



Interoffice Memorandum

REAL ESTATE MANAGEMENT ITEM 3

**DATE:** September 20, 2018

**TO:** Mayor Teresa Jacobs  
and the  
Board of County Commissioners

**THROUGH:** Paul Sladek, Manager *PS*  
Real Estate Management Division

**FROM:** Peter Stanley, Title Examiner *PS*  
Real Estate Management Division

**CONTACT PERSON:** Paul Sladek, Manager

**DIVISION:** Real Estate Management  
Phone: (407) 836-7090

**ACTION REQUESTED:** APPROVAL OF UTILITY EASEMENT FROM KEEPER INVESTMENTS, LLC TO ORANGE COUNTY AND SUBORDINATION OF ENCUMBRANCES TO PROPERTY RIGHTS TO ORANGE COUNTY FROM FLORIDA CAPITAL BANK, N.A. AND AUTHORIZATION TO RECORD INSTRUMENTS

**PROJECT:** First Choice Pediatrics Permit #B16900863 OCU File #86629  
District 5

**PURPOSE:** To provide for access, construction, operation, and maintenance of utility facilities as a requirement of development.

**ITEMS:** Utility Easement  
Cost: Donation  
Size: 150 square feet  
  
Subordination of Encumbrances to Property Rights to Orange County

**APPROVALS:** Real Estate Management Division  
Utilities Department

**REMARKS:** Grantor to pay all recording fees

APPROVED  
BY ORANGE COUNTY BOARD  
OF COUNTY COMMISSIONERS

OCT 02 2018

THIS IS A DONATION

Project: First Choice Pediatrics Permit #B16900863 OCU File #86629

**UTILITY EASEMENT**

THIS INDENTURE, Made this 5TH day of JULY, A.D. 2018, between, Keeper Investments, LLC, a Florida limited liability company, whose address is 1651 N. Semoran Blvd., Orlando, FL 32807, GRANTOR, and Orange County, a charter county and political subdivision of the state of Florida, whose address is P.O. Box 1393, Orlando, Florida 32802-1393, GRANTEE.

WITNESSETH, That the GRANTOR, in consideration of the sum of \$1.00 and other valuable considerations, paid by the GRANTEE, the receipt whereof is hereby acknowledged, does hereby give and grant to the GRANTEE and its assigns, an easement for utility purposes, with full authority to enter upon, excavate, construct and maintain, as the GRANTEE and its assigns may deem necessary, water lines, wastewater lines, reclaimed water lines, and any other utility facilities over, under and upon the following described lands situate in Orange County aforesaid, to-wit:

**SEE ATTACHED EXHIBIT "A"**

**Property Appraiser's Parcel Identification Number:**

**a portion of**

**15-22-30-5024-00-890**

TO HAVE AND TO HOLD said easement unto said GRANTEE and its assigns forever.

THE GRANTEE herein and its assigns shall have the right to clear and keep clear all trees, undergrowth and other obstructions that may interfere with normal operation or maintenance of the utilities and any facilities placed thereon by the GRANTEE and its assigns, out of and away from the herein granted easement, and the GRANTOR, its successors and assigns, agree not to build, construct, or create, nor permit others to build, construct, or create any buildings or other structures on the herein granted easement that may interfere with the normal operation or maintenance of the utility facilities installed thereon.

GRANTEE may at any time increase its use of the easement, change the location of pipelines or other facilities within the boundaries of the easement, or modify the size of existing pipelines or other improvements as it may determine in its sole discretion from time to time without paying any additional

compensation to GRANTOR or GRANTOR'S heirs, successors, or assigns, provided GRANTEE does not expand its use of the easement beyond the easement boundaries described above.

GRANTEE'S obligation to restore landscaping shall be limited to an obligation to restore to Orange County landscaping standards for Orange County right-of-way and shall not include an obligation to restore to exotic or enhanced landscaping standards.

IN WITNESS WHEREOF, the GRANTOR has caused these presents to be executed in its name.

Signed, sealed and delivered  
in the presence of:

*Natalia Cardenas*  
Witness  
Natalia Cardenas  
Printed Name

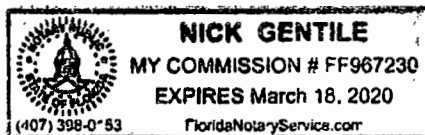
*Tito Calasans*  
Witness  
Tito CALASANS  
Printed Name

(Signature of **TWO** witnesses required by Florida law)

STATE OF FLORIDA  
COUNTY OF ORANGE

The foregoing instrument was acknowledged before me this 5<sup>th</sup> of JULY, 2018, by Altamirando C. Portugal, as Managing Member of Keeper Investments, LLC, a Florida limited liability company, on behalf of the limited liability company. He ☐ is personally known to me or ☒ has produced DRIVERS LICENSE as identification.

(Notary Seal)



Keeper Investments, LLC,  
a Florida limited liability company

BY: *Altamirando C. Portugal*  
Altamirando C. Portugal,  
Managing Member

*Nick Gentile*  
Notary Signature

NICK GENTILE  
Printed Notary Name

Notary Public in and for  
the county and state aforesaid.  
My commission expires:

**This instrument prepared by:**  
Peter Stanley, a staff employee  
in the course of duty with the  
Real Estate Management Division  
of Orange County, Florida

# EXHIBIT A

## Sketch and Description:

THIS IS NOT A SURVEY

FIRST CHOICE PEDIATRICS  
BUILDING DEPARTMENT PERMIT NUMBER: B16900863

## Legal Description:

A PORTION OF LOT D, LEAWOOD, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK S, PAGE 82 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF LOT D, LEAWOOD, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK S, PAGE 82 OF SAID PUBLIC RECORDS; THENCE RUN S89°28'49"W ALONG THE NORTH LINE OF SAID LOT D, A DISTANCE OF 90.00 FEET TO A POINT LYING ON THE EAST RIGHT OF WAY LINE OF STATE ROAD 436 PER FLORIDA DEPARTMENT OF TRANSPORTATION SECTION NO. 75502-2601 DATED 3-17-64; THENCE DEPARTING SAID NORTH LINE RUN S00°37'06"E ALONG SAID EAST RIGHT OF WAY LINE, A DISTANCE OF 54.50 FEET TO A POINT BEING THE POINT OF BEGINNING; THENCE DEPARTING SAID EAST RIGHT OF WAY LINE RUN N89°22'54"E, A DISTANCE OF 10.00 FEET; THENCE RUN S00°37'06"E, A DISTANCE OF 15.00 FEET; THENCE RUN S89°22'54"W, A DISTANCE OF 10.00 FEET TO A POINT LYING ON THE AFORESAID EAST RIGHT OF WAY LINE; THENCE RUN N00°37'06"W ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 15.00 FEET TO THE POINT OF BEGINNING.

ENCOMPASSING 150 SQUARE FEET MORE OR LESS.

## Abbreviation Legend:

|  |   |                                |                                    |                          |
|--|---|--------------------------------|------------------------------------|--------------------------|
| (A) - ACTUAL                           | Δ - DELTA                                   | GOVT - GOVERNMENT              | PC - POINT OF CURVATURE            | R30E - RANGE 30 EAST     |
| APPROX - APPROXIMATE                   | (D) - DEED                                  | IP - IRON PIPE                 | PCC - POINT OF COMPOUND CURVATURE  | R - RADIUS               |
| AVG - AVERAGE                          | (DE) - DEED EXCEPTION                       | IR - IRON ROD                  | PCP - PERMANENT CONTROL POINT      | RAD - RADIAL             |
| (BB) - BEARING BASIS                   | DEPT - DEPARTMENT                           | IR&C - IRON REBAR & CAP        | PG - PAGE                          | REC - RECOVERED          |
| BLDG - BUILDING                        | D/U - DRAINAGE AND UTILITY                  | L - LICENSED BUSINESS NUMBER   | PGS - PAGES                        | REV - REVISION           |
| BM - BENCH MARK                        | E - EASEMENT                                | LB# - LICENSED BUSINESS NUMBER | PI - POINT OF INTERSECTION         | RP - RADIUS POINT        |
| (C) - CALCULATED                       | ELEV - ELEVATION                            | (M) - MEASURED                 | POB - POINT OF BEGINNING           | R/W - RIGHT-OF-WAY       |
| C - CHORD                              | EOP - EDGE OF PAVEMENT                      | N & D - NAIL AND DISK          | POC - POINT OF COMMENCEMENT        | SEC 22 - SECTION 22      |
| CB - CHORD BEARING                     | ESMT - EASEMENT                             | NR - NON-RADIAL                | POL - POINT ON LINE                | SQ - SQUARE              |
| CCR # - CERTIFIED CORNER RECORD NUMBER | FDOT - FLORIDA DEPARTMENT OF TRANSPORTATION | NT - NON-TANGENT               | PRC - POINT OF REVERSE CURVATURE   | SQ FT - SQUARE FEET      |
| C/L - CENTERLINE                       | FF - FINISH FLOOR                           | OR - OFFICIAL RECORDS          | PRM - PERMANENT REFERENCE MONUMENT | TB - TANGENT BEARING     |
| CM - CONCRETE MONUMENT                 | FND - FOUND                                 | ORB - OFFICIAL RECORDS BOOK    | PT - POINT OF TANGENCY             | T22S - TOWNSHIP 22 SOUTH |
| CONC - CONCRETE                        | FP&L - FLORIDA POWER AND LIGHT              | (P) - PLAT                     | FEC - FLORIDA EAST COAST RAILWAY   | (TYP) - TYPICAL          |
| COR - CORNER                           | (G) - GRID (STATE PLANE)                    | PB - PLAT BOOK                 |                                    | UE - UTILITY EASEMENT    |
|  |   | FS - FLORIDA STATUTE           |                                    | W/ - WITH                |

## Surveyor's Notes:

- "SURVEY MAP AND REPORT OR THE COPIES THEREOF ARE NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER."
- "ADDITIONS OR DELETIONS TO SURVEY MAPS OR REPORTS BY OTHER THAN THE SIGNING PARTY OR PARTIES IS PROHIBITED WITHOUT WRITTEN CONSENT OF THE SIGNING PARTY OR PARTIES."
- BEARINGS SHOWN HEREON ARE RELATIVE TO AN ASSUMED DATUM AS BEING S 00°37'06" E ALONG THE EAST RIGHT OF WAY LINE OF SR 436 PER FDOT R/W MAP SECTION 75502-2601 DATED 3-17-64.
- THE "LEGAL DESCRIPTION" HEREON WAS PREPARED BY THE SURVEYOR PER THE CLIENT'S REQUEST.
- THIS SKETCH WAS PREPARED WITHOUT THE BENEFIT OF AN ABSTRACT OR OPINION OF TITLE. NO INSTRUMENTS OF RECORD REFLECTING EASEMENTS, RIGHTS-OF-WAY, AND/OR OWNERSHIP WERE FURNISHED TO THIS SURVEYOR EXCEPT AS NOTED.
- THIS IS NOT A BOUNDARY SURVEY, THIS SKETCH AND DESCRIPTION WAS PREPARED FROM INFORMATION FURNISHED TO THE SURVEYOR, NO FIELD SURVEY WAS PERFORMED TO DEFINE OWNERSHIP.

## Surveyor's Certification:

I hereby certify that the attached "Sketch and Description" of the hereon described property is true and correct to the best of my knowledge, information and belief as prepared under my direction on April 16, 2018. I further certify that this "Sketch and Description" meets the standards of practice set forth in Rule Chapter 59-17 of the Florida Administrative Code, pursuant to FS 472.027.

For the Firm By:

Thomas J. Galloway  
Professional Surveyor and Mapper  
Florida Registration No. 6549

REVISION DATE: 06-08-18

TITLE BLOCK ABBREVIATIONS  
Eng. = ENGINEERING L.B. = LICENSED BUSINESS  
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Landscape = LANDSCAPE N/A = NOT APPLICABLE Lic. = LICENSED  
No. = NUMBER P.O. = POST OFFICE © = COPYRIGHT

NOT VALID WITHOUT  
SHEETS 1 AND 2 OF 2

|               |               |
|---------------|---------------|
| Date: 4/16/18 | Job No. K7201 |
| Drawn by: RDB | Scale: N/A    |
| File:         | K7201 SOD.DWG |

**cph**

Prepared By:  
**CPH, Inc.**

Licenses:  
Eng. C.O.A. No. 3215  
Survey L.B. No. 7143  
Arch. Lic. No. AA2600926  
Landscape Lic. No. LC0000298

www.cphcorp.com

500 W. Fulton St. ~ Sanford, FL 32771 ~ Ph: 407.322.6841

## UTILITY EASEMENT

SECTION 22-TOWNSHIP 22 SOUTH-RANGE 30 EAST  
ORANGE COUNTY, FLORIDA

## SKETCH AND DESCRIPTION

Sheet

1

1 of 2

© 2018

THIS IS NOT A SURVEY

**SR 436**  
AKA LAKE BARTON ROAD  
(60' RIGHT-OF-WAY WIDTH)  
PER PB S, PG 82  
ADDITIONAL 70' R/W PER FDOT  
R/W MAP SECTION NO. 75502-2601  
DATED 3-17-64 &  
ORB 1380, PAGE 255

**POB**

**POC**  
NE CORNER LOT D,  
LEAWOOD, PB S, PG 82

**LOT C**  
**LEAWOOD**  
PB S, PG 82

**LOT D**  
**LEAWOOD**  
PB S, PG 82

**LOT E**  
**LEAWOOD**  
PB S, PG 82

**ENCOMPASSING 150-SQ FT ±**

**30' PER**  
PB S, PG 82

**70' (FDOT) R/W MAP**

**90' (C)**

**160' (P)**

**100' (C)**

**54.50'**

**160' (P)**

**S89°28'49"W 90.00'**

**90° (C)**

**N LINE LOT D,  
LEAWOOD, PB S, PG 82**

**N 89°22'54" E 10.00'**

**S 00°37'06" E 15.00'**

**S 89°22'54" W 10.00'**

**N 00°37'06" W 15.00'**

**30' PER**  
PB S, PG 82

**70' (FDOT) R/W MAP**

**90' (C)**

**160' (P)**

**REVISION DATE: 06-08-10**

**TITLE BLOCK ABBREVIATIONS**  
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**Landsc. = LANDSCAPE      N/A = NOT APPLICABLE      Lic. = LICENSED**  
**No. = NUMBER      P.O. = POST OFFICE      © = COPYRIGHT**

|               |               |                        |
|---------------|---------------|------------------------|
|               | Date: 4/16/18 | Job No. K7201          |
| Drawn by: RDB | Scale: 1"=30' | File: K7201<br>SDP.dwg |

Eng. C.O.A. No. 3215  
Survey L.B. No. 7143  
Arch. Lic. No. AA2600926  
Landscape Lic. No. LC0000298

**UTILITY EASEMENT**  
**SECTION 22-TOWNSHIP 22 SOUTH-RANGE 30 EAST**  
**ORANGE COUNTY, FLORIDA**

Sheet  
**2**  
2 of 2

**500 W. Fulton St. ~ Sanford, Fl. 32771 ~ Ph: 407.322.6841**

© 2018

APPROVED  
BY ORANGE COUNTY BOARD  
OF COUNTY COMMISSIONERS

OCT 02 2018

Project: First Choice Pediatrics Permit #B16900863 OCU File #86629

**SUBORDINATION OF ENCUMBRANCES TO PROPERTY RIGHTS TO ORANGE COUNTY**

KNOW ALL MEN BY THESE PRESENTS: That Whereas, it is proposed by ORANGE COUNTY, a charter county and political subdivision of the state of Florida, whose address is P.O. Box 1393, Orlando, Florida 32802-1393, to locate, construct, maintain, and/or improve a utility project in Orange County, Florida; and,

WHEREAS, A portion of the lands involved and necessary to said project is subject to the below encumbrances held by the undersigned; and,

WHEREAS, On behalf of ORANGE COUNTY, a request has been made for the undersigned to subordinate said encumbrances to the property rights of ORANGE COUNTY in and to the portion of the premises hereinafter described.

NOW, THEREFORE, WITNESSETH: That for and in consideration of the premises and One Dollar and other good and valuable considerations, paid, receipt of which is hereby acknowledged, the undersigned subordinates said encumbrances as they have been or as may be modified and amended from time to time to the property rights of ORANGE COUNTY to locate, construct, maintain, and/or improve said project over, through, upon, and/or across the following described lands, being a portion of the encumbered premises, in Orange County, Florida, to-wit:

**SEE ATTACHED EXHIBIT "A"**

**Encumbrances:**

— Florida Capital Bank, N.A., a national bank  
FROM: Keeper Investments, LLC, a Florida limited liability company  
Mortgage and Security Instrument, filed June 26, 2014  
Recorded in Official Records Book 10765, Page 2945  
Collateral Assignment of Leases, Rents and Profits filed June 26, 2014  
Recorded in Official Records Book 10765, Page 2965  
Mortgage filed October 11, 2016  
Recorded as Document No. 20160530859  
Assignment of Rents, filed October 11, 2016  
Recorded as Document No. 20160530860  
All in the Public Records of Orange County, Florida

PROVIDED ALWAYS, NEVERTHELESS, and it is expressly understood and agreed that this instrument subordinates said encumbrances insofar as same affects the rights and privileges of ORANGE COUNTY, in its use of the land specifically above described for utility purposes only, and that nothing herein contained shall in any way affect, alter, impair, minimize, or diminish the effect of said encumbrances or the remedies at law or in equity

for recovering thereon, or against the parties charged thereby, the full amount of all sums secured by and/or due under the same. It is further understood and agreed that in the event said above described premises are abandoned by ORANGE COUNTY and cease to be used for utility purposes that in such event the subordination of said encumbrances shall become of the same status with reference to such abandoned portion as if the subordination had never been made.

IN WITNESS WHEREOF, the said holder of said encumbrances has duly executed this instrument this 23<sup>rd</sup> day of July, A.D. 2018.

Signed, sealed and delivered in the presence of:

Florida Capital Bank, N.A., a national bank

Felicia Bogliu  
Signature of Witness

Felicia Bogliu  
Printed Name

Kelly A Taft  
Signature of Witness

Kelly A Taft  
Printed Name

BY: Peter D. Allport

Peter D. Allport  
Printed Name

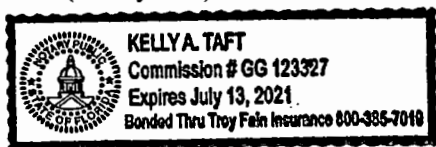
SVP  
Title

(Signature of TWO witnesses required by Florida law)

STATE OF Florida  
COUNTY OF Orange

The foregoing instrument was acknowledged before me this 23 of July, 2018, by Peter D. Allport, as SVP of Florida Capital Bank, N.A., on behalf of the national bank. He/She ☒ is personally known to me or ☐ has produced \_\_\_\_\_ as identification.

(Notary Seal)



This instrument prepared by:  
Peter Stanley, a staff employee  
in the course of duty with the  
Real Estate Management Division  
of Orange County, Florida

Kelly A Taft  
Notary Signature

Kelly A Taft  
Printed Notary Name  
Notary Public in and for  
the County and State aforesaid

My Commission Expires: 7/13/2021

## EXHIBIT A

### Sketch and Description:

THIS IS NOT A SURVEY

FIRST CHOICE PEDIATRICS  
BUILDING DEPARTMENT PERMIT NUMBER: B16900863

### Legal Description:

A PORTION OF LOT D, LEAWOOD, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK S, PAGE 82 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; DESCRIBED AS FOLLOWS:

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ENCOMPASSING 150 SQUARE FEET MORE OR LESS.

### Abbreviation Legend:

|        |                     |      |                           |       |                              |     |                              |        |                     |
|--------|---------------------|------|---------------------------|-------|------------------------------|-----|------------------------------|--------|---------------------|
| (A)    | - ACTUAL            | Δ    | - DELTA                   | GOVT  | - GOVERNMENT                 | PC  | - POINT OF CURVATURE         | R30E   | - RANGE 30 EAST     |
| APPROX | - APPROXIMATE       | (D)  | - DEED                    | IP    | - IRON PIPE                  | PCC | - POINT OF COMPOUND          | R      | - RADIUS            |
| AVG    | - AVERAGE           | (DE) | - DEED EXCEPTION          | IR    | - IRON ROD                   |     | - CURVATURE                  | RAD    | - RADIAL            |
| (BB)   | - BEARING BASIS     | DEPT | - DEPARTMENT              | IR&C  | - IRON REBAR & CAP           | PCP | - PERMANENT CONTROL POINT    | REC    | - RECOVERED         |
| BLDG   | - BUILDING          | D/U  | - DRAINAGE AND UTILITY    | L     | - ARC LENGTH                 | PG  | - PAGE                       | REV    | - REVISION          |
| BM     | - BENCH MARK        |      | - EASEMENT                | LB#   | - LICENSED BUSINESS NUMBER   | PGS | - PAGES                      | RP     | - RADIUS POINT      |
| (C)    | - CALCULATED        | ELEV | - ELEVATION               | (M)   | - MEASURED                   | PI  | - POINT OF INTERSECTION      | R/W    | - RIGHT-OF-WAY      |
| C      | - CHORD             | EOP  | - EDGE OF PAVEMENT        | N & D | - NAIL AND DISK              | POB | - POINT OF BEGINNING         | SEC 22 | - SECTION 22        |
| CB     | - CHORD BEARING     | ESMT | - EASEMENT                | NR    | - NON-RADIAL                 | POC | - POINT OF COMMENCEMENT      | SQ     | - SQUARE            |
| CCR #  | - CERTIFIED CORNER  | FDOT | - FLORIDA DEPARTMENT OF   | NSI   | - NO SURVEYOR IDENTIFICATION | POL | - POINT ON LINE              | SQ FT  | - SQUARE FEET       |
|        | - RECORD NUMBER     |      | TRANSPORTATION            | NT    | - NON-TANGENT                | PRC | - POINT OF REVERSE           | TB     | - TANGENT BEARING   |
| C/L    | - CENTERLINE        | FF   | - FINISH FLOOR            | ORB   | - OFFICIAL RECORDS           | PRM | - PERMANENT REFERENCE        | T2S    | - TOWNSHIP 22 SOUTH |
| CM     | - CONCRETE MONUMENT | FND  | - FOUND                   | OR    | - OFFICIAL RECORDS BOOK      |     | - MONUMENT                   | (TYP)  | - TYPICAL           |
| CCNC   | - CONCRETE          | FP&L | - FLORIDA POWER AND LIGHT | ORB   | - PLAT                       | PT  | - POINT OF TANGENCY          | UE     | - UTILITY EASEMENT  |
| COR.   | - CORNER            | (G)  | - GRID (STATE PLANE)      | PB    | - PLAT BOOK                  | FEC | - FLORIDA EAST COAST RAILWAY | W/     | - WITH              |
|        |                     |      |                           | FS    | - FLORIDA STATUTE            |     |                              |        |                     |

### Surveyor's Notes:

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### Surveyor's Certification:

I hereby certify that the attached "Sketch and Description" of the herein described property is true and correct to the best of my knowledge, information and belief as prepared under my direction on April 16, 2018. I further certify that this "Sketch and Description" meets the standards of practice set forth in Rule Chapter 50-17 of the Florida Administrative Code, pursuant to FS 472.027.

For the Firm By:

Thomas J. Galloway  
Professional Surveyor and Mapper  
Florida Registration No. 6549

REVISION DATE: 06-08-18

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NOT VALID WITHOUT  
SHEETS 1 AND 2 OF 2.

Drawn by: RDB

Date: 4/16/18

Job No. K7201

Scale: N/A

File: K7201  
SOD.DWG

**cph**  
www.cphcorp.com

Prepared By:  
**CPH, Inc.**

Licenses:  
Eng. C.O.A. No. 3215  
Survey L.B. No. 7143  
Arch. Lic. No. AA2600926  
Landscape Lic. No. LC0000298

UTILITY EASEMENT

SECTION 22-TOWNSHIP 22 SOUTH-RANGE 30 EAST  
ORANGE COUNTY, FLORIDA

SKETCH AND DESCRIPTION

Sheet

1

1 of 2

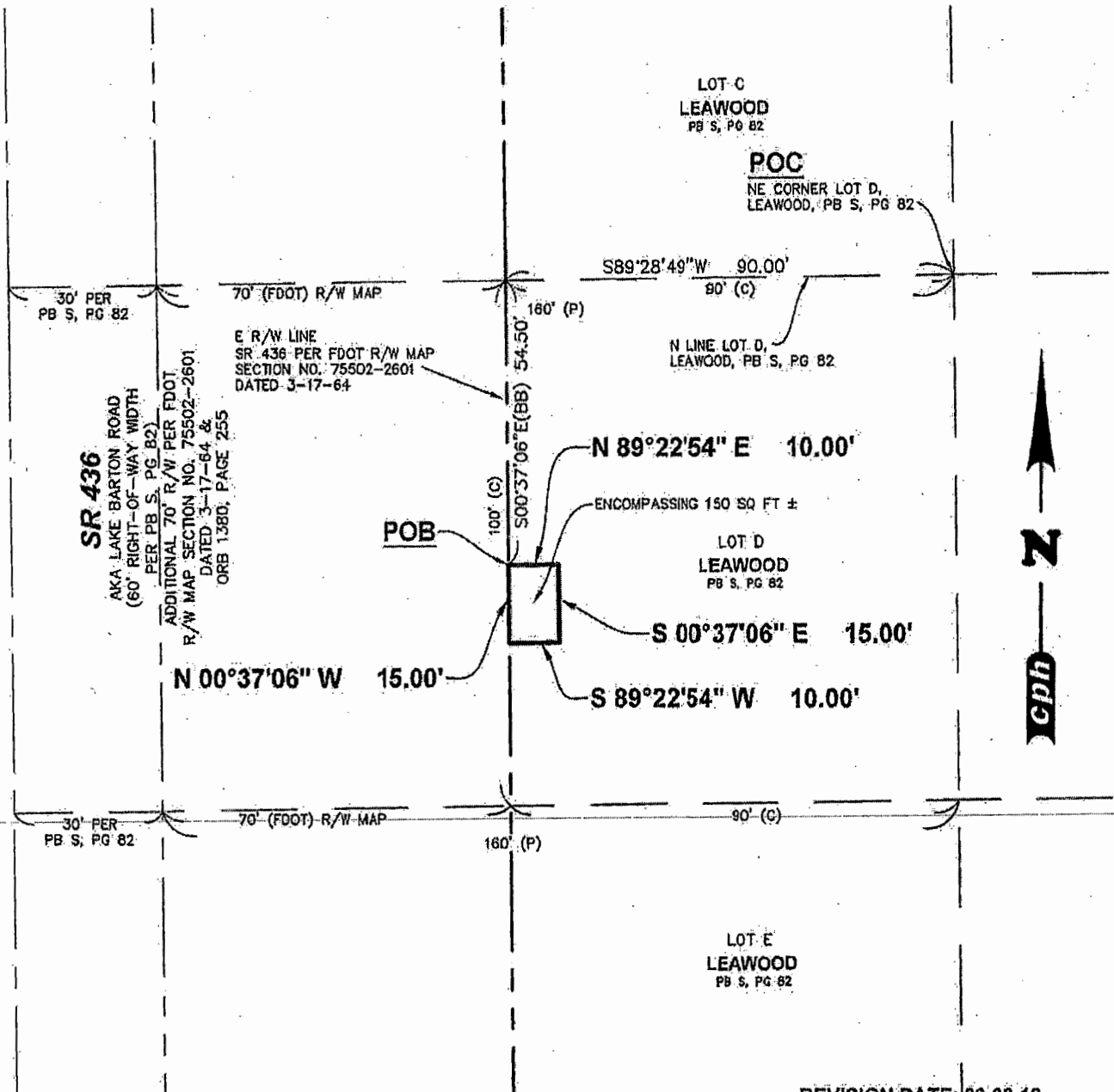
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THIS IS NOT A SURVEY

### Graphic Scale in Feet



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NOT VALID WITHOUT  
SHEETS 1 AND 2 OF 2.

|               |               |                        |
|---------------|---------------|------------------------|
|               | Date: 4/16/18 | Job No. K7201          |
| Drawn by: RDB | Scale: 1"=30' | File: K7201<br>SOD.DWG |

**cph**

Prepared By:  
**CPH, Inc.**

**Licenses:**  
**Eng. C.O.A. No. 3215**  
**Survey L.B. No. 7143**  
**Arch. Lic. No. AA2600926**  
**Lndscp. Lic. No. LC0000298**

**UTILITY EASEMENT**  
**SECTION 22-TOWNSHIP 22 SOUTH-RANGE 30 EAST**  
**ORANGE COUNTY, FLORIDA**

### SKETCH AND DESCRIPTION

Sheet

2

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500 W. Fulton St. ~ Sanford, FL 32771 ~ Ph: 407.322.6841