

AGENDA ITEM

September 17, 2018

TO: Mayor Teresa Jacobs -AND-Board of County Commissioners

FROM: Kurt N. Petersen, Manager, Office of Management & Budget

SUBJECT: Consent Agenda Items for October 2, 2018 Budget Transfers #19C-0001, #19C-0002, #19C-0003, #19C-0004, #19C-0005, #19C-0006, and #19C-0007

Provided for Board approval are copies of the budget transfers processed by the Office of Management and Budget.

ACTION REQUESTED: Approval of budget transfers #19C-0001, #19C-0002, #19C-0003, #19C-0004, #19C-0005, #19C-0006, and #19C-0007.

KP/vh

Attachment

BCC Mtg. Date: October 2, 2018

AGENDA ITEM

BUDGET TRANSFER REQUEST

	Doo mig.		BUDGET TRANSFER REQUES	ST	CONTROL NO 19C-0	DOO1 BCC
					CONTROL NO 19C-((To be assigned by OMB)	
FUND	NO 1023	/1035 DEPARTMENT(S)	Constitutional	Officers	· · · · ·	10/02/18
keque		ing transfer be made for the reason(s) s				
	AGENCY	ORGANIZATION	OBJECT	APPR	AMOUNT FROM	AMOUNT TO
NO.	023	0476	9550	R5F	\$701,411	
ITLE		Provision for Rebudgets	Reserve - Future Capital Outlay			
10.	023	0460	6210	MZS	\$250,000	
ITLE		Law Enforcement Impact Fees	Buildings			
10.	023	0133	3110	MZB		\$10,000
TLE		Sheriff-Mounted Patrol Facility	Research and Studies			
0.	023	0133	6110	MZB		\$50,000
		Sheriff-Mounted Patrol	Land and Permanent			
ITLE		Facility	Easements			
10.	023	0133	6210	MZB		\$90,000
ITLE		Sheriff-Mounted Patrol Facility	Buildings			
0.	023	4431	3110	MZD		\$20,000
ITLE		Sheriff K-9 Facility	Research and Studies			
0.	023	4431	6210	MZD		\$80,000
ITLE		Sheriff K-9 Facility	Buildings			
Ю.	023	0288	3110	KTN		\$5,411
ITLE		Sheriff Central Operations Security	Research and Studies			
10.	023	0288	6210	KTN		\$240,000
TTLE		Sheriff Central Operations Security	Buildings			
10.	023	0388	3110	KUZ		\$5,000
ITLE		Public Safety - Cassidy Building	Research and Studies			
10.	023	0388	4123	KUZ		\$6,000
		Public Safety - Cassidy	Equipment Less than			
ITLE		Building	\$1,000			
10.	023	0388	6210	KUZ		\$120,000
TLE		Public Safety - Cassidy Building	Buildings			
10.	023	4431	3110	KUT		\$50,000
TITLE		Sheriff K-9 Facility	Research and Studies			

BCC 19C-0001 CONTROL NO

(To be assigned by OMB) nm

FUND NO 1023/1035	DEPARTMENT(S)	Constitutional Officers	DATE:	10/02/18

Request the following transfer be made for the reason(s) stated:

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	AGENCY	ORGANIZATION	OBJECT	APPR	AMOUNT FROM	AMOUNT TO
NO.	023	4431	6210	KUT		\$200,000
TITLE		Sheriff K-9 Facility	Buildings			
NO.	023	0293	3110	NAG		\$5,000
TITLE		JJC - Public Defender Interior Modifications	Research and Studies			
NO.	023	0293	3810	NAG		\$60,000
TITLE		JJC - Public Defender Interior Modifications	Maintenance of Buildings, Improvements, and Grounds			
NO.	023	0293	4123	NAG		\$10,000
TITLE		JJC - Public Defender Interior Modifications	Equipment Less than \$1,000			
				TOTAL:	\$951,411	\$951,411

This budget transfer is necessary to transfer funds from the JUSTIFICATION (to be completed by OMB): provision for rebudgets and law enforcement impact fees accounts to various Sheriff's Office projects and the JCC-Public Defender Interior Modifications project, as dictated by the timing of the projects and availability of new funding in the current fiscal year. Funds included in this transfer were budgeted, but not expended in the previous fiscal year and will not increase the total project costs.

REQUESTED BY:

Original on file

RECOMMENDED BY:

(Department Manager)

(County Comptroller)

APPROVED / DISAPPROVED

Board of County Commissioners / County Administrator:

REQUESTING DEPARTMENT: FORWARD ENTIRE SET TO THE OFFICE OF MANAGEMENT AND BUDGET

BCC Mtg. Date: October 2, 2018

BUDGEGREENERAUESTEM

CONTROL NO 19C-0002 (To be assigned by OMB) BCC

nm

FUND NO 1023

DEPARTMENT(S) Constitutional Officers - BCC INVEST

DATE: 10/02/18

Request the following transfer be made for the reason(s) stated:

rieque		ing transfer be made for the reason(s) s		<u>г </u>		
	AGENCY	ORGANIZATION	OBJECT	APPR	AMOUNT FROM	AMOUNT TO
NO.	023	0476	9550	R5F	\$2,266,526	
		Provision for Rebudgets	Reserve - Future			
TITLE			Capital Outlay			
NO.	021	0187	3110	BCF		\$50,000
TITLE		INVEST - District 1 Dr. Phillips Ballfields	Research and Studies			
NO.	021	0187	6310	BCF		\$250,000
TITLE		INVEST - District 1 Dr. Phillips Ballfields	Structures and Facilities Other than Buildings		、	
NO.	021	0189	6310	BCH		\$136,526
		INVEST - District 3 Barber Park Splash Pad &	Structures and Facilities Other than			
TITLE	001	Playground	Buildings			
NO.	021	0190	3810 Maintenance of	BCI		\$150,000
7171 -		INVEST - District 3 Parks Improvements	Buildings, Improvements, and			
TITLE NO.	021	0190	<u>Grounds</u> 6310	BCI		\$380,000
TITLE		INVEST - District 3 Parks Improvements	Structures and Facilities Other than Buildings			
NO.	021	0331	3110	BCD		\$100,000
TITLE		INVEST - District 1 Mildred Dixon Building	Research and Studies			
NO.	021	0331	6310	BCD		\$300,000
TITLE		INVEST - District 1 Mildred Dixon Building	Structures and Facilities Other than Buildings			
NO.	021	0333	3110	BCD		\$50,000
TITLE		INVEST - District 3 Two Gen Community Center	Research and Studies			
NO.	021	0333	3810	BCD		\$50,000
TITLE		INVEST - District 3 Two Gen Community Center	Maintenance of Buildings, Improvements, and Grounds		. `	
NO.	021	0333	6210	BCD		\$100,000
TITLE		INVEST - District 3 Two Gen Community Center	Buildings			
NO. TITLE	021	0334 INVEST - District 4 Capital Projects	3110 Research and Studies	BCD		\$50,000

19C-0002 CONTROL NO (To be assigned by OMB)

DATE:

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10/02/18

1023 FUND NO

Dequest the following transfer he made for

Constitutional Officers - BCC INVEST DEPARTMENT(S)

	AGENCY	ORGANIZATION	OBJECT	APPR	AMOUNT FROM	AMOUNT TO
NO.	021	0334	3810	BCD		\$50,000
TITLE		INVEST - District 4 Capital Projects	Maintenance of Buildings, Improvements, and Grounds			
NO.	021	0334	6310	BCD		\$100,000
TITLE		INVEST - District 4 Capital Projects	Structures and Facilities Other than Buildings			
NO.	021	0336	3110	BCD	1	\$50,000
TITLE		INVEST - District 6 Cultural Community Center	Research and Studies			
NO.	021	0336	4123	BCD		\$50,000
TITLE		INVEST - District 6 Cultural Community Center	Equipment Less than \$1,000			
NO.	021	0336	6110	BCD		\$50,000
TITLE		INVEST - District 6 Cultural Community Center	Land and Permanent Easements			
NO.	021	0336	6210	BCD		\$300,000
TITLE		INVEST - District 6 Cultural Community Center	Buildings			· .
NO.	021	0336	6410	BCD		\$50,000
TITLE		INVEST - District 6 Cultural Community Center	Equipment		-	
				TOTAL:	\$2,266,526	\$2,266,526

This budget transfer is necessary to transfer funds from the JUSTIFICATION (to be completed by OMB): provision for rebudgets to various BCC INVEST projects, as dictated by the timing of the projects and availability of new funding in the current fiscal year. Funds included in this transfer were budgeted but not expended in the previous fiscal year and will not increase the total project costs.

Original on file REQUESTED BY: (Department Manager)

RECOMMENDED BY:

ffice of Management & Budget

(County Comptroller)

APPROVED / DISAPPROVED

Board of County Commissioners / County Administrator:

REQUESTING DEPARTMENT: FORWARD ENTIRE SET TO THE OFFICE OF MANAGEMENT AND BUDGET

BCC

AGENDA ITEM

/Itg. Date:	October 2,	2018	BUDGET TRANSFER REQUES	т			
					CONTROL NO	_ <u>19C-0</u>	0003 BCC
					(To be assigned b	oy OMB)	nm
FUND	NO <u>10</u>	23 DEPARTMENT(S)	County Administ	trator - IS	SS	DATE:	10/02/18
Reques	st the followi	ng transfer be made for the reason(s) s	tated:				·
	AGENCY	ORGANIZATION	OBJECT	APPR	AMOUNT FR	ом	AMOUNT TO
NO.	023	0476	9550	R5F	\$193	,261	
TITLE		Provision for Rebudgets	Reserve - Future Capital Outlay				
NO.	031	0573	3197	INN			\$1,000
TITLE		Radio Tower Generator Replacement	Contractual Services				
NO.	031	0573	3810	INN			\$10,000
TITLE		Radio Tower Generator Replacement	Maintenance of Buildings, Improvements, and Grounds				
NO.	031	0573	6310	INN			\$162,261
TITLE		Radio Tower Generator Replacement	Structures and Facilities Other than Buildings				
NO.	031	0573	6410	INN			\$20,000
TITLE		Radio Tower Generator Replacement	Equipment			. (
				TOTAL:	\$193	3,261	\$193,261

JUSTIFICATION (to be completed by OMB): This budget transfer is necessary to transfer funds from the provision for rebudgets to the ISS Radio Tower Generator Replacement project as dictated by the timing of the projects and availability of new funding in the current fiscal year. Funds included in this amendment were budgeted, but not expended in the previous fiscal year and will not increase the total project costs.

REQUESTED BY: Original on file (Department Manager) RECOMMENDED BY:

Budaet Managemer

(County Comptroller)

APPROVED / DISAPPROVED

Board of County Commissioners / County Administrator:

REQUESTING DEPARTMENT: FORWARD ENTIRE SET TO THE OFFICE OF MANAGEMENT AND BUDGET

AGENDA ITEM

BUDGET TRANSFER REQUEST

BCC Mtg. Date: October 2, 2018

BCC 19C-0004 CONTROL NO

(To be assigned by OMB)

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	1009/	/1023	. •			
FUND	NO /1046	DEPARTMENT(S)	Fire Res	scue	DATE:	10/02/18
Reque	st the followi	ing transfer be made for the reason(s) s	tated:		,	
	AGENCY	ORGANIZATION	OBJECT	APPR	AMOUNT FROM	AMOUNT TO
NO.	034	0476	9550	R5L	\$6,350,000	
TITLE		Provision for Rebudgets	Reserve - Future Capital Outlay			
NO.	023	0476	9550	R5F	\$3,779,238	
TITLE		Provision for Rebudgets	Reserve - Future Capital Outlay			
NO.	034	0476	9550	R5D	\$5,170,000	
TITLE		Provision for Rebudgets	Reserve - Future Capital Outlay			
NO.	034	0697	6210	FDE		\$1,079,238
TITLE		Fire Station #67 (Dean/University)	Buildings			
NO.	034	0727	6210	FBR		\$1,800,000
.						

TITLE		Fire Training Facility	Buildings		
NO.	034	0771	6438	FXO	\$500,000
TITLE		Enhance CAD	Computer Equipment greater than \$500		
NO.	034	0772	3110	FTS	\$25,000
TITLE		Facilities Management	Research & Studies		
NO.	034	0772	3810	FTS	\$200,000
TITLE		Facilities Management	Maintenance of Buildings, Improvements, and Grounds		
NO.	034	0772	4123	FTS	\$25,000
TITLE		Facilities Management	Equipment Less than \$1,000		
NO.	034	0772	4440	FTS	\$10,000
TITLE		Facilities Management	Improvements to Non- County Assets		
NO.	034	0772	6210	FTS	\$1,740,000
TITLE		Facilities Management	Buildings		· _
NO.	034	0772	3110	KKP	\$50,000
TITLE		Facilities Management	Research & Studies		

19C-0004 CONTROL NO

(To be assigned by OMB)

BCC nm

1009/1023

FUND NO /1046	DEPARTMENT(S)	Fire Rescue	DATE:	10/02/18	

Request the following transfer be made for the reason(s) stated:

	AGENCY	ORGANIZATION	OBJECT	APPR	AMOUNT FROM	AMOUNT TO
NO.	034	0772	3810	KKP		\$200,000
TITLE		Facilities Management	Maintenance of Buildings, Improvements, and Grounds			
NO.	034	0772	6210	KKP		\$600,000
TITLE		Facilities Management	Buildings			
NO.	034	0795	3110	FDD		\$20,000
TITLE		INVEST - Fire Station #87	Research & Studies		í.	
NO.	034	0795	3810	FDD		\$30,000
TITLE		INVEST - Fire Station #87	Maintenance of Buildings, Improvements, and Grounds			
NO.	034	0795	6210	FDD		\$450,000
TITLE		INVEST - Fire Station #87	Buildings			
NO.	034	0797	6110	FEI		\$50,000
TITLE		Fire Station #80	Land and Permanent Easements			
NO.	034	0797	6210	FEI		\$950,000
TITLE		Fire Station #80	Buildings		· · · · · · · · · · · · · · · · · · ·	
NO.	034	0798	4123	FED		\$75,000
TITLE		Fire Station #32	Equipment Less than \$1,000			
NO.	034	0798	6210	FED		\$4,400,000
TITLE		Fire Station #32	Buildings			

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1009/1023

FUND NO /1046	DEPARTMENT(S)	Fire Rescue	DATE;	10/02/18

Request the following transfer be made for the reason(s) stated:

	AGENCY	ORGANIZATION	OBJECT	APPR	AMOUNT FROM	AMOUNT TO
NO.	034	0798	6410	FED		\$25,000
TITLE		Fire Station #32	Equipment			
NO.	034	0801	3110	FDA		\$20,000
TITLE		INVEST - Fire Station #68	Research & Studies			
NO.	034	0801	3810	FDA		\$30,000
TITLE		INVEST - Fire Station #68	Maintenance of Buildings, Improvements, and Grounds			
NO.	034	0801	6210	FDA	,	\$450,000
TITLE		INVEST - Fire Station #68	Buildings			
NO.	034	0802	4123	FDB		\$25,000
TITLE		INVEST - Fire Apparatus & Equipment	Equipment Less than \$1,000			
NO.	034	0802	6410	FDB		\$25,000
TITLE		INVEST - Fire Apparatus & Equipment	Equipment			
NO.	034	0802	6430	FDB		\$500,000
TITLE		INVEST - Fire Apparatus & Equipment	Heavy Equipment			
NO.	034	0803	6210	FBE		\$300,000
TITLE		EOC Renovations	Buildings			
NO.	034	0804	6110	FXH		\$1,500,000
TITLE		Fire Station #31	Land and Permanent Easements			
NO.	034	0804	6210	FXH		\$170,000
TITLE		Fire Station #31	Buildings			
NO.	034	0806	6110	FUM		\$25,000
TITLE		Fire Station #69	Land and Permanent Easements			

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19C-0004

CONTROL NO

(To be assigned by OMB)

CONTROL NO 19C-0004 BCC (To be assigned by OMB) nm

1009/1023 FUND NO /1046 **Fire Rescue** 10/02/18 DEPARTMENT(S) DATE: Request the following transfer be made for the reason(s) stated: AGENCY ORGANIZATION APPR OBJECT AMOUNT FROM AMOUNT TO 034 0807 6110 FFA \$25,000 NO. Land and Permanent Fire Station #59 Easements TITLE \$15,299,238 TOTAL: \$15,299,238 This budget transfer is necessary to transfer funds from the JUSTIFICATION (to be completed by OMB): provision for rebudgets to various Fire Rescue projects, as dictated by the timing of the projects and availability of new funding in the current fiscal year. Funds included in this transfer were budgeted, but not expended in the previous fiscal year and will not increase the total project costs. ... Kurt Ti Original on file RECOMMENDED BY REQUESTED BY: agement & Budget (Department Manager) (County Comptroller) APPROVED / DISAPPROVED Board of County Commissioners / County Administrator: REQUESTING DEPARTMENT: FORWARD ENTIRE SET TO THE OFFICE OF MANAGEMENT AND BUDGET

BCC Mtg. Date: October 2, 2018

AGENDA ITEM

BUDGET TRANSFER REQUEST

CONTROL NO 19C-0005 BCC

(To be assigned by OMB)

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1023/1248 /5530 Administrative Services 10/02/18 FUND NO DATE: DEPARTMENT(S) Request the following transfer be made for the reason(s) stated: AGENCY APPR ORGANIZATION AMOUNT FROM OBJECT AMOUNT TO 023 0476 9550 R5F \$4,924,163 NO. **Reserve - Future** Provision for Rebudgets Capital Outlay TITLE 043 0475 9510 \$279,121 CDN NO. Reserve for Reserves Contingency TITLE 043 0475 9510 \$380,000 ABS NO. Reserve for Reserves Contingency TITLE 043 \$300,000 0263 6210 **KTA** NO. Improvements to Facilities Buildings TITLE 043 0263 6310 \$24,000 NO. **KTA** Structures & Facilities Improvements to Facilities Other Than Buildings TITLE 043 1708 3810 \$11,000 AGE NO. Maintenance of Buildings, **Gun Range Maintenance** Improvements, and Grounds TITLE \$45,000 043 1708 6310 AGE NO. Structures & Facilities Gun Range Maintenance Other Than Buildings TITLE 043 1757 4123 KTG \$3,000 NO. RCC Electrical Equipment Improvements less than \$1,000 TITLE \$5,000 043 1757 6210 KTG NO. **RCC Electrical** Buildings Improvements TITLE 6410 043 1757 \$3,710 NO. KTG RCC Electrical Equipment Improvements TITLE \$50,000 043 2050 3810 AGP NO. Maintenance of **Energy Conservation** Buildinas. Retrofit Improvements, and Grounds TITLE

1023/1248

	15500				
FUND NO	/5530	DEPARTMENT(S)	Administrative Services	DATE:	10/02/18

Request the following transfer be made for the reason(s) stated:

-	AGENCY	ORGANIZATION	OBJECT	APPR	AMOUNT FROM	AMOUNT TO
NO.	043	2050	6210	AGP		\$958,453
TITLE		Energy Conservation Retrofit	Buildings			
NO.	043	2052	3810	AGR		\$524,000
			Maintenance of			
		County Facilities Roof	Buildings,			
		Assessments/Repairs	Improvements, and			
TITLE			Grounds			
NO.	043	2063	3810	FMC		\$100,000
			Maintenance of			
]		Courthouse Escalators	Buildings,			
		Replacement	Improvements, and			
TITLE			Grounds			·
NO.	043	1703	3110	INJ		\$50,000
TITLE		Administration Center HVAC	Research and Studies			,
NO.	043	1703	3810	INJ	•	\$150,000
TITLE		Administration Center HVAC	Maintenance of Buildings, Improvements, and Grounds		, ,	
NO.	043	1756	3110	PFZ		\$100,000
TITLE		Corrections HVAC & Building Improvements	Research and Studies			
NO.	043	1756	3810	PFZ		\$900,000
TITLE		Corrections HVAC & Building Improvements	Maintenance of Buildings, Improvements, and Grounds			
NO.	043	1758	3810	ING		\$500,000
TITLE		Corrections Boiler Replacement	Maintenance of Buildings, Improvements, and Grounds			

BCC

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19C-0005

CONTROL NO

(To be assigned by OMB)

CONTROL NO 19C-0005 (To be assigned by OMB)

1023/1248

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FUND NO	/5530	DEPARTMENT(S)	Administrative Services	DATE:	10/02/18
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Request the following transfer be made for the reason(s) stated:

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	AGENCY	ORGANIZATION	OBJECT	APPR	AMOUNT FROM	AMOUNT TO
NO.	043	1759	3810	INF		\$400,000
			Maintenance of			
		Corrections Work Release	Buildings,			
		HVAC	Improvements, and			
TITLE			Grounds		•	
NO.	043	1761	3810	FMB		\$50,000
			Maintenance of			
		Corrections Central Energy	Buildings,			
		Plant Improvements	Improvements, and			
TITLE			Grounds			
NO.	043	1761	6210	FMB		\$450,000
		Corrections Central Energy Plant Improvements`	Buildings			
NO.	043	0892	3810	CFE		\$30,000
			Maintenance of			
		State Attorney Grand Jury	Buildings,			
		Room	Improvements, and			
TITLE			Grounds			
NO.	043	0892	4123	CFE		\$4,000
TITLE		State Attorney Grand Jury Room	Equipment Less than \$1,000			
NO.	043	0892	6210	CFE		\$20,121
TITLE		State Attorney Grand Jury Room	Buildings			
NO.	043	2069	3810	NCL		\$25,000
TITLE		Courthouse Dewatering System	Maintenance of Buildings, Improvements, and Grounds			
NO.	043	2069	6210	NCI		\$200,000
TITLE		Courthouse Dewatering System	Buildings			

BCC nm

1023/1248

FUND NO /5530

DEPARTMENT(S)

Administrat

Administrative Services

10/02/18

19C-0005

DATE:

CONTROL NO

(To be assigned by OMB)

BCC

nm

Request the following transfer be made for the reason(s) stated:

	AGENCY	ORGANIZATION	OBJECT	APPR	AMOUNT FROM	AMOUNT TO
NO.	043	2051	3810	FMM		\$50,000
TITLE		Fleet Building Renovations	Maintenance of Buildings, Improvements, and Grounds			
NO.	043	2051	6210	FMM		\$60,000
TITLE		Fleet Building Renovations	Buildings			
NO.	043	2051	6310	FMM		\$100,000
TITLE		Fleet Building Renovations	Structures & Facilities Other Than Buildings			
NO.	043	2046	3810	ABV		\$170,000
TITLE		Tanks Replacement	Maintenance of Buildings, Improvements, and Grounds			
NO.	043	0263	3810	KTA		\$300,000
TITLE		Improvements to Facilities	Maintenance of Buildings, Improvements, and Grounds		,	
		· · · · · · · · · · · · · · · · · · ·		TOTAL:	\$5,583,284	\$5,583,284

JUSTIFICATION (to be completed by OMB): provision for rebudgets and reserves to several Capital Projects Division, Facilities Management Division, and Fleet Management Division projects, as dictated by the timing of the projects and availability of new funding in the current fiscal year. Funds included in this amendment were budgeted, but not expended in the previous fiscal year and will not increase the total project costs.

REQUESTED BY:

Original on file (Department Manager) RECOMMENDED BY:

Management & Budget

(County Comptroller)

APPROVED / DISAPPROVED

Board of County Commissioners / County Administrator:

AGENDA ITEN

DUDGET TRANSFER REQUES

BCC Mtg. Date: October 2, 2018

			DUDGET TRANSFER REQUES)			
					CONTROL NO	19C-0006	_ всс
					(To be assigned by	OMB)	nm
FUND	NO1	023 DEPARTMENT(S)	Family Ser	vices	DA	ATE: 10	/02/18
Reque	st the follow	ing transfer be made for the reason(s) s	tated:				
	AGENCY	ORGANIZATION	OBJECT	APPR	AMOUNT FROM		OUNT TO
NO.	023	0476	9550	R5F	\$402,6	59	
TITLE		Provision for Rebudgets	Reserve - Future Capital Outlay				
NO.	062	7582	3810	KUY			\$1,000
TITLE		East Orange Head Start	Maintenance of Buildings, Improvements, and Grounds	,			
NO.	062	7582	6210	KUY			\$2,128
TITLE		East Orange Head Start	Buildings				
NO.	062	2553	4440	KQG			\$135,000

NO. Improvements to Non-Union Park NCF Relocation County Assets TITLE 062 2554 6210 KUQ \$14,531 NO. Wittenstein Cottage Buildings Improvement TITLE 062 2571 3110 KUN \$20.000 NO. Two Generation Com Research and Studies Center TITLE 062 2554 6210 KUN \$230,000 NO. Two Generation Com Buildings Center TITLE \$402.659 \$402.659 TOTAL:

This budget transfer is necessary to transfer funds from the JUSTIFICATION (to be completed by OMB): provision for rebudgets to the East Orange Head Start, Union Park NCF Relocation, Wittenstein Cottage Improvement and Two Generation Community Center projects, as dictated by the timing of the projects and availability of new funding in the current fiscal year. Funds included in this amendment were budgeted, but not expended in the previous fiscal year and will not increase the total project costs.

Original on file REQUESTED BY: (Department Manager)

RECOMMENDED BY:

hurt Office of Management & Budget

(County Comptroller)

APPROVED / DISAPPROVED

Board of County Commissioners / County Administrator:

REQUESTING DEPARTMENT: FORWARD ENTIRE SET TO THE OFFICE OF MANAGEMENT AND BUDGET

BCC Mtg. Date: October 2, 2018

TITLE

NO.

TITLE

060

Animal Services Facility

2393

Spay/Neuter Clinic

		,	BUDGET TRANSFER REQUES	ST				
					CONTROL NO	19C-0	007 BCC	
					(To be assigned by OMB)		nm	
FUND	NO 10	023 DEPARTMENT(S)	Health Ser	vices		DATE:	10/02/18	
Reque	est the follow	ing transfer be made for the reason(s) s	tated:					
	AGENCY	ORGANIZATION	OBJECT	APPR	AMOUNT FR	ом	AMOUNT TO	
NO.	· 023	, 0476	9550	R5F	\$885	5,350		
TITLE		Provision for Rebudgets	Reserve - Future Capital Outlay					
NO.	060	0251	3810	KWA			\$25,000	
TITLE		Animal Services Facility Improvements	Maintenance of Buildings, Improvements, and Grounds					
NO.	060	0251	6210	KWA			\$10,350	
TITLE		Animal Services Facility Improvements	Buildings					
NO.	060	0252	6210	ANS			\$500,000	

Buildings

6210

Buildings

KWR

TOTAL:

\$885,350

\$350,000

\$885,350

AGENDA ITEM

JUSTIFICATION (to be completed by OMB): This budget transfer is necessary to transfer funds from the provision for rebudgets to the Animal Services Facility Improvements, Animal Services Facility and Spay/Neuter Clinic projects, as dictated by the timing of the projects and availability of new funding in the current fiscal year. Funds included in this amendment were budgeted, but not expended in the previous fiscal year and will not increase the total project costs.

Original on file REQUESTED BY: RECOMMENDED BY: (Department Manager) Management & Budget (County Comptroller) APPROVED / DISAPPROVED Board of County Commissioners / County Administrator: REQUESTING DEPARTMENT: FORWARD ENTIRE SET TO THE OFFICE OF MANAGEMENT AND BUDGET