



Interoffice Memorandum

Continue public
hearing to
OCT 16 2018

08-17-18A09:49 RCVD

08-17-17P98937-ARNV

08-17-18A09:28 RCVD

DATE: August 15, 2018

TO: Katie A. Smith, Deputy Clerk of the
Board of County Commissioners,
County Comptroller's Office

THROUGH: Cheryl Gillespie, Supervisor,
Agenda Development Office

FROM: Alberto A. Vargas, MArch., Manager,
Planning Division

CONTACT PERSON: **John Smogor, Planning Administrator**
Planning Division 407-836-5616 and
john.smogor@ocfl.net

SUBJECT: Request for Board of County Commissioners
(BCC) Public Hearing

NOTE: **Related to consent item: RAG-18-07-027**

Case Information: VOA-Nerbonne Planned Development / Land Use
Plan (PD / LUP) – Case # CDR-18-03-076

Type of Hearing: Substantial Change

Applicant: Jay R. Jackson, P.E., Kimley-Horn and
Associates, Inc.

Commission District: 1

General Location: Generally located south of International Drive,
east of Daryl Carter Parkway extension

**BCC Public Hearing
Required by:
Clerk's Advertising** Orange County Code, Chapter 30

Requirements:

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

Spanish Contact Person:

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Front desk, 407-836-8181

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-8181

Advertising Language:

A Change Determination Request (CDR) to amend the current Land Use Plan (LUP) to add a conversion matrix for Tract 3 to allow a self-storage use, and convert twenty-three (23) hotel rooms to 94,500 square feet of self-storage uses. This request is also associated with a Transportation Impact Fee Agreement.

Material Provided:

- (1) Names and last known addresses of property owners within 300 feet and beyond (*via email from Fiscal and Operational Support Division*); and
- (2) Location map (*to be mailed to property owners*).

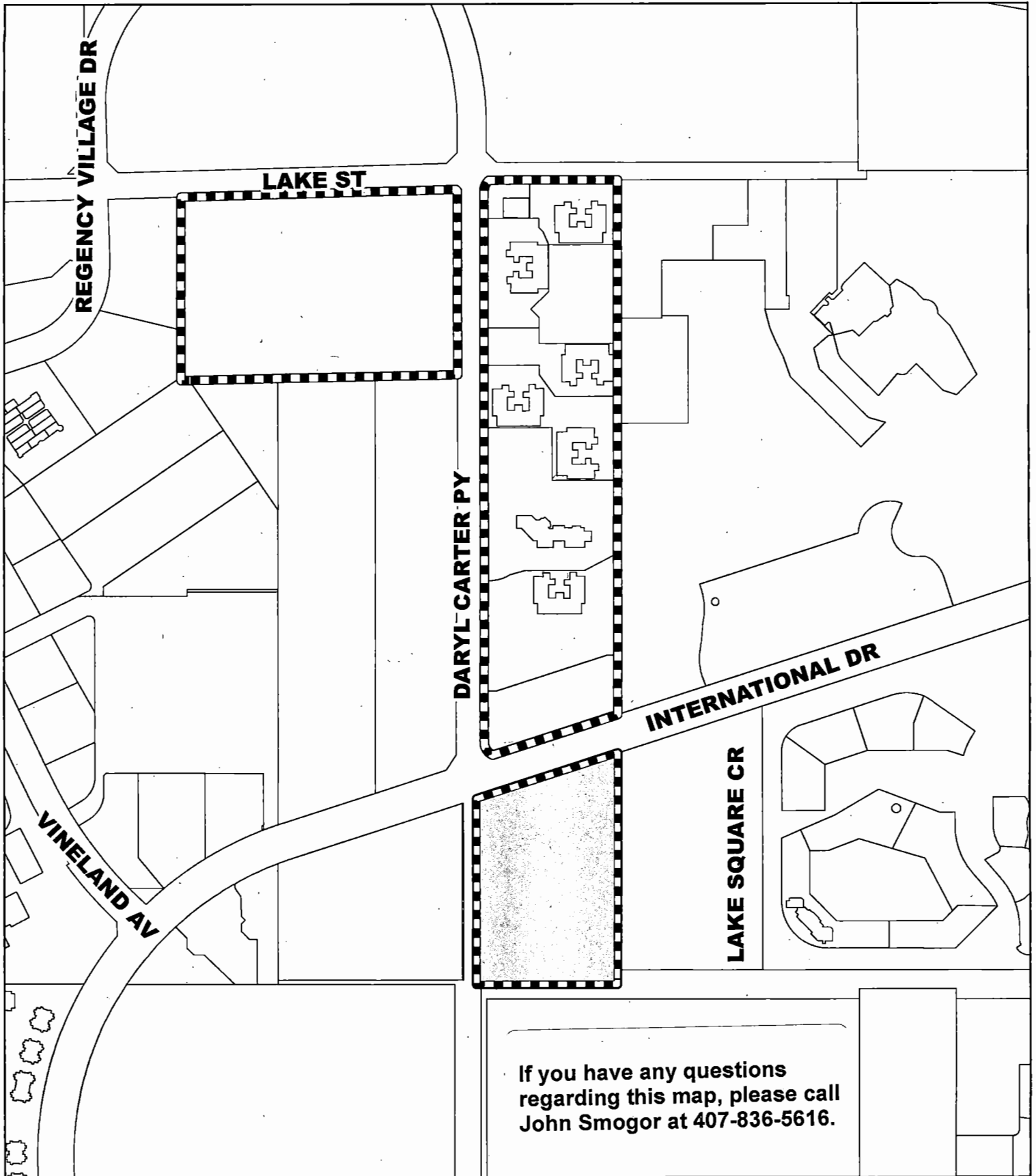
Special instructions to the Clerk:

Please schedule this for the **October 2, 2018** BCC meeting. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Please schedule this with consent items RAG-18-07-027.

Attachment (location map)

c: Chris R. Testerman, AICP, Assistant County Administrator
Jon V. Weiss, Director, Community Environmental Development Services
Department



 Subject Property

 Entire PD



1 inch = 450 feet



SHEET 1 OF 1