



Interoffice Memorandum

10-25-18P02:15 RCVD

A handwritten signature in black ink, appearing to be "CR", located in the top right corner of the document.

Received 10/25/18 at 2:17 pm

DATE: October 25, 2018

TO: Katie A. Smith, Deputy Clerk of the
Board of County Commissioners,
County Comptroller's Office

THROUGH: Cheryl Gillespie, Supervisor,
Agenda Development Office

FROM: Alberto A. Vargas, MArch., Manager,
Planning Division

CONTACT PERSON: Eric Raasch, Interim DRC Chairman
Planning Division 407-836-5523 and eric.raasch@ocfl.net

SUBJECT: Request for Board of County Commissioners
(BCC) Public Hearing

Applicant: Julie Salvo, Orange County Public Schools

Case Information: Case # LUP-18-09-278 (Meadow Woods East Area
Relief High School PD)

Type of Hearing: Rezoning Public Hearing

Commission District: 4

General Location: North of J Lawson Boulevard and east of Victoria
Falls Drive

**BCC Public Hearing
Required by:** Orange County Code, Chapter 30

November 13, 2018
@ 2 pm

**Clerk's Advertising
Requirements:**

No advertising from the Clerk's office is needed. The Planning Division has prepared the ad for the Orlando Sentinel and will do the public hearing notice mailing.

Spanish Contact Person:

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Front desk, 407-836-8181

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-8181

Advertising Language:

This request is to rezone 55.01 acres from the Ginn Property Planned Development (PD) to Meadow Wood East Area Relief High School Planned Development (PD) for a high school.

Material Provided:

No material is provided with this request. Planning Division will handle the ad and the mailing.

Special instructions to the Clerk:

Please place this request on the **November 13, 2018** BCC agenda. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachment (location map)

- c: Chris R. Testerman, AICP, Assistant County Administrator
Jon V. Weiss, Director, Community Environmental Development Services
Department