



Interoffice Memorandum

**Continue public hearing to
OCT 16 2018**

08-17-18A09:49 RCVD

08-17-17P98937-ARNV

08-17-18A09:26 RCVD



DATE: August 15, 2018

TO: Katie A. Smith, Deputy Clerk of the Board of County Commissioners, County Comptroller's Office

THROUGH: Cheryl Gillespie, Supervisor, Agenda Development Office

FROM: Alberto A. Vargas, MArch., Manager, Planning Division

CONTACT PERSON: **John Smogor, Planning Administrator
Planning Division 407-836-5616 and
john.smogor@ocfl.net**

SUBJECT: Request for Board of County Commissioners (BCC) Public Hearing

NOTE: **Related to consent item: RAG-18-07-027**

Case Information: VOA-Nerbonne Planned Development / Land Use Plan (PD / LUP) – Case # CDR-18-03-076

Type of Hearing: Substantial Change

Applicant: Jay R. Jackson, P.E., Kimley-Horn and Associates, Inc.

Commission District: 1

General Location: Generally located south of International Drive, east of Daryl Carter Parkway extension

BCC Public Hearing Required by: Orange County Code, Chapter 30
Clerk's Advertising

Requirements:

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

Spanish Contact Person:

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Front desk, 407-836-8181

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-8181

Advertising Language:

A Change Determination Request (CDR) to amend the current Land Use Plan (LUP) to add a conversion matrix for Tract 3 to allow a self-storage use, and convert twenty-three (23) hotel rooms to 94,500 square feet of self-storage uses. This request is also associated with a Transportation Impact Fee Agreement.

Material Provided:

- (1) Names and last known addresses of property owners within 300 feet and beyond (*via email from Fiscal and Operational Support Division*); and
- (2) Location map (*to be mailed to property owners*).

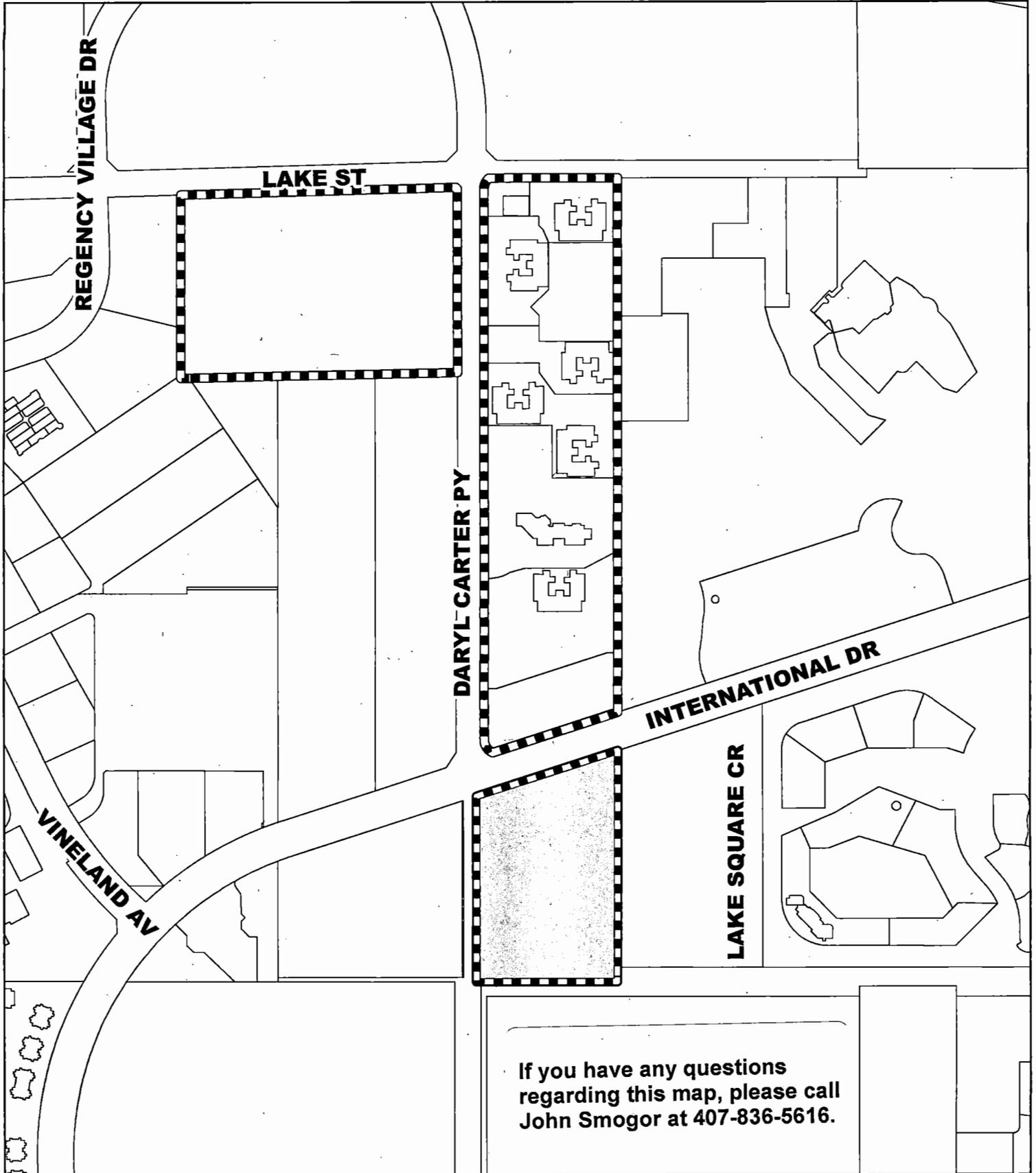
Special instructions to the Clerk:

Please schedule this for the **October 2, 2018** BCC meeting. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Please schedule this with consent items RAG-18-07-027.

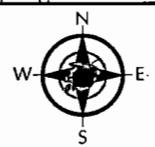
Attachment (location map)

c: Chris R. Testerman, AICP, Assistant County Administrator
Jon V. Weiss, Director, Community Environmental Development Services
Department

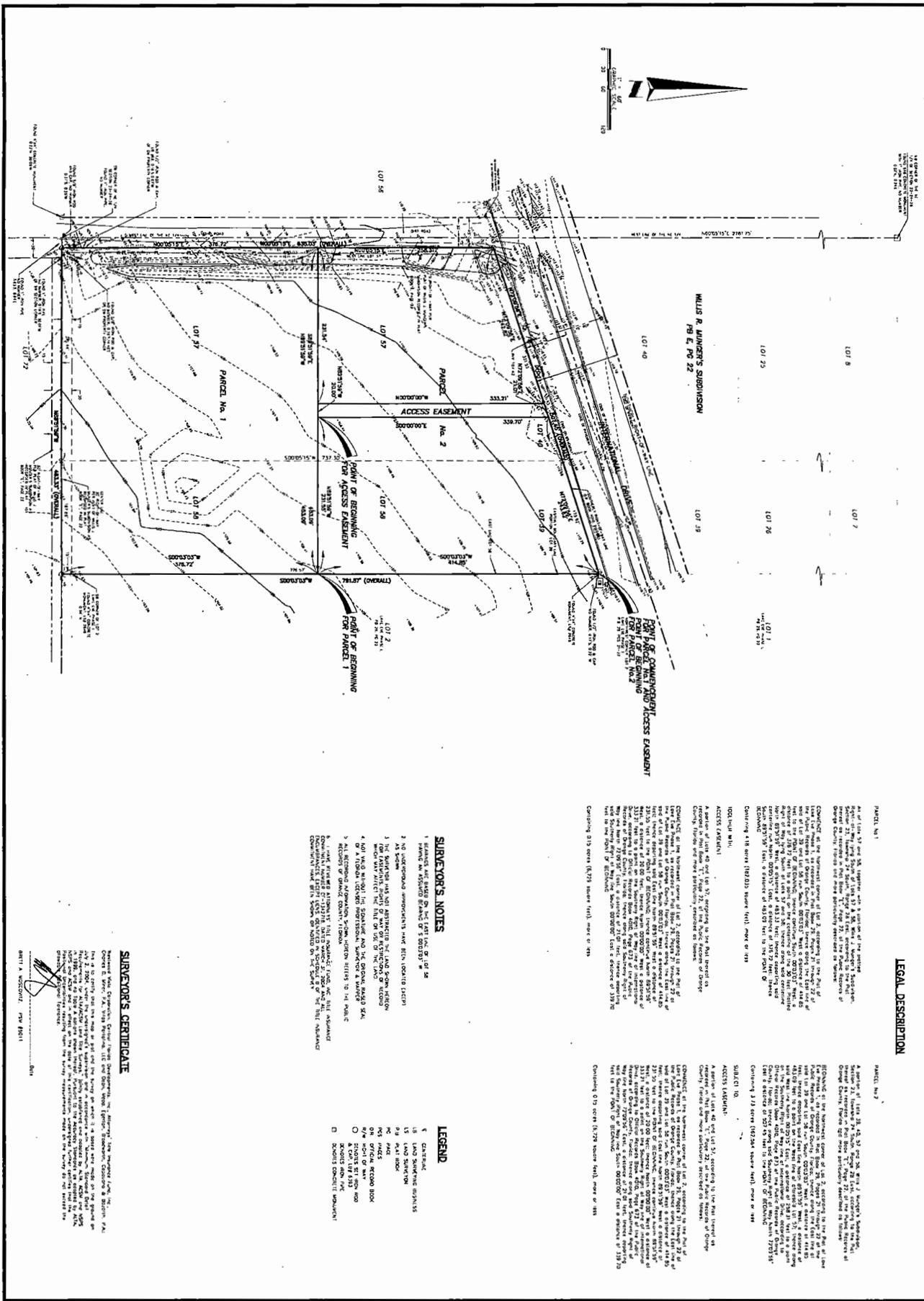


If you have any questions regarding this map, please call John Smogor at 407-836-5616.

-  Subject Property
-  Entire PD



1 inch = 450 feet



LEGAL DESCRIPTION

PARCEL No. 1

Parcel No. 1 is a portion of the original Section 23, Township 24 South, Range 28 East, containing 1.00 acre, more or less, as shown on the plat of the original subdivision, and is bounded as follows: North by the 1/2 section line, East by the 1/2 section line, South by the 1/2 section line, and West by the 1/2 section line.

ACCESS EASEMENT

Access Easement No. 1 is a right of way, 10 feet wide, for ingress and egress, over the land of Parcel No. 1, to and from the public highway, as shown on the plat.

ACCESS EASEMENT

Access Easement No. 2 is a right of way, 10 feet wide, for ingress and egress, over the land of Parcel No. 1, to and from the public highway, as shown on the plat.

PARCEL No. 2

Parcel No. 2 is a portion of the original Section 23, Township 24 South, Range 28 East, containing 1.00 acre, more or less, as shown on the plat of the original subdivision, and is bounded as follows: North by the 1/2 section line, East by the 1/2 section line, South by the 1/2 section line, and West by the 1/2 section line.

ACCESS EASEMENT

Access Easement No. 3 is a right of way, 10 feet wide, for ingress and egress, over the land of Parcel No. 2, to and from the public highway, as shown on the plat.

ACCESS EASEMENT

Access Easement No. 4 is a right of way, 10 feet wide, for ingress and egress, over the land of Parcel No. 2, to and from the public highway, as shown on the plat.

SURVEYOR'S NOTES

1. EASMENTS SET BACK ON THE EAST LINE OF LOT 58
2. NO UNDERGROUND UTILITIES WERE DETECTED
3. NO UNDEVELOPED IMPROVEMENTS WERE DETECTED
4. ALL DISTANCES MEASURED WITH A LEICA DISTANCE MEASURING DEVICE (DMD) WITH AN ACCURACY OF ± 1/1000
5. ALL DISTANCES MEASURED WITH A LEICA DISTANCE MEASURING DEVICE (DMD) WITH AN ACCURACY OF ± 1/1000

LEGEND

- 1. CENTER
- 2. LAND SURVEYING DISTANCE
- 3. LAND SURVEYING
- 4. 1/4 SECTION
- 5. 1/2 SECTION
- 6. 3/4 SECTION
- 7. 1/4 SECTION
- 8. 1/2 SECTION
- 9. 3/4 SECTION
- 10. 1/4 SECTION
- 11. 1/2 SECTION
- 12. 3/4 SECTION

SURVEYOR'S CERTIFICATE

I, the undersigned, being duly sworn, depose and say that the foregoing is a true and correct copy of the original survey, as shown on the plat, and that the same was made by me or under my direct supervision, and that I am a duly licensed and qualified surveyor in the State of North Dakota.

JOB NO. ASV31057 DWG
 FIELD DATE 01/29/01
 SCALE: 1"=60'
 DRAWN BY: AC
 APPROVED BY: SP
 DRAWING FILE #
 ASV31057 DWG



ALTA/ACSM LAND TITLE SURVEY
 OF
 LOTS 39, 40, 57, & 58, WILLIS R. MUNGER'S LAND SUBDIVISION
 PORTION OF
 SECTION 23, TOWNSHIP 24 SOUTH, RANGE 28 EAST

NO	DATE	REVISIONS

SHEET 1 OF 1