

## **AGENDA ITEM**

January 11, 2019

TO: Mayor Jerry L. Demings -AND-

FROM:

Kurt N. Petersen, Manager, Office of Management and Budget SUBJECT: Consent Agenda Items for January 29, 2019 Budget Amendments #19-09, #19-10, #19-11, and #19-12

Provided for Board approval are copies of the budget amendments processed by the Office of Management and Budget.

ACTION REQUESTED: Approval of budget amendments #19-09, #19-10, #19-11, and #19-12.

KP/vh

Attachment

Interoffice Memorandum

APPROVED BY ORANGE COUNTY BOARD OF COUNTY COMMISSIONERS

BCC Mtg. Date: January 29, 2019

## AGENDA ITEM

ZAP.

January 11, 2019

TO: Mayor Jerry L. Demings -AND-Board of County Commissioners

FROM: Kurt N. Petersen, Manager, Office of Management and Budget

SUBJECT: Consent Agenda Item for January 29, 2019 Budget Amendment #19-09 Fund #7353 Paul Coverdell Forensic Science Grant Agreement #2018-CD-BX-0058 Sheriff's Office

The U.S. Department of Justice awarded the Paul Coverdell Forensic Science Grant to the Orange County Sheriff's Office in the amount of \$250,000. This grant will allow the purchase of Brasstrax/Matchpoint equipment, provide accreditation training, and overtime to decrease the backlog of firearms. The grant period covers January 1, 2019 through December 31, 2019.

Therefore, in accordance with Section 129.06(2)(d), Florida Statutes, it is recommended that the following accounts be adjusted by the amounts shown.

Revenues:			
Account Number	Classification		Amount
7353-006-7555-3150	U.S. Department of Justice	\$	250,000
	TOTAL REVENUES	\$	250,000
Expenditures: Account Number 9BC-7353-006-7555-3167	Classification Payments to Other Governmental Agencies TOTAL EXPENDITURES	\$ \$	<b>Amount</b> 250,000 <b>250,000</b>

#### KP/NM/vh



ORANGE COUNTY GOVERNMENT FL O R 1 D A

APPROVED BY ORANGE COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM

ynl.

BCC Mtg. Date: January 29, 2019

January 11, 2019

- TO: Mayor Jerry L. Demings -AND-Board of County Commissioners
- FROM: Kurt N. Petersen, Manager, Office of Management and Budget
- SUBJECT: Consent Agenda Item for January 29, 2019 Budget Amendment #19-10, Fund #7617 Contract #95450415 Amendment No.9 Air Pollution Control – EPA 105 Environmental Protection Division/Community, Environmental and Development Services Department

On April 21, 2015, the Board approved an award from the U.S. Environmental Protection Agency for the Orange County Air Pollution Control Program in the amount of \$60,972. Since then, eight consecutive amendments were approved, increasing the total grant award to \$947,650. Orange County received a ninth amendment to increase the award by \$125,000, for a total grant award of \$1,072,650. These funds will be used for work associated with prevention and control of air pollution.

Therefore, in accordance with Section 129.06(2)(d), Florida Statutes, it is recommended that the following accounts be adjusted by the amounts shown.

Revenues: Account Number	Classification		Amount
7617-068-7209-3170	Environmental Protection Agency TOTAL REVENUES	<u>\$</u> \$	<u>125,000</u> <b>125,000</b>
	IOTAL REVENCES	<u> </u>	125,000
Expenditures:			
Account Number	Classification		Amount
6HX-7617-068-7209-1120	Regular Salaries & Wages	\$	81,743
6HX-7617-068-7209-2110	FICA Taxes		6,752
6HX-7617-068-7209-2120	Retirement Contribution		6,466
6HX-7617-068-7209-2130	Life & Health Insurance		16,348
6HY-7617-068-7209-3125	Indirect Costs		13,691
	TOTAL EXPENDITURES	\$	125,000

### KP/NM/vh





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BCC Mtg. Date: January 29, 2019

# AGENDA ITEM

January 11, 2019

- TO: Mayor Jerry L. Demings -AND-**Board of County Commissioners**
- p.A.l. Kurt N. Petersen, Manager, Office of Management and Budget FROM:
- SUBJECT: Consent Agenda Item for January 29, 2019 Budget Amendment #19-11, Fund #7180 Substance Abuse and Mental Health Services Administration (SAMHSA) Adult Drug Court Program Grant/Agreement #5H79TI026728-03 Court Administration

On October 4, 2016, the Board approved an award for three years from the Department of Health and Human Services, Substance Abuse and Mental Health Services Administration (SAMHSA) to enhance services, coordinate, and treat Adult Drug Court Program participants. On September 20, 2018, the Board approved an estimated budget of \$225,000 for a third year; however, SAMHSA awarded \$325,000, which represents an increase of \$100,000.

Therefore, in accordance with Section 129.06(2)(d), Florida Statutes, it is recommended that the following accounts be adjusted by the amounts shown.

Revenues:		
Account Number	Classification	Amount
7180-003-7515-3140	Health and Human Services	\$ 100,000
	TOTAL REVENUES	\$ 100,000
Expenditures: Account Number 9PR-7180-003-7515-3125 9PS-7180-003-7515-3159	<b>Classification</b> Indirect Costs Non-Indigent Psych Services	\$ <b>Amount</b> (13,431) 113,431
	TOTAL EXPENDITURES	\$ 100,000
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### KP/NM/vh

APPROVED BY ORANGE COUNTY BOARD OF COUNTY COMMISSIONERS



BCC Mtg. Date: January 29, 2019

January 11, 2019

Interoffice Memorandum

TO: Mayor Jerry L. Demings -AND-Board of County Commissioners

X.N.S.

AGENDA ITEM

FROM: Kurt N. Petersen, Manager, Office of Management and Budget

SUBJECT: Consent Agenda Item for January 29, 2019 Budget Amendment #19-12 Fund #7527 LAP Turkey Lake Road at Vineland Road Contract #G1274 Public Works Engineering Division/Public Works Department

The U.S. Department of Transportation, through the Florida Department of Transportation, has awarded a Local Agency Program agreement to the Public Works Department in the amount of \$182,518. The purpose of the agreement is for the design of intersection improvements to CR439/Turkey Lake Road at Vineland Road.

Therefore, in accordance with Section 129.06(2)(d), Florida Statutes, it is recommended that the following accounts be adjusted by the amounts shown.

Revenues: Account Number	Classification		Amount
7527-072-7370-3190	U.S. Department of Transportation	_\$	182,518
	TOTAL REVENUES	\$	182,518
Expenditures: Account Number 9US-7527-072-7370-6311	Classification Roads – Collector/Arterial TOTAL EXPENDITURES	\$ \$	Amount 182,518 182,518

#### KP/NM/vh