



Interoffice Memorandum

08-30-18P02:51 RCVD

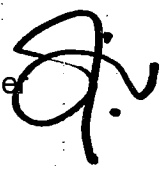
08-30-18P02:40 RCVD

A handwritten signature in black ink, possibly reading "JH", located in the top right corner of the document.

DATE: August 28, 2018

TO: Katie Smith, Deputy Clerk
Board of County Commissioners

THRU: Agenda Development BCC

FROM: Alberto A. Vargas, MArch, Manager
Planning Division 

CONTACT PERSON: **Alberto A. Vargas, MArch., Manager
Planning Division
(407) 836-5354 or Alberto.Vargas@ocfl.net**

SUBJECT: Request for Public Hearing on October 16, 2018 at
2:00 PM

**Public Hearing for Comprehensive Plan (CP)
Amendment**

Transmittal of the 2018-2 Regular Cycle Out-of-
Cycle Privately-Initiated Comprehensive Plan
Amendment to the 2010-2030 Comprehensive Plan
(CP) (School Site #82-H-N-7)

APPLICANT / AGENT: N/A

DISTRICT #: District 2

TYPE OF HEARING: Transmittal of the 2018-2 Regular Cycle Out-of-
Cycle Privately-Initiated Comprehensive Plan
Amendment to the 2010-2030 Comprehensive Plan
(CP) (School Site #82-H-N-7)

**ESTIMATED TIME REQUIRED
FOR PUBLIC HEARING:** 2 minutes

HEARING CONTROVERSIAL: Yes

**HEARING REQUIRED BY
FL STATUTE OR CODE:** Part II, Chapter 163, Florida Statutes and Orange
County Code

**ADVERTISING
REQUIREMENTS:** Fiscal & Operational Support Division will publish
display advertisement in local newspaper of general
circulation.

LEGISLATIVE FILE # 18-1146

October 16, 2018
@
2 p.m.

ADVERTISING TIMEFRAMES: At least ten (10) days prior to public hearings for Comprehensive Plan Amendments. At least fifteen (15) days prior to public hearings for Concurrent Rezoning and/or Substantial Changes.

APPLICANT/ABUTTERS TO BE NOTIFIED: N/A. Fiscal & Operational Support Division will send notices to all affected property owners.

SPANISH CONTACT PERSON: Para mas información en español acerca de estas reuniones públicas o de cambios por ser efectuados, favor de llamar a la División de Planificación, al 407-836-5600.

MATERIALS BEING SUBMITTED AS BACKUP FOR PUBLIC HEARING REQUEST: Fiscal & Operational Support Division will provide the Clerk's Office with proof of publication the Friday prior to Public Hearing. Staff report binder provided under separate cover seven (7) days prior to Public Hearing.

SPECIAL INSTRUCTIONS TO CLERK (IF ANY): Please verify hearing date with Planning Division. Attached is an itemized list of the amendments in the order that they will be heard.

c: Chris Testerman, AICP, Assistant County Administrator
Joel Prinsell, Deputy County Attorney, County Attorney's Office
Jon Weiss, P.E., Director, Community, Environmental, and Development Services Department
John Smogor, Planning Administrator, Planning Division
Gregory Golgowski, AICP, Chief Planner, Planning Division

**2018-2 Comprehensive Plan Transmittal – Regular Cycle Out-of-Cycle
Privately-Initiated Future Land Use Map Amendment
(School Site #82-H-N-7)**

Amendment 2018-2-C-2-1 District 2	Julie Salvo, AICP, Orange County Public Schools for School Board of Orange County Rural/Agriculture (R) to Educational (EDU)
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