

REAL ESTATE MANAGEMENT ITEM 15

DATE:	August 23, 2018
то:	Mayor Teresa Jacobs and the Board of County Commissioners
THROUGH:	Paul Sladek, Manager 265 Real Estate Management Division
FROM:	Kim Heim, Senior Title Examiner Real Estate Management Division
CONTACT PERSON:	Paul Sladek, Manager
DIVISION:	Real Estate Management Phone: (407) 836-7090
ACTION REQUESTED:	APPROVAL OF SIDEWALK EASEMENT FROM LAKESIDE II PARTNERS, LLC TO ORANGE COUNTY AND SUBORDINATION OF ENCUMBRANCES TO PROPERTY RIGHTS TO ORANGE COUNTY FROM AXIOM BANK AND AUTHORIZATION TO RECORD INSTRUMENTS
PROJECT:	Lakeside Village Center South – Water UE Permit #B16900904
	District 1
PURPOSE:	To provide for access, construction, operation, and maintenance of sidewalk improvements as a requirement of development.
ITEMS:	Sidewalk Easement Cost: Donation Size: 181 square feet
	Subordination of Encumbrances to Property Rights to Orange County
APPROVALS:	Real Estate Management Division Public Works Department Utilities Department
REMARKS :	Grantor to pay all recording fees.

THIS IS A DONATION

Project: Lakeside Village Center South - Water UE Permit #B16900904

SIDEWALK EASEMENT

THIS GRANT OF EASEMENT, made this \mathcal{M} day of \mathcal{M} , 2018, between Lakeside II Partners, LLC, a Florida limited liability company, having its principal place of business in the city of Winter Garden, county of Orange, whose address is 14422 Shoreside Way, Suite 130, Winter Garden, Florida, 34787, GRANTOR, and ORANGE COUNTY, a charter county and political subdivision of the state of Florida, whose address is P.O. Box 1393, Orlando, Florida 32802-1393, hereinafter called the GRANTEE.

WITNESSETH, That the GRANTOR, in consideration of the sum of \$10.00 and other valuable considerations, paid by the GRANTEE, the receipt whereof is hereby acknowledged, does hereby give and grant to the GRANTEE and its assigns a right of way and easement for sidewalk purposes with full authority to enter upon, construct, and maintain, as the GRANTEE and its assigns may deem necessary, a paved sidewalk upon the following described lands situate in Orange County aforesaid, to-wit:

SEE ATTACHED EXHIBIT "A"

Property Appraiser's Parcel Identification Number:

a portion of

36-23-27-5452-01-007

TO HAVE AND TO HOLD said right of way and easement unto said GRANTEE and its assigns forever.

THE GRANTEE herein and its assigns shall have the right to clear and keep clear all trees and other obstructions that may interfere with normal usage or maintenance of the paved sidewalk and easement. The GRANTOR, successors and assigns, agree not to build, construct, or create, nor permit others to build, construct, or create any fence, wall, or other structure on the herein granted right of way.

Project: Lakeside Village Center South - Water UE Permit #B16900904

IN WITNESS WHEREOF, the said GRANTOR has caused these presents to be signed in its name.

Signed, sealed and delivered in the presence of:

nted Name

Lakeside II Partner a Florida limited BY: Boyd, as Man

Printed Name

(Signature of TWO witnesses required by Florida Law)

STATE OF ondu COUNTY OF Orange

The foregoing instrument was acknowledged before me this 37 of 320, by Scott T. Boyd, as manager, of Lakeside II Partners, LLC, a Florida limited liability company, on behalf of the limited liability company. He is personally known to me or \Box has produced as identification.

Notary Steanly NUNES MY COMMISSION # GG 127754 EXPIRES: August 21, 2021 Bonded Thru Notary Public Underwriters

This instrument prepared by: Kimberly Heim, a staff employee in the course of duty with the Real Estate Management Division of Orange County, Florida.

otary Signature

Printed Notary Name

Notary Public in and for the County and State aforesaid

My commission expires:

S/Forms & Master Docs/Project Document Files/1_Misc. Documents/1/Lakeside Village Center South - Water UE Permit #B16900904 SEdoc 06-08-18srb

EXHIBIT "A"

LEGAL DESCRIPTION -- ORANGE COUNTY SIDEWALK EASEMENT WITHIN LOT 1, LAKESIDE VILLAGE CENTER SOUTH

AN EASEMENT LYING IN LOT 1, LAKESIDE VILLAGE CENTER SOUTH, AS RECORDED IN PLAT BOOK 87, PAGE 94, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, SECTION 36, TOWNSHIP 23 SOUTH, RANGE 27 EAST, ORANGE COUNTY, FLORIDA DESCRIBED AS FOLLOWS:

BEGIN AT THE NORTHEAST CORNER OF LOT 1, LAKESIDE VILLAGE CENTER SOUTH, AS RECORDED IN PLAT BOOK 87, PAGE 94, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; THENCE RUN S21'15'16"W ALONG THE WESTERLY RIGHT OF WAY LINE OF SILVERLAKE PARK DRIVE 5.03 FEET; THENCE LEAVING SAID WESTERLY RIGHT OF WAY LINE RUN N74'41'25"W 36.00 FEET; THENCE N15'18'35"E 5.00 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF WINTER GARDEN – VINELAND ROAD; THENCE RUN S74'41'25"E ALONG SAID SOUTHERLY RIGHT OF WAY LINE 36.52 FEET TO THE POINT OF BEGINNING.

CONTAINS THEREIN 181 SQUARE FEET, MORE OR LESS.

NOTES

1. THIS SKETCH AND DESCRIPTION WAS PREPARED BY THOMAS L. CONNER, 5424 SOUTH BRACKEN COURT, WINTER PARK, FLORIDA, FLORIDA LICENSED SURVEYOR AND MAPPER.

2. NOT A BOUNDARY SURVEY, SKETCH OF DESCRIPTION ONLY.

3. BEARINGS ARE BASED ON THE EASTERLY LINE OF LOT 1, LAKESIDE VILLAGE CENTER SOUTH, AT THE INTERSECTION WITH WINTER GARDEN - VINELAND ROAD AS BEING \$21'15'16"W ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 87, PAGE 94, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

4. THIS SKETCH MEETS THE STANDARDS OF PRACTICE SET FORTH IN FLORIDA ADMINISTRATIVE CODE RULE 5J-17.05 PURSUANT TO FLORIDA STATUTE 472, FOR A SKETCH OF DESCRIPTION.

5. THIS SKETCH OF DESCRIPTION IS NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER EXCEPT WHEN ELECTRONICALLY SIGNED AND SEALED IN ACCORDANCE WITH STATE STATUTE.

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THOMAS L. CONNER FLORIDA LICENSED SURVEYOR AND MAPPER NUMBER LS4340

NOTE: SEE SHEET 2 OF 2 FOR SKETCH OF DESCRIPTION. THIS DESCRIPTION IS NOT VALID WITHOUT SHEET 2 OF 2 ATTACHED.

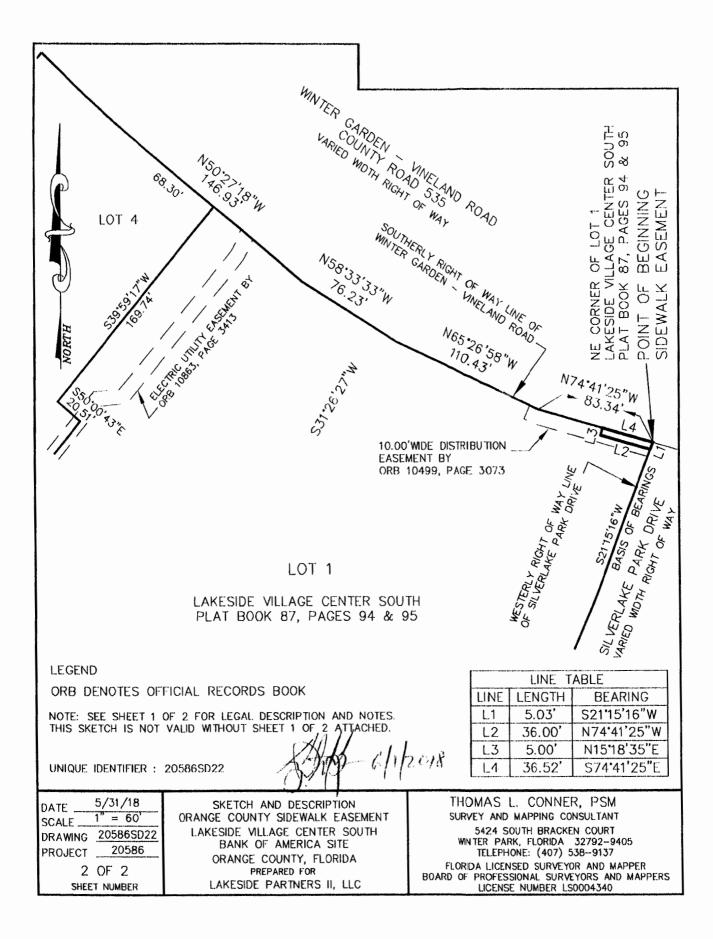
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UNIQUE IDENTIFIER : 20586SD22

DATE $5/31/18$ SCALE $1'' = 60'$ DRAWING 20586SD22 PROJECT 20586 1 OF 2	SKETCH AND DESCRIPTION ORANGE COUNTY SIDEWALK EASEMENT LAKESIDE MLLAGE CENTER SOUTH BANK OF AMERICA SITE ORANGE COUNTY, FLORIDA PREPARED FOR LAKESIDE DADTINERS II, LLC
SHEET NUMBER	LAKESIDE PARTNERS II, LLC

THOMAS L. CONNER, PSM SURVEY AND MAPPING CONSULTANT 5424 SOUTH BRACKEN COURT WINTER PARK, FLORIDA 32792-9405 TELEPHONE: (407) 538-9137 FLORIDA LICENSED SURVEYOR AND MAPPER BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS LICENSE NUMBER LS0004340



Project: Lakeside Village Center South - Water UE Permit #B16900904

SUBORDINATION OF ENCUMBRANCES TO PROPERTY RIGHTS TO ORANGE COUNTY

KNOW ALL MEN BY THESE PRESENTS: That Whereas, it is proposed by Orange County, a charter county and political subdivision of the state of Florida, whose address is P.O. Box 1393, Orlando, Florida 32802-1393, to locate, construct, maintain, and/or improve a utility project in Orange County, Florida; and,

WHEREAS, A portion of the lands involved and necessary to said project is subject to the below encumbrances held by the undersigned; and,

WHEREAS, On behalf of Orange County, a request has been made for the undersigned to subordinate said encumbrances to the property rights of Orange County in and to the portion of the premises hereinafter described.

NOW, THEREFORE, WITNESSETH: That for and in consideration of the premises and One Dollar and other good and valuable considerations paid, receipt of which is hereby acknowledged, the undersigned subordinates said encumbrances as they have been or as may be modified and amended from time to time to the property rights of Orange County to locate, construct, maintain, and/or improve said project over, through, upon, and/or across the following described lands, being a portion of the encumbered premises in Orange County, Florida, to-wit:

SEE ATTACHED EXHIBIT "A"

Encumbrances:

Axiom Bank FROM: Lakeside II Partners, LLC Mortgage and Security Agreement filed August 24, 2015 Recorded in Official Records Book 10972, Page 1185 Assignment of Leases, Rents, and Profits and Security Agreement filed August 24, 2015 Recorded in Official Records Book 10972, Page 1206 Financing Statement filed August 24, 2015 filed August 24, 2015 Recorded in Official Records Book 10972, Page 1215 Project: Lakeside Village Center South - Water UE Permit #B16900904

Spreader and Mortgage Modification Agreement and Receipt for Future Advance filed November 6, 2015 Recorded in Official Records Book 11009, Page 8069 Financing Statement Amendment filed November 6, 2015 Recorded in Official Records Book 11009, Page 8076 Mortgage Modification Agreement filed December 14, 2017 Recorded as Document No. 20170681015 Spreader and Mortgage Modification Agreement and Receipt for Future Advance filed December 14, 2017 Recorded as Document No. 20170681016 Amended and Restated Assignment of Leases, Rents, and Profits and Security Agreement filed December 14, 2017 Recorded as Document No. 20170681017 Financing Statement filed December 14, 2017 Recorded as Document No. 20170681016 Subordination Non-Disturbance and Attornment Agreement filed April 5, 2018 Recorded as Document No. 20180203495 All in the Public Records of Orange County, Florida

PROVIDED ALWAYS, NEVERTHELESS, and it is expressly understood and agreed that this instrument subordinates said encumbrances insofar as same affects the rights and privileges of Orange County, in its use of the land specifically above described for utility purposes only, and that nothing herein contained shall in any way affect, alter, impair, minimize, or diminish the effect of said encumbrances or the remedies at law or in equity for recovering thereon, or against the parties charged thereby, the full amount of all sums secured by and/or due under the same. It is further understood and agreed that in the event said above described premises are abandoned by Orange County and cease to be used for utility purposes that in such event the subordination of said encumbrances shall become of the same status with reference to such abandoned portion as if the subordination had never been made.

IN WITNESS WHEREOF, the said holder of said encumbrances has duly executed this instrument this 24th day of June, A.D. 2018.

Signed, sealed, and delivered in the presence of:

MARY ANN OTTO

Printed Name

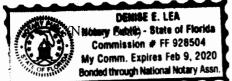
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Axiom Bank, National A ssocilation BY Title

STATE OF FLORIDA

COUNTY OF ORANGE

The foregoing instrument was acknowledged before me this 24 of June 20 K, by <u>Stephen D. Baum</u>, as <u>Vice President</u> of Axiom Bank, National Association, on behalf of the national association. Hc/She Dis personally known to me or \Box has produced ______ as identification.



This instrument prepared by: Kimberly Heim, a staff employee in the course of duty with the Real Estate Management Division of Orange County, Florida

Notary Signature

Printed Notary Name

Notary Public in and for the county and state aforesaid.

My commission expires: 21912000

S:/Forms & Master Docs/Project Document Files/1_Misc. Documents/L/ Lakeside Village Center South - Water UE Permit #B16900904 SUB.doc 05-22-18srb Revised 06-05-18srb

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PROJECT 20586	ORANGE COUNTY, FLORIDA		
1 OF 2	PREPARED FOR		
SHEET NUMBER	LAKESIDE PARTNERS II, LLC		

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