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STATE OF FLORIDA

COUNTY OF ORANGE

Before the undersigned authority personally appeared Wendy Sarcinella / Marella Green, who on oath says that he or she is an Advertising Representative of the ORLANDO SENTINEL, a DAILY newspaper published at the ORLANDO SENTINEL in ORANGE County, Florida; that the attached copy of advertisement, being a Legal Notice in the matter of Certify: San Lorenzo Townhomes PD / LUPA was published in said newspaper in the issues of Sep 23, 2018.

Affiant further says that the said ORLANDO SENTINEL is a newspaper published in said ORANGE County, Florida, and that the said newspaper has heretofore been continuously published in said ORANGE County, Florida, each day and has been entered as periodicals matter at the post office in ORANGE County, Florida, in said ORANGE County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he or she has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

Marella Field Marella Green Signature of Affiant Printed Name of Affiant

Sworn to and subscribed before me on this 24 day of September, 2018, by above Affiant, who is personally known to me (X) or who has produced identification ().

Signature of Notary Public

Notary Public State of Florida Jean M Gailie My Commission GG 250220 Expires 08/19/2022

Name of Notary, Typed, Printed, or Stamped

ORANGE COUNTY IOTICE OF PUBLIC HEARII

The Orange County Board of County Commissioners will conduct a public hearing on October 16, 2018, at 2 p.m. or as soon thereafter as possible. In the County Commission Chambers, First Floor, County Administration Center 201 South Rosalind Avenue, Orlando Florida. You are invited to attend and be heard regarding the following request by:

Applicant: Kathy Hattaway, Poulos & Bennett, LLC, San Lorenzo Townhomes Planned Development / Land Use Plan Amendment (PD / LUPA) - Case # LUPA-17-10-316 Consideration: A PD substantial change to add 3.62 gross acres from the Goldernod Townhomes PD into the San Lorenzo Townhomes PD and revise the development program to allow for the development of up to 72 single-family detached dwelling units. This request also includes the following walvers from Orange County Cade:

1. A waiver from Orange County Cod Section 38-1501 to allow a minimum lo width of 40 feet, in lieu if the minimum lot size of 45 feet for single-family

section 38-1301 to drive a minimum is size of 3,600 square feet in lieu of the minimum lot size of 4,500 square feet for single-family residential; and 3. A walver from Orange Couniform front setback of 10 feet for the principal structure only, in lieu of the minimum front setback of 20 feet for family residential. The garage of the principal structure is not include in this walver and the drive way to the principal structure must sufficient length to accommodate the county Code, Chapter 30, Article III Section 30-89 and Orange County Code, Chapter 38, Article VIII, Division

Location: District 3; property located at 3522 S. Goldenrod Road; or ginerally located west of S. Goldenrod Industrial Road, approximately 900 feet so uth of Pershing Avenue; Orange Florida (legal property description on file in Planning Division)

You may obtain a copy of the egal property description by call line the Orange County Planning Jivislon, dt 201 Rosalind Avenue, Second Floor; Ortanao, rioriadu.

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION, 407-836-5600, Emoil: planning@ocfl.net

PARA MÁS INFORMACIÓN REFERETE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SI AREAVECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACIÓN, AL NUMERO

If you wish to appeal any decision made by the Board of County Commissioners at this meeting you will need a record of the proceedings. You should ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence.

If you require special accommodations under the Americans with Disabilities Act of 1990, please all 407-836-5631 not later than two business days prior to the hearing for existence. Si usted the properties of t

Phil Diamond, County Comptroller As Clerk of the Board of County Commissioners

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7/23/2010