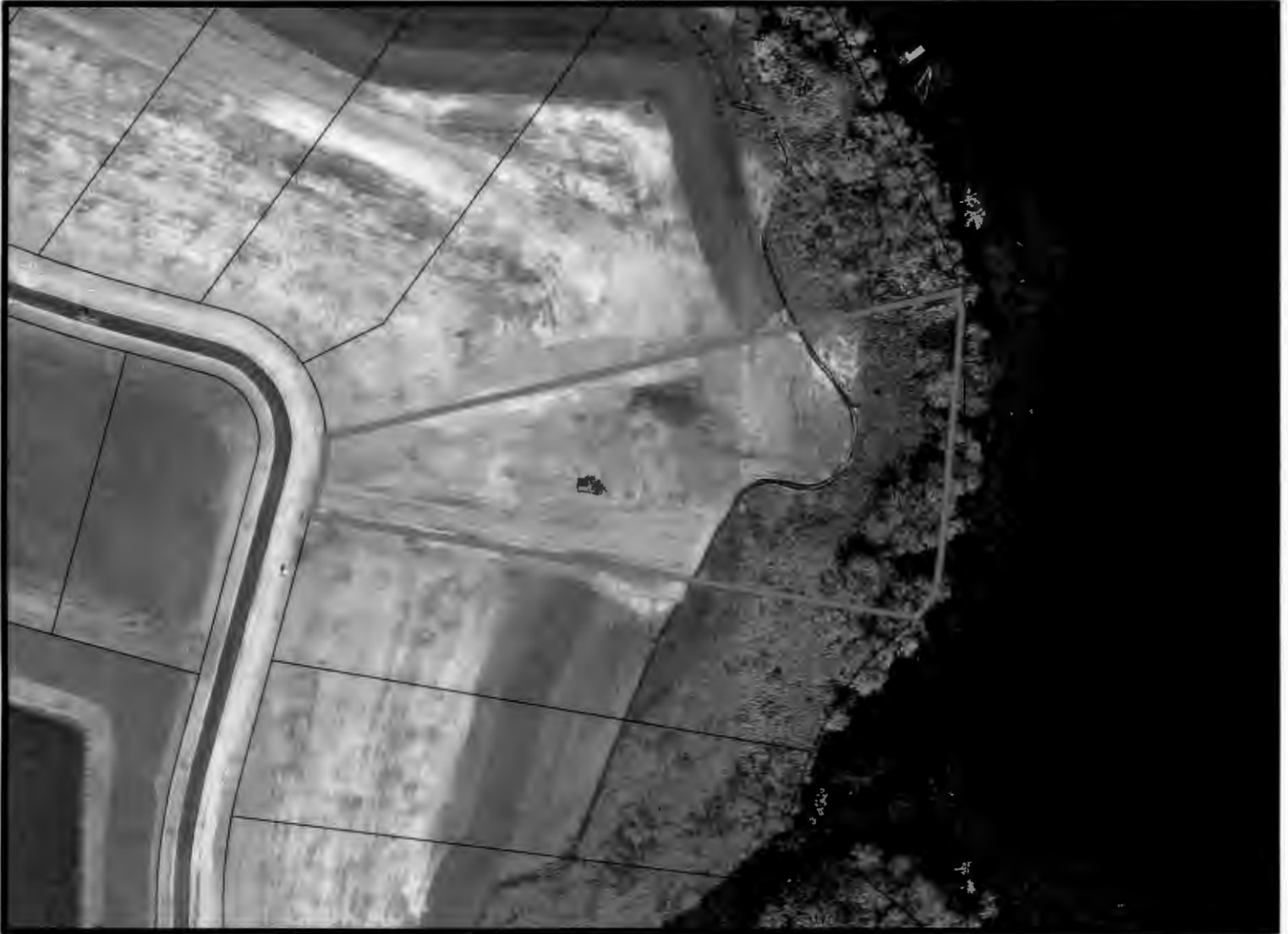
2. Pulte Home Company. Parcel ID No.: 09-22-32-2501-18-001. Request to construct a semi-private boat ramp facility pursuant to Chapter 15, Article XV. Lake Pickett. District 5. Legal description on file at EPD.

TMH/NT/ERJ/DJ: mg

Attachments

c: Chris Testerman, Assistant County Administrator
Jon V. Weiss, P.E., Director, Community, Environmental and Development Services
Joel D. Prinsell, Deputy County Attorney

Semi-Private Boat Ramp Facility Permit Request



**Semi-Private Boat Ramp Facility
Permit Request
District 5**

Lake Pickett

Applicant: Pulte Home Company

Parcel ID: 09-22-32-2501-18-001

**Semi-Private Boat Ramp Facility
Permit No.: BR-17-06-000**

Project Site 

Property Location 

