



Interoffice Memorandum

AGENDA ITEM

December 19, 2018

TO: Mayor Jerry L. Demings
-AND-
County Commissioners

FROM: Jon V. Weiss, P.E., Director
Community, Environmental and Development
Services Department

CONTACT PERSON: David Jones, P.E., CEP, Manager
Environmental Protection Division
(407) 836-1405

SUBJECT: January 15, 2019 – Consent Item
Resolution Creating Standard Letter of Credit Forms for Yard
Trash Processing Facilities

On January 28, 2014, the Board adopted Ordinance No. 2014-01, which amended Chapter 32, Article V, Solid Waste Management Ordinance, for yard trash processing facilities. Non-exempt yard trash processing facilities, referenced in Section 32-214(c)(9), Orange County Code, are required to establish financial assurance consistent with Section 32-216(a)(27), Orange County Code, to the satisfaction of the Environmental Protection Division Manager in the total amount of the cost of closure of the facility. Also, Section 32-214(c)(9)iv.l., Orange County Code, provides that yard trash processing facilities meeting certain exemption criteria shall establish financial assurance for the cost of closure in the amount of \$25,000, prior to commencing operations. One of the acceptable methods to establish financial assurance is with a letter of credit. Therefore, the County needs to create standard letter of credit forms for yard trash processing facilities and authorize the Mayor or designee to approve the acceptance or amendment of such letters of credit and authorize the Community, Environmental and Development Services Director to release such letters of credit.

ACTION REQUESTED: Approval and execution of Resolution of the Orange County Board of County Commissioners regarding creating standard Orange County Letter of Credit Forms for Yard Trash Processing Facilities and delegating authority with regard to authorizing the County Mayor or designee to accept and the Community, Environmental and Development Services Director to release Letters of Credit in conjunction with yard trash processing facilities. All Districts.

JVW/DJ: mg
Attachments