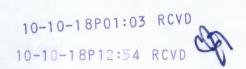


Interoffice Memorandum



DATE:

October 2, 2018

TO:

Katie A. Smith, Deputy Clerk of the Board of County Commissioners,

County Comptroller's Office

THROUGH:

Cheryl Gillespie, Supervisor, Agenda Development Office

FROM:

Alberto A. Vargas, MArch., Manager,

Planning Division

CONTACT PERSON:

Eric Raasch, Interim DRC Chairman

Development Review Committee

Planning Division

(407) 836-5523 or Eric.RaaschJr@ocfl.net

SUBJECT:

Request for Board of County Commissioners

(BCC) Public Hearing

Project Name:

Estates of Lake Hancock Planned Development /

Land Use Plan (PD/LUP) - Case # LUP-18-08-

252

Type of Hearing:

Planned Development / Land Use Plan

Applicant:

Kathy Hattaway, Poulos & Bennett, LLC

Commission District:

General Location:

North of Lake Ledbetter and south of Lake

Hancock, within the Isles of Lake Hancock

subdivision

BCC Public Hearing

Required by:

Herenga Sour Orange County Code, Chapter 30, Article III,

Section 30-89 and Orange County Code, Chapter

38, Article VIII, Division 1, Section 38-1207

LEGISLATIVE FILE # 18- 1388

Clerk's Advertising Requirements:

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

Spanish Contact Person:

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Front Desk, 407-836-8181

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-8181

Advertising Language:

To rezone 20.65 gross acres / 7.77 developable acres from Planned Development (PD) (Isles of Lake Hancock PD) to Planned Development (PD) (Estates of Lake Hancock PD) to allow for four (4) detached single-family residential dwelling units.

Material Provided:

- (1) Names and last known addresses of property owners within 300 feet and beyond (via email from Fiscal and Operational Support Division); and
- (2) Location map (to be mailed to property owners).

Request for Public Hearing Page 3

Special instructions to the Clerk:

Please place this request on the next available BCC agenda. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachment (location map)

c: Chris R. Testerman, AICP, Assistant County Administrator
Jon V. Weiss, Director, Community Environmental Development Services
Department

If you have any questions regarding this map, please call Eric Raasch at 407-836-5523.

LUP-18-08-252

