

#### Interoffice Memorandum

January 30, 2019

#### **AGENDA ITEM**

TO:

Mayor Jerry L. Demings

-AND-

**Board of County Commissioners** 

THRU:

Lonnie C. Bell, Jr., Director

Community and Family Services Department

FROM:

Sonya L. Hill, Manager

Head Start Division

Contact:

Khadija Pirzadeh, (407) 836-8912

Sonya Hill, (407) 836-7409

SUBJECT:

Consent Agenda Item – February 26, 2019

Filing of Head Start Policy Council Program Information and Updates

for the Official County Record

The Head Start Division requests filing of the program information and updates and meeting minutes for the official county record:

Head Start Policy Council Program Information and Updates

January 2019

**Head Start Policy Council Meeting Minutes** 

December 20, 2018

**ACTION REQUESTED:** 

Receipt and filing of Head Start Policy Council Program Information and Updates January 2019 and Head Start Policy Council Meeting Minutes December 20, 2018 for the

official county record.

SH/kp:jam Attachment

c: Randy Singh, Deputy County Administrator
Cristina Berrios, Assistant County Attorney, County Attorney's Office
John Petrelli, Director, Risk Management and Professional Standards
Yolanda S. Brown, Manager, Fiscal Division, Family Services Department
Jamille Clemens, Grants Supervisor, Finance Division

Nanette Melo, Management & Budget Administrator, Office of Management and Budget



Lonnie C. Bell Jr.
Director, Family Services

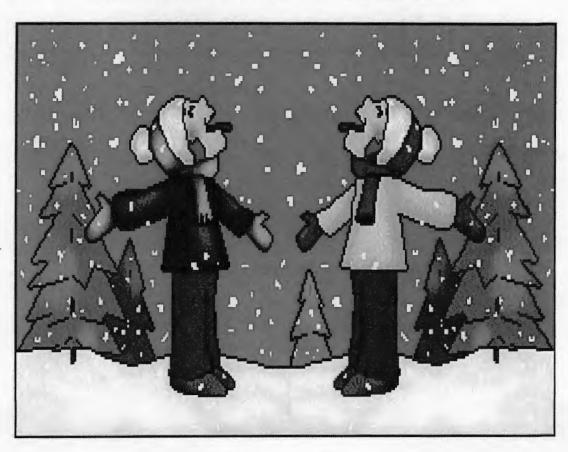
Orange County Government

## **HEAD START**



## POLICY COUNCIL

## PROGRAM INFORMATION & UPDATES



JANUARY 2019



## Orange County Family Services Department Head Start Division



## POLICY COUNCIL MEETING

Who:

**Policy Council Members** 

Date:

THURSDAY, JANUARY 24, 2019

Time:

6:30 p.m.

Location:

**Great Oaks Village Dining Hall** 

1768 E. Michigan Street

Orlando, FL 32806

Child Care Provided

Children's snacks provided

Sandra Moore: 407-836-8913 (8am-5pm) Email Sandra.moore2@ocfl.net

See you there!



Orange County Government ● Policy Council Meeting GOV Dining Hal ● 1768 East Michigan Street, Orlando, FL 32806 January 24, 2019 6:30 p.m.

- 1. Call to Order Chairperson
- 2. Roll Call Secretary
  - Confirm Quorum
- 3. Adoption of Agenda
- 4. Secretary Report
  - a. Review of Minutes from December 20, 2018
- 5. Officer's Report
- 6. Budget Report
- 7. HR Report
- 8. Head Start Division Manager's Report Sonya Hill, Head Start Division Manager
- 9. Commissioner/Commissioner's Liaison Report
- 10. Old Business
  - a. NHSA Conference Updates
  - b. ERSEA Training Pt. 2
- 11. New Business
- 12. Public Comment
- 13. Adjourn

### **Head Start Budget Summary December 2018**

**Head Start Budget Summary** 

Below is a statement of financial activity (or an expense sheet). This summarizes all the financial spending over a period of time. In the example below, we are looking at spending on a monthly basis. This report gives the council an understanding of Orange County Head Start's financial health. The accompanying reports are the details in which the summary is created.

| Unit Name                     | Current Budget<br>2017 - 2018 | ОСТ          | NOV          | DEC          | Encumbered     | TOTAL<br>Budget YTD | BALANCE        | TOTAL<br>YTD |
|-------------------------------|-------------------------------|--------------|--------------|--------------|----------------|---------------------|----------------|--------------|
| 7521 - ADMINISTRATION         | \$1,418,080.00                | \$69,210.76  | \$91,045.19  | \$86,699.26  | \$27,332.34    | \$246,955.21        | \$1,142,792.45 | 19%          |
| 7522 - OPERATIONS             | \$11,037,027.00               | \$640,429.71 | \$850,385.68 | \$834,915.00 | \$207,392.39   | \$2,325,730.39      | \$8,479,724.69 | 23%          |
| 7523 - USDA<br>ADMINISTRATION | \$187,474.00                  | \$9,905.69   | \$13,393.40  | \$13,221.02  | \$0.00         | \$36,520.11         | \$150,953.89   | 19%          |
| 7524 - USDA OPERATIONS        | \$1,791,430.00                | \$12,871.92  | \$100,517.53 | \$72,327.90  | \$1,061,880.98 | \$185,717.35        | \$543,831.67   | 70%          |
| 7525 - TRAINING               | \$156,870.00                  | \$5,344.50   | \$808.97     | \$12,695.64  | \$0            | \$18,849.11         | \$138,020.89   | 12%          |
| 7526 - DISABILITIES           | \$417,283.00                  | \$18,591.65  | \$26,008.60  | \$29,628.32  | \$89,444.00    | \$74,228.57         | \$247,158.93   | 41%          |
| 7527 - HEALTH AND<br>DENTAL   | \$265,090.00                  | \$11,126.05  | \$13,232.32  | \$11,815.15  | \$0.00         | \$36,173.52         | \$227,213.48   | 14%          |
| 7528 - PCFE                   | \$1,632,258.00                | \$85,452.34  | \$121,230.18 | \$119,140.62 | \$0.00         | \$325,823.14        | \$1,306,434.86 | 20%          |

#### **Budget Summary Report**

How does the government shutdown affect our Head Start Program?

Head Start operations are not affected by the shutdown. Head Start funding was approved for the 2018-2019 fiscal year by Congress and signed by the President on September 28, 2018.

For USDA Food and Child Nutrition services, the USDA has provided an additional two months of funding beyond January. The months of February and March will be funded regardless of shutdown.

#### FAMILY SERVICES MONTHLY EXPENSE REPORT THROUGH DECEMBER 31, 2018: FUND: 7009 DEPT: 062 UNIT: 7521 [ADM] - 25% OF FY ELAPSED

|      |      |                                     | CURRENT      |           |           |           |     |     |      | PRE-ENC | ENCUMBERED | TOTAL      |              | % BUDGET |
|------|------|-------------------------------------|--------------|-----------|-----------|-----------|-----|-----|------|---------|------------|------------|--------------|----------|
| OBJE | APPR | OBJECT NAME                         | BUDGET       | OCT       | NOV       | DEC       | JAN | FEB | MAR  | AMOUNT  | AMOUNT     | YTD        | BALANCE      | USED YTD |
| 1120 | 1FA  | REGULAR SALARIES and WAGES          | 852,337.00   |           | -         | ,         | .00 | .00 | .00  | .00     | .00        | 173,700.43 | 678,636.57   | 20%      |
| 1130 | 1FA  | OTHER SALARIES and WAGES            | 20,000.00    | 753.27    | 1,031.79  | 871.01    | .00 | .00 | .00  | .00     | .00        | 2,656.07   | 17,343.93    | 13%      |
| 1140 | 1FA  | OVERTIME                            | 5,000.00     | 403.65    | 202.96    | 396.63    | .00 | .00 | .00  | .00     | .00        | 1,003.24   | 3,996.76     | 20%      |
| 2110 | 1FA  | FICA TAXES                          | 65,204.00    | 3,373.19  | 4,923.64  | 4,504.78  | .00 | .00 | .00  | .00     | .00        | 12,801.61  | 52,402.39    | 20%      |
| 2120 | 1FA  | RETIREMENT CONTRIBUTION             | 70,403.00    | 3,914.26  | 5,205.37  | 5,234.88  | .00 | .00 | .00  | .00     | .00        | 14,354.51  | 56,048.49    | 20%      |
| 2130 | 1FA  | LIFE and HEALTH INSURANCE           | 202,300.00   | 8,969.59  | 12,335.86 | 11,960.86 | .00 | .00 | .00  | .00     | .00        | 33,266.31  | 169,033.69   | 16%      |
| 2200 | 1FA  | PAYMENTS TO OPEB TRUST              | 5,714.00     | .00       | .00       | .00       | .00 | .00 | .00  | .00     | .00        | .00        | 5,714.00     | 0%       |
|      |      | SALARIES                            | 1,220,958.00 | 63,066.76 | 90,509.11 | 84,206.30 | .00 | .00 | .00  | .00     | .00        | 237,782.17 | 983,175.83   | 19%      |
| 3125 | 1FB  | INDIRECT COSTS                      | 106,329.00   | .00       | .00       | .00       | .00 | .00 | .00  | .00     | .00        | .00        | 106,329.00   | 0%       |
| 3179 | 1FC  | CONTRACT SVC EMPLOY AGENT           | 15,000.00    | .00       | .00       | .00       | .00 | .00 | .00  | .00     | 20,748.00  | .00        | -5,748.00    | 138%     |
| 3410 | 1FC  | LOCAL TRAVEL                        | 5,800.00     | .00       | 213.52    | 274.22    | .00 | .00 | .00  | .00     | .00        | 487.74     | 5,312.26     | 8%       |
| 3510 | 1FC  | POSTAGE and MESSENGER SVCS          | 200.00       | .00       | .00       | .00       | .00 | .00 | .00  | .00     | .00        | .00        | 200.00       | 0%       |
| 3530 | 1FC  | TOLL CHARGES                        | 300.00       | .00       | .00       | .00       | .00 | .00 | .00  | .00     | .00        | .00        | 300.00       | 0%       |
| 3610 | 1FC  | RENTAL OF EQUIPMENT                 | 8,000.00     | .00       | .00       | 1,896.18  | .00 | .00 | .00  | .00     | 6,584.34   | 1,896.18   | -480.52      | 106%     |
| 3720 | 1FC  | COMMUNICATIONS                      | 5,000.00     | .00       | 322.56    | 322.56    | .00 | .00 | .00  | .00     | .00        | 645.12     | 4,354.88     | 13%      |
| 3820 | 1FC  | MAINTENANCE OF EQUIPMENT            | 3,500.00     | .00       | .00       | .00       | .00 | .00 | .00  | .00     | .00        | .00        | 3,500.00     | 0%       |
| 3910 | 1FC  | GRAPHIC REPROD SVCS                 | 500.00       | .00       | .00       | .00       | .00 | .00 | .00  | .00     | .00        | .00        | 500.00       | 0%       |
| 4010 | 1FC  | DUES and MEMBERSHIPS                | 8,000.00     | 6,144.00  | .00       | .00       | .00 | .00 | .00  | .00     | .00        | 6,144.00   | 1,856.00     | 77%      |
|      |      | BOOKS, COMPACT DISKS, VIDEOS, AND   |              |           |           |           |     |     |      |         |            |            |              |          |
| 4020 | 1FC  | SUBSCRIPTIONS                       | 50.00        | .00       | .00       | .00       | .00 | .00 | .00  | .00     | .00        | .00        | 50.00        | 0%       |
| 4440 | 450  | OFFICE SUPPLIES (NOT INCLUDING      | 0.000.00     |           |           |           |     |     |      |         |            |            |              |          |
| 4110 | 1FC  | PRINTING)                           | 8,000.00     | .00       | .00       | .00       | .00 | .00 | .00  | .00     | .00        | .00        | 8,000.00     | 0%       |
| 4115 | 1FC  | MISCELLANEOUS OPERATING SUPPLIES    | 2,000.00     | .00       | .00       | .00       | .00 | .00 | .00  | .00     | .00        | .00        | 2,000.00     | 0%       |
| 4115 | 11 0 | MIGGLEDANEOUS OF EIGHTING SOFT EIES | 2,000.00     | .00       | .00       | .00       | .00 | .00 | .00  | .00     | .00        | .00        | 2,000.00     | 0 76     |
| 4121 | 1FC  | COMPUTER EQUIPMENT LESS THAN \$500  | 50.00        | .00       | .00       | .00       | .00 | .00 | .00  | .00     | .00        | .00        | 50.00        | 0%       |
| 4123 | 1FC  | EQUIPMENT LESS THAN \$1000          | 4,000.00     | .00       | .00       | .00       | .00 | .00 | .00  | .00     | .00        | .00        | 4,000.00     | 0%       |
| 4412 | 1FC  | PROMOTIONAL EXPENSES                | 50.00        | .00       | .00       | .00       | .00 | .00 | .00  | .00     | .00        | .00        | 50.00        | 0%       |
|      |      |                                     |              |           |           |           |     |     | ,,,, |         |            |            | 33.33        | 0,0      |
| 4418 | 1FC  | EDUCATIONAL ASSISTANCE PROGRAM      | 500.00       | .00       | .00       | .00       | .00 | .00 | .00  | .00     | .00        | .00        | 500.00       | 0%       |
| 4422 | 1FC  | SCHOLARSHIPS,AWARDS,BENEF           | 2,000.00     | .00       | .00       | .00       | .00 | .00 | .00  | .00     | .00        | .00        | 2,000.00     | 0%       |
| 4482 | 1FG  | SELF INS-PROP CASUALTY              | 26,843.00    | .00       | .00       | .00       | .00 | .00 | .00  | .00     | .00        | .00        | 26,843.00    | 0%       |
|      |      | <b>OPERATIONS</b>                   | 196,122.00   | 6,144.00  | 536.08    | 2,492.96  | .00 | .00 | .00  | .00     | 27,332.34  | 9,173.04   | 159,616.62   | 19%      |
|      |      | TOTAL UNIT 7521                     | 1,417,080.00 | 69,210.76 | 91,045.19 | 86,699.26 | .00 | .00 | .00  | .00     | 27,332.34  | 246,955.21 | 1,142,792.45 | 19%      |
|      |      |                                     |              |           |           |           |     |     |      |         |            |            |              |          |

#### FAMILY SERVICES MONTHLY EXPENSE REPORT THROUGH DECEMBER 31, 2018: FUND: 7009 DEPT: 062 UNIT: 7522 [SERVICES] - 25% OF FY ELAPSED

| OBJE | APPR | OBJECT NAME   | CURRENT<br>BUDGET | ост        | NOV        | DEC        | JAN  | FEB | MAR | PRE-ENC<br>AMOUNT | ENC<br>AMOUNT | TOTAL<br>YTD       | BALANCE              | % BUDGET<br>USED YTD |
|------|------|---|-------------------|------------|------------|------------|------|-----|-----|-------------------|---------------|--------------------|----------------------|----------------------|
| 1120 | 1FE  | REGULAR SALARIES and WAGES                              | 6,314,429.00      | 428,948.37 | 583,652.66 | 557,649.55 | .00  | .00 | .00 | .00               | .00           | 1,570,250.58       | 4,744,178.42         | 25%                  |
| 1130 | 1FE  | OTHER SALARIES and WAGES                                | 50,000.00         | 8,640.51   | 11,266.31  | 10,040.28  | .00  | .00 | .00 | .00               | .00           | 29,947.10          | 20,052.90            | 60%                  |
| 1140 | 1FE  | OVERTIME  | 10,000.00         | 3,053.41   | 2,384.15   | 3,119.96   | .00  | .00 | .00 | .00               | .00           | 8,557.52           | 1,442.48             | 86%                  |
| 2110 | 1FE  | FICA TAXES  | 483,054.00        | 32,263.93  | 43,771.80  | 41,884.62  | .00  | .00 | .00 | .00               | .00           | 117,920.35         | 365,133.65           | 24%                  |
| 2120 | 1FE  | RETIREMENT CONTRIBUTION                                 | 521,572.00        | 36,360.29  | 48,784.74  | 46,911.92  | .00  | .00 | .00 | .00               | .00           | 132,056.95         | 389,515.05           | 25%                  |
| 2130 | 1FE  | LIFE and HEALTH INSURANCE                               | 2,320,381.00      | 102,264.10 | 135,477.12 | 129,118.49 | .00  | .00 | .00 | .00               | .00           | 366,859.71         | 1,953,521.29         | 16%                  |
| 2131 | 1FE  | HSA/FSA CONTRIBUTION                                    | .00               | .00        | .00        | .00        | .00  | .00 | .00 | .00.              | .00           | .00                | .00                  | 0%                   |
| 2200 | 1FE  | PAYMENTS TO OPEB TRUST                                  | 83,802.00         | .00        | .00        | .00        | .00  | .00 | .00 | .00               | .00           | .00                | 83,802.00            | 0%                   |
|      |      | SALARIES  | 9,783,238.00      | 611,530.61 | 825,336.78 | 788,724.82 | .00  | .00 | .00 | .00               | .00           | 2,225,592.21       | 7,557,645.79         | 23%                  |
|      |      | PAYMENTS TO OTHER GOVERNMENTAL                          |                   |            |            | 50400      | 0.0  |     |     |                   | 7 000 00      | 704.00             | 0.705.04             | 700/                 |
| 3167 | 1FF  | AGENCIES  | 11,500.00         | .00        | 200.00     | 584.39     | .00  | .00 | .00 | .00<br>.00        | 7,920.00      | 784.39<br>2,590.92 | 2,795.61<br>9,709.08 | 76%<br>21%           |
| 3170 | 1FF  | JANITORIAL SVC and SUPPLY                               | 12,300.00         | 1,295.46   | 647.73     | 647.73     | .00  | .00 | .00 |                   |               | ,                  |                      | 303%                 |
| 3179 | 1FF  | CONTRACT SVC EMPLOY AGENT                               | 1,100.00          | .00        | .00        | 2,055.20   | .00  | .00 |     | .00               | 1,273.30      | 2,055.20           | -2,228.50            |                      |
| 3185 | 1FF  | CONTRACT SVC-TRAINING                                   | 5,000.00          | .00        | .00        | .00        | .00  | .00 | .00 | .00               | .00           | .00                | 5,000.00             | 0%                   |
| 3192 | 1FF  | SOFTWARE LICENSING SUPPORT FEE CONTRACTUAL SERVICES NOT | 49,700.00         | .00        | .00        | .00        | .00  | .00 | .00 | 18,226.53         | .00           | .00                | 31,473.47            | 37%                  |
| 3197 | 1FF  | OTHERWISE SPECIFIED                                     | 5,500.00          | .00        | 612.50     | .00        | .00  | .00 | .00 | .00               | 24,839.55     | 612.50             | -19,952.05           | 463%                 |
| 3350 | 1FF  | OTHER INSURANCE and BONDS                               | 13,000.00         | .00        | .00        | .00        | .00  | .00 | .00 | .00               | .00           | .00                | 13,000.00            | 0%                   |
| 3410 | 1FF  | LOCAL TRAVEL  | 12,000.00         | .00        | 641.46     | 540.88     | .00  | .00 | .00 | .00               | .00           | 1,182.34           | 10,817.66            | 10%                  |
| 3520 | 1FF  | MOVING EXPENSE-CO ASSETS                                | 10,000.00         | .00        | .00        | .00        | .00  | .00 | .00 | .00               | .00           | .00                | 10,000.00            | 0%                   |
| 3530 | 1FF  | TOLL CHARGES  | 1,500.00          | .00        | 177.18     | 128.96     | .00  | .00 | .00 | .00               | .00           | 306.14             | 1,193.86             | 20%                  |
| 3610 | 1FF  | RENTAL OF EQUIPMENT                                     | 40,000.00         | .00        | .00        | 12,861.50  | .00  | .00 | .00 | .00               | 40,106.75     | 12,861.50          | -12,968.25           | 132%                 |
| 3620 | 1FF  | LEASES-BUILDINGS/STRUCTURES                             | 330,000.00        | 20,553.40  | 10,276.70  | 10,276.70  | .00  | .00 | .00 | .00               | .00           | 41,106.80          | 288,893.20           | 12%                  |
| 3710 | 1FF  | UTILITIES   | 45,000.00         | 1,678.74   | 2,205.84   | 2,367.26   | .00  | .00 | .00 | .00               | .00           | 6,251.84           | 38,748.16            | 14%                  |
| 3720 | 1FF  | COMMUNICATIONS  | 18,000.00         | 944.00     | 2,345.02   | 2,344.79   | .00  | .00 | .00 | .00               | .00           | 5,633.81           | 12,366.19            | 31%                  |
|      |      | MAINTENANCE OF BUILDINGS,                               |                   |            |            |            |      |     |     |                   |               |                    |                      |                      |
| 3810 | 1FF  | IMPROVEMENTS, AND GROUNDS                               | 40,000.00         | 677.50     | 338.75     | 621.91     | .00  | .00 | .00 | 3.00              | .00           | 1,638.16           |                      | 4%                   |
| 3820 | 1FF  | MAINTENANCE OF EQUIPMENT MAINTENANCE OF COMPUTER        | 40,000.00         | .00        | .00        | 4,602.13   | .00  | .00 | .00 | .00               | 16,922.43     | 4,602.13           | 18,475.44            | 54%                  |
| 3823 | 1FF  | EQUIPMENT   | 750.00            | .00        | .00        | .00        | .00  | .00 | .00 | .00               | .00           | .00                | 750.00               | .00                  |
| 0005 | 4ED  | INTERNAL FLEET MANAGEMENT                               | 10.254.00         | 00         | 00         | 2.602.78   | 00   | .00 | .00 | .00               | .00           | 2,602.78           | 16.751.22            | 13.45                |
| 3825 | 1FD  | CHARGES   | 19,354.00         | .00        | .00        | -,         | .00. |     |     |                   |               |                    |                      |                      |
| 3910 | 1FF  | GRAPHIC REPROD SVCS BOOKS, COMPACT DISKS, VIDEOS, AND   | 50.00             | .00        | .00        | .00        | .00  | .00 | .00 | .00               | .00           | .00                | 50.00                | .00                  |
| 4020 | 1FF  | SUBSCRIPTIONS   | 3,000.00          | .00        | .00        | .00        | .00  | .00 | .00 | .00               | .00           | .00                | 3,000.00             | .00                  |
| 4040 | 1FF  | LICENSE AND CERTIFICATION FEES                          | 100.00            | .00        | .00        | 125.00     | .00  | .00 | .00 | .00               | .00           | 125.00             | -25.00               | 125.00               |
|      |      | OFFICE SUPPLIES (NOT INCLUDING                          |                   |            |            |            |      |     |     |                   |               |                    |                      |                      |
| 4110 | 1FF  | PRINTING)   | 22,000.00         | .00        | .00.       | .00        | .00  | .00 | .00 | .00               | .00           | .00                | 22,000.00            | .00                  |
| 4115 | 1FF  | MISCELLANEOUS OPERATING SUPPLIES                        | 70,600.00         | .00        | .00        | 781.97     | .00  | .00 | .00 | 2,880.00          | .00           | 781.97             | 66,938.03            | 5%                   |
| 4116 | 1FF  | EVENT/MEAL REIMBURSEMENTS                               | 5,500.00          | .00        | .00        | .00        | .00  | .00 | .00 | .00               | .00           | .00                | 5,500.00             | 0%                   |
|      |      | COMPUTER EQUIPMENT LESS THAN                            |                   |            |            |            |      |     |     |                   |               |                    |                      |                      |
| 4121 | 1FF  | \$500   | 50.00             |            |            |            |      | .00 | .00 | .00               | .00           |                    |                      | 0%                   |
| 4123 | 1FF  | EQUIPMENT LESS THAN \$1000                              | 11,750.00         | .00        | .00        | 352.00     | .00  | .00 | .00 | .00               | .00           | 352.00             | 11,398.00            | 3%                   |

| 4135 | 1FF | FOODandDIETARY                  | 200,959.00    | .00        | 7,123.72   | 4,191.46   | .00 | .00 | .00 | .00       | 106,410.36 | 11,315.18    | 83,233.46    | 59%      |
|------|-----|---------------------------------|---------------|------------|------------|------------|-----|-----|-----|-----------|------------|--------------|--------------|----------|
| 4175 | 1FF | CLOTHING AND WEARING APPAREL    | 200.00        | .00        | .00        | .00        | .00 | .00 | .00 | .00       | .00        | .00          | 200.00       | .00      |
| 4195 | 1FF | MISC SUPPLIES OR EXPENSES       | 50.00         | .00        | .00        | .00.       | .00 | .00 | .00 | .00       | .00        | .00          | 50.00        | .00      |
| 4412 | 1FF | PROMOTIONAL EXPENSES            | 1,500.00      | .00        | .00        | .00        | .00 | .00 | .00 | .00       | .00        | .00          | 1,500.00     | 0%       |
| 4418 | 1FF | EDUCATIONAL ASSISTANCE PROGRAM  | 7,000.00      | 3,750.00   | .00        | 1,105.52   | .00 | .00 | .00 | .00       | .00        | 4,855.52     | 2,144.48     | 69%      |
| 4440 | 1FF | IMPROVEMTS TO NON-COUNTY ASSETS | 50.00         | .00        | .00        | .00        | .00 | .00 | .00 | .00       | .00        | .00          | 50.00        | 0%       |
| 4450 | 1FF | PARENT ACTIVITY FUND            | 800.00        | .00        | .00        | .00        | .00 | .00 | .00 | .00       | .00        | .00          | 800.00       | 0%       |
| 4452 | 1FN | FIELD TRIPS-HEAD START          | 15,360.00     | .00        | .00        | .00        | .00 | .00 | .00 | .00       | 2,960.00   | .00          | 12,400.00    | 19%      |
| 4482 | 1FG | SELF INS-PROP CASUALTY          | 253,066.00    | .00        | .00        | .00        | .00 | .00 | .00 | .00       | .00        | .00          | 253,066.00   | 0%       |
| 6410 | 1FJ | EQUIPMENT                       | 3,250.00      | .00        | .00        | .00        | .00 | .00 | .00 | .00       | .00        | .00          | 3,250.00     | .00      |
| 6438 | 1FJ | COMPUTER EQUIPMENT > \$500      | 3,300.00      | .00        | .00        | .00        | .00 | .00 | .00 | 3,070.00  | .00        | .00          | 230.00       | 93%      |
| 8120 | 1FF | AID TO OTHER GOVT AGENCIES      | 500.00        | .00        | 480.00     | .00        | .00 | .00 | .00 | .00       | 6,960.00   | 480.00       | -6,940.00    | 1,488.00 |
|      |     | <b>OPERATIONS</b>               | 1,253,789.00  | 28,899.10  | 25,048.90  | 46,190.18  | .00 | .00 | .00 | 24,179.53 | 207,392.39 | 100,138.18   | 922,078.90   | 26%      |
|      |     | TOTAL UNIT 7522                 | 11,037,027.00 | 640,429.71 | 850,385.68 | 834,915.00 | .00 | .00 | .00 | 24,179.53 | 207,392.39 | 2,325,730.39 | 8,479,724.69 | 23%      |

#### FAMILY SERVICES MONTHLY EXPENSE REPORT THROUGH DECEMBER 31, 2018: FUND: 7409 DEPT: 062 UNIT: 7523 [USDA-ADM] - 25% OF FY ELAPSED

| l .    |      |  |            |          |           |           |     |     |     |         |        |           |            |          |
|--------|------|--|------------|----------|-----------|-----------|-----|-----|-----|---------|--------|-----------|------------|----------|
|        |      |  | CURRENT    |          |           |           |     |     |     | PRE-ENC | ENC    | TOTAL     |            | % BUDGET |
| OBJECT | APPR | OBJECT NAME                              | BUDGET     | OCT      | NOV       | DEC       | JAN | FEB | MAR | AMOUNT  | AMOUNT | YTD       | BALANCE    | USED YTD |
| 1120   | 1FQ  | REGULAR SALARIES and WAGES               | 118,515.00 | 7,006.00 | 9,448.00  | 9,448.00  | .00 | .00 | .00 | .00     | .00    | 25,902.00 | 92,613.00  | 22%      |
| 1140   | 1FQ  | OVERTIME                                 | 4,000.00   | 71.45    | .00       | .00       | .00 | .00 | .00 | .00.    | .00    | 71.45     | 3,928.55   | 2%       |
| 2110   | 1FQ  | FICA TAXES                               | 9,066.00   | 494.69   | 660.48    | 660.46    | .00 | .00 | .00 | .00     | .00    | 1,815.63  | 7,250.37   | 20%      |
| 2120   | 1FQ  | RETIREMENT CONTRIBUTION                  | 9,789.00   | 584.60   | 780.40    | 780.40    | .00 | .00 | .00 | .00     | .00    | 2,145.40  | 7,643.60   | 22%      |
| 2130   | 1FQ  | LIFE and HEALTH INSURANCE                | 35,700.00  | 1,748.95 | 2,332.16  | 2,332.16  | .00 | .00 | .00 | .00     | .00.   | 6,413.27  | 29,286.73  | 18%      |
| 2200   | 1FQ  | PAYMENTS TO OPEB TRUST                   | 1,440.00   | .00      | .00       | .00       | .00 | .00 | .00 | .00     | .00    | .00       | 1,440.00   | 0%       |
|        |      | SALARIES                                 | 178,510.00 | 9,905.69 | 13,221.04 | 13,221.02 | .00 | .00 | .00 | .00     | .00    | 36,347.75 | 142,162.25 | 20%      |
| 3125   | 1FP  | INDIRECT COSTS                           | 6,543.00   | .00      | .00       | .00       | .00 | .00 | .00 | .00     | .00    | .00       | 6,543.00   | 0%       |
| 3410   | 1FR  | LOCAL TRAVEL                             | 500.00     | .00      | 172.36    | .00       | .00 | .00 | .00 | .00     | .00.   | 172.36    | 327.64     | 34%      |
| 3530   | 1FR  | TOLL CHARGES                             | 50.00      | .00      | .00       | .00       | .00 | .00 | .00 | .00     | .00    | .00       | 50.00      | 0%       |
| 3820   | 1FR  | MAINTENANCE OF EQUIPMENT                 | 50.00      | .00      | .00       | .00       | .00 | .00 | .00 | .00     | .00    | .00       | 50.00      | 0%       |
| 4110   | 1FR  | OFFICE SUPPLIES (NOT INCLUDING PRINTING) | 50.00      | .00      | .00       | .00       | .00 | .00 | .00 | .00     | .00    | .00       | 50.00      | 0%       |
| 4418   | 1FR  | EDUCATIONAL ASSISTANCE PROGRAM           | 50.00      | .00      | .00       | .00       | .00 | .00 | .00 | .00     | .00    | .00       | 50.00      | 0%       |
| 4482   | 1FS  | SELF INS-PROP CASUALTY                   | 1,721.00   | .00      | .00       | .00       | .00 | .00 | .00 | .00     | .00    | .00       | 1,721.00   | 0%       |
|        |      | OPERATIONS                               | 8,964.00   | .00      | 172.36    | .00       | .00 | .00 | .00 | .00     | .00    | 172.36    | 8,791.64   | 2%       |
|        |      | TOTAL UNIT 7523                          | 187,474.00 | 9,905.69 | 13,393.40 | 13,221.02 | .00 | .00 | .00 | .00     | .00    | 36,520.11 | 150,953.89 | 19%      |
|        |      |  |            |          |           |           |     |     |     |         |        |           |            |          |

#### FAMILY SERVICES MONTHLY EXPENSE REPORT THROUGH DECEMBER 31, 2018: FUND: 7409 DEPT: 062 UNIT: 7524 [USDA-SERV] - 25% OF FY ELAPSED

|        |      |                                  | CURRENT      |           |            |           |     | -   | 1   | PRE-ENC | ENC          | TOTAL      |            | % BUDGET |
|--------|------|----------------------------------|--------------|-----------|------------|-----------|-----|-----|-----|---------|--------------|------------|------------|----------|
| OBJECT | APPR | OBJECT NAME                      | BUDGET       | OCT       | NOV        | DEC       | JAN | FEB | MAR | AMOUNT  | AMOUNT       | YTD        | BALANCE    | USED YTD |
| 1120   | 1FT  | REGULAR SALARIES and WAGES       | 121,496.00   | 8,437.96  | 11,355.39  |           | .00 | .00 | .00 | .00     | .00          | 31,136.13  | 90,359.87  | 26%      |
| 2110   | 1FT  | FICA TAXES                       | 9,294.00     | 596.32    | 803.09     | 802.16    | .00 | .00 | .00 | .00     | .00          | 2,201.57   | 7,092.43   | 24%      |
| 2120   | 1FT  | RETIREMENT CONTRIBUTION          | 10,036.00    | 696.96    | 937.94     | 936.90    | .00 | .00 | .00 | .00     | .00          | 2,571.80   | 7,464.20   | 26%      |
| 2130   | 1FT  | LIFE and HEALTH INSURANCE        | 71,400.00    | 3,140.68  | 4,187.82   | 4,187.82  | .00 | .00 | .00 | .00     | .00          | 11,516.32  | 59,883.68  | 16%      |
| 2200   | 1FT  | PAYMENTS TO OPEB TRUST           | 2,880.00     | .00       | .00        | .00       | .00 | .00 | .00 | .00     | .00          | .00        | 2,880.00   | 0%       |
|        |      | SALARIES                         | 215,106.00   | 12,871.92 | 17,284.24  | 17,269.66 | .00 | .00 | .00 | .00     | .00          | 47,425.82  | 167,680.18 | 22%      |
| 3170   | 1FU  | JANITORIAL SVC and SUPPLY        | 1,500.00     | .00       | .00        | .00       | .00 | .00 | .00 | .00     | .00          | .00        | 1,500.00   | 0%       |
| 4115   | 1FU  | MISCELLANEOUS OPERATING SUPPLIES | 8,000.00     | .00       | .00        | .00       | .00 | .00 | .00 | .00     | .00          | .00        | 8,000.00   | 0%       |
| 4130   | 1FU  | HOUSEHOLD AND KITCHEN SUPPLIES   | 3,200.00     | .00       | .00        | .00       | .00 | .00 | .00 | .00.    | .00          | .00        | 3,200.00   | 0%       |
| 4135   | 1FU  | FOODandDIETARY                   | 1,549,488.00 | .00       | 83,233.29  | 55,058.24 | .00 | .00 | .00 | .00     | 1,061,880.98 | 138,291.53 | 349,315.49 | 77%      |
| 4482   | 1FS  | SELF INS-PROP CASUALTY           | 14,136.00    | .00       | .00        | .00       | .00 | .00 | .00 | .00     | .00          | .00        | 14,136.00  | 0%       |
|        |      | OPERATIONS                       | 1,576,324.00 | .00       | 83,233.29  | 55,058.24 | .00 | .00 | .00 | .00     | 1,061,880.98 | 138,291.53 | 376,151.49 | 76%      |
|        |      | TOTAL UNIT 7524                  | 1,791,430.00 | 12,871.92 | 100,517.53 | 72,327.90 | .00 | .00 | .00 | .00     | 1,061,880.98 | 185,717.35 | 543,831,67 | 70%      |

#### FAMILY SERVICES MONTHLY EXPENSE REPORT THROUGH DECEMBER 31, 2018: FUND: 7009 DEPT: 062 UNIT: 7525 [TRNG] - 25% OF FY ELAPSED

| -      |      |                                   | CURRENT    |          |        |           |     |     |     | PRE-ENC | ENC    | TOTAL     |             | % BUDGET |
|--------|------|-----------------------------------|------------|----------|--------|-----------|-----|-----|-----|---------|--------|-----------|-------------|----------|
| OBJECT | APPR | OBJECT NAME                       | BUDGET     | OCT      | NOV    | DEC       | JAN | FEB | MAR | AMOUNT  | AMOUNT | YTD       | BALANCE     | USED YTD |
| 3185   | 1FH  | CONTRACT SVC-TRAINING             | 13,500.00  | .00      | .00    | .00       | .00 | .00 | .00 | .00     | .00    | .00       | 13,500.00   | 0%       |
|        |      | CONTRACTUAL SERVICES NOT          |            |          |        |           |     |     |     |         |        |           | 005.00      | 001      |
| 3197   | 1FH  | OTHERWISE SPECIFIED               | 625.00     | .00      | .00    | .00       | .00 | .00 | .00 | .00     | .00    | .00       | 625.00      | 0%       |
| 3420   | 1FH  | OUT OF COUNTY TRAVEL              | 39,400.00  | 2,294.50 | 808.97 | 4,861.28  | .00 | .00 | .00 | .00     | .00    | 7,964.75  | 31,435.25   | 20%      |
| 3610   | 1FH  | RENTAL OF EQUIPMENT               | 2,000.00   | .00      | .00    | .00       | .00 | .00 | .00 | .00     | .00    | .00       | 2,000.00    | 0%       |
| 3620   | 1FH  | LEASES-BUILDINGS/STRUCTURES       | 2,000.00   | 3,050.00 | .00    | .00       | .00 | .00 | .00 | .00     | .00    | 3,050.00  | -1,050.00   | 153%     |
| 3910   | 1FH  | GRAPHIC REPROD SVCS               | 2,000.00   | .00      | .00    | .00       | .00 | .00 | .00 | .00     | .00    | .00       | 2,000.00    | 0%       |
|        |      | BOOKS, COMPACT DISKS, VIDEOS, AND |            |          |        |           |     |     |     |         |        |           |             |          |
| 4020   | 1FH  | SUBSCRIPTIONS                     | 1,000.00   | .00      | .00    | .00       | .00 | .00 | .00 | .00     | .00    | .00       | 1,000.00    | 0%       |
| 4030   | 1FH  | TRAINING AND EDUCATIONAL COST     | 88,754.00  | .00      | .00    | 7,859.36  | .00 | .00 | .00 | .00     | .00    | 7,859.36  | 80,894.64   | 9%       |
| 4040   | 1FH  | LICENSE AND CERTIFICATION FEES    | 1,500.00   | .00      | .00    | -75.00    | .00 | .00 | .00 | .00     | .00    | -75.00    | 1,575.00    | -5%      |
|        |      | OFFICE SUPPLIES (NOT INCLUDING    |            |          |        |           |     |     |     |         |        |           |             |          |
| 4110   | 1FH  | PRINTING)                         | 1,500.00   | .00      | .00    | .00       | .00 | .00 | .00 | .00     | .00    | .00       | 1,500.00    | 0%       |
|        |      |                                   |            |          |        |           |     |     |     |         |        |           | 4 = 0.4 = 0 |          |
| 4115   | 1FH  | MISCELLANEOUS OPERATING SUPPLIES  | 1,591.00   |          |        | .00       | .00 | .00 | .00 | .00     | .00    | .00       | 1,591.00    | 0%       |
| 4116   | 1FH  | EVENT/MEAL REIMBURSEMENTS         | 2,000.00   | .00      | .00    | 50.00     | .00 | .00 | .00 | .00     | .00    | 50.00     | 1,950.00    | 3%       |
|        |      |                                   | 4 000 00   |          |        | 00        | 00  |     |     |         | 00     |           | 4 000 00    | 201      |
| 4418   | 1FH  | EDUCATIONAL ASSISTANCE PROGRAM    | 1,000.00   | .00      |        | .00.      | .00 | .00 | .00 | .00     | .00    | .00       | 1,000.00    | 0%       |
|        |      | OPERATIONS ONLY                   | 156,870.00 | ,        |        | 12,695.64 | .00 | .00 | .00 | .00     | .00    | 18,849.11 | 138,020.89  | 12%      |
|        |      | TOTAL UNIT 7525                   | 156,870.00 | 5,344.50 | 808.97 | 12,695.64 | .00 | .00 | .00 | .00     | .00    | 18,849.11 | 138,020.89  | 12%      |

#### FAMILY SERVICES MONTHLY EXPENSE REPORT THROUGH DECEMBER 31, 2018: FUND: 7009 DEPT: 062 UNIT: 7526 [DISABILITY] - 25% OF FY ELAPSED

|      |      |   | CURRENT    |           |           |           |     |     |     | PRE-ENC  | ENC       | TOTAL     |            | % BUDGET |
|------|------|---|------------|-----------|-----------|-----------|-----|-----|-----|----------|-----------|-----------|------------|----------|
| OBJE | APPR | OBJECT NAME                             | BUDGET     | OCT       | NOV       | DEC       | JAN | FEB | MAR | AMOUNT   | AMOUNT    | YTD       | BALANCE    | USED YTD |
| 1120 | 1FI  | REGULAR SALARIES and WAGES              | 216,391.00 |           |           |           | .00 | .00 | .00 | .00      | .00       | 48,640.73 | 167,750.27 | 22%      |
| 1140 | 1FI  | OVERTIME                                | 1,500.00   | 63.66     | .00       | .00       | .00 | .00 | .00 | .00      | .00       | 63.66     | 1,436.34   | 4%       |
| 2110 | 1FI  | FICA TAXES                              | 16,554.00  | 908.55    | 1,198.82  | 1,198.82  | .00 | .00 | .00 | .00      | .00       | 3,306.19  | 13,247.81  | 20%      |
| 2120 | 1FI  | RETIREMENT CONTRIBUTION                 | 17,874.00  | 1,104.63  | 1,459.18  | ·1,459.18 | .00 | .00 | .00 | .00      | .00       | 4,022.99  | 13,851.01  | 23%      |
| 2130 | 1FI  | LIFE and HEALTH INSURANCE               | 47,600.00  | 3,205.28  | 4,274.18  | 4,274.18  | .00 | .00 | .00 | .00      | .00       | 11,753.64 | 35,846.36  | 25%      |
| 2200 | 1FI  | PAYMENTS TO OPEB TRUST                  | 1,524.00   | .00       | .00       | .00       | .00 | .00 | .00 | .00      | .00       | .00       | 1,524.00   | 0%       |
|      |      | SALARIES                                | 301,443.00 | 18,591.65 | 24,597.78 | 24,597.78 | .00 | .00 | .00 | .00      | .00       | 67,787.21 | 233,655.79 | 22%      |
| 3195 | 1FK  | CONTRACT SERVICES MEDICAL               | 75,000.00  | .00       | 1,050.00  | 4,421.00  | .00 | .00 | .00 | .00      | 89,444.00 | 5,471.00  | -19,915.00 | 127%     |
| 3410 | 1FK  | LOCAL TRAVEL                            | 3,300.00   | .00       | 145.78    | 284.90    | .00 | .00 | .00 | .00      | .00       | 430.68    | 2,869.32   | 13%      |
| 3530 | 1FK  | TOLL CHARGES                            | 200.00     | .00       | .00       | 15.26     | .00 | .00 | .00 | .00      | .00       | 15.26     | 184.74     | 8%       |
| 3720 | 1FK  | COMMUNICATIONS                          | 2,500.00   | .00       | 215.04    | 215.04    | .00 | .00 | .00 | .00      | .00       | 430.08    | 2,069.92   | 17%      |
|      |      | BOOKS, COMPACT DISKS, VIDEOS, AND       |            |           |           |           |     |     |     |          |           |           |            |          |
| 4020 | 1FK  | SUBSCRIPTIONS                           | 2,500.00   | .00       | .00       | .00       | .00 | .00 | .00 | .00      | .00       | .00       | 2,500.00   | 0%       |
| 4040 | 1FK  | LICENSE AND CERTIFICATION FEES          | 500.00     | .00       | .00       | .00       | .00 | .00 | .00 | .00      | .00       | .00       | 500.00     | 0%       |
|      |      | OFFICE SUPPLIES (NOT INCLUDING          |            |           |           |           |     |     |     |          |           |           |            |          |
| 4110 | 1FK  | PRINTING)                               | 3,200.00   | .00       | .00       | 94.34     | .00 | .00 | .00 | .00      | .00       | 94.34     | 3,105.66   | 3%       |
| 4445 | 1EV  | MISCELLANEOUS OPERATING SUPPLIES        | 22 500 00  | .00       | .00       | 00        | 00  | 00  | 00  | C 454 50 | 00        | 00        | 40.040.50  | 000/     |
| 4115 | 1FK  | COMPUTER EQUIPMENT LESS THAN            | 22,500.00  | .00       | .00       | .00       | .00 | .00 | .00 | 6,451.50 | .00       | .00       | 16,048.50  | 29%      |
| 4121 | 1FK  | \$500                                   | 50.00      | .00       | .00       | .00       | .00 | .00 | .00 | .00      | .00       | .00       | 50.00      | 0%       |
|      |      | *************************************** | 00.00      | .00       | .00       | .00       | .00 | .00 | .00 | .00      | .00       | .00       | 30.00      | 0 70     |
| 4418 | 1FK  | EDUCATIONAL ASSISTANCE PROGRAM          | 500.00     | .00       | .00       | .00       | .00 | .00 | .00 | .00      | .00       | .00       | 500.00     | 0%       |
| 4482 | 1FK  | SELF INS-PROP CASUALTY                  | 5,590.00   | .00       | .00       | .00       | .00 | .00 | .00 | .00      | .00       | .00       | 5,590.00   | 0%       |
|      |      | <b>OPERATIONS</b>                       | 115,840.00 | .00       | 1,410.82  | 5,030.54  | .00 | .00 | .00 | 6,451.50 | 89,444.00 | 6,441,36  | 13,503,14  | 88%      |
|      |      | TOTAL UNIT 7526                         | 417,283.00 |           | 26,008.60 |           | .00 | .00 | .00 | 6,451.50 | 89,444.00 | 74,228.57 | 247,158.93 | 41%      |
|      |      |   |            |           |           | •         |     |     |     | •        |           |           | ,          |          |

## FAMILY SERVICES MONTHLY EXPENSE REPORT THROUGH DECEMBER 31, 2018: FUND: 7009 DEPT: 062 UNIT: 7527 [CHILDHOOD HLTH & DEV.] - 25% OF FY ELAPSED

|      |        |                                   | CURRENT    |           |           |           |     |     |     | PRE-ENC  | ENC    | TOTAL     |                     | % BUDGET |
|------|--------|-----------------------------------|------------|-----------|-----------|-----------|-----|-----|-----|----------|--------|-----------|---------------------|----------|
| OBJE | APPR   | OBJECT NAME                       | BUDGET     | OCT       | NOV       | DEC       | JAN | FEB | MAR | AMOUNT   | AMOUNT | YTD       | BALANCE             | USED YTD |
| 1120 | 1FV    | REGULAR SALARIES and WAGES        | 146,789.00 | 8,410.02  | 9,188.48  | 8,923.60  | .00 | .00 | .00 | .00      | .00    | 26,522.10 | 120,266.90          | 18%      |
| 1140 | 1FV    | OVERTIME                          | 1,140.00   | 31.10     | 950.54    | 66.23     | .00 | .00 | .00 | .00      | .00    | 1,047.87  | 92.13               | 92%      |
| 2110 | 1FV    | FICA TAXES                        | 11,229.00  | 626.82    | 757.16    | 669.60    | .00 | .00 | .00 | .00      | .00    | 2,053.58  | 9,175.42            | 18%      |
| 2120 | 1FV    | RETIREMENT CONTRIBUTION           | 12,125.00  | 697.24    | 832.49    | 742.57    | .00 | .00 | .00 | .00      | .00    | 2,272.30  | 9,852.70            | 19%      |
| 2130 | 1FV    | LIFE and HEALTH INSURANCE         | 47,600.00  | 1,360.87  | 1,227.92  | 1,227.92  | .00 | .00 | .00 | .00      | .00    | 3,816.71  | 43,783.29           | 8%       |
| 2200 | 1FV    | PAYMENTS TO OPEB TRUST            | 1,143.00   | .00       | .00       | .00       | .00 | .00 | .00 | .00      | .00    | .00       | 1,143.00            | 0%       |
|      |        | SALARIES                          | 220,026.00 | 11,126.05 | 12,956.59 | 11,629.92 | .00 | .00 | .00 | .00      | .00    | 35,712.56 | 184,313.44          | 16%      |
| 3179 | 1FW    | CONTRACT SVC EMPLOY AGENT         | 10,000.00  | .00       | .00       | .00       | .00 | .00 | .00 | 1.00     | .00    | .00       | 9,999.00            | 0%       |
| 3195 | 1FW    | CONTRACT SERVICES MEDICAL         | 5,000.00   | .00       | .00       | .00       | .00 | .00 | .00 | 1,702.00 | .00    | .00       | 3,298.00            | 34%      |
| 3410 | 1FW    | LOCAL TRAVEL                      | 1,000.00   | .00       | 98.75     | .00       | .00 | .00 | .00 | .00      | .00    | 98.75     | 901.25              | 10%      |
| 3530 | 1FW    | TOLL CHARGES                      | 200.00     | .00       | .00       | .00       | .00 | .00 | .00 | .00      | .00    | .00       | 200.00              | 0%       |
| 3720 | 1FW    | COMMUNICATIONS                    | 2,880.00   | .00       | 176.98    | 185.23    | .00 | .00 | .00 | .00      | .00    | 362.21    | 2,517.79            | 13%      |
|      |        | BOOKS, COMPACT DISKS, VIDEOS, AND |            |           |           |           |     |     |     |          |        |           |                     |          |
| 4020 | 1FW    | SUBSCRIPTIONS                     | 84.00      | .00       | .00       | .00       | .00 | .00 | .00 | .00      | .00    | .00       | 84.00               | 0%       |
| 4446 | 400.44 | OFFICE SUPPLIES (NOT INCLUDING    | 0.000.00   | 00        | 00        | 00        | 00  | 00  | .00 | 00       | 00     | .00       | 0.000.00            | 0%       |
| 4110 | 1FW    | PRINTING)                         | 2,000.00   | .00       | .00       | .00       | .00 | .00 | .00 | .00      | .00    | .00       | 2,000.00            | 0%       |
| 4115 | 1FW    | MISCELLANEOUS OPERATING SUPPLIES  | 7,500.00   | .00       | .00       | .00       | .00 | .00 | .00 | .00      | .00    | .00       | 7,500.00            | 0%       |
| 4113 | 11.44  | COMPUTER EQUIPMENT LESS THAN      | 7,500.00   | .00       | .00       | .00       | .00 | .00 | .00 | .00      | .00    | .00       | 7,000.00            | 070      |
| 4121 | 1FW    | \$500                             | 50.00      | .00       | .00       | .00       | .00 | .00 | .00 | .00      | .00    | .00       | 50.00               | 0%       |
| 4123 | 1FW    | EQUIPMENT LESS THAN \$1000        | 2,100.00   | .00       | .00       | .00       | .00 | .00 | .00 | .00      | .00    | .00       | 2,100.00            | 0%       |
| 4143 | 1FW    | MEDandSURG SUPPLIES               | 6.750.00   | .00       | .00       | .00       | .00 | .00 | .00 | .00      | .00    | .00       | 6,750.00            | 0%       |
|      |        |                                   |            |           |           |           |     |     |     |          |        |           |                     |          |
| 4418 | 1FW    | EDUCATIONAL ASSISTANCE PROGRAM    | 500.00     | .00       | .00       | .00       | .00 | .00 | .00 | .00      | .00    | .00       | 500.00              | 0%       |
| 8120 | 1FW    | AID TO OTHER GOVT AGENCIES        | 7,000.00   | .00       | .00       | .00       | .00 | .00 | .00 | .00      | .00    | .00       | 7,000.00            | . 0%     |
|      |        | <b>OPERATIONS</b>                 | 45,064.00  | .00       | 275.73    | 185.23    | .00 | .00 | .00 | 1,703.00 | .00    | 460.96    | 42,900.04           | 5%       |
|      |        | TOTAL UNIT 7527                   | 265,090.00 | 11,126.05 | 13,232.32 | 11,815.15 | .00 | .00 | .00 | 1,703.00 | .00    | 36,173.52 | 22 <b>7</b> ,213.48 | 14%      |
|      |        |                                   |            |           |           |           |     |     |     |          |        |           |                     |          |

## FAMILY SERVICES MONTHLY EXPENSE REPORT THROUGH DECEMBER 31, 2018: FUND: 7009 DEPT: 062 UNIT: 7527 [CHILDHOOD HLTH & DEV.] - 25% OF FY ELAPSED

|      |       |                                   | CURRENT    |           |           |           |     |     |     | PRE-ENC  | ENC    | TOTAL     |   | % BUDGET |
|------|-------|-----------------------------------|------------|-----------|-----------|-----------|-----|-----|-----|----------|--------|-----------|---|----------|
| OBJE | APPR  | OBJECT NAME                       | BUDGET     | OCT       | NOV       | DEC       | JAN | FEB | MAR | AMOUNT   | AMOUNT | YTD       | BALANCE                                 | USED YTD |
| 1120 | 1FV   | REGULAR SALARIES and WAGES        | 146,789.00 | 8,410.02  | 9,188.48  | 8,923.60  | .00 | .00 | .00 | .00      | .00    | 26,522.10 | 120,266.90                              | 18%      |
| 1140 | 1FV   | OVERTIME                          | 1,140.00   | 31.10     | 950.54    | 66.23     | .00 | .00 | .00 | .00      | .00    | 1,047.87  | 92.13                                   | 92%      |
| 2110 | 1FV   | FICA TAXES                        | 11,229.00  | 626.82    | 757.16    | 669.60    | .00 | .00 | .00 | .00      | .00    | 2,053.58  | 9,175.42                                | 18%      |
| 2120 | 1FV   | RETIREMENT CONTRIBUTION           | 12,125.00  | 697.24    | 832.49    | 742.57    | .00 | .00 | .00 | .00      | .00    | 2,272.30  | 9,852.70                                | 19%      |
| 2130 | 1FV   | LIFE and HEALTH INSURANCE         | 47,600.00  | 1,360.87  | 1,227.92  | 1,227.92  | .00 | .00 | .00 | .00      | .00    | 3,816.71  | 43,783.29                               | 8%       |
| 2200 | 1FV   | PAYMENTS TO OPEB TRUST            | 1,143.00   | .00       | .00       | .00       | .00 | .00 | .00 | .00      | .00    | .00       | 1,143.00                                | 0%       |
|      |       | SALARIES                          | 220,026.00 | 11,126.05 | 12,956.59 | 11,629.92 | .00 | .00 | .00 | .00      | .00    | 35,712.56 | 184,313.44                              | 16%      |
| 3179 | 1FW   | CONTRACT SVC EMPLOY AGENT         | 10,000.00  | .00       | .00       | .00       | .00 | .00 | .00 | 1.00     | .00    | .00       | 9,999.00                                | 0%       |
| 3195 | 1FW   | CONTRACT SERVICES MEDICAL         | 5,000.00   | .00       | .00       | .00       | .00 | .00 | .00 | 1,702.00 | .00    | .00       | 3,298.00                                | 34%      |
| 3410 | 1FW   | LOCAL TRAVEL                      | 1,000.00   | .00       | 98.75     | .00       | .00 | .00 | .00 | .00      | .00    | 98.75     | 901.25                                  | 10%      |
| 3530 | 1FW   | TOLL CHARGES                      | 200.00     | .00       | .00       | .00       | .00 | .00 | .00 | .00      | .00    | .00       | 200.00                                  | 0%       |
| 3720 | 1FW   | COMMUNICATIONS                    | 2,880.00   | .00       | 176.98    | 185.23    | .00 | .00 | .00 | .00      | .00    | 362.21    | 2,517.79                                | 13%      |
|      |       | BOOKS, COMPACT DISKS, VIDEOS, AND |            |           |           |           |     |     |     |          |        |           |   |          |
| 4020 | 1FW   | SUBSCRIPTIONS                     | 84.00      | .00       | .00       | .00       | .00 | .00 | .00 | .00      | .00    | .00       | 84.00                                   | 0%       |
|      |       | OFFICE SUPPLIES (NOT INCLUDING    |            | 00        |           | 00        |     | 00  | 00  | 00       | 00     | 00        | 2 000 00                                | 0%       |
| 4110 | 1FW   | PRINTING)                         | 2,000.00   | .00       | .00       | .00       | .00 | .00 | .00 | .00      | .00    | .00       | 2,000.00                                | 0%       |
| 4115 | 1FW   | MISCELLANEOUS OPERATING SUPPLIES  | 7,500.00   | .00       | .00       | .00       | .00 | .00 | .00 | .00      | .00    | .00       | 7,500.00                                | 0%       |
| 4115 | 11 ** | COMPUTER EQUIPMENT LESS THAN      | 7,000.00   |           |           |           |     |     |     |          |        |           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |          |
| 4121 | 1FW   | \$500                             | 50.00      | .00       | .00       | .00       | .00 | .00 | .00 | .00      | .00    | .00       | 50.00                                   | 0%       |
| 4123 | 1FW   | EQUIPMENT LESS THAN \$1000        | 2,100.00   | .00       | .00       | .00       | .00 | .00 | .00 | .00      | .00    | .00       | 2,100.00                                | 0%       |
| 4143 | 1FW   | MEDandSURG SUPPLIES               | 6,750.00   | .00       | .00       | .00       | .00 | .00 | .00 | .00      | .00    | .00       | 6,750.00                                | 0%       |
|      |       |                                   |            |           |           |           |     |     |     |          |        |           |   |          |
| 4418 | 1FW   | EDUCATIONAL ASSISTANCE PROGRAM    | 500.00     | .00       | .00       | .00       | .00 | .00 | .00 | .00      | .00    | .00       | 500.00                                  | 0%       |
| 8120 | 1FW   | AID TO OTHER GOVT AGENCIES        | 7,000.00   | .00       | .00       | .00       | .00 | .00 | .00 | .00      | .00    | .00       | 7,000.00                                | 0%       |
|      |       | <b>OPERATIONS</b>                 | 45,064.00  | .00       | 275.73    | 185.23    | .00 | .00 | .00 | 1,703.00 | .00    | 460.96    | 42,900.04                               | 5%       |
|      |       | TOTAL UNIT 7527                   | 265,090.00 | 11,126.05 | 13,232.32 | 11,815.15 | .00 | .00 | .00 | 1,703.00 | .00    | 36,173.52 | 227,213.48                              | 14%      |
|      |       |                                   |            |           |           |           |     |     |     |          |        |           |   |          |

## FAMILY SERVICES MONTHLY EXPENSE REPORT THROUGH DECEMBER 31, 2018: FUND: 7009 DEPT: 062 UNIT: 7528 [PARENT, FAMILY & COMMUNITY] - 25% OF FY ELAPSED

|       |      |                                   | CURRENT                                 |           |            |            |     |     |     | PRE-ENC | ENC    | TOTAL      |              | % BUDGET                                |
|-------|------|-----------------------------------|---|-----------|------------|------------|-----|-----|-----|---------|--------|------------|--------------|---|
| OBJEC | APPR | OBJECT NAME                       | BUDGET                                  | OCT       | NOV        | DEC        | JAN | FEB | MAR | AMOUNT  | AMOUNT | YTD        | BALANCE      | USED YTD                                |
| 1120  | 1FX  | REGULAR SALARIES and WAGES        | 1,057,816.00                            | 61,526.41 | 86,950.40  | 82,939.06  | .00 | .00 | .00 | .00     | .00    | 231,415.87 | 826,400.13   | 22%                                     |
| 1130  | 1FX  | OTHER SALARIES and WAGES          | 20,000.00                               | .00       | 2,588.74   | 2,151.68   | .00 | .00 | .00 | .00     | .00    | 4,740.42   | 15,259.58    | 24%                                     |
| 1140  | 1FX  | OVERTIME                          | 5,000.00                                | 1,013.03  | 366.99     | 1,049.50   | .00 | .00 | .00 | .00     | .00    | 2,429.52   | 2,570.48     | 49%                                     |
| 2110  | 1FX  | FICA TAXES                        | 80,923.00                               | 4,545.59  | 6,537.04   | 6,250.66   | .00 | .00 | .00 | .00     | .00    | 17,333.29  | 63,589.71    | 21%                                     |
| 2120  | 1FX  | RETIREMENT CONTRIBUTION           | 87,376.00                               | 5,150.79  | 6,871.19   | 6,937.45   | .00 | .00 | .00 | .00     | .00    | 18,959.43  | 68,416.57    | 22%                                     |
| 2130  | 1FX  | LIFE and HEALTH INSURANCE         | .333,200.00                             | 13,216.52 | 17,624.10  | 19,538.60  | .00 | .00 | .00 | .00     | .00    | 50,379.22  | 282,820.78   | 15%                                     |
| 2200  | 1FX  | PAYMENTS TO OPEB TRUST            | 11,427.00                               | .00       | .00        | .00        | .00 | .00 | .00 | .00     | .00    | .00        | 11,427.00    | 0%                                      |
|       |      | SALARIES                          | 1,595,742.00                            | 85,452.34 | 120,938.46 | 118,866.95 | .00 | .00 | .00 | .00     | .00    | 325,257.75 | 1,270,484.25 | 20%                                     |
| 3410  | 1FY  | LOCAL TRAVEL                      | 3,000.00                                | .00       | 95.71      | 77.66      | .00 | .00 | .00 | .00     | .00    | 173.37     | 2,826.63     | 6%                                      |
| 3530  | 1FY  | TOLL CHARGES                      | 200.00                                  | .00       | .00        | .00        | .00 | .00 | .00 | .00     | .00    | .00        | 200.00       | 0%                                      |
| 3720  | 1FY  | COMMUNICATIONS                    | 5,000.00                                | .00       | 196.01     | 196.01     | .00 | .00 | .00 | .00     | .00    | 392.02     | 4,607.98     | 8%                                      |
|       |      | BOOKS, COMPACT DISKS, VIDEOS, AND |   |           |            |            |     |     |     |         |        |            |              |   |
| 4020  | 1FY  | SUBSCRIPTIONS                     | 50.00                                   | .00       | .00        | .00        | .00 | .00 | .00 | .00     | .00    | .00        | 50.00        | 0%                                      |
|       |      | OFFICE SUPPLIES (NOT INCLUDING    |   |           |            |            |     |     |     |         |        |            |              |   |
| 4110  | 1FY  | PRINTING)                         | 7,000.00                                | .00       | .00        | .00        | .00 | .00 | .00 | .00     | .00    | .00        | 7,000.00     | 0%                                      |
| 4115  | 1FY  | MISCELLANEOUS OPERATING SUPPLIES  | 500.00                                  | .00       | .00        | .00        | .00 | .00 | .00 | .00     | .00    | .00        | 500.00       | 0%                                      |
| 4110  |      | COMPUTER EQUIPMENT LESS THAN      | 000.00                                  | .00       | .00        | .00        | .00 | .00 | .00 | .00     | .00    | .00        | 300.00       | 070                                     |
| 4121  | 1FY  | \$500                             | 50.00                                   | .00       | .00        | .00        | .00 | .00 | .00 | .00     | .00    | .00        | 50.00        | 0%                                      |
| 4123  | 1FY  | EQUIPMENT LESS THAN \$1000        | 500.00                                  | .00       | .00        | .00        | .00 | .00 | .00 | .00     | .00    | .00        | 500.00       | 0%                                      |
| 4412  | 1FY  | PROMOTIONAL EXPENSES              | 7,000.00                                | .00       | .00        | .00        | .00 | .00 | .00 | .00     | .00    | .00        | 7,000.00     | 0%                                      |
|       |      |                                   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |           |            |            |     |     |     |         |        |            |              | • |
| 4418  | 1FY  | EDUCATIONAL ASSISTANCE PROGRAM    | 4,000.00                                | .00       | .00        | .00        | .00 | .00 | .00 | .00     | .00    | .00        | 4,000.00     | 0%                                      |
| 4450  | 1FY  | PARENT ACTIVITY FUND              | 9,216.00                                | .00       | .00        | .00        | .00 | .00 | .00 | .00     | .00    | .00        | 9,216.00     | 0%                                      |
|       |      | <b>OPERATIONS</b>                 | 36,516.00                               | .00       | 291.72     | 273.67     | .00 | .00 | .00 | .00     | .00    | 565.39     | 35,950.61    | 2%                                      |
|       |      | TOTAL UNIT 7528                   | 1,632,258.00                            | 85,452.34 | 121,230.18 | 119,140.62 | .00 | .00 | .00 | .00     | .00    | 325,823.14 | 1,306,434.86 | 20%                                     |
|       |      |                                   |   |           |            |            |     |     |     |         |        |            |              |   |

01/02/2019 PAGE: 1
ORANGE COUNTY
Department 062
FY 2019 Monthly Expense Report
For the selected Department and Unit, by Object and Appropriation

Through\_01/02/2019

FUND: 8290 DEPT: 062 UNIT: 7537

|        |          |                            | CURRENT      |          |          |           |     |     |     |       |     |     |     |       |     | PRE-ENCUM. | ENCUM. | TOTAL     |              | % BUDGET |
|--------|----------|----------------------------|--------------|----------|----------|-----------|-----|-----|-----|-------|-----|-----|-----|-------|-----|------------|--------|-----------|--------------|----------|
| OBJE   | ECT APPR | OBJECT NAME                | BUDGET       | OCT      | NOV      | DEC       | JAN | FEB | MAR | APR I | MAY | JUN | JUL | AUG . | SEP | AMOUNT     | AMOUNT | YTD       | BALANCE      | USED YTD |
|        |          |                            |              |          |          |           |     |     |     |       |     |     |     |       |     |            |        |           |              |          |
| 1 1120 | 9EA      | REGULAR SALARIES and WAGES | 612,073.00   | 1,689.60 | 2,586.72 | 32,317.49 |     |     | .00 | .00   | .00 | .00 |     | .00   | .00 | .00        |        | 36,593.81 | 575,479.19   | 6%       |
| 2110   | 9EA      | FICA TAXES                 | 47,164.00    | 96.44    | 152.32   | 2,328.61  | .00 | .00 | .00 | .00   | .00 | .00 | .00 | .00   | .00 | .00        | .00    | 2,577.37  | 44,586.63    | 5%       |
| 2120   | 9EA      | RETIREMENT CONTRIBUTION    | 50,458.00    | 139.57   | 188.20   | 2,706.60  | .00 | .00 | .00 | .00   | .00 | .00 | .00 | .00   | .00 | .00        | .00    | 3,034.37  | 47,423.63    | 6%       |
| 2130   | 9EA      | LIFE and HEALTH INSURANCE  | 282,158.00   | 993.82   | 1,325.14 | 8,420.45  | .00 | .00 | .00 | .00   | .00 | .00 | .00 | .00   | .00 | .00        | .00    | 10,739.41 | 271,418.59   | 4%       |
| OBJEC  | T CATEGO | RY1                        | 991,853.00   | 2,919.43 | 4,252.38 | 45,773.15 | .00 | .00 | .00 | .00   | .00 | .00 | .00 | .00   | .00 | .00        | .00    | 52,944.96 | 938,908.04   | 5%       |
| 2 3125 | 9EB      | INDIRECT COSTS             | 42,498.00    | .00      | .00      | .00       | .00 | .00 | ,00 | .00   | .00 | .00 | .00 | .00   | .00 | .00.       | .00    | .00       | 42,498.00    | 0%       |
| 3185   | 9EC      | CONTRACT SVC-TRAINING      | 1,400.00     | .00      | .00      | .00       | .00 | .00 | .00 | .00   | .00 | .00 | .00 | .00   | .00 | .00        | .00    | .00       | 1,400.00     | 0%       |
| 3410   | 9EC      | LOCAL TRAVEL               | 100.00       | .00      | .00      | 2.68      | .00 | .00 | .00 | .00   | .00 | .00 | .00 | .00   | .00 | .00        | .00    | 2.68      | 97.32        | 3%       |
|        |          | BOOKS, COMPACT DISKS,      |              |          |          |           |     |     |     |       |     |     |     |       |     |            |        |           |              |          |
| 4020   | 9EC      | VIDEOS, AND SUBSCRIPTIONS  | 25,000.00    | .00      | .00      | .00       | .00 | .00 | .00 | .00   | .00 | .00 | .00 | .00   | .00 | .00        | .00    | .00       | 25,000.00    | 0%       |
|        |          | OFFICE SUPPLIES (NOT       |              |          |          |           |     |     |     |       |     |     |     |       |     |            |        |           | •            |          |
| 4110   | 9EC      | INCLUDING PRINTING)        | 31,255.00    | .00      | .00      | .00       | .00 | .00 | .00 | .00   | .00 | .00 | .00 | .00   | .00 | .00        | .00    | .00       | 31,255.00    | 0%       |
|        |          | MISCELLANEOUS OPERATING    |              | ,        |          |           |     |     | -   |       |     |     |     |       |     |            |        |           |              |          |
| 4115   | 9EC      | SUPPLIES                   | 30,000.00    | .00      | .00      | .00       | .00 | .00 | .00 | .00   | .00 | .00 | .00 | .00   | .00 | .00        | .00    | .00       | 30,000.00    | 0%       |
| 4123   | 9EC      | EQUIPMENT LESS THAN \$1000 | 10,000.00    | .00      | .00      | .00       | .00 | .00 | .00 | .00   | .00 | .00 | .00 | .00   | .00 | .00        | .00    | .00       | 10,000.00    | 0%       |
| 4482   | 9EC      | SELF INS-PROP CASUALTY     | 155.00       | .00      | .00      | .00       | .00 | .00 | .00 | .00   | .00 | .00 | .00 | .00   | .00 | .00        | .00    | .00       | 155.00       | 0%       |
| OBJEC  | T CATEGO | RY.2                       | 140,408.00   | .00.     | .00      | 2.68      | .00 | .00 | .00 | .00   | .00 | .00 | .00 | .00   | .00 | .00        | .00    | 2.68      | 140,405.32   | 0%       |
| *TOTAL | .UNIT_CD | 753 <b>7</b>               | 1,132,261.00 | 2,919.43 | 4,252.38 | 45,775.83 | .00 | .00 | .00 | .00   | .00 | :00 | .00 | .00   | .00 | .00        | .00    | 52,947.64 | 1,079,313.36 | 5%       |
|        |          |                            |              |          |          |           |     |     |     |       |     |     |     |       |     |            |        |           |              |          |
| TOTAL  |          |                            | 1,132,261.00 | 2,919.43 | 4,252.38 | 45,775.83 | .00 | .00 | .00 | .00   | .00 | .00 | .00 | ~.00  | .00 | .00        | .00    | 52,947.64 | 1,079,313.36 | 5%       |

#### P-Card Exps. Report

Family Services- 062

| CH Full Name       | Comp Supp Name            | Purchase Date | Post Date  | Amount      | GL: FUND | GL: DEPT | GL: UNIT_SUBUNIT | GL: OBJ | Program Card Name                |
|--------------------|---------------------------|---------------|------------|-------------|----------|----------|------------------|---------|----------------------------------|
| CLAYTON, AMANDA    | OFFICEMAX/OFFICEDEPT#6876 | 11/29/2018    | 12/3/2018  | \$439.98    | 7009     | 062      | 7528             | 4123    | ORANGE COUNTY BOCC- PCard        |
| CLAYTON, AMANDA    | OFFICE DEPOT              | 11/30/2018    | 12/3/2018  | \$31.79     | 7009     | 062      | 7528             | 4110    | ORANGE COUNTY BOCC- PCard        |
| CLAYTON, AMANDA    | OFFICEMAX/OFFICEDEPT#6876 | 11/30/2018    | 12/3/2018  | \$89.04     | 7009     | 062      | 7528             | 4110    | ORANGE COUNTY BOCC- PCard        |
| CLAYTON, AMANDA    | OFFICEMAX/OFFICEDEPT#6876 | 11/30/2018    | 12/3/2018  | \$89.04     | 7009     | 062      | 7528             | 4123    | ORANGE COUNTY BOCC- PCard        |
| CLAYTON, AMANDA    | UNITED TROPHY DOWNTOWN    | 12/3/2018     | 12/4/2018  | \$56.40     | 7009     | 062      | 7521             | 4422    | ORANGE COUNTY BOCC- PCard        |
| CLAYTON, AMANDA    | ORTHO QUEST               | 12/19/2018    | 12/21/2018 | \$462.99    | 7008     | 062      | 7521             |         | <b>ORANGE COUNTY BOCC- PCard</b> |
| DEONARINE, VIDYA D | A AND M TRANSPORTATION    | 12/6/2018     | 12/7/2018  | \$36.00     | 7009     | 062      | 7525             | 3420    | ORANGE COUNTY BOCC- PCard        |
| DEONARINE, VIDYA D | ABM PARKING ORLANDO ECONO | 12/7/2018     | 12/10/2018 | \$38.00     | 7009     | 062      | 7525             | 3420    | ORANGE COUNTY BOCC- PCard        |
| DEONARINE, VIDYA D | SHERATON                  | 12/8/2018     | 12/10/2018 | \$167.49    | 7009     | 062      | 7525             | 3420    | ORANGE COUNTY BOCC- PCard        |
| DEONARINE, VIDYA D | LAKESHORE LEARNING MATER  | 12/15/2018    | 12/17/2018 | \$1,036.60  | 7009     | 062      | 7526             | 4020    | ORANGE COUNTY BOCC- PCard        |
| DUCK, CORTINA      | READYREFRESH BY NESTLE    | 12/4/2018     | 12/4/2018  | \$113.85    | 7009     | 062      | 7522             | 3710    | ORANGE COUNTY BOCC- PCard        |
| OUCK, CORTINA      | READYREFRESH BY NESTLE    | 12/4/2018     | 12/4/2018  | \$113.85    | 7009     | 062      | 7522             | 3610    | <b>ORANGE COUNTY BOCC- PCard</b> |
| DUCK, CORTINA      | READYREFRESH BY NESTLE    | 12/4/2018     | 12/4/2018  | \$113.85    | 7009     | 062      | 7522             | 4115    | ORANGE COUNTY BOCC- PCard        |
| DUCK, CORTINA      | READYREFRESH BY NESTLE    | 12/4/2018     | 12/4/2018  | \$39.43     | 7009     | 062      | 7522             | 3710    | ORANGE COUNTY BOCC- PCard        |
| DUCK, CORTINA      | READYREFRESH BY NESTLE    | 12/4/2018     | 12/4/2018  | \$39.43     | 7009     | 062      | 7522             | 3167    | ORANGE COUNTY BOCC- PCard        |
| OUCK, CORTINA      | READYREFRESH BY NESTLE    | 12/4/2018     | 12/4/2018  | \$12.52     | 7009     | 062      | 7522             | 3710    | ORANGE COUNTY BOCC- PCard        |
| DUCK, CORTINA      | READYREFRESH BY NESTLE    | 12/4/2018     | 12/4/2018  | \$12.52     | 7009     | 062      | 7522             | 3710    | ORANGE COUNTY BOCC- PCard        |
| OUCK, CORTINA      | READYREFRESH BY NESTLE    | 12/4/2018     | 12/4/2018  | \$116.35    | 7009     | 062      | 7522             | 3710    | ORANGE COUNTY BOCC- PCard        |
| DUCK, CORTINA      | READYREFRESH BY NESTLE    | 12/4/2018     | 12/4/2018  | \$116.35    | 7009     | 062      | 7522             | 3710    | ORANGE COUNTY BOCC- PCard        |
| OUCK, CORTINA      | READYREFRESH BY NESTLE    | 12/4/2018     | 12/4/2018  | \$116.35    | 7009     | 062      | 7522             | 4115    | ORANGE COUNTY BOCC- PCard        |
| OUCK, CORTINA      | READYREFRESH BY NESTLE    | 12/4/2018     | 12/4/2018  | \$116.35    | 7009     | 062      | 7522             | 3610    | ORANGE COUNTY BOCC- PCard        |
| OUCK, CORTINA      | READYREFRESH BY NESTLE    | 12/4/2018     |            | \$116.35    | 7009     | 062      | 7522             | 4115    | ORANGE COUNTY BOCC- PCard        |
| OUCK, CORTINA      | READYREFRESH BY NESTLE    | 12/4/2018     | 12/4/2018  | \$148.79    | 7009     | 062      | 7522             | 3710    | ORANGE COUNTY BOCC- PCard        |
| OUCK, CORTINA      | READYREFRESH BY NESTLE    | 12/4/2018     | 12/4/2018  | \$148.79    | 7009     | 062      | 7522             | 3710    | ORANGE COUNTY BOCC- PCard        |
| DUCK, CORTINA      | READYREFRESH BY NESTLE    | 12/4/2018     |            | \$148.79    | 7009     | 062      | 7522             | 4115    | ORANGE COUNTY BOCC- PCard        |
| DUCK, CORTINA      | READYREFRESH BY NESTLE    | 12/4/2018     | 12/4/2018  | \$148.79    | 7009     | 062      | 7522             | 3610    | ORANGE COUNTY BOCC- PCard        |
| DUCK, CORTINA      | READYREFRESH BY NESTLE    | 12/4/2018     | 12/4/2018  | \$148.79    | 7009     | 062      | 7522             | 4115    | ORANGE COUNTY BOCC- PCard        |
| DUCK, CORTINA      | READYREFRESH BY NESTLE    | 12/4/2018     | 12/4/2018  | \$79.83     | 7009     | 062      | 7522             | 3610    | ORANGE COUNTY BOCC- PCard        |
| OUCK, CORTINA      | READYREFRESH BY NESTLE    | 12/4/2018     | 12/4/2018  | \$79.83     | 7009     | 062      | 7522             | 4115    | ORANGE COUNTY BOCC- PCard        |
| DUCK, CORTINA      | READYREFRESH BY NESTLE    | 12/4/2018     | 12/4/2018  | \$79.83     | 7009     | 062      | 7522             | 3710    | ORANGE COUNTY BOCC- PCard        |
| DUCK, CORTINA      | READYREFRESH BY NESTLE    | 12/4/2018     | 12/4/2018  | \$79.83     | 7009     | 062      | 7522             | 3710    | ORANGE COUNTY BOCC- PCard        |
| DUCK, CORTINA      | READYREFRESH BY NESTLE    | 12/4/2018     | 12/4/2018  | \$79.83     | 7009     | 062      | 7522             | 4115    | ORANGE COUNTY BOCC- PCard        |
| OUCK, CORTINA      | AHCA SERVICE FEE          | 12/4/2018     | 12/5/2018  | \$0.39      | 7008     | 062      | 7522             | 3167    | ORANGE COUNTY BOCC- PCard        |
| DUCK, CORTINA      | AGENCY FOR HEALTHCARE AD  | 12/4/2018     | 12/5/2018  | \$12.00     | 7009     | 062      | 7522             | 3167    | ORANGE COUNTY BOCC- PCard        |
| DUCK, CORTINA      | OFFICEMAX/OFFICEDEPT#6876 | 12/5/2018     | 12/7/2018  | \$82.06     | 7009     | 062      | 7522             | 4110    | ORANGE COUNTY BOCC- PCard        |
| DUCK, CORTINA      | SMK SURVEYMONKEY.COM      | 12/11/2018    |            | (\$1,188.00 | 7009     | 062      | 7522             | 4020    | ORANGE COUNTY BOCC- PCard        |
| DUCK, CORTINA      | SMK SURVEYMONKEY.COM      | 12/12/2018    |            |             |          | 062      | 7522             | 4020    | ORANGE COUNTY BOCC- PCard        |
| OUCK, CORTINA      | OC FIRE RESCUE FEES       | 12/14/2018    |            |             |          | 062      | 7522             | 3167    | ORANGE COUNTY BOCC- PCard        |
| DUCK, CORTINA      | OC FIRE RESCUE FEES       | 12/14/2018    |            |             | 7009     | 062      | 7522             | 3167    | ORANGE COUNTY BOCC- PCard        |
| DUCK, CORTINA      | OFFICEMAX/OFFICEDEPT#6876 | 12/20/2018    |            | \$194.12    |          | 062      | 7522             | 4110    | ORANGE COUNTY BOCC- PCard        |
| DUCK, CORTINA      | OFFICEMAX/OFFICEDEPT#6876 | 12/20/2018    |            |             |          | 062      | 7522             | 4110    | ORANGE COUNTY BOCC- PCard        |
| FLORES, DAISY      | PANERA BREAD              | 11/30/2018    | -          |             |          | 062      | 7522             | 4116    | ORANGE COUNTY BOCC- PCard        |
| FLORES, DAISY      | JASON'S DELI ORS          | 11/30/2018    |            | \$744.29    |          | 062      | 7522             | 4116    | ORANGE COUNTY BOCC- PCard        |
| FLORES, DAISY      | PUBLIX #1501              | 11/30/2018    |            |             | 7009     | 062      | 7522             | 4116    | ORANGE COUNTY BOCC- PCard        |

| CH Full Name    | Comp Supp Name            | Purchase Date | Post Date  | Amount     | GL: FUND | GL: DEPT | GL: UNIT_SUBUNIT | GL: OBJ | Program Card Name         |
|-----------------|---------------------------|---------------|------------|------------|----------|----------|------------------|---------|---------------------------|
| FLORES, DAISY   | PUBLIX #436               | 12/5/2018     | 12/6/2018  | \$81.01    | 7007     | 062      | 7522             | 4116    | ORANGE COUNTY BOCC- PCard |
| FLORES, DAISY   | STARBUCKS STORE           | 12/5/2018     | 12/7/2018  | \$16.95    | 7009     | 062      | 7528             | 4116    | ORANGE COUNTY BOCC- PCard |
| FLORES, DAISY   | JASON'S DELI ORS          | 12/11/2018    | 12/12/2018 | (\$44.82)  | 7009     | 062      | 7522             | 4116    | ORANGE COUNTY BOCC- PCard |
| FLORES, DAISY   | LECHONERA LATINA          | 12/20/2018    | 12/20/2018 | \$70.00    | 7009     | 062      | 7521             | 4116    | ORANGE COUNTY BOCC- PCard |
| FLORES, DAISY   | WINN-DIXIE                | 12/20/2018    | 12/21/2018 | \$34.85    | 7009     | 062      | 7521             | 4116    | ORANGE COUNTY BOCC- PCard |
| FLORES, DAISY   | LECHONERA LATINA          | 12/21/2018    | 12/21/2018 | \$80.00    | 7009     | 062      | 7521             | 4116    | ORANGE COUNTY BOCC- PCard |
| FORE, ANGELA M  | SOUTHWES 5262413973373    | 11/30/2018    |            | \$346.96   | 7009     | 062      | 7525             | 3420    | ORANGE COUNTY BOCC-TCard  |
| FORE, ANGELA M  | SOUTHWES 5262413973374    | 11/30/2018    | 12/3/2018  | \$346.96   | 7009     | 062      | 7525             | 3420    | ORANGE COUNTY BOCC- TCard |
| FORE, ANGELA M  | HILTON HOTELS             | 12/5/2018     | 12/7/2018  | \$356.02   | 7009     | 062      | 7525             | 3420    | ORANGE COUNTY BOCC- TCard |
| FORE, ANGELA M  | HILTON HOTELS             | 12/5/2018     | 12/7/2018  | \$356.02   | 7009     | 062      | 7525             | 3420    | ORANGE COUNTY BOCC- TCard |
| FORE, ANGELA M  | HILTON HOTELS             | 12/5/2018     | 12/7/2018  | \$356.02   | 7009     | 062      | 7525             | 3420    | ORANGE COUNTY BOCC- TCard |
| FORE, ANGELA M  | SHERATON                  | 12/8/2018     |            | \$512.99   | 7009     | 062      | 7525             | 3420    | ORANGE COUNTY BOCC- TCard |
| FORE, ANGELA M  | SHERATON                  | 12/8/2018     |            |            | 7009     | 062      | 7525             | 3420    | ORANGE COUNTY BOCC- TCard |
| FORE, ANGELA M  | SHERATON                  | 12/8/2018     |            | \$512.99   | 7009     | 062      | 7525             | 3420    | ORANGE COUNTY BOCC- TCard |
| FORE, ANGELA M  | SHERATON                  | 12/8/2018     |            |            | 7009     | 062      | 7525             | 3420    | ORANGE COUNTY BOCC- TCard |
| FORE, ANGELA M  | NATIONAL HEAD START ASSO  | 12/10/2018    | 12/11/2018 | \$3,395.00 | 7009     | 062      | 7525             | 4030    | ORANGE COUNTY BOCC- TCard |
| FORE, ANGELA M  | SHERATON                  | 12/14/2018    |            |            | 7007     | 062      | 7525             |         | ORANGE COUNTY BOCC- TCard |
| FORE, ANGELA M  | ROSEN SHNGLE CR ONLINE    | 12/14/2018    |            |            | 7007     | 062      | 7525             |         | ORANGE COUNTY BOCC- TCard |
| FORE, ANGELA M  | SHERATON                  | 12/14/2018    |            |            |          | 062      | 7525             |         | ORANGE COUNTY BOCC- TCard |
| FORE, ANGELA M  | SHERATON                  | 12/14/2018    |            |            |          | 062      | 7525             |         | ORANGE COUNTY BOCC- TCard |
| GRULLON, JULIO  | IN GOTCHA GRAPHICS,       | 12/5/2018     |            | -          | 7009     | 062      | 7522             | 4115    | ORANGE COUNTY BOCC- PCard |
| GRULLON, JULIO  | THE HOME DEPOT            | 12/7/2018     |            | \$44.55    | 7009     | 062      | 7522             | 4115    | ORANGE COUNTY BOCC- PCard |
| GRULLON, JULIO  | THE HOME DEPOT            | 12/7/2018     |            |            | 7009     | 062      | 7522             | 3810    | ORANGE COUNTY BOCC- PCard |
| GRULLON, JULIO  | LOWES #01598              | 12/7/2018     |            |            |          | 062      | 7522             | 4115    | ORANGE COUNTY BOCC- PCard |
| GRULLON, JULIO  | THE HOME DEPOT            | 12/19/2018    |            |            | 7009     | 062      | 7522             | 4115    | ORANGE COUNTY BOCC- PCard |
| GRULLON, JULIO  | THE HOME DEPOT            | 12/19/2018    |            |            | 7009     | 062      | 7522             | 4110    | ORANGE COUNTY BOCC- PCard |
| MOORE, SANDRA   | OFFICEMAX/OFFICEDEPT#6876 | 11/30/2018    |            |            |          | 062      | 7521             | 4110    | ORANGE COUNTY BOCC- PCard |
| MOORE, SANDRA   | Amazon.com M07OL0PE2      | 12/1/2018     |            |            | 7009     | 062      | 7528             | 4123    | ORANGE COUNTY BOCC- PCard |
| MOORE, SANDRA   | AMZN Mktp US              | 12/1/2018     | 12/3/2018  | \$121.15   | 7009     | 062      | 7522             | 4123    | ORANGE COUNTY BOCC- PCard |
| MOORE, SANDRA   | OFFICEMAX/OFFICEDEPT#6876 | 12/10/2018    | 12/12/2018 | \$369.08   |          |          |                  |         | ORANGE COUNTY BOCC- PCard |
| MOORE, SANDRA   | OFFICEMAX/OFFICEDEPT#6876 | 12/10/2018    |            |            |          |          |                  |         | ORANGE COUNTY BOCC- PCard |
| MOORE, SANDRA   | OFFICEMAX/OFFICEDEPT#6876 | 12/14/2018    |            |            |          |          |                  |         | ORANGE COUNTY BOCC- PCard |
| MOORE, SANDRA   | OFFICEMAX/OFFICEDEPT#6876 | 12/14/2018    |            |            |          |          |                  |         | ORANGE COUNTY BOCC- PCard |
| MOORE, SANDRA   | UNITED TROPHY DOWNTOWN    | 12/17/2018    |            |            |          |          |                  |         | ORANGE COUNTY BOCC- PCard |
| MOORE, SANDRA   | PUBLIX #436               | 12/17/2018    |            |            |          |          |                  |         | ORANGE COUNTY BOCC- PCard |
| MOORE, SANDRA   | OFFICEMAX/OFFICEDEPT#6876 | 12/17/2018    |            |            |          |          |                  |         | ORANGE COUNTY BOCC- PCard |
| MOORE, SANDRA   | FEDEX 91127562            | 12/19/2018    |            |            |          |          |                  |         | ORANGE COUNTY BOCC- PCard |
| MOORE, SANDRA   | AMZN Mktp US              | 12/20/2018    |            |            |          |          |                  |         | ORANGE COUNTY BOCC- PCard |
| MOORE, SANDRA   | AMZN Mktp US              | 12/21/2018    |            |            |          |          |                  |         | ORANGE COUNTY BOCC- PCard |
| MOORE, SANDRA   | OFFICEMAX/OFFICEDEPT#6876 | 12/26/2018    |            |            |          |          |                  |         | ORANGE COUNTY BOCC- PCard |
| MOORE, SANDRA   | OFFICEMAX/OFFICEDEPT#6876 | 12/28/2018    |            |            |          |          |                  |         | ORANGE COUNTY BOCC- PCard |
| ORLEMAN, EILEEN | THE COUNCIL FOR PROFESSI  | 12/11/2018    |            |            |          | 062      | 7521             |         | ORANGE COUNTY BOCC- PCard |
| ORLEMAN, EILEEN | AMERICAN SIGN LANGUAGE SE | 12/17/2018    |            | <u> </u>   |          | 062      | 7521             |         | ORANGE COUNTY BOCC- PCard |

#### Family Services- 062

| CH Full Name     | Comp Supp Name | Purchase Date | Post Date  | Amount    | GL: FUND | GL: DEPT | GL: UNIT_SUBUNIT | GL: OBJ | Program Card Name         |
|------------------|----------------|---------------|------------|-----------|----------|----------|------------------|---------|---------------------------|
| RIVERA, LIMARYS  | WAL-MART #1084 | 12/7/2018     | 12/10/2018 | \$23.68   | 7009     | 062      | 7522             | 4115    | ORANGE COUNTY BOCC- PCard |
| RIVERA, LIMARYS  | WAL-MART #1084 | 12/11/2018    | 12/17/2018 | (\$23.68) | 7009     | 062      | 7522             |         | ORANGE COUNTY BOCC- PCard |
| SHEIKH, SHAMIN   | PUBLIX #436    | 12/4/2018     | 12/5/2018  | \$55.33   | 7409     | 062      | 7524             | 4135    | ORANGE COUNTY BOCC- PCard |
| SHEIKH, SHAMIN   | WAL-MART #0890 | 12/4/2018     | 12/5/2018  | \$47.16   | 7409     | 062      | 7524             | 4135    | ORANGE COUNTY BOCC- PCard |
| SHEIKH, SHAMIN   | PUBLIX #605    | 12/5/2018     | 12/6/2018  | \$3.67    | 7409     | 062      | 7524             | 4135    | ORANGE COUNTY BOCC- PCard |
| SHEIKH, SHAMIN   | PUBLIX #605    | 12/5/2018     | 12/6/2018  | \$18.98   | 7409     | 062      | 7524             | 4135    | ORANGE COUNTY BOCC- PCard |
| SHEIKH, SHAMIN   | PUBLIX #897    | 12/6/2018     | 12/7/2018  | \$87.24   | 7009     | 062      | 7522             | 4135    | ORANGE COUNTY BOCC- PCard |
| SHEIKH, SHAMIN   | WAL-MART #5871 | 12/10/2018    | 12/11/2018 | \$42.04   | 7409     | 062      | 7524             | 4130    | ORANGE COUNTY BOCC- PCard |
| SHEIKH, SHAMIN   | PUBLIX #436    | 12/10/2018    | 12/11/2018 | \$121.85  | 7409     | 062      | 7524             | 4135    | ORANGE COUNTY BOCC- PCard |
| SHEIKH, SHAMIN   | WAL-MART #5871 | 12/10/2018    | 12/11/2018 | \$54.85   | 7409     | 062      | 7524             | 4135    | ORANGE COUNTY BOCC- PCard |
| SHEIKH, SHAMIN   | PUBLIX #436    | 12/11/2018    | 12/12/2018 | \$49.58   | 7009     | 062      | 7522             | 4135    | ORANGE COUNTY BOCC- PCard |
| SHEIKH, SHAMIN   | WAL-MART #5871 | 12/11/2018    | 12/12/2018 | \$58.46   | 7009     | 062      | 7522             | 4135    | ORANGE COUNTY BOCC- PCard |
| SHEIKH, SHAMIN   | PUBLIX #436    | 12/11/2018    | 12/12/2018 | \$60.54   | 7409     | 062      | 7524             | 4135    | ORANGE COUNTY BOCC- PCard |
| SHEIKH, SHAMIN   | WM SUPERCENTER | 12/11/2018    | 12/12/2018 | \$83.56   | 7009     | 062      | 7522             | 4135    | ORANGE COUNTY BOCC- PCard |
| SHEIKH, SHAMIN   | WM SUPERCENTER | 12/11/2018    | 12/12/2018 | \$54.72   | 7409     | 062      | 7524             | 4130    | ORANGE COUNTY BOCC- PCard |
| SHEIKH, SHAMIN   | MERA BAZAR     | 12/11/2018    | 12/13/2018 | \$55.93   | 7409     | 062      | 7524             | 4135    | ORANGE COUNTY BOCC- PCard |
| SHEIKH, SHAMIN   | PANERA BREAD   | 12/13/2018    | 12/14/2018 | (\$7.79)  | 7009     | 062      | 7522             | 4116    | ORANGE COUNTY BOCC- PCard |
| SHEIKH, SHAMIN   | PUBLIX #692    | 12/17/2018    | 12/18/2018 | \$5.99    | 7409     | 062      | 7522             | 4115    | ORANGE COUNTY BOCC- PCard |
| SHEIKH, SHAMIN   | WM SUPERCENTER | 12/17/2018    | 12/18/2018 | \$3.94    | 7009     | 062      | 7522             | 4135    | ORANGE COUNTY BOCC- PCard |
| SHEIKH, SHAMIN   | WAL-MART #5179 | 12/17/2018    | 12/18/2018 | \$83.12   | 7009     | 062      | 7522             | 4135    | ORANGE COUNTY BOCC- PCard |
| SHEIKH, SHAMIN   | PUBLIX #692    | 12/17/2018    | 12/18/2018 | \$46.68   | 7009     | 062      | 7522             | 4135    | ORANGE COUNTY BOCC- PCard |
| SHEIKH, SHAMIN   | PUBLIX #1122   | 12/17/2018    | 12/18/2018 | \$34.52   | 7009     | 062      | 7522             | 4135    | ORANGE COUNTY BOCC- PCard |
| SHEIKH, SHAMIN   | PUBLIX #897    | 12/18/2018    | 12/19/2018 | \$8.98    | 7009     | 062      | 7522             | 4135    | ORANGE COUNTY BOCC- PCard |
| SHEIKH, SHAMIN   | WM SUPERCENTER | 12/18/2018    | 12/19/2018 | \$98.73   | 7409     | 062      | 7524             | 4135    | ORANGE COUNTY BOCC- PCard |
| SHEIKH, SHAMIN   | PUBLIX #1440   | 12/18/2018    | 12/19/2018 | \$44.91   | 7009     | 062      | 7522             | 4135    | ORANGE COUNTY BOCC- PCard |
| SHEIKH, SHAMIN   | WM SUPERCENTER | 12/18/2018    | 12/19/2018 | \$28.88   | 7009     | 062      | 7522             | 4135    | ORANGE COUNTY BOCC- PCard |
| SHEIKH, SHAMIN   | PUBLIX #436    | 12/19/2018    | 12/20/2018 | \$83.85   | 7006     | 062      | 7521             |         | ORANGE COUNTY BOCC- PCard |
| SHEIKH, SHAMIN   | APNA BAZAAR    | 12/19/2018    | 12/21/2018 | \$29.96   | 7006     | 062      | 7521             |         | ORANGE COUNTY BOCC- PCard |
| SHEIKH, SHAMIN   | LITTLE CAESARS | 12/20/2018    | 12/24/2018 | \$30.00   | 7006     | 062      | 7521             |         | ORANGE COUNTY BOCC- PCard |
| SHEIKH, SHAMIN   | PUBLIX #1122   | 12/21/2018    | 12/24/2018 | \$22.74   | 7006     | 062      | 7521             |         | ORANGE COUNTY BOCC- PCard |
| SMITH, KERRY-ANN | WAL-MART #4197 | 11/30/2018    | 12/3/2018  | \$53.94   | 7009     | 062      | 7522             | 4135    | ORANGE COUNTY BOCC- PCard |
| SMITH, KERRY-ANN | ORDER NEOCATE  | 12/5/2018     | 12/6/2018  | \$483.00  | 7009     | 062      | 7522             | 4135    | ORANGE COUNTY BOCC- PCard |
| SMITH, KERRY-ANN | WM SUPERCENTER | 12/6/2018     | 12/7/2018  | \$23.28   | 7009     | 062      | 7522             | 4135    | ORANGE COUNTY BOCC- PCard |
| SMITH, KERRY-ANN | WAL-MART #4588 | 12/10/2018    | 12/11/2018 | \$19.40   | 7009     | 062      | 7522             | 4135    | ORANGE COUNTY BOCC- PCard |
| SMITH, KERRY-ANN | WM SUPERCENTER | 12/13/2018    | 12/14/2018 | \$52.08   | 7006     | 062      | 7521             |         | ORANGE COUNTY BOCC- PCard |
| SMITH, KERRY-ANN | WM SUPERCENTER | 12/13/2018    |            |           | 7009     | 062      | 7522             | 4135    | ORANGE COUNTY BOCC- PCard |
| SMITH, KERRY-ANN | WM SUPERCENTER | 12/13/2018    |            |           | 7009     | 062      | 7522             | 4135    | ORANGE COUNTY BOCC- PCard |
| SMITH, KERRY-ANN | WAL-MART #0955 | 12/13/2018    | 12/14/2018 | \$159.30  | 7009     | 062      | 7522             | 4135    | ORANGE COUNTY BOCC- PCard |
| SMITH, KERRY-ANN | WAL-MART #1220 | 12/14/2018    | 12/17/201  | \$75.28   | 7009     | 062      | 7522             | 4135    | ORANGE COUNTY BOCC- PCard |
| SMITH, KERRY-ANN | WAL-MART #1220 | 12/14/2018    | 12/17/201  | \$3.92    | 7009     | 062      | 7522             | 4115    | ORANGE COUNTY BOCC- PCard |
| SMITH, KERRY-ANN | PUBLIX #331    | 12/14/2018    |            |           | 7009     | 062      | 7522             | 4135    | ORANGE COUNTY BOCC- PCard |
| SMITH, KERRY-ANN | PUBLIX #331    | 12/14/2018    | 12/17/201  |           |          | 062      | 7522             | 4115    | ORANGE COUNTY BOCC- PCard |
| SMITH, KERRY-ANN | WM SUPERCENTER | 12/21/2018    | 12/24/201  | 8 \$8.82  | 7009     | 062      | 7522             | 4115    | ORANGE COUNTY BOCC- PCard |

### **Head Start Policy Council**

## Human Resources Committee December 2018 Actions

#### I. Pending Approval for hire

| Job Title | Candidate's Name |
|-----------|------------------|
|           |                  |
|           |                  |
|           |                  |
|           |                  |
|           |                  |
|           |                  |

#### II. Termination from employment (Involuntarily)

| Job Title | Reason | Employee's Name |
|-----------|--------|-----------------|
|           |        |                 |
|           |        |                 |
|           | 444    |                 |
|           |        |                 |

#### III. Separation from employment (Voluntarily)

| oyee's Name | Employee  | Reason     | ob Title                  |
|-------------|-----------|------------|---------------------------|
| Bast        | Anne Bast | Retirement | Administrative Specialist |
|             |           |            |                           |
|             |           |            |                           |
| _           |           |            |                           |

#### IV. Current Head Start Openings - As of 01/02/19

| Job Title                         | Number of Positions | Potential Candidates<br>in process for hire |
|-----------------------------------|---------------------|---|
| Administrative Specialist         | 1                   |   |
| Food Service Assistant            | 1                   |   |
| Family Services Worker            | 1                   |   |
| Facilities Maintenance Supervisor | 1                   |   |
| Teacher Assistant                 | 5                   |   |
| Teacher                           | 4                   |   |
| Licensed Practical Nurse          | 1                   |   |



## ORANGE COUNTY FAMILY SERVICES HEAD START EDUCATION

#### Recommended Staff Qualifications

1. Name: Amy Brandenburg

**Position: Teacher** 

- 8 years experience in Early Childhood Field
- Head Start Teacher Assistant (Three Points)
- Associate Degree Business Management
- Enrolled Bachelors Arts program
- Staff Credential Verification Do not expire
- State Mandated 45 hours DOE

2. Name: Brittney Walker

**Position: Teacher** 

- 6 years experience in Early Childhood Field
- Head Start Teacher Assistant (Lila Mitchell)
- Associate Degree General Studies
- · Enrolled Bachelors Arts program
- Staff Credential Verification Do not expire
- State Mandated 45 hours DOE

# Orange County Head Start Policy Council Meeting: January 24, 2019 Director's Program Information Update

#### Orange County Head Start Division Administration Updates

- Orange County Head Start continued conference call meetings with the National Head Start leadership team for the finalization of the 35<sup>th</sup> Annual Parent Engagement Conference. Orange County Head Start was responsible for providing the following: identifying someone to sing the National Anthem, providing a group to do the presentation of colors, providing a tour and children singing during the closing ceremony. Orange County Head Start hosted a tour of Orange County Head Start and 4C Early Head Start facilities to 65 registered participants. Orange County Head Start was able to deliver all items requested from NHSA for the Parent Engagement Conference.
- During the NHSA Parent and Family Engagement Conference, Office of Head Start
  Director Deborah Bergeron visited the Frontline Head Start center where both Early Head
  Start and Head Start is co-located. While visiting the site Dr. B, was able to tour the entire
  facility and learn about all the wonderful programs the Head Start children are able to
  benefit from due to the partnership with Frontline. Dr. B, spent time in both the EHS and
  HS classrooms but showed off her musical abilities when she led the Head Start students
  in a song while she played her guitar.
- Orange County Head Start kicked off a large scale office renovation and relocation project
  at the Administration office in the month of December. The move allows all members of
  the management team to be within the same building. It is the hopes that communication
  will improve, opportunity for more diverse work sessions and staff will be able to learn
  cross subject matters.
- Orange County Head Start participated in an introductory training for County Commissioner Christine Moore District 2. As required by the Head Start Program Performance Standards additional training is required.

#### Early Childhood Development & Education

• The Office of Head Start invited all programs to participate in the Instructional Leadership webinar series. The first series is titled "Organization Conditions Necessary for Effective Leadership" which is scheduled for January 3, 2019. Instructional leadership means program leaders are strategically focused on children's early achievement. The webinar will include research on instructional leadership and teacher effectiveness, organizational conditions that support teaching and learning and organizational supports essential to teachers' continuous improvement efforts.

#### Parent, Family and Community Engagement (PFCE)

- Orange County Head Start completed staff training and planning with Orange County Community Action during the month of December to implement the Getting Ahead Curriculum. The parenting program will take place for 15 weeks at Englewood, Southwood and Frontline Head Start sites.
- The Office of Head Start provided Program Instructions to Head Start and Early Head Start programs to make efforts to partner with apprenticeship programs as a strategy to

help families achieve their financial and employment goals. Two reasons families may be interested in apprenticeship programs are the: Opportunity to earn income while building skills and Flexibility to choose from a variety of schedules.

#### Childhood Health and Developmental Services (CHDS)

 The unit continues to work diligently to review all children with special diets, and serious health conditions to ensure the treatment plans are completed and services are being provided.

#### Eligibility, Recruitment, Selection, Enrollment and Attendance (ERSEA)

• The ERSEA advisory committee met to review the Eligibility Priority Selection Criteria and make revision to ensure the children with the most need receive priority in being selected for the Head Start program.

#### Fiscal Infrastructure

Orange County Head Start completed the Onboarding process for the Facilities Maintenance Supervisor position, the position was added to the manning table for the 18-19FY. The selected candidate will be presented to policy council during the January meeting. This position will allow Head Start to set up systems that will allow the program to remain in compliance with the Head Start Program Performance Standards tability regulations.

#### Meetings and Events for December

- Florida Head Start Association Conference call for planning the 20<sup>th</sup> Anniversary of the FHSA conference
- Board of Directors Meeting with Early Learning Coalition of Orange County
- Division Manager & Family Service Director One on One meeting
- Swearing in ceremony for Sheriff John Mina
- Mayor and Commissioners Oath of Office Ceremony
- Policy Council Executive committee meeting
- Planning meeting with Orlando Science Center Education Director to discuss Pre School Science Magnet

#### Upcoming Webinars from The Office of Head Start

- Jan. 10-11: Promoting Empathy, Understanding Trauma
  - o Jan. 10: Part 1 & Jan. 11: Part 2
- Jan. 15: MyPeers Orientation
- Jan. 15: Making the Most of MyPeers: Advanced Orientation Webinar
- Jan. 15: Documentation and Tracking: Essential Elements for Implementing Evidence-based Hearing Spreening and Follow-up Practices with Children Birth to Five Years of Age
- Jan. 18: Haplementing Preschool Curriculum with Fidelity
- Jan. 23: A Closer Look at the Dual Language Learners Program Assessment (DLLPA) Webinar Series: How the Management Systems Support the DLLPA
  - Jan. 23: Back to Basics: Revisiting the Practice-Based Coaching Cycle

#### **Orange County Head Start**

### Parent Family and Community Engagement 2018-2019

#### Monthly Report: December 2018

- Eight (8) home visits for attendance.
- Eight (8) families received Crisis/Emergency Assistance.
- Twelve (12) parents received Educational Services.
- Four hundred and seventy four (474) Health Services Follow ups were done by Family Service Worker.
- Ninety (90) families were referred for family services.
- Six hundred and forty three (643) were provided families services
- Twenty two (22) Parent Meetings were held this month. Nine hundred and Thirty (930) parents attended parents meetings. One hundred and eighty six (186) males attended.
- Twenty nine (29) Fatherhood Activities was held this month. One hundred and forty one (141) fathers attended fatherhood initiatives.
- Sixteen (16) Parents Trainings were held this month. Four hundred and twenty one (421) parents attended Parents Trainings.

#### Trainings/Activities:

- Cooking Matters
- Health Open Enrollment
- Family Self-Sufficiency
- Activities to do at home with your child
- Financial Literacy
- Daily Routine
- Jobs and Job Training Skills
- Importance of Health Records
- Educating Parents on Nutrition
- Nutrition –Eating & Stress
- School Readiness
- New York Life Kids ID
- Healthy Eating



### ORANGE COUNTY HEAD START 2018-2019

ERSEA REPORT

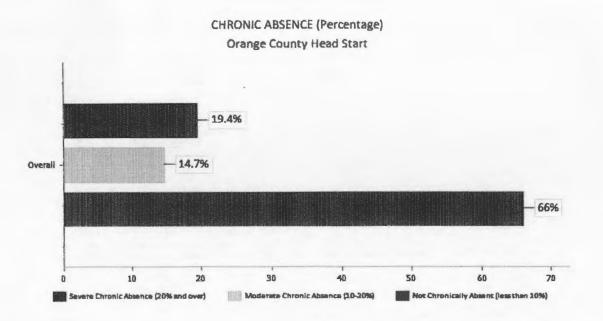
MONTH: DECEMBER

YEAR: 2018

| Sites          | Funded<br>Enrollment | Monthly<br>Actual<br>Enrollment | 10% IEP<br>Actual<br>Enrollment | Drops<br>YTD | Monthly<br>Waiting List | Monthly<br>New<br>Applications | Monthly<br>Attendance<br>14 Days | Monthly<br>Chronic<br>Absenteeism | Chronic<br>Absenteeism<br>Last Month |
|----------------|----------------------|---------------------------------|---------------------------------|--------------|-------------------------|--------------------------------|----------------------------------|-----------------------------------|--------------------------------------|
| Aloma          | 37                   | 37                              | 5%                              | 2            | 1                       | 0                              | 86%                              | 48%                               | 39%                                  |
| Bithlo         | 34                   | 33                              | 5%                              | 4            | 2                       | 0                              | 90%                              | 35%                               | 38%                                  |
| Callahan       | 49                   | 49                              | 2%                              | 6            | 2                       | 0                              | 90%                              | 32%                               | 36%                                  |
| Denton Johnson | 34                   | 34                              | 8%                              | 2            | 8                       | 1                              | 84%                              | 52%                               | 44%                                  |
| Dillard        | 34                   | 34                              | 8%                              | 1            | 0                       | 1                              | 89%                              | 35%                               | 26%                                  |
| Dover Shores   | 40                   | 40                              | 17%                             | 4            | 11                      | 0                              | 91%                              | 31%                               | 45%                                  |
| East Orange    | 120                  | 120                             | 13%                             | 10           | 19                      | 1                              | 90%                              | 34%                               | 41%                                  |
| Engelwood      | 60                   | 60                              | 26%                             | 3            | 13                      | 0                              | 86%                              | 52%                               | 35%                                  |
| Evans          | 13                   | 13                              | 7%                              | 1            | 7                       | 0                              | 87%                              | 46%                               | 40%                                  |
| Frontline      | 77                   | 77                              | 5%                              | 7            | 4                       | 1                              | 92%                              | 28%                               | 32%                                  |
| Hal P Marston  | 103                  | 103                             | 5%                              | 5            | 19                      | 1                              | 91%                              | 29%                               | 28%                                  |
| John Bridges   | 120                  | 120                             | 5%                              | 13           | 14                      | 2                              | 88%                              | 39%                               | 43%                                  |
| Lila Mitchell  | 71                   | 71                              | 9%                              | 2            | 28                      | 0                              | 91%                              | 32%                               | 29%                                  |
| McCoy          | 40                   | 40                              | 25%                             | 4            | 1                       | 1                              | 91%                              | 32%                               | 57%                                  |
| Pine Hills     | 200                  | 200                             | 8%                              | 11           | 27                      | 0                              | 89%                              | 30%                               | 36%                                  |
| SO YMCA        | 60                   | 60                              | 0                               | 2            | 7                       | 3                              | 91%                              | 25%                               | 37%                                  |
| Southwood      | 120                  | 119                             | 11%                             | 8            | 33                      | 0                              | 88%                              | 39%                               | 38%                                  |
| Taft           | 120                  | 120                             | 8%                              | 10           | 3                       | 1                              | 93%                              | 26%                               | 32%                                  |
| Three Points   | 57                   | 56                              | 12%                             | 3            | 11                      | 1                              | 86%                              | 52%                               | 45%                                  |
| Ventura        | 34                   | 34                              | 20%                             | 2            | 5                       | 1                              | 92%                              | 23%                               | 48%                                  |
| WS ELC         | 79                   | 79                              | 8%                              | 3            | 9                       | 0                              | 93%                              | 25%                               | 32%                                  |
| WS Elementary  | 34                   | 34                              | 11%                             | 2            | 3                       | 0                              | 93%                              | 20%                               | 26%                                  |
| Total          | 1536                 | 1533 (99%)                      | 151(9.8%)                       | 105          | 227 (14%)               | 17                             | 90%                              | 34%                               | 37%                                  |
| Goal           | 1536                 | 1536                            | + 154 (10%)                     | -191         | + 154 (10%)             | 48                             | 90%                              | -30%                              |                                      |
| Previous Month | 1536                 | 1531 (99%)                      | 146 (9.5%)                      | 93           | 219 (14%)               | 22                             | 91%                              | 37%                               |                                      |

| Monthly Chronic Absenteeism             | Current<br>Month | Monthly<br>Goal | Previous<br>Month | Reasons w/ Highest Percentag |     |
|---|------------------|-----------------|-------------------|------------------------------|-----|
| Severe Chronic Absences (20% Over)      | 19%              | 10%(154)        | 13%               | Sick or Dr's<br>Appointment  | 45% |
| Moderate Chronic Absences (10-20% Over) | 14%              | 20%(307)        | 24%               | Unexcused/No Show            | 26% |
| Not Chronically Absent (Less than 10%)  | 66%              | 70% (1075)      | 62%               | Transportation               | 8%  |

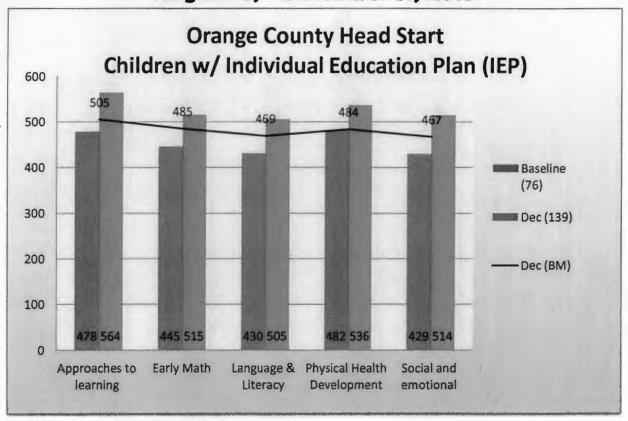
## ORANGE COUNTY HEAD START 2018-2019 ERSEA REPORT

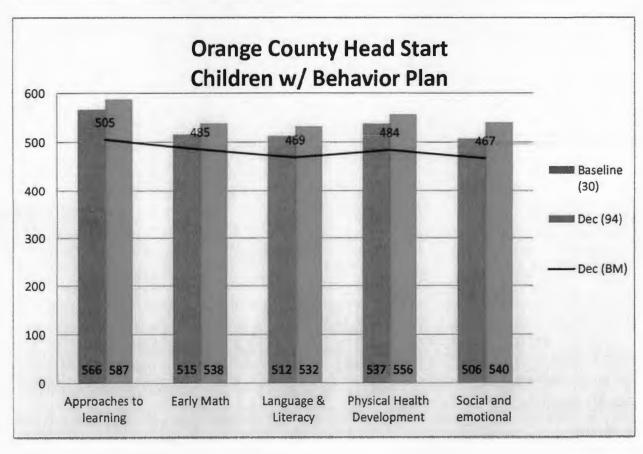


#### **DECEMBER 2018 Updates/Highlights:**

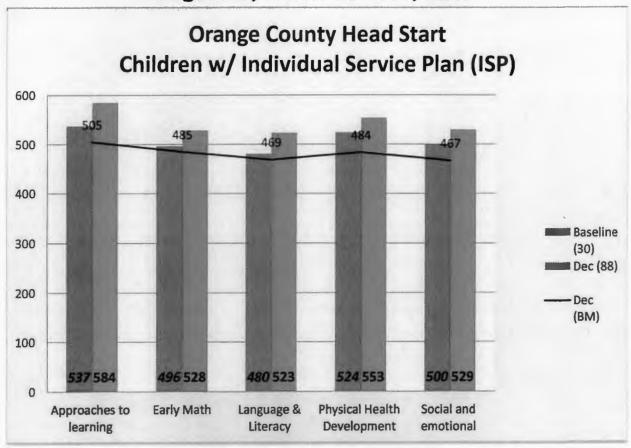
- Commissioner Bonilla's Holiday Family Dinner at Union Park Middle School-Recruitment Event
- ERSEA Advisory Committee Meeting-proposal of Selection Criteria for PY 19-20 was approved
- Selection Criteria for Program Year 2019-20 approved by Policy Council

### Mental Health & Disability Child Assessment Outcomes August 13, - December 31, 2018





## Mental Health & Disability Child Assessment Outcomes August 13, - December 31, 2018



| ORANGE COUNT          | TY HEAD START |
|-----------------------|---------------|
| MONTHLY F             |               |
| Three and Fo<br>Bench | 250           |
| Domain                | December      |
| APL                   | 505           |
| EM                    | 485           |
| LANG & LIT            | 469           |
| PHD                   | 484           |
| SED                   | 467           |

## ORANGE COUNTY FAMILY SERVICES DEPARTMENT HEAD START DIVISION CHILDHOOD HEALTH & DEVELOPMENTAL SERVICES UNIT

#### NUTRITION MONTHLY REPORT 18-19 PROGRAM YEAR

STAFF: Daisy Flores

REPORTED MONTH: DECEMBER 2018

Reporting for HS Centers: NUTRITION

|   | Reporting for 115 centers. No | Beginning of |                          | Year - To- |
|---|-------------------------------|--------------|--------------------------|------------|
| Compliance Indicators                             | Benchmark                     | School Year  | Reporting for This Month | Date       |
| Number of children on WIC.                        |                               |              | 9                        |            |
|   |                               |              |                          | 1          |
| Number of children interested on WIC benefits.    |                               |              | 5                        |            |
| a. Acquired WIC benefits.                         | 100%                          |              |                          |            |
|   |                               |              |                          |            |
| Number of Growth Assessment screening completed.  | 100%                          |              | 15                       |            |
| Trumber of drower rasessment servering completees |                               |              |                          |            |
| Number of children with BMI as Underweight.       |                               |              | 4                        |            |
| a. Number of children referred for Counseling.    | 100%                          |              | 3 .                      |            |
| b. Number of children with Denied Counseling.     | 0%                            |              | 5                        |            |
|   |                               |              |                          |            |
| c. Number of children with Accepted Counseling.   | 100%                          |              | 1                        | -          |
| d. Number of children on WIC Counseling.          | 100%                          |              |                          |            |
| e. Increased weight                               | 100%                          |              |                          |            |
| f. Decreased weight                               | 0%                            |              |                          |            |
| g. Maintained same weight.                        | 0%                            |              |                          |            |
| 5. Walliam and Same Weights                       |                               |              |                          |            |
| Number of children with BMI as Overweight.        |                               |              | 1                        |            |
| a. Number of children referred for Counseling.    | 100%                          |              | 3                        |            |
| b. Number of children with Denied Counseling.     | 0%                            |              | 0                        |            |
| c. Number of children with Accepted Counseling.   | 100%                          |              | 1                        |            |
| d. Number of children on WIC Counseling.          | 100%                          |              |                          |            |
| e. Increased weight                               | 0%                            |              |                          |            |
| f. Decreased weight                               | 100%                          |              |                          |            |
| g. Maintained same weight.                        | 0%                            |              |                          |            |
| Number of children with BMI as Obese.             |                               |              |                          |            |
| a. Number of children referred for Counseling.    | 100%                          |              | 3                        |            |
| b. Number of children with Denied Counseling.     | 0%                            |              |                          |            |
| c. Number of children with Accepted Counseling.   | 100%                          |              |                          |            |
| d. Number of children on WIC Counseling.          | 100%                          |              |                          |            |
| e. Increased weight                               | 0%                            |              |                          |            |
| f. Decreased weight                               | 100%                          |              |                          | -          |
| g. Maintained same weight.                        | 0%                            |              |                          |            |
| Number of children with special diet.             |                               |              |                          |            |
|   |                               |              |                          |            |
| a. Food Allergies                                 |                               |              | 3                        |            |
| b. Religious                                      |                               |              | -                        |            |
| c. Preference                                     |                               |              |                          |            |
| d. Other (Specify) Lactose Intolerance            |                               |              | 3                        |            |

|   |                  | Beginning of  |                          | Year - To-                                       |
|---|------------------|---------------|--------------------------|--|
| Compliance Indicators   | Benchmark        | School Year   | Reporting for This Month | Date   |
|   |                  |               |                          |  |
|   |                  |               |                          |  |
| a. Food Allergies   | 100%             |               | 5                        | 1  |
| b. Religious  | 100%             |               |                          |  |
| c. Preference   | 100%             |               |                          |  |
| d. Other (Specify) Lactose Intolerance                              | 100%             |               |                          | _  |
| ar other (speakly) added a more area                                | 200,0            | 1             |                          |  |
| Ongoing Monitoring Visits (USDA / Head Start)                       |                  |               |                          |  |
|   |                  | 1             | T                        |  |
|   |                  |               |                          | <del> </del>                                     |
|   |                  |               |                          | <del> </del>                                     |
|   |                  |               |                          |  |
|   |                  |               |                          | <del>                                     </del> |
|   |                  | I             |                          | 1.   |
| Nutrition Technical Assistance to Staff                             |                  |               |                          | T  |
| a. Center:Englewood   |                  |               |                          | 1  |
| b. Center: Bithlo   |                  |               |                          | 1  |
| c. Center: South Orlando YMCA                                       |                  |               |                          | 1  |
| d. Center:  |                  |               |                          | 1  |
| e. Center:  |                  |               |                          | 1  |
|   |                  |               |                          |  |
| Meetings  |                  |               |                          |  |
| a. Type: Nutrition Meeting Date: 12/3/18                            | Di               | ate:          |                          |  |
| c. Type: Ersea Meeting Date: 12/5/18                                |                  |               |                          |  |
| d. Type: Move Meeting Date: 12/6/18                                 |                  |               |                          | ,  |
| e. Type: Date:  |                  |               |                          |  |
|   |                  |               |                          |  |
| Parent Trainings  |                  |               |                          | T  |
| a. Type: Date: Healthy Eating on a Budget/Special Diets-Frontline D | Date: 12/12/18   |               |                          |  |
|   | Date: 12/12/18   |               |                          |  |
| c. Type: Ventura  | Date:            |               |                          |  |
| d. Type: SO YMCA  | Date:            |               |                          |  |
| e. Type: Ventura  | Date:            |               |                          |  |
|   |                  |               |                          |  |
|   |                  |               |                          |  |
| Nutrition Supply Distribution to HS Centers                         |                  |               |                          | T  |
| a. Type: Special Diet Food Dates: 12/5/18 Kitchen Supplies Da       | ate: 12/21/18    |               |                          |  |
| F. Type: Special Diets Food Date: 12/6/18                           |                  | Bithlo        |                          |  |
| c. Type: Special Diet Food Date: 12/10/18                           |                  | SO YMCA       |                          |  |
| d. Type: Monthly Nutrition Activity Date: 12/13/18                  |                  | East Orange   |                          |  |
| e. Type: Monthly Nutrition Activity Date: 12/14/18                  |                  | Lila Mitchell |                          |  |
| F. Type: Resource Materials Date: Type: Action                      | n Plans Date:    |               |                          |  |
| Number of meals consumed by children                                | 100%             |               |                          |  |
| a. Breakfast  | 100%             |               | 18,575                   |  |
| b. Lunch  | 100%             |               | 18,858                   |  |
| c. Snack  | 100%             |               | 15,222                   |  |
| Number of meals disallowed  | 0%               |               | 0                        |  |
| Number of monthly nutrition activities at centers                   | 220 (22x10 mo.)  |               | "Reindeer Grahams"       |  |
| Number of meals consumed by staff                                   | 100%             |               |                          |  |
| a. Breakfast  | 100%             |               | 893                      |  |
| b. Lunch  | 100%             |               | 875                      |  |
| Number of USDA/HS monitoring visits                                 | 88 (22x4 visits) |               |                          |  |
|   |                  |               |                          |  |

## ORANGE COUNTY FAMILY SERVICES DEPARTMENT HEAD START DIVISION CHILDHOOD HEALTH & DEVELOPMENTAL SERVICES UNIT

#### MEDICAL & DENTAL MONTHLY REPOT

Month: December 2018

|  | YTD Previous | Reporting for this |              |
|--|--------------|--------------------|--------------|
| Compliance Indicators                          | Month        | Month              | Year-to-Date |
| Health Insurance                               |              |                    |              |
| # children with insurance                      |              |                    | 1512         |
| # children without insurance                   |              |                    | 132          |
|  |              | •                  |              |
| Medical Home                                   |              |                    |              |
| # children with medical home established       |              |                    | 1512         |
| # children without medical home                |              |                    | 132          |
|  |              |                    |              |
| Dental Insurance                               |              |                    |              |
| # children with insurance                      |              |                    | 1170         |
| # children without insurance                   |              |                    | 472          |
|  | γ            |                    |              |
| Dental Home                                    |              | ·                  |              |
| # children with dental home established        |              |                    | 1170         |
| # children without dental home                 |              |                    | 472          |
|  | <del></del>  |                    |              |
| Up-to-Date Health Screenings                   |              | 1                  |              |
| Physical Exam                                  |              |                    | 1626         |
| Vision   |              |                    | 1541         |
| Lead   |              |                    | 1251         |
| Blood Pressure                                 |              |                    | 1602         |
|  | T            |                    | <del>.</del> |
| Immunization Record                            |              | 1                  | 4000         |
| Completed                                      |              |                    | 1029         |
| Waived   |              |                    | 21           |
| Up-to-Date                                     | <u> </u>     |                    | 415          |
| Children with Chronic Conditions               | Ι            |                    |              |
| Asthma   |              |                    | 83           |
| Seizures                                       |              |                    | 13           |
| Allergies                                      |              |                    | 12           |
| Other (Sickle Cell, Heart Murmur, Eczema,      |              |                    |              |
| Immune Disorders                               |              |                    | 12           |
|  | L            |                    |              |
| Oral Health                                    |              |                    |              |
| # children with an up-to-date dental exam      |              |                    | 1412         |
| Passed dental exam                             |              |                    | 1243         |
| Failed dental exam                             |              |                    | 169          |
| # Dental Treatment Action Plans completed and  |              |                    |              |
| discussed with parents                         |              |                    |              |
| Completed dental treatment                     |              |                    |              |
| Started/in-process dental treatment            |              |                    | 23           |
| Not started dental treatment                   |              |                    | 146          |
| # children who received dental preventive care |              |                    | 880          |

|                                     |                            | YTD Previous | Reporting for this                     |              |
|-------------------------------------|----------------------------|--------------|--|--------------|
| Com                                 | npliance Indicators        | Month        | Month                                  | Year-to-Date |
| Health Technical Assistant to Staff |                            | 19           | 4                                      | 23           |
| Center:                             | # Staff                    |              | •                                      |              |
| Center:                             | # Staff                    | 1            |  |              |
| Center:                             | # Staff                    | 1            |  |              |
| Center:                             | # Staff                    |              |  |              |
| Center:                             | # Staff                    |              |  |              |
| Prescribed Medica                   | ation Order/Administration | 120          | 0                                      | 120          |
| Center:                             | # Children:                |              |  |              |
| Center:                             | # Children:                | -            |  |              |
| Center:                             | # Children:                |              |  |              |
| Center:                             | # Children:                | -            |  |              |
| Center:                             | # Children:                |              |  |              |
| Center:                             | # Children:                | 1            |  |              |
| Center:                             | # Children:                |              |  |              |
| Meetings                            |                            |              | ************************************** |              |
|                                     | Date:                      |              |  |              |
| Type:                               | Date:                      | +            |  |              |
| Type:                               | Date:                      | -            |  |              |
| Type:                               | Date:                      |              |  |              |
| Type:                               | Date:                      | -            | •                                      |              |
| Type:                               | Date.                      | <u> </u>     |  |              |
| Parent Trainings                    |                            |              |  |              |
| Center:                             | Date:                      |              |  |              |
| Center:                             | Date:                      | ]            |  |              |
| Center:                             | Date:                      |              |  |              |
| Center:                             | Date:                      |              |  |              |
| Center:                             | Date:                      |              |  |              |
| Health Provider Co                  | onsultation                | T            |  |              |
| Type:                               | Date:                      |              |  |              |
| Type:                               | Date:                      |              |  |              |
| Type:                               | Date:                      | 1            |  |              |
| Туре:                               | Date:                      | •            |  |              |
| Type:                               | Date:                      |              |  |              |
| Type:                               | Date:                      |              |  | ***          |
| Child Evaluation fo                 | or Health Concerns         |              |  |              |
| Center:                             | Date:                      |              |  |              |
| Center:                             | Date:                      | 1            |  |              |
| Center:                             | Date:                      | 1            |  |              |
| Center:                             | Date:                      | 1            |  |              |
| Center:                             | Date:                      |              |  |              |
| Hoolth Cumpling Di                  | ctribution                 |              |  |              |
| Health Supplies Di                  |                            |              |  |              |
| Center:                             | Date:                      | -            |  |              |
| Center:                             | Date:                      | •            |  |              |
| Center:                             | Date:                      | -            |  |              |
| Center:                             | Date:                      | 1            |  |              |

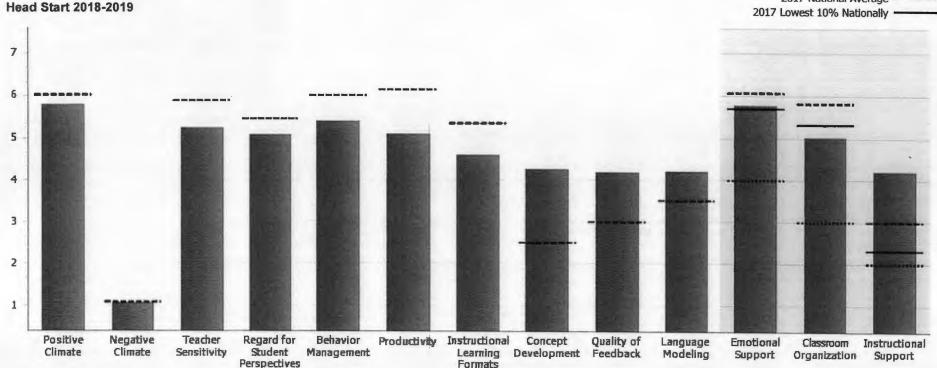


#### **Orange County Head Start**

5630 - Pre-K CLASS® Average Score Charts

Observations occurring: 8/6/2018 - 12/31/2018

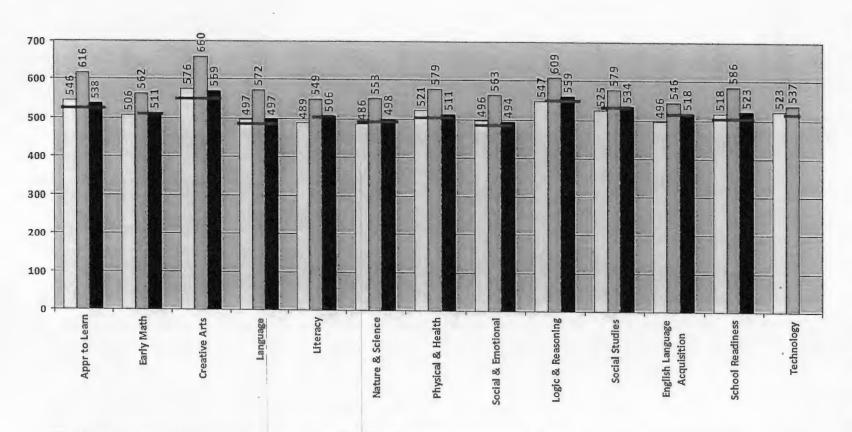
Page 1 of 1 amcwhite



8/6/18 - 12/31/18

|                   | PC   | NC   | TS   | RSP  | BM  | PD  | ILF  | CD   | QF   | LM   | ES   | CO   | IS   |
|-------------------|------|------|------|------|-----|-----|------|------|------|------|------|------|------|
| 8/6/18 - 12/31/18 | 5.77 | 1.04 | 5.24 | 5.08 | 5.4 | 5.1 | 4.59 | 4.24 | 4.18 | 4.21 | 5.77 | 5.03 | 4.21 |

# Orange County Head Start Early Childhood Assessment Scores Four Years Old (4 Yrs) August 13, 2018 –December 31, 2018

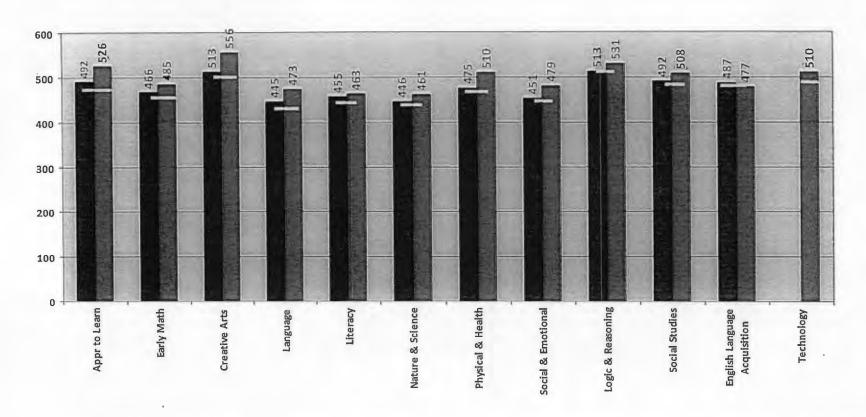


\*The Developmental Scores (DL) indicates the Orange County Head Start first and second year enrolled children's position in the Galileo Developmental Progression Validated System in comparison with the Nation.

| elopmental Progression Validated System in comparison v                  | rith the Na |
|--|-------------|
| OCHS 1 <sup>ST</sup> Year 4 years old total number children enrolled 356 |             |
| OCHS 2 <sup>nd</sup> Year 4 years old total number children enrolled 545 |             |
| Nation 4 years old total children using Galileo system 9386              |             |
|  |             |

| December<br>Benchmarks |      |  |  |  |
|------------------------|------|--|--|--|
| Domain                 | 4yrs |  |  |  |
| APL                    | 527  |  |  |  |
| EM                     | 509  |  |  |  |
| CA                     | 558  |  |  |  |
| LANG                   | 489  |  |  |  |
| LIT                    | 500  |  |  |  |
| NS                     | 493  |  |  |  |
| PHD                    | 503  |  |  |  |
| SED                    | 488  |  |  |  |
| LR                     | 555  |  |  |  |
| SS                     | 527  |  |  |  |
| ELA                    | 518  |  |  |  |
| TECH                   | 518  |  |  |  |
| SR                     | 507  |  |  |  |

# Orange County Head Start Three Years Old (3yrs) Early Childhood Assessment Scores August 13, 2018 –December 30, 2018



| December |      |  |
|----------|------|--|
| Domain   | 3yrs |  |
| APL      | 482  |  |
| EM       | 461  |  |
| CA       | 502  |  |
| LG       | 439  |  |
| LT       | 448  |  |
| NS       | 444  |  |
| PHD      | 464  |  |
| SE       | 446  |  |
| LR       | 513  |  |
| SS       | 484  |  |
| ELA      | 484  |  |
| TECH     | 475  |  |

\*The Developmental Scores (DL) indicates the Orange County Head Start children's position in the Galileo Developmental Progression Validated System in comparison with the Nation.

Nation 3 yrs total children using Galileo system up to December 30, 2018 =4164

Orange County 3 yrs total children enrolled up December 30, 2018 = 614



# ORANGE COUNTY GOVERNMENT HEAD START POLICY COUNCIL MEETING MINUTES



1768 E. Michigan St. Orlando, FL 32806 December 20, 2018

Call to Order by: Maritza Vazquez, Chairperson at 6:48 p.m.

Roll Call by: Shakita Preacely, Secretary

#### Attended By:

| Tiffani Clark            | Aloma              | Representative  |
|--------------------------|--------------------|-----------------|
| Lara Urdaneta            | Dillard Elementary | Treasurer       |
| Anamaris Rodriguez       | East Orange        | Parliamentarian |
| Yessica Hernandez Santos | East Orange        | Alternate       |
| Maritza Vasquez          | Engelwood          | Chairperson     |
| Margarita Rodriguez      | Engelwood          | Alternate       |
| Gerald Dennis            | Evans              | Representative  |
| Darline Demosthene       | Frontline          | Representative  |
| Audrey Edwards           | John Bridges       | Representative  |
| Cyndi Salami             | Lila Mitchell      | Alternate       |
| Krystal Delorio          | McCoy              | Representative  |
| Shakita Preacely         | Pine Hills         | Secretary       |
| Cesar Tirado             | SOYMCA             | Representative  |
| Johanna Nieves           | Taft               | Representative  |
| Isis Curry               | Three Points       | Representative  |
| Leah Ackerman            | Past Parent        | Community Rep   |
| AnnMarie Alvarado        | CHS                | Community Rep   |
| Pamela Clark             | OCPS               | Community Rep   |
| Charmaine Jobson         | Past Parent        | Community Rep   |
| Jeneka Lloyd             | Past Parent        | Community Rep   |

#### **Visitors**

Crystal Anderson Evans

Quorum Established

#### Staff:

| 200121        |             |                     |
|---------------|-------------|---------------------|
| Polly Bouler  | Hal Marston | Teacher Assistant   |
| Diana Gamble  | Hal Marston | Teacher Assistant   |
| Sonya Hill    | Main Office | Manager             |
| Yvette Meade  | Main Office | Admin Specialist    |
| Milagros Font | Main Office | Sr. Program Manager |
| Pedro Berrios | Warehouse   | Warehouse Tech      |
|               |             |                     |

Khadija Pirzadeh Main Office Contract Administrator Sandra Ruff Main Office Fiscal Manager

Sandra Moore Main Office Admin Assistant

Dwayne Horne Main Office Sr. FSW

Limarys Rivera Main Office Education Coordinator

Joyce Thomas Frontline Teacher

Mercedes Grullon Taft Center Supervisor Aturia Hall WSELC Center Supervisor

Bernice Mendez Main Office Sr. FSW

John HolmesLila MitchellCenter SupervisorAvis McWhiteMain OfficeSr. Program ManagerTeresa WilliamsMain OfficeField Ops Supervisor

Wendy Herrera Main Office Sr. FSW
Danna Declet Main Office Mentor Coach

#### Chairperson Vazquez requested a motion to adopt the Agenda

Motion: Pamela Clark, Community Rep Second: Leah Ackerman, Vice Chairperson

Status: The motion was carried with no objections

Secretary Report: Shakita Preacely gave highlights from the minutes of November 19, 2018.

#### Chairperson Vazquez requested a motion to accept the Secretary Report

Motion: Lara Urdaneta, Treasurer

Second: Joanna Nieves, Taft, Representative Status: The motion was carried with no objections

#### **Budget Report by Sandra Ruff**

Report of BCC Vote by Khadija Pirzadeh – Submissions for approval include; Adult Literacy League, World of Wonder (WOW) Project which introduces our children to science and art.

HR Report by Avis McWhite, Sr. Program Manager – There are no recommendation for hire at this time. Ms. McWhite pointed out the vacancies and separations.

**Division Manager's Report by Sonya Hill** – Ms. Hill gave highlights from the NHSA Conference at Rosen Shingle Creek. Dr. Debra Bergeron visited the Frontline Center and brought her guitar and sang for the children. She was given a tour and was excited to see the collaborative relationship we have there. She was impressed by our "Fatherhood Engagement" picture.

#### PFCE Report by Dwayne Horne, Sr. FSW

**Nutrition Report by Milagros Font** 

Education Report by Limarys Rivera, Education Coordinator

Disabilities & Mental Health Report by Wendy Herrera, Sr. FSW – Children are meeting or exceeding benchmarks in all areas.

#### **Old Business:**

• Update of November 16, 2018 Feeding the Homeless event by AnnMarie Alvarado - OCHS and CHS/Early Head Start participated in this event. This is a monthly event to be held at

different hotels. Maritza said the future events will only be sponsored by OCHS and CHS. Donations are needed.

- Update on Helping Families Navigate Through the System for their Child's Special Needs Conference by Lara Urdaneta Lara was impacted by the session on Adverse Childhood Experiences (ACE). She would like to see this questionnaire included in the application process. Ms. Hill related that it would first have to go to the BCC for approval. Also, is OCHS ready to address the problems that the ACEs questionnaire would reveal? There are several things that have to be considered before we can implement.
- Update on West Palm Beach workshop by Leah Ackerman
- Update of Region IV Conference by Maritza Vazquez Maritza received training and elected to be on the By-Laws committee

#### **New Business**

• ERSEA Training /Selection Criteria Vote by Bernice Mendez, ERSEA Coordinator – Every year there is an update and review of the Community Assessment to determine what is needed in certain areas and if what we are doing is working. The assessment might reveal that we need a center in "that neighborhood". What are the demographic shifts in the neighborhood? There are in person meeting/interview and application to determine eligibility. There are age and income requirements. Considerations are also given to homelessness and special needs of the child. This process is vital to ensuring the most needy children and families are being served

Chairperson Vazquez requested a motion to accept the 2019/2020 Eligibility Selection Criteria

Motion: Krystal Delorio, McCoy, Representative

Second: Jeneka Lloyd, Community Rep

Status: The motion was carried with no objections

Meeting Adjourned at 8:49 p.m.

Next Policy Council Meeting is January 17, 2018