ORANGE COUNTY GOVERNMENT

Interoffice Memorandum

December 17, 2018

AGENDA ITEM

TO:

Mayor Jerry L. Demings

-AND-

Board of County Commissioners

THRU:

Lonnie C. Bell, Jr., Director Limit & Bull

Family Services Department

FROM:

Sonya L. Hill, Manager

Family Services Department

Head Start Division

Contact: Khadija Pirzadeh, (407) 836-8912

Sonya Hill, (407) 836-7409

SUBJECT:

Consent Agenda Item – January 15, 2019 Florida Department of Children and Families

Application for a License to Operate a Child Care Facility

The Head Start Division requests Board approval of the application for a renewal license between the Florida Department of Children and Families and Orange County. This license will allow the Head Start Program to provide comprehensive early childhood development for preschool children and support to their families at Hal Marston Head Start. The effective date of this license is from March 16, 2019 through March 16, 2020. The license fee of \$100 will be paid with Head Start funds.

This is a standard application for a license that is required by Florida Department of Children and Families for all licensed child care facilities. The County Attorney's Office and Risk Management Division have reviewed this application in the past for Head Start Centers currently in operation.

ACTION REQUESTED:

Approval and execution of Florida Department of Children and Families Application for a License to Operate a Child Care Facility at Hal Marston Head Start. This application is only executed by Orange County (Head Start Division)

SH/kp:jam

Attachment(s)

c: Randy Singh, Deputy County Administrator Cristina Berrios, Assistant County Attorney, County Attorney's Office John Petrelli, Director, Risk Management and Professional Standards Yolanda S. Brown, Manager, Fiscal Division, Family Services Department Jamille Clemens, Grants Supervisor, Finance Division Nanette Melo, Management & Budget Administrator, Office of Management & Budget BCC Mtg. Date: January 15, 2019



APPLICATION FOR A LICENSE TO OPERATE A CHILD CARE FACILITY

PLEASE TYPE OR PRINT LEGIBLY USING BLUE OR BLACK INK

Instructions: All information on this application must be truthful and correct. Complete this application in its entirety, as appropriate. Not all sections apply. Incomplete applications will not be accepted. Please contact the licensing agency if there are any questions relating to this application.

*FOR LICENSE RENEWALS ONLY: Renewal of this license is contingent upon the payment of any fines previously imposed as a sanction against this license that was not contested, or that was affirmed at an administrative hearing. If, at the time of this license renewal application, there is a pending administrative hearing resulting from a proposed fine, it shall not affect the renewal of this license.

	<u> </u>				
PART 1: PROGRAM INFORMATION (THIS SECTION MUST BE COMPLETED IN ITS ENTIRETY)					
Application Type (Choose Initial *Renewal Year 2019 Change of Ownership Revision of Existing					
One): License					
Name of Facility as it is to appear on licen	Telephone Number (including area				
Hal Marston Head Start			code):		
			(407)836-8455		
			Alternate Teleph	one Number:	
Cannot Address of Equilibria (- busines)		T.C.:	Courte	Zin Code:	
Street Address of Facility (physical addres	ss):	City:	County:	Zip Code:	
3933 W.D. Judge Drive		Orlando	Orange	32808	
Mailing Address of Facility, if different (inc	lude city and zip	code):			
2100 E. Michigan Street		Orlando		32806	
E-Mail Áddress:			1	cluding area code):	
Wilna.Francois@ocfl.net			(407) 836-844	40	
Is this facility located in or adjacent to the		old members must be ident	tified and Maxin	num Capacity:	
home of the owner/operator? Yes		ening completed. Please at	ttach a list		
Ď No		s with their names and date	es of birth.	30	
Days and Hours of Operation - please che	· ·	• •			
<u>Monday</u> <u>Tuesday</u>	Wednesday	Thursday Friday	Saturday	Sunday	
24 hour care 7:30 AM	7.30 XAM	XAM XAM		□ AM	
Opening Time: 7:30 PM 7:30 PM		7:30 PM 7:30 PM		PM	
MA MA		MAI CAN MAI		□AM	
Closing Time: 5:30 XPM 5:30 XPM	<u>5:30</u> ▼PM <u>5</u>	:30 XPM 5:30 XPM			
Months of Operation: School Year Only	X 12 months] Other		AAA CONTROLOGISTS SOUND FRANKSIA	
		,			
Check all service options that apply:					
Full Day Half Day Drop-In	Night Care	Before School	After School	Weekend	
Infant Care (0-1)	Food Served:	Transportation	School	Readiness	
	☑ or Limited ☐				
		· —			
		. Mar Species 14 2 - 1 (1) (1) (1)			

PART 2: OWNERSHIP TYPE (C	CHECK O	NE)	•				
☐ Individual Ownership - Not incorp	orated	Individual Owner			· 1	Complete Section	
☐ Corporation		Corporation Documentation required			1	Complete Section	
☐ Limited Liability Company (LLC)		LLC Documentation required				Complete Section	
☐ Partnership – Not Incorporated		Partnership D	ocumentatio	n required			Complete Section
Other Entity – Not Incorporated					·: -:-1_	D Complete Section	
Ciner Linky – Not incorporated		e.g. School Board, Local Government Before & After School programs, Parks and Recreation, Faith Based					E
The state of the s							
SECTION A: INDIVIDUAL OWN	ERSHIP -	NOT INCOF	PORATEL) (Special Instru	ctions: Or	ie owner)
Name (First Middle and or Maid	en Last):						
Date of Birth:			Socia	Security Num	ber*:		
Home Address:			City:		Stat	e:	Zip Code:
Telephone Number (including are	a code):	· · · · · · · · · · · · · · · · · · ·	:	·	.	!	
							An and the same of
registered agent in Florida is grounds for of Certificate of Status/Certificate of Auth Name of Corporation: Address of Corporation:	orization fro	m the Departme	nt of State av Corpora	allable through S te And FEIN #: ated in which S	unBiz.org.)		
Address of Corporation.							
	÷		If out of Florida?	state, is the co	rporation	registe	red in the State of
				lo [] If no, please register prior to submitting an			
City:	State:	Zip Code:	application. Telephone Number (including area code):			p):	
			():				
Designated Corporate Representa	tive:			Date of Birth	:	Socia	I Security Number
Home Address:	<u>.</u>	 	City:		State:	Zip C	ode:
						<u> </u>	
SECTION E: ON-SITE DIRECTOR site Director holds a Director Credential and of operating hours. A Multi-site Director ho single organization as follows: (a) Three sit of children does not exceed 350.) Name: (First Middle and or Maiden	d is respons olds a Direct	sible to for the da or Credential an	ny-to-day ope d supervises	ration of the facili multiple before s	y and is rec chool and a	quired to fter-scho	be on-site the majority oil programs for a
ate of Birth:			Social Security Number*:				
Home Address:			City:	:	State:	Zip Co	ode;
Telephone Number (including area code):			If Applicabl	e, Name of Multi-	Site Progra	ms and e	enrollment:

SECTION C: LIMITED LIABILITY COMPANY (Special Instructions: Upon initial application for child care licensure, attach Articles of Organization, which must include the names, the title/office, address, and telephone number for each member of the Company. Also attach the name and telephone number of the corporation's registered agent. Fallure to continuously maintain a registered office and/or registered agent in Florida is grounds for revocation of this license. For RENEWAL applications for child care licensure attach a current copy of Certificate of Status/Certificate of Authorization from the Department of State available through SunBiz.org.)						
Name of Company:		en dio gopgiano.		e And FEIN #:		
Address of Company:			Organized	in which State	e?	·
		If out of state, is the corporation registered in the State of Florida? Yes No If no, please register prior to submitting an application.				
City:	State:	Zip Code:		e Number (inc	luding are	a code):
Designated Company Represent	ative:	<u>.</u>	<u>(·</u>)	Date of Birth:		Social Security Number*:
			7 1 2			
Home Address:			City:		State:	Zip Code:
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \					
SECTION D: PARTNERSHIP -	- NOT INC	ORPORATED	(Special Inst	ructions: Attach	a copy of t	he Partnership Agreement
Partner #1 (First Middle (M		Last):	1013.)			
						e
Date of Birth:			Social Se	curity Number	*:	
Home Address (street address):			City:		State:	Zip Code:
Telephone Number (including are	ea code):					
Partner #2 (First Middle (M	aiden)	Last):	و و و و و و و و و و و و و و و و و و و			
Date of Birth:		,	Social Se	curity Number	*.	
Home Address (street address):			City:		State:	Zip Code:
Telephone Number (including area code):						
SECTION E: OTHER ENTITY - NOT INCORPORATED (Special Instructions: These are programs operated by School Boards, before and after school programs, faith based programs and other non-incorporated entities.)						
Name of Entity: Orange County, Florida						
Entity's Designated Representative (First Middle and or Maiden Last):						
Address of Entity (Street Address):			City:		State:	Zip Code:
201 S. Rosalind Avenue Orla				0	FL	32801
Telephone Number (including area code):						
(⁴⁰⁷) 836–6590						

					_	
	ATTESTATION (To b					
disciplinary actio	applicant, or director ever h on, or been fined while emp if yes, please explain: (att	loyed in a child care fac	ility?	any state or jurisdic	tion, been the sut	oject of a
I hereby attest	that the information cont	ained in this section is	truthful and correct	under penalty of pe	erjury Initial	
Have vou or any	one identified as a party to	ownership over held a li	conea (child care foet	er care, coemetology	etc) with any s	late agency
in any capacity o	other than a driver's license If yes, where, what type of Certificate No.	? If license, license numbe	er, and under what nam	ne? Child Car		
using level 2 star director to ensu	tion 402.3054, F.S., child indards in Chapter 435, F ire that the child enrich a child may participate in	S. If this facility utilize ment service provide	zes a child enrichme er is screened acco	nt service provider rdingly and parent	, it is the respor ts/guardians pro	sibility of the
protected from d privacy of such in	irance Portability and Ac disclosure and maintained information. Your signate e confidentiality of employ	d in a manner to prever are on this application	ent inadvertent discle indicates that you a	osure to the public gree to comply with	and to otherwis	e assure the
oursuant to sec 135.04, F.S. By Facility, do hereb	ction 435.05(3), F.S., ea y signing below, I <u>Jerr</u> by affirm that all child can	ch employer must a y L. Demings e personnel meet the	ttest via signed atte , Applicant of Hal statutory requiremen	station compliance Martson Head its for background	e the provision d Start screening.	s of Chapter Child Care
F.S. By signing b	rith 402.319(3), F.S., eacl below, I <u>Jerry I. De</u> hereby affirm under pen ter.	mings Applica	nt of <u>Hal Marsto</u>	n Head Start		Child
Burth	W. Burks					
Signature of Affia erry L. Dem	an nings, Orange Coun	ty-Mayor	· · · · · · · · · · · · · · · · · · · ·	the standard and the table to be staded as the state of t		n ten, goldage e like er kyrt, et ek jaggaragen grage kyrtinge en te
Sworn to and sub	bscribed before me this January, 2019.	SO, NEV PUBL	CRAIG A. STOPYRA			•
Coug Q. Notary Public, St My Commission	Storyla tate of Florida Expires Feb. 15, 20	<u> </u>	MY COMMISSION # FF 199641 EXPIRES: February 15, 2019 Bonded Thru Budget Notary Services			
	application information is application indicates you				e a child care f	acility. Your
Bu	MW. BMW wner or Organization's	Decimated Barress	mtative 18	Am 19 Date	(SOL)	
	emings, Orange Co		areara a	, pare	131 17	201
,	eting application if other than		s Designated Represent	ative.		邓广
Khadija	a Pirzadeh, Contra	ct Administrato	or, Head Start	Division		Samuel Silver
	mber including area code:				V 1 1/2 / 2 / 2 / 2 / 2 / 2 / 2 / 2 / 2 /	- 5 N W.

836-8912

Do Not Write Below this Line - Official Use Only

Date Fee Received: Amount:	Check Number:	Received By Signature/Initials:	Date Fee Forwarded to Fiscal Office:
Sexual Offender Address Cross-Reference (http://offender.fdle.state.fl.us)	e Date of Search:	Conducted by Signature/Initials:	Exact Address Match: Yes No