ORANGE COUNTY GOVERNMENT

Interoffice Memorandum

REAL ESTATE MANAGEMENT ITEM 3

DATE:

December 13, 2018

TO:

Mayor Jerry L. Demings

and the

Board of County Commissioners

THROUGH:

Paul Sladek, Manager

Real Estate Management Division

FROM:

Mary Tiffault, Title Examiner

Real Estate Management Division

CONTACT

PERSON:

Paul Sladek, Manager

DIVISION:

Real Estate Management

Phone: (407) 836-7090

ACTION

REQUESTED:

Approval of Utility Easement from Alta Grande Apartments, L.P. to

Orange County and Subordination of Encumbrances to Property Rights to

Orange County from TD Bank, N.A. and authorization to record

instruments

PROJECT:

Grande Lakes Multi Family Site Work Permit #B16904493 OCU File

#89286

District 4

PURPOSE:

To provide for access, construction, operation, and maintenance of utility

facilities as a requirement of development.

ITEMS:

Utility Easement

Cost:

Donation

Total size: 1,360 square feet

Subordination of Encumbrances to Property Rights to Orange County

APPROVALS:

Real Estate Management Division

Utilities Department

REMARKS:

Grantor to pay all recording fees.

JAN 0 8 2019

THIS IS A DONATION

Project: Grande Lakes Multi Family Site Work Permit #B16904493 OCU File #89286

UTILITY EASEMENT

THIS INDENTURE, Made this **Seri**day of **October**, A.D. 20**18**, between Alta Grande Apartments, L.P., a Delaware limited partnership, whose address is 3715 Northside Parkway NW Suite 4-600, Atlanta, Georgia 30327, GRANTOR, and Orange County, charter county and political subdivision of the state of Florida, whose address is P.O. Box 1393, Orlando, Florida 32802-1393, GRANTEE.

WITNESSETH, That the GRANTOR, in consideration of the sum of \$1.00 and other valuable considerations, paid by the GRANTEE, the receipt whereof is hereby acknowledged, does hereby give and grant to the GRANTEE and its assigns, a non-exclusive right-of-way and easement for utility purposes, with full authority to enter upon, construct and maintain, as the GRANTEE and its assigns may deem necessary, water lines, water meters, pipes, and any other associated utility facilities over, under and upon the following described lands situate in Orange County, aforesaid to-wit:

SEE ATTACHED EXHIBIT "A"

Property Appraiser's Parcel Identification Number(s):

a portion of

09-24-29-3051-04-001

TO HAVE AND TO HOLD said easement unto said GRANTEE and its assigns forever.

THE GRANTEE herein and its assigns shall have the right to clear and keep clear all trees, undergrowth and other obstructions that may interfere with normal operation or maintenance of the utilities and any facilities placed thereon by the GRANTEE and its assigns, out of and away from the herein granted right-of-way, and the GRANTOR, its successors and assigns, agrees not to build, construct, or create, nor permit others to build, construct, or create any buildings or other structures on the herein granted right-of-way that may interfere with the normal operation or maintenance of the utility facilities installed thereon.

GRANTEE may at any time increase its use of the easement, change the location of pipelines or other facilities within the boundaries of the easement right of way, or modify the size of existing pipelines or other improvements as it may determine in its sole discretion from time to time without paying any additional compensation to GRANTOR or GRANTOR'S successors or assigns, provided GRANTEE does not expand its use of the easement beyond the easement boundaries described

above. IN WITNESS WHEREOF, the said GRANTOR has caused these presents to be executed in its name. Alta Grande Apartments, L.P., Signed, sealed, and delivered a Delaware limited partnership the presence of BY: WOOD ALTA GRANDE, LLC, a Delaware limited liability company, its, General Partner BY: WP SOUTH DEVELOPMENT ENTERPRISES, L.L.C., a Delaware limited liability company, its, Manager Witness Printed Name (Signature of TWO witnesses required by Florida law) STATE OF <u>Florida</u>
COUNTY OF <u>Oranga</u> The foregoing instrument was acknowledged before me this 31 day of Och ber 20/1/2, by Bryan Borland, Vice President of WP SOUTH DEVELOPMENT ENTERPRISES, L.L.C., a Delaware limited liability company, as Manager of WOOD ALTA GRANDE, LLC, a Delaware limited liability company, as General Partner of Alta Grande Apartments, L.P., a Delaware limited partnership, on behalf of the limited partnership. He [is personally known to me, or [] has produced as identification. , 2018.

Sally Machalus

Notary Signature

Sally Machalek

Printed Notary Name Witness my hand and official seal this 31 day of October (Notary Seal) Notary Public State of Florida Sally Machalek My Commission GG 247869 Notary Public in and for This instrument prepared by: Mary Tiffault, a staff employee the County and State aforesaid My commission expires: in the course of duty with the

Project: Grande Lakes Multi Family Site Work Permit #B16904493 OCU File #89286

S:\Forms & Master Does\Master Legal DOCS\Master Legal Documents\Easements\UTILITY EASEMENT - LLC.doc/ Grand Lakes Multi Family Site Work Permit #B16904493 OCU File #89286/09/14/2018mat/revised 10/29/2018mat

Real Estate Management Division of Orange County, Florida

EXHIBIT "A"

A PARCEL OF LAND LYING IN SECTION 9, TOWNSHIP 24 SOUTH, RANGE 29 EAST, ORANGE COUNTY, FLORIDA, AND BEING A PORTION OF LOT 4, GRANDE LAKES NE QUADRANT, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 66, PAGES 19 THROUGH 24, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 4, SAID POINT BEING THE INTERSECTION OF THE WEST RIGHT-OF-WAY LINE OF GRANDE LAKES BOULEVARD (60 FEET WIDE) AND THE NORTH RIGHT-OF-WAY LINE OF CENTRAL FLORIDA PARKWAY (WIDTH VARIES), AS SHOWN ON SAID PLAT AND BEING ON A CURVE TO THE LEFT, HAVING A RADIUS OF 4085.12 FEET, A CHORD BEARING OF NORTH 8732'10" WEST AND A CHORD DISTANCE OF 331.45 FEET; THENCE NORTHWESTERLY, ALONG SAID NORTH RIGHT-OF-WAY LINE AND ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 04'39'00", FOR AN ARC DISTANCE OF 331.54 FEET TO THE POINT OF TANGENCY; THENCE NORTH 89'51'40" WEST FOR A DISTANCE OF 51.72 FEET; THENCE NORTH 00'08'20" EAST FOR A DISTANCE OF 15.00 FEET; THENCE SOUTH 89'51'40" EAST FOR A DISTANCE OF 51.72 FEET; THENCE SOUTH 00'08'20" WEST FOR A DISTANCE OF 15.00 FEET, MORE OR LESS.

SURVEYOR'S NOTES:

- 1) THIS IS NOT A DOUNDARY SURVEY.
- BEARINGS SHOWN MEREON ARE BASED ON THE NORTH RIGHT-OF-WAY LINE OF CENTRAL FLORIDA PARKITAY, ACCORDING TO THE RECORD PLAT, BEING NB9"51"40"W.
- THIS SKETCH OF DESCRIPTION IS NOT VALID UNLESS IT BEARS THE SIGNATURE AND ORIGINAL RAISED SEAL OF THE FLORIDA LICENSED SURVEYOR AND MAPPER IDENTIFIED BELOW.
- NO ABSTRACT FOR RICHTS-OF-WAY, EASEMENTS, OWNERSHIP OR OTHER INSTRUMENTS OF RECORD HAVE BEEN PROVIDED TO THIS FIRM.
- ADJOINNO PARCEL OWNER AND RECORDING INFORMATION DELINEATED HEREON WAS OBTAINED FROM THE ORANGE COUNTY PROPERTY APPRAISER'S PUBLIC ACCESS SYSTEM.
- 6) ALL DISTANCES ARE IN U.S. SURVEY FEET.

| CURVE TABLE | | | | | |
|-------------|---------|--------|---------------|----------------|---------------|
| CURVE | RADIUS | LENGTH | CHORD BEARING | CHORD DISTANCE | CENTRAL ANGLE |
| C1 | 4085.12 | 331.54 | N87'32'10"W | 331,45' | 4*39'00" |



LEGEND

C# = CURVE NUMBER (SEE CURVE TABLE)
LB = PROFESSIONAL SURVEYING AND

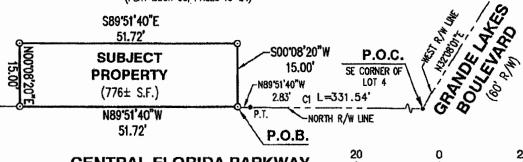
MAPPING BUSINESS

P.T. = POINT OF TANGENCY
P.O.C. = POINT OF COMMENCEMENT
P.O.B. = POINT OF BEGINNING

PSM = PROFESSIONAL SURVEYOR AND MAPPER

S.F. = SQUARE FEET R/W = RIGHT-OF-WAY

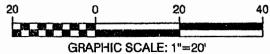
LOT 4
GRANDE LAKES NE QUADRANT
(PLAT BOOK 66, PAGES 19-24)



CENTRAL FLORIDA PARKWAY

(R/W WIDTH VARIES)

rev. 07/24/18





16 EAST PLANT STREET Winter Garden, Florido 34787 * (407) 654-5355 PROJECT NAME: GRANDE LAKES MULTI FAMILY SITE WORK BUILDING DEPARTMENT PERMIT NUMBER: B16904493 PROJECT NUMBER 89286

SKETCH OF DESCRIPTION

(THIS IS NOT A BOUNDARY SURVEY)

SHEET 1 OF 1

JOB NO. 20170194 CALCULATEU 8Y: __KC/EGT

DATE: 12/19/2017 DRAWN 8Y: __KC/EGT

SCALE: 1" = 20' CHECKED BY: __GMJ

FIELD BY: __N/A FOR: __WOOD PARTNERS

FOR THE LICENSED BUSINESS #6723 BY:

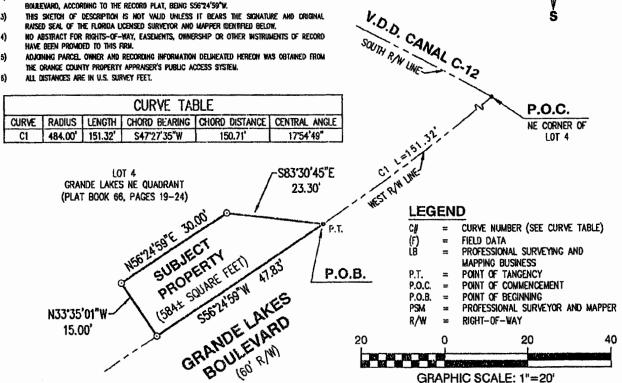
GERALD M. JOHNSTON, P.S.M. & LSSS70

A PARCEL OF LAND LYING IN SECTION 9, TOWNSHIP 24 SOUTH, RANGE 29 EAST, ORANGE COUNTY, FLORIDA, AND BEING A PORTION OF LOT 4, GRANDE LAKES NE QUADRANT, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 66, PAGES 19 THROUGH 24. OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 4, SAID POINT BEING THE INTERSECTION OF THE WEST RIGHT-OF-WAY LINE OF GRANDE LAKES BOULEVARD (60 FEET WIDE) AND THE SOUTH RICHT-OF-WAY LINE OF V.D.D. CANAL C-12. AS SHOWN ON SAID PLAT AND BEING ON A CURVE TO THE RIGHT, HAVING A RADIUS OF 484.00 FEET, A CHORD BEARING OF SOUTH 47'27'35" WEST AND A CHORD DISTANCE OF 150.71 FEET; THENCE SOUTHWESTERLY, ALONG SAID WEST RIGHT-OF--WAY LINE AND ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 17'54'49', FOR AN ARC DISTANCE OF 151.32 FEET TO THE POINT OF BEGINNING, ALSO BEING THE POINT OF TANGENCY; THENCE CONTINUE SOUTH 56'24'59" WEST, ALONG SAID WEST RIGHT-OF-WAY LINE, FOR A DISTANCE OF 47.83 FEET; THENCE NORTH 33"35"01" WEST FOR A DISTANCE OF 15.00 FEET; THENCE NORTH 56"24"59" EAST FOR A DISTANCE OF 30.00 FEET: THENCE SOUTH 83"30"45" EAST FOR A DISTANCE OF 23.30 FEET TO SAID NORTH RIGHT-OF-WAY LINE AND THE POINT OF BEGINNING, CONTAINING 584 SQUARE FEET, MORE OR LESS.

SURVEYOR'S NOTES:

- THIS IS NOT A BOUNDARY SURVEY.
- BEARINGS SHOWN HEREON ARE BASED ON THE WEST RIGHT-OF-WAY LINE OF GRANDE LAKES 2) BOLDEVARD, ACCORDING TO THE RECORD PLAT, BEING SS6"24"59"W.
- THIS SKETCH OF DESCRIPTION IS NOT VALID UNLESS IT BEARS THE SIGNATURE AND ORIGINAL 3) RAISED SEAL OF THE FLORIDA LICENSED SURVEYOR AND MAPPER IDENTIFIED BELOW.
- 4) NO ABSTRACT FOR RIGHTS-OF-WAY, EASEMENTS, OWNERSHIP OR OTHER INSTRUMENTS OF RECORD HAVE BEEN PROVIDED TO THIS FIRM.
- 5) ADJOINING PARCEL OWNER AND RECORDING INFORMATION DELINEATED HEREON WAS OBTAINED FROM THE ORANGE COUNTY PROPERTY APPRAISER'S PUBLIC ACCESS SYSTEM.
- ALL DISTANCES ARE IN U.S. SURVEY FEET.





PROJECT NAME: GRANDE LAKES MULTI SKETCH OF DESCRIPTION Family site work BUILDING DEPARTMENT PERMIT (THIS IS NOT A BOUNDARY SURVEY) NUMBER: B16904493 PROJECT NUMBER 89286 SHEET 1 OF 1 rev. 07/12/18 FOR THE LICENSED BUSINESS #6723 BY: 20170194 JKC/EGT CALCULATED BY: JOB NO 12/19/2017 JKC/EGT DRAWN BY:.. DATE 1" = 20' CHECKED BY:. FOR: WOOD PARTNERS GERALD W. JOHNSTON, P.S.M. J LS5570 FIELD BY:.

JAN 9 8 2019

Project: Grande Lakes Multi Family Site Work Permit #B16904493 OCU File #89286

SUBORDINATION OF ENCUMBRANCES TO PROPERTY RIGHTS TO ORANGE COUNTY

KNOW ALL MEN BY THESE PRESENTS: That Whereas, it is proposed by ORANGE COUNTY, a charter county and political subdivision of the state of Florida, whose address is P.O. Box 1393, Orlando, Florida 32802-1393, to locate, construct, maintain, and/or improve a drainage easement in Orange County, Florida; and,

WHEREAS, A portion of the lands involved and necessary to said project is subject to a Construction Loan Mortgage and Security Agreement; Assignment of Leases and Rents; and Financing Statement held by the undersigned; and,

WHEREAS, On behalf of ORANGE COUNTY, a request has been made for the undersigned to subordinate said encumbrances to the property rights of ORANGE COUNTY in and to the portion of the premises hereinafter described.

NOW, THEREFORE, WITNESSETH: That for and in consideration of the premises and One Dollar and other good and valuable considerations paid, receipt of which is hereby acknowledged, the undersigned subordinates said encumbrances as it has been or as may be modified and amended from time to time to the property rights of ORANGE COUNTY to locate, construct, maintain, and/or improve said project over, through, upon, and/or across the following described lands, being a portion of the encumbered premises in Orange County, Florida, to-wit:

SEE ATTACHED EXIHIBIT "A"

Encumbrances:

TD Bank, N.A.

FROM: Alta Grande Apartments, L.P.

Construction Loan Mortgage and Security Agreement

filed March 31, 2017

Recorded as Document No. 20170177066

Assignment of Leases and Rents

filed March 31, 2017

Recorded as Document No. 20170177067

Financing Statement

filed March 31, 2017

Recorded as Document No. 20170177068

Subordination of Encumbrances to Property Rights to Orange County

filed June 23, 2017

Recorded as Document No. 20170351153

All in the Public Records of Orange County, Florida

Project: Grande Lakes Multi Family Site Work Permit #B16904493 OCU File #89286

PROVIDED ALWAYS, NEVERTHELESS, and it is expressly understood and agreed that this instrument subordinates said encumbrances insofar as same affects the rights and privileges of Orange County, in its use of the land specifically above described for water line and water meter purposes only, and that nothing herein contained shall in any way affect, alter, impair, minimize, or diminish the effect of said encumbrances or the remedies at law or in equity for recovering thereon, or against the parties charged thereby, the full amount of all sums secured by and/or due under the same. It is further understood and agreed that in the event said above described premises are abandoned by Orange County and cease to be used for < road right-of-way; drainage; utility > purposes that in such event the subordination of said encumbrances shall become of the same status with reference to such abandoned portion as if the subordination had never been made.

| IN WITNESS WHEREOF, the said holder instrument this 357 day of 0000 BEV. | of said encumbrances has duly executed this A.D. 20 18. |
|--|---|
| Signed, sealed, and delivered | TD Bank, |
| in the presence of: | a national banking association |
| Witness Y Sche. | BY: Myll. |
| Lisa V. Scheidlinger Printed Name | James M. Cupelli Printed Name Vice President |
| Timed Name | Vice President |
| Witness | Title |
| Withess | |
| Doniell weighter | |
| Printed Name | |
| STATE OF Lincenia COUNTY OF Fairfax | |
| The foregoing instrument was acknowledged be 2018, by Sames Cupeut, as vice publishing association, on behalf of the national banking as | esident of TD Bank, a national |
| or \square has produced as ident | • • • |
| Maren A. Holan | meation. |
| NOTARY PUBLIC Commonwealth of Virginia | Haunt Volan |
| My Commission Expires May 31,2022 | Notary Signature |
| RONAL BURKER BURKER OF THE | Karen A Nolan |
| This instrument prepared by: | Printed Notary Name |
| Mary Tiffault, a staff employee | |
| in the course of duty with the | Notary Public in and for |
| Real Estate Management Division | the county and state aforesaid. |
| of Orange County, Florida | My commission expires: (Noy 31,2022 |

S:\Forms & Master Docs\Master Legal DOCS\Master Legal Documents\Subordinations\CORP - Multiple Encumbrances.doc rev. 12.7.17jls 2/28/18bj/mat10/29/2018

EXHIBIT "A"

A PARCEL OF LAND LYING IN SECTION 9, TOWNSHIP 24 SOUTH, RANGE 29 EAST, ORANGE COUNTY, FLORIDA, AND BEING A PORTION OF LOT 4, GRANDE LAKES NE QUADRANT, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 66, PAGES 19 THROUGH 24, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 4, SAID POINT BEING THE INTERSECTION OF THE WEST RIGHT-OF-WAY LINE OF GRANDE LAKES BOULEVARD (6D FEET WIDE) AND THE NORTH RIGHT-OF-WAY LINE OF CENTRAL FLORIDA PARKWAY (WIDTH VARIES), AS SHOWN ON SAID PLAT AND BEING ON A CURVE TO THE LEFT, HAVING A RADIUS OF 4085.12 FEET, A CHORD BEARING OF NORTH 8732'10" WEST AND A CHORD DISTANCE OF 331.45 FEET; THENCE NORTHWESTERLY, ALONG SAID NORTH RIGHT-OF-WAY LINE AND ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 04'39'00", FOR AN ARC DISTANCE OF 331.54 FEET TO THE POINT OF TANGENCY; THENCE NORTH 89'51'40" WEST FOR A DISTANCE OF 51.72 FEET; THENCE NORTH 00'08'20" EAST FOR A DISTANCE OF 15.00 FEET; THENCE SOUTH 00'08'20" WEST FOR A DISTANCE OF 51.72 FEET; THENCE SOUTH 00'08'20" WEST FOR A DISTANCE OF 15.00 FEET; THENCE SOUTH 89'51'40" EAST FOR A DISTANCE OF 51.72 FEET; THENCE SOUTH 00'08'20" WEST FOR A DISTANCE OF 15.00 FEET, MORE OR LESS.

SURVEYOR'S NOTES:

- THIS IS NOT A BOUNDARY SURVEY.
- BEARINGS SHOWN HEREON ARE BASED ON THE NORTH RIGHT-OF-WAY LINE OF CENTRAL FLORIDA PARKYAY, ACCORDING TO THE RECORD PLAT, BEING N89'SI "AO"W.
- THIS SKETCH OF DESCRIPTION IS NOT VALID UNLESS IT BEARS THE SIGNATURE AND ORIGINAL RAISED SEAL OF THE FLORIDA LICENSED SURVEYOR AND MAPPER IDENTIFIED BELOW.
- 4) NO ABSTRACT FOR RICHTS-OF-WAY, EASEMENTS, OWNERSHIP OR OTHER INSTRUMENTS OF RECORD HAVE BEEN PROVIDED TO THUS FIRM.
- 5) ADJOINING PARCEL OWNER AND RECORDING INFORMATION DELINEATED HEREON WAS OBTAINED FROM THE ORANGE COUNTY PROPERTY APPRAISER'S PUBLIC ACCESS SYSTEM.
- 6) ALL DISTANCES ARE IN U.S. SURVEY FEET.

| CURVE TABLE | | | | | |
|-------------|---------|--------|---------------|----------------|---------------|
| CURVE | RADIUS | LENGTH | CHORD BEARING | CHORD DISTANCE | CENTRAL ANGLE |
| C1 | 4085.12 | 331.54 | N87'32'10"W | 331.45' | 4*39'00" |

LOT 4



LEGEND

C# = CURYE NUMBER (SEE CURVE TABLE)
LB = PROFESSIONAL SURVEYING AND

MAPPING BUSINESS

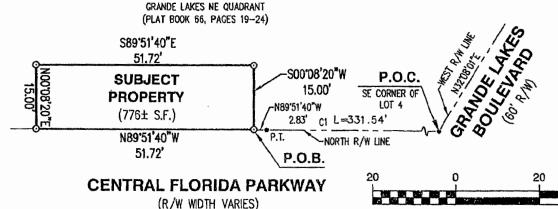
P.T. = POINT OF TANGENCY
P.O.C. = POINT OF COMMENCEMENT

P.O.B. = POINT OF BEGINNING

PSM = PROFESSIONAL SURVEYOR AND MAPPER

S.F. = SQUARE FEET

R/W = RIGHT-OF-WAY





PROJECT NAME: GRANDE LAKES MULTI FAMILY SITE WORK BUILDING DEPARTMENT PERMIT NUMBER: B16904493 PROJECT NUMBER 89286 rev. 07/24/18

SKETCH OF DESCRIPTION

GRAPHIC SCALE: 1"=20'

(THIS IS NOT A BOUNDARY SURVEY)
SHEET 1 OF 1

JOB NO. 20170194 DATE: 12/19/2017

1" = 20"

N/A

SCALE

FIELD BY:.

DRAWN BY: JKC/EGT
CHECKED BY: GMJ
FOR: WOOD PARTNERS

JKC/EGT

CALCULATED BY:

FOR THE LICENSED DUSINESS #6723 BY

40

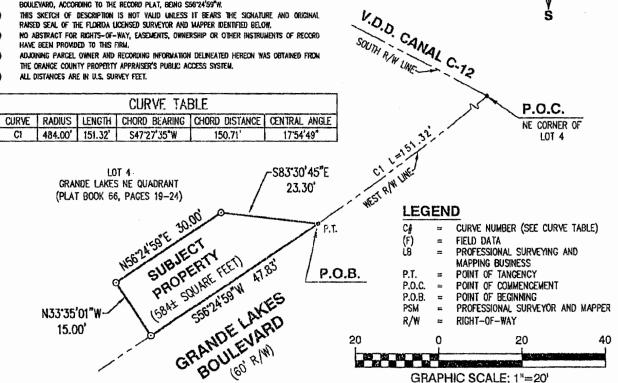
GERALD W. JOHNSTON, P.S.M. # 155570

A PARCEL OF LAND LYING IN SECTION 9, TOWNSHIP 24 SOUTH, RANGE 29 EAST, ORANGE COUNTY, FLORIDA, AND BEING A PORTION OF LOT 4, GRANDE LAKES NE QUADRANT, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 66, PAGES 19 THROUGH 24, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 4, SAID POINT BEING THE INTERSECTION OF THE WEST RIGHT-OF-WAY LINE OF GRANDE LAKES BOULEVARD (60 FEET WIDE) AND THE SOUTH RIGHT-OF-WAY LINE OF V.D.D. CANAL C-12, AS SHOWN ON SAID PLAT AND BEING ON A CURVE TO THE RIGHT, HAVING A RADIUS OF 484.00 FEET, A CHORD BEARING OF SOUTH 47'27'35" WEST AND A CHORD DISTANCE OF 150.71 FEET; THENCE SOUTHWESTERLY, ALONG SAID WEST RIGHT-OF-WAY LINE AND ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 17'54'49", FOR AN ARC DISTANCE OF 151.32 FEET TO THE POINT OF BEGINNING, ALSO BEING THE POINT OF TANGENCY; THENCE CONTINUE SOUTH 56'24'59" WEST, ALONG SAID WEST RIGHT-OF-WAY LINE, FOR A DISTANCE OF 47.83 FEET; THENCE NORTH 33'35'01" WEST FOR A DISTANCE OF 15.00 FEET; THENCE NORTH 56'24'59" EAST FOR A DISTANCE OF 30.00 FEET, THENCE SOUTH 83'30'45" EAST FOR A DISTANCE OF 23.30 FEET TO SAID NORTH RIGHT-OF-WAY LINE AND THE POINT OF BEGINNING, CONTAINING 584 SQUARE FEET, MORE OR LESS.

SURVEYOR'S NOTES:

- THIS IS NOT A BOUNDARY SURVEY.
- BEARINGS SHOWN HEREON ARE BASED ON THE WEST RIGHT-OF-WAY LINE OF GRANDE LAKES BOULEVARD, ACCORDING TO THE RECORD PLAT, BEING \$56"24"59"W.
- THIS SKETCH OF DESCRIPTION IS NOT VALID UNLESS IT BEARS THE SIGNATURE AND ORIGINAL RAISED SEAL OF THE FLORIDA UCENSED SURVEYOR AND MAPPER IDENTIFIED BELOW.
- MO ABSTRACT FOR RICHTS-OF-WAY, EASEMENTS, OWNERSHIP OR OTHER INSTRUMENTS OF RECORD HAVE BEEN PROVIDED TO THIS FIRM.
- ADJOINING PARCEL OWNER AND RECORDING INFORMATION DELINEATED HEREON WAS OBTAINED FROM
- THE ORANGE COUNTY PROPERTY APPRAISER'S PUBLIC ACCESS SYSTEM.
- 6) ALL DISTANCES ARE IN U.S. SURVEY FEET.





16 EAST PLANT STREET Winter Cordon, Florida 34787 (407) 654-5355 PROJECT NAME: GRANDE LAKES MULTI FAMILY SITE WORK

BUILDING DEPARTMENT PERMIT NUMBER: 816904493

PROJECT NUMBER 89286

SKETCH OF DESCRIPTION

(THIS IS NOT A BOUNDARY SURVEY) SHEET 1 OF 1

rev. 07/12/18

| JOB NO | 20170194 | CALC |
|------------|------------|------|
| DATE: | 12/19/2017 | DRAV |
| SCALE: | 1" = 20" | CHEC |
| FIELD BY:_ | N/A | FOR: |

| CALCULATED E | HY: JKC/EGT | | | |
|--------------------|-------------|--|--|--|
| DRAWN BY: | JKC/EGT | | | |
| CHECKED BY: | CMJ | | | |
| FOR: WOOD PARTNERS | | | | |
| 10111 | | | | |

FOR THE LICENSED BUSINESS #6723 BY:

CERALD IL JOHNSTON, P.S.M. & LS5570