



## Interoffice Memorandum

09-11-18A08:58 RCVD

A handwritten signature, possibly "G", in the top right corner of the page.

**DATE:** September 5, 2018

**TO:** Katie A. Smith, Deputy Clerk of the  
Board of County Commissioners,  
County Comptroller's Office

**THROUGH:** Cheryl Gillespie, Supervisor,  
Agenda Development Office

**FROM:** Alberto A. Vargas, MArch., Manager,  
Planning Division

**CONTACT PERSON:** John Smogor, Planning Administrator  
Planning Division 407-836-5616 and  
[john.smogor@ocfl.net](mailto:john.smogor@ocfl.net)

**SUBJECT:** Request for Board of County Commissioners  
(BCC) Public Hearing

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**Project Name:** Village F Master Planned Development / Land Use  
Plan (PD / LUP) – Case # CDR-17-06-207

**Type of Hearing:** Substantial Change

**Applicant:** Erika Hughes, VHB, Inc.

**Commission District:** 1

**General Location:** West of Seidel Road approximately 1,600 feet  
south of Summerlake Park Boulevard.

**BCC Public Hearing  
Required by:** Orange County Code, Chapter 30, Article III,  
Section 30-89 and Orange County Code, Chapter  
38, Article VIII, Division 1, Section 38-1207

LEGISLATIVE FILE #

18-1233

October 16, 2018  
@  
2pm

**Clerk's Advertising  
Requirements:**

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

**Spanish Contact Person:**

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Front Desk, 407-836-8181

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-8181

**Advertising Language:**

A PD substantial change to allow the development of a 75-bed Assisted Living Facility (ALF) on PD Parcel N-5 (Townhome District), Parcel 34-23-27-0000-00-002.

**Material Provided:**

- (1) Names and last known addresses of property owners within 300 feet and beyond (*via email from Fiscal and Operational Support Division*); and
- (2) Location map (*to be mailed to property owners*).

**Special instructions to the Clerk:**

Please place this request on the next available BCC agenda. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachment (location map)

c: Chris R. Testerman, AICP, Assistant County Administrator  
Jon V. Weiss, Director, Community Environmental Development Services  
Department

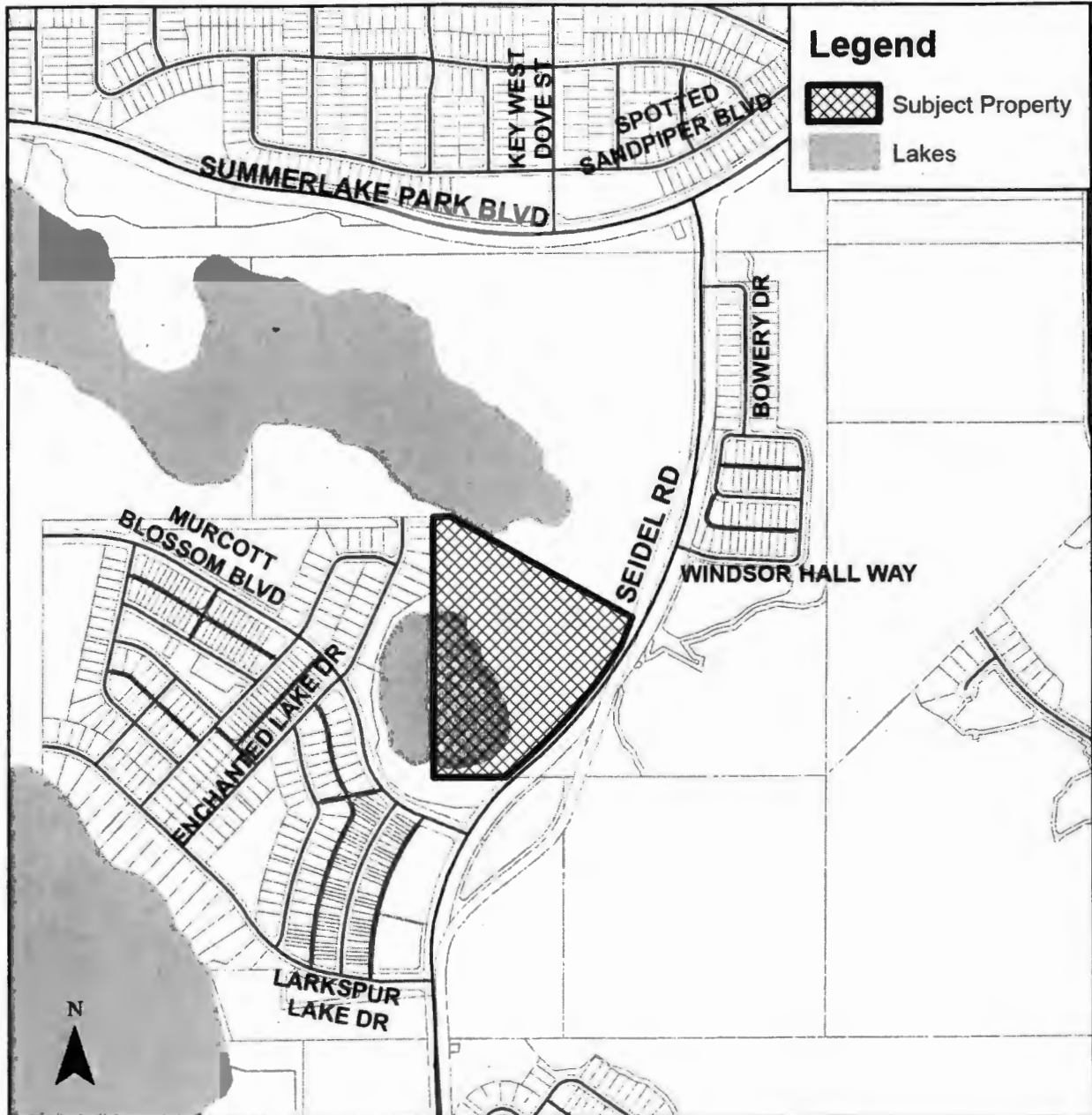
**Legal Description**

**CDR-17-06-207**

BEG AT THE E CORNER OF TRACT W-1 LAKEVIEW POINTE AT HORISON WEST PH 1 PB 85 PG 100 TH  
TH N89-43-1W 369.48 FT TH N0-4-7E 1319.96 FT TH N89-38-45E 82.72 FT TH S61-15-18E 1056.34 FT  
S20-14-53W 154.55 FT TO PT OF CURV CONCAV NWLY TH SWLY ALONG SAID CURV 843.34 FT TO  
PT OF REV-CURV CONCAV SELY TH SWLY ALONG SAID CURV 48.82 FT TO POB

Location Map

CDR-17-06-207



If you have any questions regarding this map, please call the Planning Division at 407-836-5600