

ORANGE COUNTY NOTICE OF PUBLIC HEARING

The Orange County Board of County Commissioners will conduct a public hearing on **September 11, 2018 at 2 p.m.**, or as soon thereafter as possible, in the County Commission Chambers, First Floor, County Administration Center, 201 South Rosalind Avenue, Orlando, Florida. You are invited to attend and be heard regarding a request by:

Applicant: Pulte Home Company

Consideration: Request for Permit (BR-17-06-000) to construct a semi-private boat ramp facility, pursuant to Orange County Code, Chapter 15, Article XV, Section 15-605(d)(2)

Location: District 5; on Lake Pickett Clusters 4 and 5, located at 17639 Sailfin Drive, Orlando, Florida (legal property description on file in Environmental Protection Division)

You may obtain a copy of the legal property description by calling the Orange County Environmental Protection Division; 407-836-1400; or pick one up at 3165 McCrory Place, Suite 200; Orlando, Florida.

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY ENVIRONMENTAL PROTECTION DIVISION, 407-836-1400, Email: liz.johnson@ocfl.net

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE ENVIRONMENTAL PROTECCIÓN, AL NUMERO, 407-836-1400.

If you wish to appeal any decision made by the Board of County Commissioners at this meeting you will need a record of the proceedings. You should ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

If you require special accommodations under the Americans with Disabilities Act of 1990, please call 407-836-5631 no later than two business days prior to the hearing for assistance. Si usted requiere ayuda especial bajo la ley de Americanos con Incapacidades de 1990, por favor llame al 407-836-3111.

Phil Diamond, County Comptroller
As Clerk of the Board of County Commissioners
Orange County, Florida

Publish: **August 19, 2018**; the Orlando Sentinel Public Record
Certify: Pulte Home Company

kl/ll/np

c: District 5 Commissioner's Office [email]
County Attorney's Office, BCC [Anna Caban email]
Chris Testerman, Assistant County Administrator, BCC [email]
David Jones, Manager, Environmental Protection Division [email]
Elizabeth Johnson, Environmental Protection Division, BCC [email]
The Lake Pickett MSTU Advisory Board
St. John River Water Management District [email]

Cheryl Gillespie, Agenda Development, BCC [email]
Mike Seif, Orange TV, BCC [email]