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# WHAT'S HAPPENING

and Saturdays, New Life Community Church of Nazarene, 6508 Edgewater Drive, Orlando, \$55, 321-347-2675.

#### Halloween

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**Orange County Planning** 

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**Pumpkins and** Munchkins: The Halloween event will include games, bounce houses, a costume contest and Trick-or-Treat Trail. 6:30-8:30 p.m. Oct. 31, Shady Park, 721 W. New England Ave., Winter Park, free, 407-599-3275.

#### Health

**Tools To Quit Smoking** class: Sponsored by the Florida Area Health **Education Center Network** and the Florida Department of Health. Free carbon monoxide testing materials and nicotine patches for participants (while supplies last). Advance registration required. 5-6:30 p.m. Nov. 7 or Dec. 5, Florida Hospital East, 7727 Lake Underhill Drive. Orlando, free. 877-252-6094

**Tools To Quit Smoking** class: Sponsored by the Florida Area Health **Education Center Network** and the Florida Department of Health. Free carbon monoxide testing materials and nicotine patches for participants (while supplies last). Advance registration required. 10-11:30 a.m. Dec. 5, Florida Hospital Seventh-day Adventist Church, 2800 N. Orange Ave., Orlando, free, 877-252-6094 Movement as Medicine -

**Dance for Parkinson:** Presented by The Florida Hospital Parkinson Outreach Center, the dance program incorporate various forms of movement to address balance, flexibility, range of motion and spatial awareness, with live musical accompaniment. Advance registration required. 2-3:15 p.m. the first and third Thursday of the month,

Florida Hospital Church, 2800 N. Orange Ave., Orlando, \$5 donation per couple is appreciated, 407-303-5295. Exercise for those with Parkinson's disease: Rock

Steady Boxing is a non-contact form of exercise that helps those battling Parkinson's disease. Noon Mondays, Wednesdays and Fridays, Wadeview Community Center, 2177 S. Summerlin Ave., Orlando, \$10 per class, 917-853-9102.

### Holiday

**Holiday Celebration and** Amaryllis Festival: There will be photo opportunities with Santa and Mrs. Claus (10 a.m.-2 p.m.), live music, nature-themed vendors, food, gift shop, silent auction, eco activities for children and amaryllis bulbs and other plants for sale. Guests are invited to bring toys and nonperishable food items for local charities. 9 a.m.-3 p.m. Dec. 8, Nehrling Gardens, 2267 Hempel Ave., Gotha, free, donations accepted. 407-445-9977. Christmas bazaar:

Featuring a variety of hand-made items including holiday decorations, ornaments, table arrangements, as well as a silent auction, bake sale and raffles. Proceeds from the silent auction benefit the Florida United Methodist Children's Home in Enterprise. 8:30 a.m.-3 p.m. Nov. 3, First United Methodist Church of Apopka, 201 S. Park Ave., Apopka, admission is free, 407-889-2628.

#### **Kids & Family** Movies at Leu Gardens:

See a classic or current feature film on a 32-foot screen, weather permitting. Gates open at 6 p.m. Bring dinner picnics and stroll the 50-acre gardens before the movie. Concessions available. 7:30 p.m. Nov. 2 ("Avengers Infinity War" rated PG-13); 7:30 p.m. Dec. 7 ("Christmas Vacation" rated PG-13), Harry P. Leu Gardens, 1920 N. Forest Ave., Orlando, \$6 for adults, \$3 for children, free for Leu members, 407-246-2620.

### Lecture/Seminar

22nd annual Family **History Conference:** The keynote speaker will be Crista Cowan, corporate genealogist at Ancestry.com. The conference will feature speakers from across the United States and offer more than 60 classes in five

sessions on a wide variety of topics relating to family history. 9 a.m.-4 p.m. Nov. 10, Olympia High School, 4301 Apopka-Vineland Road, Orlando, \$50 includes notebook with handouts for all classes, 407-808-3118.

Financial Literacy Workshop: Hosted by State Representative Bruce Antone, the workshop is designed to provide first-hand information regarding financial literacy and budgeting, scholarship and financial aid assistance, and the Free Application for Federal Student Aid. 6-8 p.m. Nov. 8, Jones High School Cafeteria, 810 Rio Grand Ave., Orlando, free, 407-445-5313.

#### Outdoor

Youth Field Trip:

Sponsored by Orange Audubon Society. The guided trip will allow children to observe and enjoy the natural world on easy hiking trails. Children must be accompanied by an adult. Loaner binoculars will be available. 9 a.m. Nov. 3, Mead Botanical Garden, 1300 S. Denning Drive, Winter Park. free, 239-404-9248. Tour the Gardens with an

**Expert:** Join Horticulture Specialist Pinky Ormand on a tour through Leu Gardens. Ormand is in charge of many of the gardens including the Butterfly Garden, Herb Garden and Idea Garden. Learn the ins and outs of caring for the beautiful plants. Advance registration required. 9-10:30 a.m. Nov. 3, Harry P. Leu Gardens, 1920 N. Forest Ave., Orlando, \$10 for garden members, \$16 for nonmembers, 407-246-2620

**Nature and Photography** Hike: Sponsored by Orange Audubon Society. Beth Jackson, Orange County naturalist, and Susan Kirby, wildlife photographer, will co-lead this hike that is ideal for youth, families and others. Get great tips on wildlife photography and learn about the easy-to-photograph plant and animal inhabitants of this Orange County Green Place property, 9-11:30 a.m. Nov. 10, Lake Lucie Conservation Area, 43 Rainey Road, Apopka, free,

407-836-1481.

Friends of Lake Apopka 'FOL A 40' Bike Ride: The annual bike ride around Lake Apopka will have four distance options: 8-mile ride will start at Magnolia Park. ride to the Pump House and return to Magnolia Park; 16-mile ride will start at Magnolia Park, ride to the Loop Trail rest stop and return to Magnolia Park; 32-mile ride will start at Magnolia Park, ride to the Green Mountain rest stop and return to Magnolia Park; 40-mile ride will start at Winter Garden Pavilion and ride counter-clockwise around the lake, finishing at

Crooked Can Brewing Company. The registration fee for the Nov. 11 event is \$45. All registrants get a "FOLA 40" t-shirt and a free beverage at Crooked Can. Register at active.com and search for FOLA 40.

#### Recreation

Walk: The Mid-Florida Milers Walking Club, a member of the American Volkssport Association is sponsoring a walk through the Goldenrod community of Winter Park on the Cady Way and Cross Seminole Trails. Two distances available: 10K (6.2 miles) or 5K (3.1 miles). Start between 8:30-10 a.m. Nov. 17, Goldenrod Community Center, 4863 N Goldenrod Road, Winter Park, \$3 per person, free for walkers ages 11 or younger who do not want credit, 407-695-9181.

Walk: The Mid-Florida Milers Walking Club, a member of the American Volkssport Association, is sponsoring a walk through Wekiwa Springs State Park. Two distances available: 10K (6.2 miles) or 6K (3.7 miles). Start between 8:30-9:30 a.m. Nov. 23. Wekiwa Springs State Park, 1800 Wekiwa Circle, Apopka, \$3 per person, free for walkers ages 11 or younger who do not want credit, park entrance fee is \$6 per car with 2-8 occupants, 407-695-9181.

Line dance: Proceeds benefit the Elks/Does Charity Fund. 6-8 p.m. Thursdays, Elks Lodge #1079, 12 N. Primrose Drive, Orlando \$5,407-247-9704.

Bingo: Proceeds benefit the Bahia Shrine Center Apopka. Doors open at 5 p.m. Early bird games start at 6 p.m. Wednesdays, Bahia Shrine Center 3101 E. Semoran Blvd., Apopka, 407-660-8811.

Ballroom dance class: Proceeds benefit the Elks Charity Fund. 6 p.m. intermediate/advanced, 7 p.m. beginner Tuesdays, Elks Lodge #1079, 12 N. Primrose Drive, Orlando, \$10, 407-227-4883.

Bingo: Early Bird begins at 5:45 p.m. Proceeds benefit the Elks Charity Fund. 6:45 p.m. Mondays, Elks Lodge #1079, 12 N. Primrose Drive, Orlando, \$15-\$25, 407-894-1079.

Beginning race walking: Orange County Parks and Recreation Division is offering a beginning race walking program for ages 12 or older. Advance registration required. 8:05-9 a.m. Sundays; 5-5:55 p.m. Mondays, Magnolia Park, 2929 Binion Road, Apopka, free, 407-886-4231.

Bingo: Proceeds benefit church charities. Doors open 5:30 p.m. Early bird 6:15 p.m. Mondays, Incarnation Catholic Church, 1515 Edgewater Drive, Orlando, \$8-\$12, 407-425-1355.

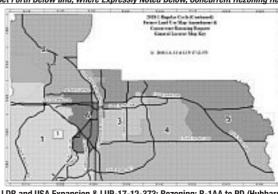
Joseph Rassel of the Sentinel staff compiled this report. To submit an item email communityevents@o rlandosentinel.com.

# **WORKSHOPS FOR ACTIVE SENIORS DRUM CIRCLE AND TONE STICKS** Orlando Public Library, Albertson Room, 101 E. Central Blvd. Tuesday, October 30, 11:30 a.m. These activities are designed to help students explore the rhythms and music they can create with their hands, drums and minimal pitched instruments. Recommended for ages 55+

TO REGISTER | OCLS.INFO | 407.835.7323

## NOTICE OF CHANGE TO THE ORANGE COUNTY **COMPREHENSIVE PLAN**

- On Tuesday, November 13, 2018, beginning at 2:00 P.M., or as soon thereafter as the matter may be heard, the Orange County Board of County Commissioners (BCC) shall conduct a public hearing in the Orange County Administration Center at 201 S. Rosalind Ave., 1st Floor, in downtown Orlando, FL, regarding adoption of the proposed 2018-1 Continued Regular Cycle Amendments to the Orange County Comprehensive Plan ("CP"), as it has been amended, as authorized by Chapter 163, Florida
- A. Privately Initiated Future Land Use Element Map Amendments to Change the Designation of Lands within Areas ntified on Map Set Forth Below and, Where Expressly Noted Below, Concurrent Rezoning Request



- 1. 2018-1-A-1-1: R to LDR and USA Expansion & LUP-17-12-373: Rezoning: R-1AA to PD (Hubbard Place PD). Also requested are two (2) waivers from Orange County Code: 1) A waiver from Section 38-1501 is requested to allow the building setbacks of lot sizes greater than or equal to one (1) acre to utilize R-1AA setbacks in lieu of the R-CE standards to meet the setback requirements of lot sizes less than 1 acre as shown in the setback table.; and 2) A waiver from Section 38-1501 is requested to allow a rear building setback of fifteen (15) feet in lieu of thirty (30) feet for the northeast corner adjacent to Lady Bet Drive. Parcel ID#s: 28-23-28-0000-00-002/019/020/022: 8997. 9000. 9001 and 9100 Hubbard Pl.; Generally located west of Hubbard Pl. and Lady Bet Dr., east of Lake Tibet Butler - 16.59 gross ac.
- B. Staff Initiated Comprehensive Plan Map and Text Amendment

2018-1-B-FLUE-1 - Text amendment to Future Land Use Element Policy FLU1.2.4 regarding allocation of additional lands to the Urban Service Area (USA)

In conjunction with the adoption of the above Comprehensive Plan Amendments, the BCC will consider adoption of the following Ordinance:

AN ORDINANCE PERTAINING TO COMPREHENSIVE PLANNING IN ORANGE COUNTY. FLORIDA: AMENDING THE ORANGE COUNTY COMPREHENSIVE PLAN, COMMONLY KNOWN AS THE "2010-2030 COMPREHENSIVE PLAN," AS AMENDED, BY ADOPTING AMENDMENTS PURSUANT TO SECTION 163.3184(3), FLORIDA STATUTES, FOR THE 2018 CALENDAR YEAR (FIRST CYCLE): AND PROVIDING EFFECTIVE DATES.

- II. Also, on Tuesday, November 13, 2018, beginning at 2:00 P.M., or as soon thereafter as the matter may be heard, the Orange County Board of County Commissioners (BCC) shall conduct a public hearing in the Orange County Administration Center at 201 S. Rosalind Ave., 1st Floor, in downtown Orlando, FL, regarding adoption of the proposed 2018-2 Regular Cycle Amendment (Session I) to the Orange County Comprehensive Plan ("CP"), as it has been amended, as authorized by Chapter 163, Florida Statutes, for the following matters
- A. Privately Initiated Future Land Use Element Map Amendments to Change the Designation of Lands within Areas Identified on Map Set Forth Below

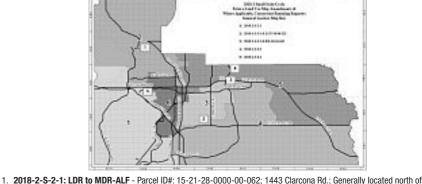


1. 2018-2-A-5-1: R to EDU - Parcel ID#: 20-22-32-0000-00-003; Generally located north of Hamilton Dr., east of Lockwood Dr., South of Old Cheney Hwy., and west of Story Partin Rd., - 15.68 gross ac

In conjunction with the adoption of the above Comprehensive Plan Amendment, the BCC will consider adoption of the following

AN ORDINANCE PERTAINING TO COMPREHENSIVE PLANNING IN ORANGE COUNTY, FLORIDA; AMENDING THE ORANGE COUNTY COMPREHENSIVE PLAN, COMMONLY KNOWN AS THE "2010-2030 COMPREHENSIVE PLAN," AS AMENDED, BY ADOPTING AMENDMENTS PURSUANT TO SECTION 163.3184(3), FLORIDA STATUTES, FOR THE 2018 CALENDAR YEAR (SECOND CYCLE): AND PROVIDING EFFECTIVE DATES

- III. Also, on Tuesday, November 13, 2018, beginning at 2:00 P.M., or as soon thereafter as the matter may be heard, the Orange County Board of County Commissioners (BCC) shall conduct a public hearing in the Orange County Administration Center at 201 S. Rosalind Ave., 1st Floor, in downtown Orlando, FL, regarding adoption of the proposed 2018-2 Small Scale Development Cycle Amendments (Session I) to the Orange County Comprehensive Plan ("CP"), as it has been amended, as authorized by Chapter 163, Florida Statutes, for the following matters
- A. Privately Initiated Future Land Use Element Map Amendment to Change the Designation of Lands within Areas <u>Identified on Map Set Forth Below and, Where Expressly Noted Below, Concurrent Rezoning Requests</u>



- E. Cleveland St., east of Clarcona Rd., south of E. 18th St., and west of Old Apopka Rd. 3.44 gross ac.
- 2. 2018-2-S-3-1: MDR to PD-LMDR/IND & LUP-18-06-213: Rezoning: A-2 to PD (Sanchez Properties PD). Also requested are eight (8) waivers from Orange County Code: 1) A waiver from Section 38-932 to allow a 25' PD Boundary setback with no landscape buffer between industrial and residential uses, in lieu of an increased setback buffer yard of not less than fifty (50) feet in width shall be provided along each I-1/I-5 district line which abuts any residential zoning district, and specific landscaping within the setback area shall be in accordance with Chapter 24 of the Orange County Code; 2) A waiver from Section 38-932(a)(11) & (a)(14) to allow the continued use of the existing driveway to be utilized for commercial truck access for the purposed of overnight parking, in lieu of Driveways, streets, and facilities for routing traffic shall be designed in such a manner that entrances and exits to public streets are not hazardous and that traffic congestion is minimized. Furthermore, no entrances or exits shall direct traffic into adjacent residential areas and driveways, streets, and facilities for routing traffic shall be designed in such a manner that entrances and exits to public streets are not hazardous and that traffic congestion is minimized. Furthermore, no entrance or exits shall direct traffic into adjacent residential districts; 3) A waiver from Section 38-1233 to not require landscaping consisting of trees, shrubs, vines, ground cover with irrigation facilities in common areas, in lieu of landscaping consisting of trees, shrubs, vines, ground cover with irrigation facilities in common areas; 4) A waiver from Section 38-1234 (3)(a)(2) and 38-1234(3)(e) to not require open space requirements, in lieu of providing 25% open space for multi-family and 15% open space for industrial uses; 5) A waiver Section 38-1254(1) to allow the existing 1 story residence have a 23.4' PD boundary setback on the east property line, in lieu of a 25' PD boundary setback from the east property line; 6) A waiver from Section 38-1258(h) to not require active recreation to be provided, in lieu of active recreation areas shall be provided within a multi-family development to serve the needs of the residents of the multi-family buildings whenever single-family zoned property is located inside the PD or adjacent to the multifamily development; 7) A waiver from Section 38-1601 to allow a building 84.22' from the centerline of Judge Road in lieu of a building 100' from the centerline of Judge Road; and 8) A waiver from Section 38-932(14) to allow only the existing 40' access easement on the west property line to be utilized for commercial vehicular access over an A-2 zoned property, in lieu of the requirement that driveways, streets, and facilities for routing traffic be designed in such a manner that entrances and exits to public streets are not hazardous and that traffic congestion is minimized. Furthermore, no entrance or exits shall direct traffic into adjacent residential districts. - Parcel ID#s: 21-23-30-0000-00-058/068; 4773 and 4769 Judge Rd.; Generally located north of Judge Rd., east of S. Conway Rd., south of Hoffner Ave., and west of S. Semoran Blvd. - 1.90 gross ac.
- 3. 2018-2-S-5-2: LMDR to 0 & RZ-18-10-042: Rezoning: R-1A to P-0 Parcel ID#: 17-22-31-7400-00-300: 1825 N. Dean Rd.; Generally located on the east side of N. Dean Rd., south of Union Park Dr., north of E. Colonial Dr., and west of Culver Rd. - 0.50
- 4. 2018-2-S-5-3: C to MDR Parcel ID#: 08-22-31-0000-00-003; Generally located north of Buck Rd., east of N. Dean Rd., south of University Blvd., and west of Lake Taylor Rd. - 6.00 gross ac
- 5. 2018-2-S-6-2: LDR to LMDR Parcel ID#: 27-22-28-4052-04-220; Generally located on the north side of Old Winter Garden Rd., east of Grove St., south of SR 408, and west of Neighbors Ln. - 0.21 gross ac.

B. Staff Initiated Comprehensive Plan Map and Text Amendmen

STATUTES; AND PROVIDING EFFECTIVE DATES

 $\textbf{2018-2-S-FLUE-1} \ - \ \text{Text amendments to Future Land Use Element Policy FLU} \ \text{$1.4$ establishing the maximum densities and } \ \text{$1.4$ establishing the maximum densities and } \ \text{$1.4$ establishing the maximum densities} \ \text{$1.4$ establishing} \ \text{$ intensities for proposed Planned Developments within Orange County

In conjunction with the adoption of the above Comprehensive Plan Amendments, the BCC will consider adoption of the following

AN ORDINANCE PERTAINING TO COMPREHENSIVE PLANNING IN ORANGE COUNTY, FLORIDA; AMENDING THE ORANGE COUNTY COMPREHENSIVE PLAN, COMMONLY KNOWN AS THE "2010-2030 COMPREHENSIVE PLAN," AS AMENDED, BY ADOPTING SMALL SCALE DEVELOPMENT AMENDMENTS AND RELATED TEXT AMENDMENTS PURSUANT TO SECTION 163.3187, FLORIDA

ABBREVIATIONS INDEX: IND-Industrial; C-Commercial; 0-Office; LDR-Low Density Residential; LMDR-Low-Medium Density Residential; MDR-Medium Density Residential; MHDR-Medium-High Density Residential; HDR-High Density Residential; PD-Planned Development; V-Village; CONS-Wetland/Conservation; PR/OS-Parks/Recreation/Open Space; OS-Open Space; GB-Greenbelt; SPA-Special Planning Area; R-Rural/Agricultural; RS 1/1-Rural Settlement 1/1; TS-Timeshare; RS-Rural Settlement; ACMU-Activity Center Mixed Use; ACR-Activity Center Residential; GC-Growth Center; R-Resort; PD-Planned Development; EDU-Educational; USA-Urban Service Area; WB-Water Body; CP-Comprehensive Plan; FLUM-Future Land Use Map; FLUE-Future Land Use Element; TRAN-Transportation Element; GOPS-Goals, Objectives, and Policies; OBJ-Objective; RZ-Rezoning; LUP-Land Use Plan; LUPA-Land Use Plan Amendment; ALF-Assisted Living Facility; A-2-Farmland Rural District; C-1-Retail Commercial District; P-0-Professional Office District; PD-Planned Development District; R-1A-Single-Family Dwelling District; R-1AA-Single-Family Dwelling District; SR-State Road; AC-Acres

Any interested party may appear at any of the public hearings and be heard regarding the consideration of the above described Comprehensive Plan Amendment, and submit written comments to the address below prior to the public hearing

Any of the public hearings may be continued on the date of the public hearing to a future date or dates. Any interested party is hereby advised that the date, time, and place of any continuation of the public hearing shall be announced during the public hearing and that no further notices regarding these matters will be published.

To obtain more detailed information, or to inspect the proposed amendment package, or any part thereof, any interested party may appear between 8:00 A.M. to 5:00 P.M., Monday through Friday, at the Orange County Planning Division, 201 S. Rosalind Ave., 2nd Floor, Orlando, FL, 32802, or telephone during those same hours at (407) 836-5600, or send an email to planning@ocfl.net.

In accordance with the Americans with Disabilities Act (ADA), if any person with a disability as defined by the ADA needs special accommodation to participate in this proceeding, then not later than two (2) business days prior to the proceeding, that person should contact the Orange County Communications Division, 3rd Floor, Orange County Administration Center, 201 S. Rosalind Ave., Orlando, FL, or telephone that department at (407) 836-6568.

PARA MAS INFORMACION. REFERENTE A ESTAS AUDIENCIAS PUBLICA. FAVOR COMMUNICARSE CON LA DIVISION DE PLANIFICACION URBANA AL NUMERO, (407) 836-5600.