DATE: January 10, 2019
TO:
Mayor Jerry L. Demings and the
Board of County Commissioners
THROUGH:

FROM:

CONTACT
PERSON:
DIVISION:

ACTION
REQUESTED:

PROJECT: Apopka-Vineland Road (Epic Retail Clarcona, LLC) RAC

## District 2

PURPOSE: To provide for access, construction, operation, and maintenance of road improvements as a requirement of a road network agreement.

ITEM: Warranty Deed
Cost: $\$ 317,116.80$ (Impact Fee Credits)
Size: $39,726.4$ square feet
APPROVALS: Real Estate Management Division Risk Management Division
Transportation Planning Division

## Real Estate Management Division

Agenda Item 6
January 10, 2019
Page 2

REMARKS: This conveyance is a requirement of the Right of Way Agreement Epic Retail Clarcona, LLC N. Apopka Vineland Road approved by the Board on June 19, 2018.

Grantor to pay all closing costs and prorated taxes.

# This instrument prepared by: 

M. Rebecca Wilson, Esquire

Lowndes, Drosdick, Doster, Kantor
\& Reed, P.A.
Post Office Box 2809
Orlando, Florida 32802-2809

## Project: Apopka-Vineland Road (Epic Retail Clarcona, LLC) RAC

## WARRANTY DEED

THIS WARRANTY DEED, Made and executed the $10^{\text {th }}$ day of Decem ber, A.D. 2018, by Epic Retail Clarcona, LLC, a Florida limited liability company, having its principal place of business in the city of Orlando county of Orange, whose address is 907 S . Fort Harrison Avenue, Suite 102, Clearwater, FL, 33756 GRANTOR, and Orange County, a charter county and political subdivision of the state of Florida, whose address is P. O. Box 1393, Orlando, Florida 32802-1393, GRANTEE.

WITNESSETH: That the GRANTOR, for and in consideration of the sum of $\$ 10.00$ and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey, and confirm unto the GRANTEE, all that certain land situate in Orange County, Florida:

## SEE ATTACHED EXHIBIT "A"

## Property Appraiser's Parcel Identification Number:

## a portion of

34-21-28-0000-00-070
34-21-28-0000-00-016
34-21-28-0000-00-060
34-21-28-0000-00-049
TOGETHER with all the tenements, hereditaments, and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.
AND the GRANTOR hereby covenants with said GRANTEE that it is lawfully seized of said land in fee simple; that it has good right and lawful authority to sell and convey said land; that it hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2018.

IN WITNESS WHEREOF, the said GRANTOR has caused these presents to be signed in its name.

Signed, sealed, and delivered in the presence of: Mrammarnccic Witness
Suzanna Sucevic

Printed Name


Printed Name

## (Signature of TWO witnesses required by Florida law)

state of Florida
county of Pinellas
The foregoing instrument was acknowledged before me this $10^{\text {th }}$ day of December, 2018, by Andrew J. Hupp, as Manager of Hupp Holdings, LLC, a Florida limited liability company, the Manager of Epic Retail Clarcona, LLC, on behalf of the company. He is personally known to me or has produced
$\qquad$ as identification.
(Notary Seal)

SUZANNASUCEVIC
MYCOMMISSION \#GG 183386 EXPIRES: March 15, 2022
Bonded Thru Notary Public Undewriters

EPIC RETAIL CLARCONA, LLC
a Florida limited liability company
BY: Hupp Holding /LLC, a Florida limited liabity

BY:



Notary Signature
Printed Notary Name
Notary Public in and for the county and state aforesaid

My commission expires:

Project: Apopka-Vineland Road (Epic Retail Clarcona, LLC) RAC

## EXHIBIT "A"

## SECTION 34, TOWNSHIP 21 SOUTH, RANGE 28 EAST ORANGE COUNTY, FLORIDA

## LEGAL DESCRIPTION:

A PARCEL OF LAND LYING IN THE SOUTHEAST $1 / 4$ OF SECTION 34, TOWNSHIP 21 SOUTH, RANGE 28 EAST, ORANGE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE S.E. $1 / 4$ OF THE S.E. $1 / 4$ OF SAID SECTION 34; tHENCE ALONG THE SOUTH LINE OF THE SOUTHEAST $1 / 4$ OF SAID SECTION 34, N $89^{\circ} 47^{\prime} 04^{\prime \prime}$ W, 33.72 FEET TO A POINT ON A NON-TANGENT CURVE CONCAVE SOUTHWESTERLY, SAID POINT LYING ON THE EASTERLY RIGHT OF WAY LINE OF APOPKAVINELAND ROAD NORTH; THENCE DEPARTING THE SOUTH LINE OF THE S.E. $1 / 4$ OF SAID SECTION 34, ALONG THE EASTERLY RIGHT OF WAY LINE OF APOPKA-VINELAND ROAD, 282.73 FEET ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 783.37 FEET, A CENTRAL ANGLE OF $20^{\circ} 40^{\prime} 44^{\prime \prime}$ AND A CHORD BEARING AND DISTANCE OF $N$ 33'15'29" W, 281.20 FEET TO A POINT OF TANGENCY; THENCE N 44'08'29 W, 103.47 FEET TO A POINT OF CURVATURE OF A NON-TANGENT CURVE CONCAVE NORTHEASTERLY; THENCE 346.23 FEET ALONG THE ARC OF SAID CURVE TO THE RIGHT HAVING A RADIUS OF 618.58 FEET, A CENTRAL ANGLE OF 32'04'11", AND A CHORD BEARING AND DISTANCE OF N $28^{\circ} 18^{\prime} 19^{\prime \prime} \mathrm{W}$, 341.73 FEET TO A POINT OF TANGENCY; THENCE $N 11^{\circ} 59^{\prime} 29^{\prime \prime} \mathrm{W}$, 118.96 FEET TO A POINT OF INTERSECTION WITH THE SOUTH RIGHT OF WAY LINE OF CLARCONA-OCOEE ROAD; THENCE ALONG SAID SOUTH RIGHT OF WAY, N 88.40'29" E, 75.17 FEET; THENCE DEPARTING SAID SOUTH RIGHT OF WAY, S $37{ }^{\circ} 21^{\prime} 53^{\prime \prime} \mathrm{W}, 50.15$ FEET TO A POINT ON A NON-TANGENT CURVE CONCAVE NORTHEASTERLY; THENCE 415.04 FEET along the arc of said curve to the left having a radius of 884.02 feet, a CENTRAL ANGLE OF 26.53'58", AND A CHORD BEARING AND DISTANCE OF S 28.09'19" E, 411.24 FEET TO A POINT OF TANGENCY; THENCE S $417^{\circ} 37^{\prime} 08^{\prime \prime}$ E, 69.70 FEET TO A POINT OF CURVATURE OF A NON-TANGENT CURVE CONCAVE SOUTHWESTERLY; THENCE 326.07 FEET ALONG THE ARC OF SAID CURVE TO THE RIGHT HAVING A RADIUS OF 1029.54 FEET, A CENTRAL ANGLE OF $18^{\circ} 08^{\prime} 47^{\prime \prime}$, AND A CHORD BEARING AND DISTANCE OF $S 3^{\circ} 2^{\prime} 7^{\prime} 05^{\prime \prime}$ E, 324.71 FEET TO A POINT ON THE AFORESAID SOUTH LINE OF THE SOUTHEAST $1 / 4$ OF SAID SECTION 34, THENCE ALONG THE SOUTH LINE OF THE SOUTHEAST $1 / 4$ OF SAID SECTION 34, N 89*47'04" W, 12.55 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINING 0.91 ACRES (39726.4 S.F.), MORE OR LESS.

| CURVE | RADIUS | ARC LENGTH | CHORD LENGTH | CHORD BEARING | DELTA ANGLE |
| :--- | :--- | :--- | :--- | :--- | :--- |
| C 1 | $783.37^{\prime}$ | $282.73^{\prime}$ | $281.20^{\prime}$ | $\mathrm{N} 33^{\circ} 15^{\prime} 29^{\prime \prime} \mathrm{W}$ | $20^{\circ} 40^{\prime} 44^{\prime \prime}$ |
| C 2 | $618.58^{\prime}$ | $346.23^{\prime}$ | $341.73^{\prime}$ | $\mathrm{N} 28^{\prime} 18^{\prime} 19^{\prime \prime} \mathrm{W}$ | $32^{\circ} 04^{\prime} 11^{\prime \prime}$ |
| C 3 | $884.02^{\prime}$ | $415.04^{\prime}$ | $411.24^{\prime}$ | $\mathrm{S} 28^{\circ} 09^{\prime} 19^{\prime \prime} \mathrm{E}$ | $26^{\circ} 53^{\prime} 58^{\prime \prime}$ |
| C 4 | $1029.54^{\prime}$ | $326.07^{\prime}$ | $324.71^{\prime}$ | $\mathrm{S} 32^{\circ} 27^{\prime} 05^{\prime \prime} \mathrm{E}$ | $18^{\circ} 08^{\prime} 47^{\prime \prime}$ |


| LINE | BEARING | DISTANCE |
| :---: | :---: | :---: |
| L1 | N 89 ${ }^{\circ} 47^{\prime} 04^{\prime \prime} \mathrm{W}$ | 33.72' |
| L2 | N 44*08'29" W | 103.47' |
| L3 | N 11.59'29" W | 118.96 ${ }^{\prime}$ |
| L4 | N 888 ${ }^{\circ} 40^{\prime} 29^{\prime \prime} \mathrm{E}$ | $75.17^{\prime}$ |
| L5 | S 37* $21^{\prime} 53^{\prime \prime} \mathrm{W}$ | 50.15 |
| L6 | S 41 ${ }^{\circ} 37^{\prime} 08^{\prime \prime} \mathrm{E}$ | 69.70' |
| L7 | N 89 ${ }^{\circ} 47^{\prime} 04^{\prime \prime} \mathrm{W}$ | 12.55' |

NOT VALID WITHOUT PAGE 1 AND 2

| SCALE: $1^{\prime \prime}=150^{\prime}$ | RIGHT OF WAY CONVEYANCE |
| :--- | :---: |
| DRAWN BY: RWB <br> DWG. No.1605-100-25 <br> PROJ. No.1605-100-25 | EPIC RETAIL CLARCONA |

## SECTION 34, TOWNSHIP 21 SOUTH, RANGE 28 EAST ORANGE COUNTY, FLORIDA

## SURVEYOR'S NOTES:

1) THIS IS NOT A BOUNDARY SURVEY. THIS IS A LEGAL AND SKETCH ONLY.
2) BEARINGS REFERENCED TO THE WEST LINE OF THE S.E. $1 / 4$ OF THE S.E. 1/4 OF SECTION 34 AS BEING $S$ O0.11'OO" E, PER GEODETIC BEARINGS
3) THIS SURVEY NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

Date Signed: $\qquad$ 12-27-18
Alex BEThompsoñ dr., P.E.S. State of Florida-No. 5318
Registered Land Surveyor and: Mapper S.E. 1/4 OF SECTION 34
—_12-218

KIMBRO LANE DIRT DRIVE

## LEGEND

PG. $=$ PAGE
P.B. $=$ PLAT BOOK
P.O.C. $=$ POINT OF COMMENCEMENT
P.O.B. $=$ POINT OF BEGINNING
$R / W=$ RIGHT OF WAY
C.R. $=$ COUNTY ROAD
M.O.L. $=$ MORE OR LESS
O.R. $=$ OFFICIAL RECORD BOOK

S.W. CORNER OF S.E. $1 / 4$ OF

PAGE 2 OF 2 LEGAL/SKETCH ONLY
-THIS IS NOT A BOUNDARY SURVEY-

SCALE: $1 "=750$ '
DRAWN BY: RWB
DWG. No.1605-100 $\div 25$
PROJ. No.1605-100-25

RIGHT OF WAY CONVEVANCE EPIC RETAIL CLARCONA -


| EXTREME SURVEYING OF FLORDA, INC. <br> LENo. 740s <br> 29340 RHODN PLACE <br> WESLEY CHAPEE, FLORIDA 33545 <br> PH. (813)' $973-2092$ <br> EMail: alex Sextreme-survaying.com <br> PROFESSIONAL SURVEYING AND MAPPING SERVICES |  |
| :---: | :---: |
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