



**Interoffice Memorandum**

01-29-19 PM 4:36 RCV0

*[Handwritten signature]*

**DATE:** January 18, 2019

**TO:** Katie A. Smith, Deputy Clerk of the  
Board of County Commissioners,  
County Comptroller's Office

**THROUGH:** Cheryl Gillespie, Supervisor,  
Agenda Development Office

**FROM:** Alberto A. Vargas, MArch., Manager,  
Planning Division

**CONTACT PERSON:** **Eric Raasch, Interim DRC Chairman**  
**Development Review Committee**  
**Planning Division** *[Handwritten initials: EPR]*  
**(407) 836-5523 or Eric.RaaschJr@ocfl.net**

**SUBJECT:** Request for Board of County Commissioners  
(BCC) Public Hearing

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**Case Information:** Case # LUPA-18-09-294 (RaceTrac – Curry Ford PD)  
Planning and Zoning Commission (PZC)  
Meeting Date: January 17, 2019

**Type of Hearing:** Land Use Plan Amendment Public Hearing

**Applicant:** Rob Stephenson, Curry Ford Car Wash, LLC

**Commission District:** 4

**General Location:** Generally located on the south side of Curry Ford Road, approximately 315 feet east of State Road 417

**BCC Public Hearing Required by:** Orange County Code, Chapter 30

LEGISLATIVE FILE #

19-209

*March 12, 2019  
C. J. [Handwritten signature]*

**Clerk's Advertising  
Requirements:**

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

**Spanish Contact Person:**

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Front desk, 407-836-8181

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-8181

**Advertising Language:**

To rezone one (1) parcel containing 2.75 gross acres from A-2 (Farmland Rural District) to PD (Planned Development District) and incorporate the parcel into the RaceTrac – Curry Ford PD in order to construct a 5,000 square foot car wash and associated infrastructure.

**Material Provided:**

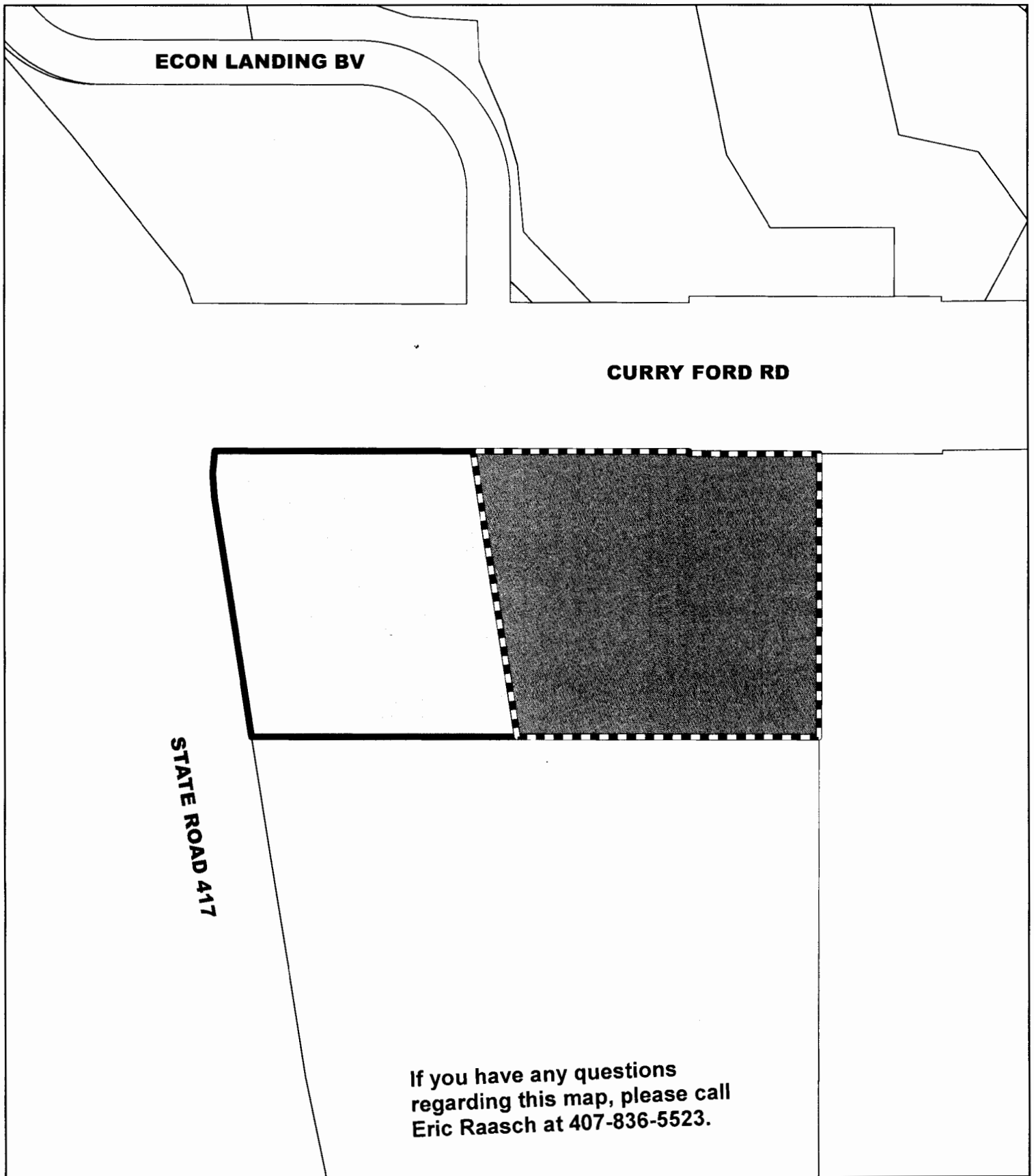
- (1) Names and last known addresses of property owners within 300 feet and beyond (*via email from Fiscal and Operational Support Division*); and
- (2) Location map (*to be mailed to property owners*).

**Special instructions to the Clerk:**

Please place this request on the next available BCC agenda. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachment (location map)

c: Chris R. Testerman, AICP, Deputy County Administrator  
Jon V. Weiss, Director, Planning, Environmental, and Development  
Services Department



If you have any questions  
regarding this map, please call  
Eric Raasch at 407-836-5523.



**Subject Parcel to be Aggregated**  
**Existing PD**

**1 inch = 150 feet**

