

**Interoffice Memorandum**

DATE: December 13, 2018

TO: Katie Smith, Deputy Clerk
Clerk of the Board of County Commissioners

THRU: Agenda Development BCC

FROM: Alberto A. Vargas, MArch, Manager
Planning Division

CONTACT PERSON: **Alberto A. Vargas, MArch, Manager**
Planning Division
(407) 836-5354 or Alberto.Vargas@ocfl.net

SUBJECT: Request Public Hearing on January 15, 2019 at 2:00 PM
Public Hearing for Comprehensive Plan (CP)
Amendment and Ordinance

AN ORDINANCE PERTAINING TO COMPREHENSIVE PLANNING IN ORANGE COUNTY, FLORIDA; AMENDING THE ORANGE COUNTY COMPREHENSIVE PLAN COMMONLY KNOWN AS THE "2010-2030 COMPREHENSIVE PLAN," AS AMENDED, BY ADOPTING AMENDMENTS PURSUANT TO SECTION 163.3184(3), FLORIDA STATUTES, FOR THE 2018 CALENDAR YEAR (SECOND CYCLE); AND PROVIDING EFFECTIVE DATES.

APPLICANT / AGENT: N/A

DISTRICT #: District 1

TYPE OF HEARING: Adoption of the Session III 2018-2 Regular Cycle Amendment to the 2010-2030 Comprehensive Plan (CP) and concurrent substantial change request;

AND

Adoption of Ordinance

ESTIMATED TIME REQUIRED FOR PUBLIC HEARING: 2 minutes

HEARING CONTROVERSIAL: Yes

LEGISLATIVE FILE # 19-022-19-04

January 15, 2019
@ 2 pm.

**HEARING REQUIRED BY
FL STATUTE OR CODE:**

ss. 163.3184 and 163.3187 (1), F.S. and Section 30-40(c)(3)c, O.C. Code

**ADVERTISING
REQUIREMENTS:**

Fiscal & Operational Support Division will publish display advertisement in local newspaper of general circulation at least fifteen (15) days prior to the public hearing.

ADVERTISING TIMEFRAMES:

At least fifteen (15) days prior to public hearing

**APPLICANT/ABUTTERS
TO BE NOTIFIED:**

N/A. Fiscal & Operational Support Division will send notices to all affected property owners.

SPANISH CONTACT PERSON:

Para más información en español acerca de estas reuniones públicas o de cambios por ser efectuados, favor de llamar a la División de Planificación, al 407-836-8181.

**MATERIALS BEING SUBMITTED
AS BACKUP FOR PUBLIC
HEARING REQUEST:**

Fiscal & Operational Support Division will provide the Clerk's Office with proof of publication the Friday prior to the Public Hearing.

Staff report binder will be provided under separate cover seven (7) days prior to Public Hearing.

**SPECIAL INSTRUCTIONS TO
CLERK (IF ANY):**

Please verify the hearing date with the Planning Division. Attached is the amendment with a concurrent substantial change request.

cc: Chris Testerman, AICP, Assistant County Administrator
Joel Prinsell, Deputy County Attorney, County Attorney's Office
Jon Weiss, P.E., Director, Community, Environmental, and Development Services Department
Olan Hill, Assistant Manager, Planning Division
Gregory Golgowski, AICP, Chief Planner, Planning Division
Eric Raasch, AICP, Chief Planner, Planning Division

2018-2 Session III Comprehensive Plan Adoption – Regular Cycle Privately-Initiated Comprehensive Plan Map Amendments

Amendment 2018-2-A-1-3 District 1	Miranda F. Fitzgerald, Esq., Lowndes, Drosdick, Doster, Kantor & Reed, P.A., for Fairwinds Credit Union Activity Center Mixed Use (ACMU) to Activity Center Residential (ACR)
	-and-
Substantial Change CDR-18-04-111	<p>Substantial Change Request to the World Resort PD to add Activity Center Residential (ACR) uses; to convert 696 hotel rooms to 650 multi-family units; to add trip equivalencies for multi-family uses; and to remove Board of County Commissioners Condition of Approval #9 from May 9, 2006.</p> <p>Also requested are two (2) waivers from Orange County Code: 1) a waiver from Sec. 38-1258(j) to allow a minimum building separation of twenty (20) feet between all multi-family buildings with no increase in proportion to additional structural height, in lieu of thirty (30) feet for two-story buildings and forty (40) feet for three-story buildings and separation increase in proportion to additional structural height; and, 2) a waiver from Sec. 38-1300 to allow for a maximum height of seventy-five (75) feet in lieu of sixty (60) feet.</p>

2018-2 Session III Comprehensive Plan Adoption – Regular Cycle State-Expedited Review Comprehensive Plan Amendments Ordinance