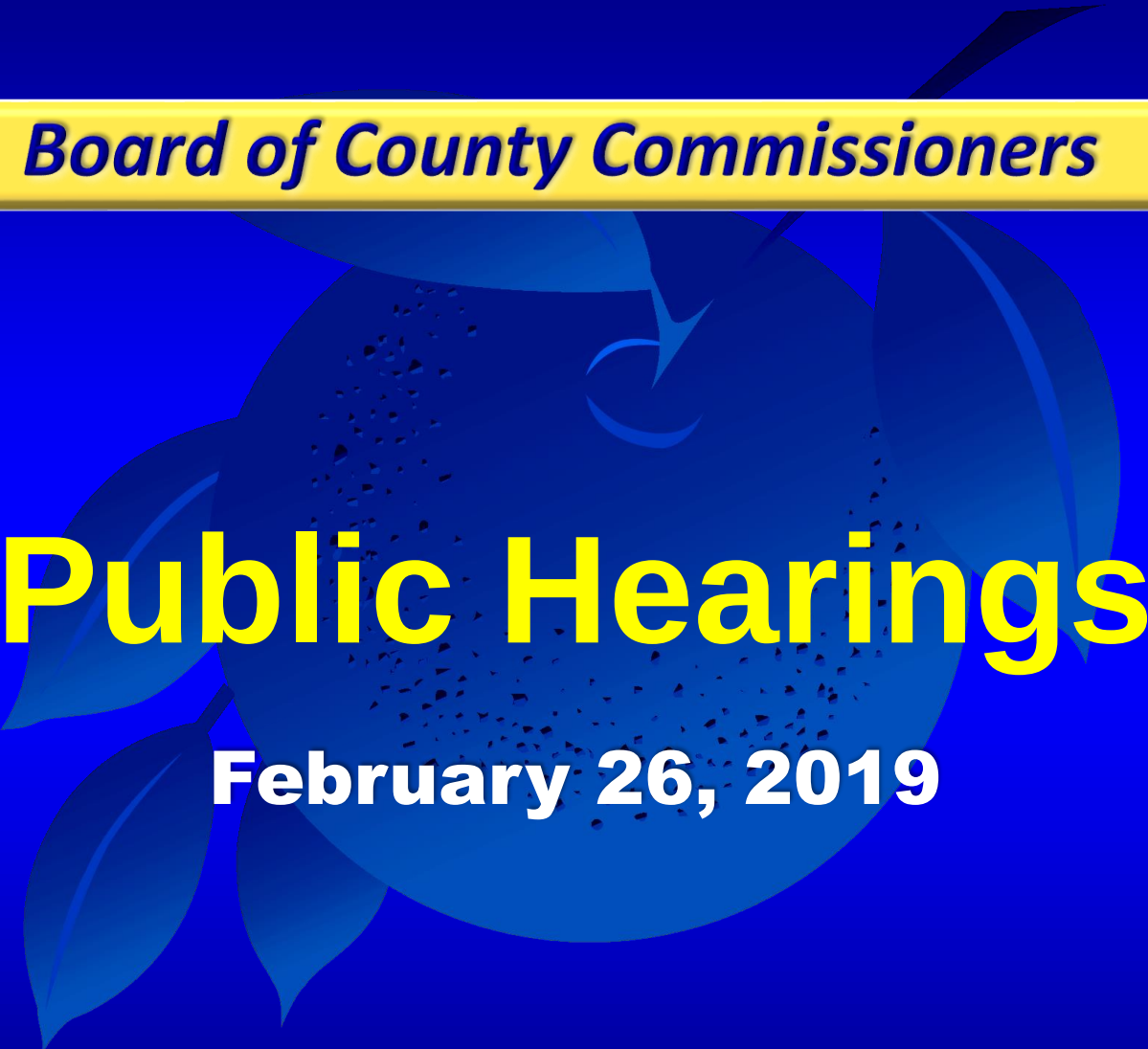
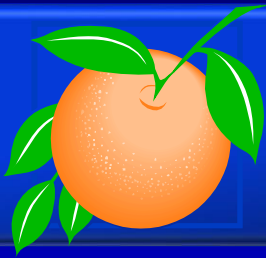




*Board of County Commissioners*

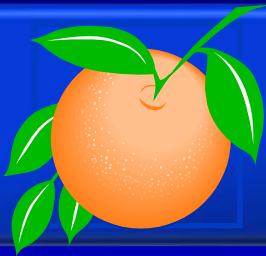
# Public Hearings

**February 26, 2019**

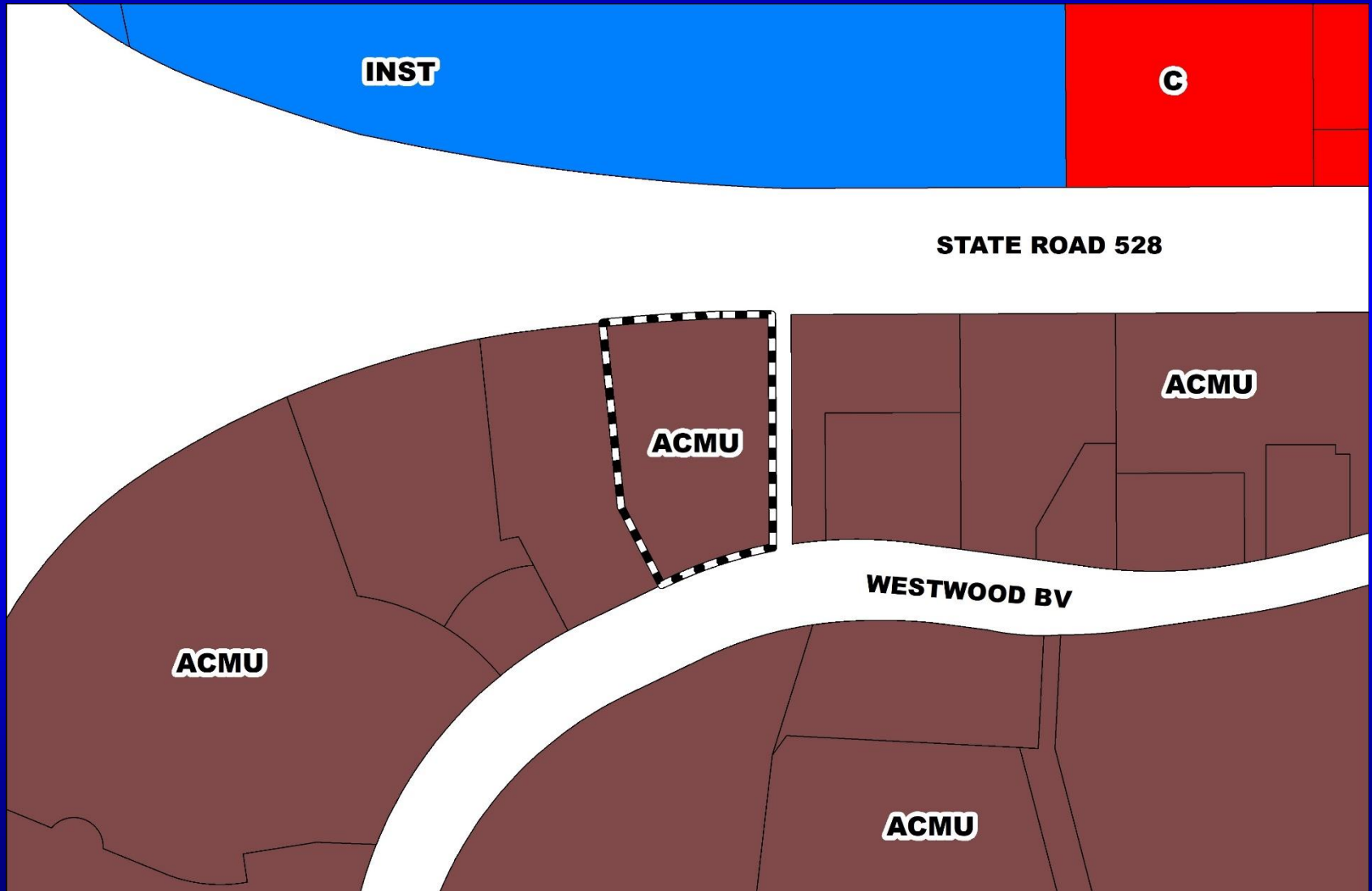


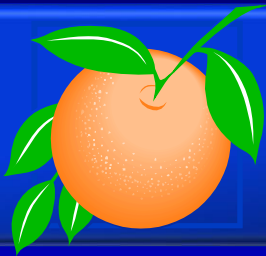
## **Orangewood N-1 PD / N-1 Westwood PSP / Parcel 4 – Westwood Hotel DP - DRC Appeal**

|                   |                                                                                                  |
|-------------------|--------------------------------------------------------------------------------------------------|
| <b>Case:</b>      | DP-18-01-017                                                                                     |
| <b>Appellant:</b> | A. Kurt Ardaman, Fishback Dominick                                                               |
| <b>Applicant:</b> | James Monica, P.E., Harris Civil Engineers, LLC                                                  |
| <b>District:</b>  | 1                                                                                                |
| <b>Acreage:</b>   | 5.0 gross acres                                                                                  |
| <b>Location:</b>  | North of Westwood Boulevard / South of State Road 528                                            |
| <b>Request:</b>   | To appeal a DRC approval of a request of a Development Plan for construction of a 299 room hotel |

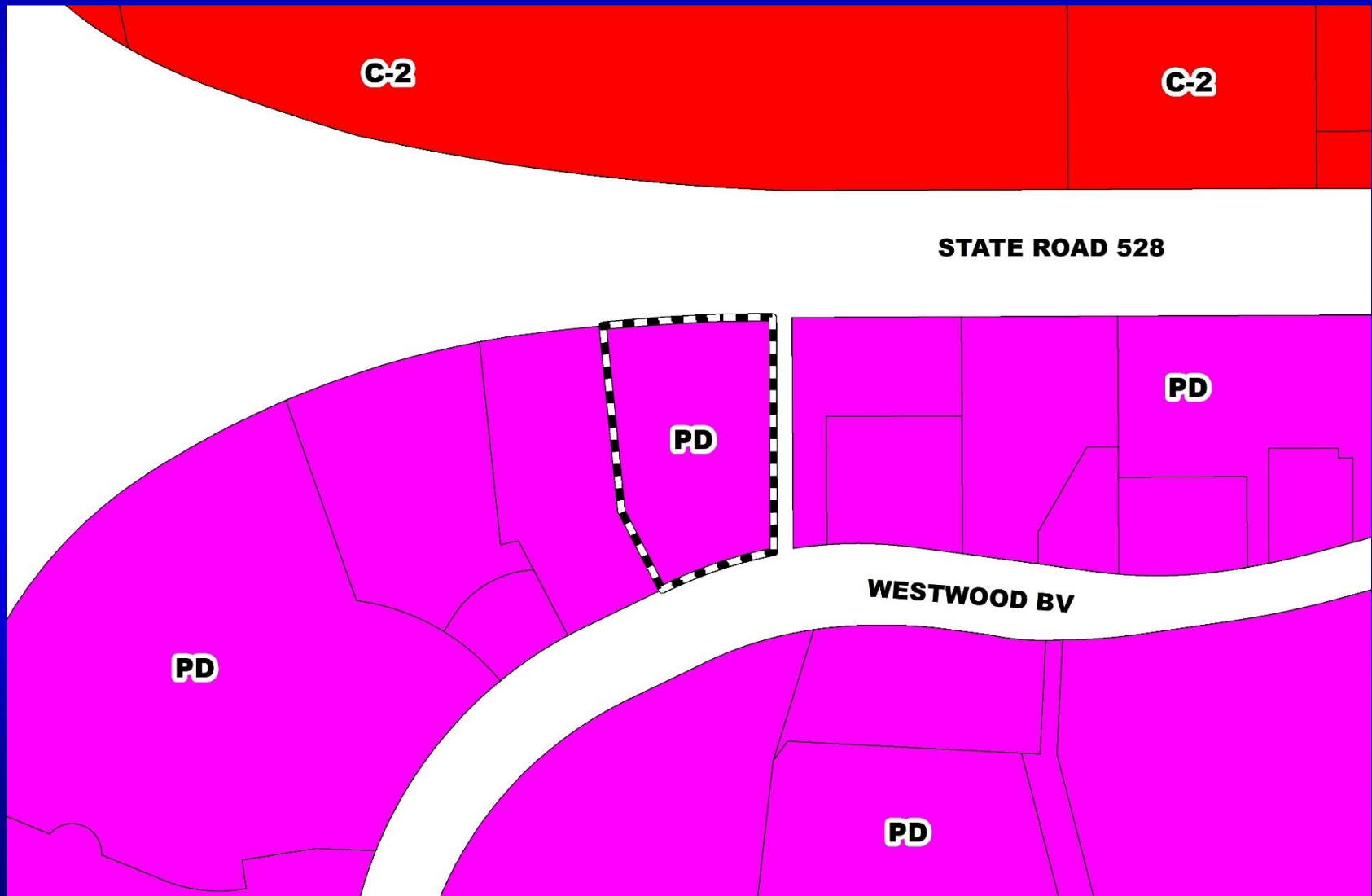


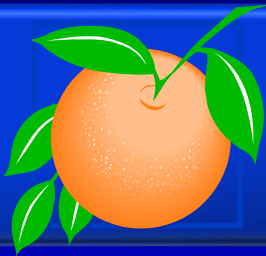
# Orangewood N-1 PD / N-1 Westwood PSP / Parcel 4 – Westwood Hotel DP - DRC Appeal Future Land Use Map





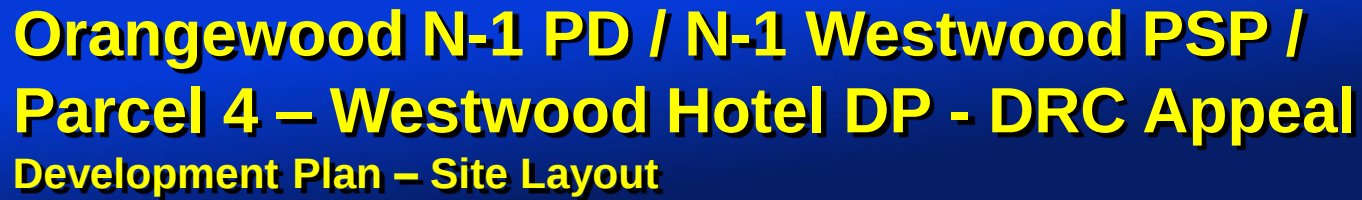
# Orangewood N-1 PD / N-1 Westwood PSP / Parcel 4 – Westwood Hotel DP - DRC Appeal Zoning Map





# Orangewood N-1 PD / N-1 Westwood PSP / Parcel 4 – Westwood Hotel DP - DRC Appeal Aerial Map





PARCEL ACREAGE: 4.999 ACRES  
 12-24-29-9655-00-024  
 239 HOTEL  
 PROPOSED USES:  
 AVERAGE, DAILY TRIPS: 1,002 TRIPS PER ITE TRIP GENERATION RATES = 10TH Edition (see traffic study)  
 BUILDING COVERAGE: 7.62 ACRES  
 MAX. F.A.R.: 2.0 (PER TRIP PROVIDED: 6.68 ACRES/4,999 = 1.34)

OPEN SPACE: MINIMUM REQUIRED: 1,249.7 ACRES (25% PER SEC. 39-1234)  
 TYPE A = 0.6288 ACRES  
 TYPE B = 0.5286 ACRES  
 TOTAL PROVIDED: 1.3578 ACRES (31.16%)

IMPERVIOUS AREAS: MAX ALLOWED (SEC. 39-1272): 3.4993 ACRES (70%)  
 PROPOSED BUILDING: 0.7620 AC (15.24%)  
 PROPOSED ASPHALT: 2.3070 AC (44.14%)  
 PROPOSED SIDEWALK/CONCRETE: 0.2467 AC (4.93%)  
 PROPOSED POOL AND DECK: 0.2225 AC (4.51%)  
 PROPOSED TOTAL IMPERVIOUS: 3.4412 AC (68.83%)

MAXIMUM BUILDING HEIGHT: 200' (MAX) 160' (PROPOSED BUILDING HEIGHT)

PARKING (SEC. 39-1476) MINIMUM REQUIRED: 199 TOTAL (INCLUDES 75 ADA ACCESSIBLE SPACES)  
 299 HOTEL ROOMS 199 SPACES REQUIRED (101 SPACE PER 150 ROOM)

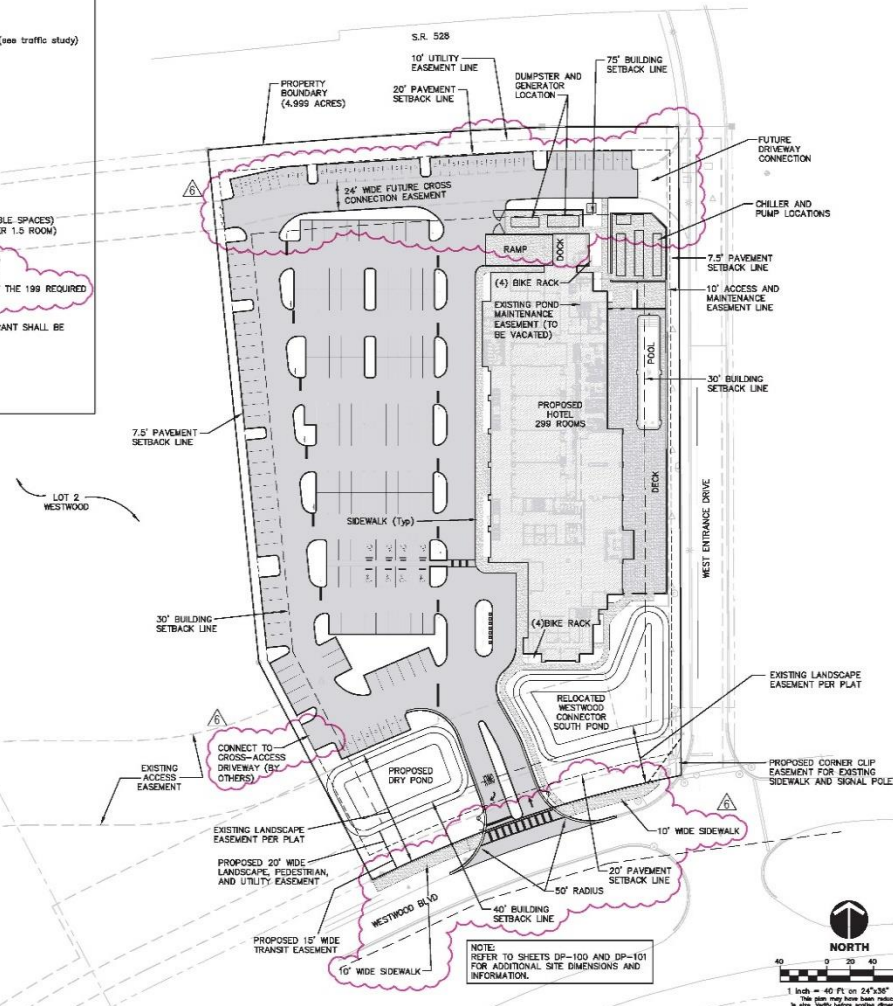
PROVIDED: 154 REGULAR SPACES (10'x18')  
 47 COMPACT SPACES (8'x16')  
 8 ADA ACCESSIBLE SPACES  
 209 TOTAL SPACES PROVIDED OF THE 199 REQUIRED

8 BICYCLE SPACES PROVIDE ON SITE. (4) IN EACH BIKE RACK.

NOTE:  
 ANNUALLY BALLROOM, SWIMMING POOL, TERRACE, AND RESTAURANT SHALL BE UTILIZED ONLY FOR HOTEL GUESTS.

BUILDING SETBACKS: WEST ENTRANCE DRIVE: 30' (BLDG) 7.5' (PAVEMENT)  
 WESTWOOD BOULEVARD: 40' (BLDG) 20' (PAVEMENT)  
 LOT 2 SIDE FACING: 30' (BLDG) 7.5' (PAVEMENT)  
 STATE ROAD 528: 75' (BLDG) 20' (PAVEMENT)

1. ALL SIGNS MUST BE IN COMPLIANCE WITH THE COMMERCIAL DESIGN STANDARDS SET FORTH IN ARTICLE XII OF CHAPTER 9 OF THE ORANGE COUNTY CODE.
2. IN ACCORDANCE WITH SECTION 38-1227, ANY VARIATIONS FROM COUNTY CODE MINIMUM STANDARDS REPRESENTED ON THIS PLAN THAT HAVE NOT BEEN EXPRESSLY APPROVED BY THE BCC ARE INVALID.
3. BILLBOARDS AND POLE SIGNS SHALL BE PROHIBITED. GROUND AND FASCIA SIGNS SHALL COMPLY WITH ORANGE COUNTY CODE 31.5 TOURIST COMMERCIAL STANDARDS.
4. ELEVATIONS SHOWN HEREON BASED OFF THE NORTH AMERICAN DATUM OF 1988 (NAVD 88).
5. ALL CONSTRUCTION DETAILS ARE CONCEPTUAL AND SUBJECT TO REVIEW AND MODIFICATION DURING THE APPROVAL OF FINAL CONSTRUCTION PLANS.



| REVISIONS |        | REV. | DATE     | BY | DESCRIPTION          |
|-----------|--------|------|----------|----|----------------------|
| Revised   | REMARK | 1    | 06-24-10 |    | ONE COMMENT RESPONSE |
| Revised   | REMARK | 2    | 06-25-10 |    | ONE COMMENT RESPONSE |
| Revised   | REMARK | 3    | 06-25-10 |    | ONE COMMENT RESPONSE |
| Revised   | REMARK | 4    | 06-25-10 |    | ONE COMMENT RESPONSE |
| Revised   | REMARK | 5    | 06-25-10 |    | ONE COMMENT RESPONSE |
| Approved  | REMARK | 6    | 06-25-10 |    | ONE COMMENT RESPONSE |

DEVELOPMENT PLAN FOR:

**Westwood Hotel**  
WESTWOOD BLVD

**SITE PLAN**

ORANGE COUNTY, FLORIDA

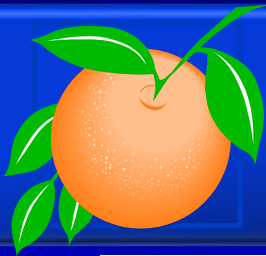
**HARRIS**  
Harris Civil Engineers, LLC  
1200 E. 11th Street  
Suite 203  
Orlando, Florida 32813  
Phone: (407) 529-4777  
Fax: (407) 529-7686  
www.harriscivilengineers.com  
EE 1014

NCE Project No: 7122080

Date: 01-17-2016

Drawing: **DP-005**

Seal



# Orangewood N-1 PD / N-1 Westwood PSP / Parcel 4 – Westwood Hotel DP - DRC Appeal Development Plan – Building Elevation



2 SOUTHEAST VIEW  
NTS



1 SOUTHWEST VIEW  
NTS

| REVISIONS            |          |    |             |
|----------------------|----------|----|-------------|
| NO.                  | DATE     | BY | DESCRIPTION |
| 1                    | 03-02-18 |    |             |
| 2                    | 03-23-18 |    |             |
| DRC COMMENT RESPONSE |          |    |             |
| 1                    |          |    |             |
| 2                    |          |    |             |

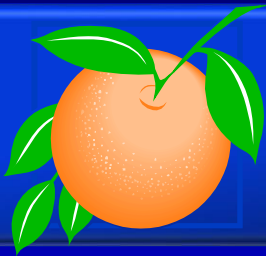
**BUILDING  
CONCEPT  
IMAGES**

DEVELOPMENT PLAN FOR:  
**Westwood Hotel**  
WESTWOOD BLVD  
ORANGE COUNTY, FLORIDA  
DO NOT SCALE THIS DRAWING - DIMENSIONS AND NOTES TAKE PREFERENCE

**HARRIS**  
Harris Civil Engineers, LLC  
1200 E. Hillcrest Street  
Suite 202  
Orlando, Florida 32803  
PHONE: (407) 629-4777  
FAX: (407) 629-7000  
www.harrisengineers.com  
09/18/16

**BeharPeteranecz**  
ARCHITECTURE | INTERIORS  
2400 TERMINAL DRIVE, SOUTH | ST. PETERSBURG, FLORIDA 33712  
(727) 850-6300 | ARCHITECTURE@BPI.COM | AIA20007704302001674

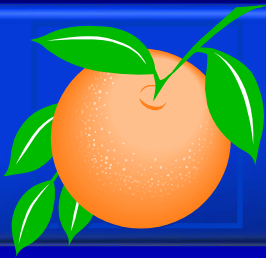
Seal  
James Martin, P.E.  
State of Florida # 65546  
HCE Project No: 7070006  
Date: 01-17-2018  
Drawing: A-5\_3



# Action Requested

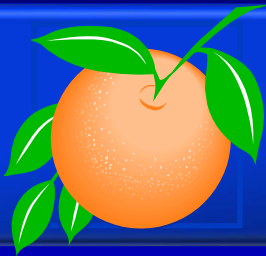
**Uphold the DRC action of October 24, 2018 and approve the Development Plan for construction of a 299 room hotel, subject to the DRC-recommended conditions in the staff report.**

**District 1**

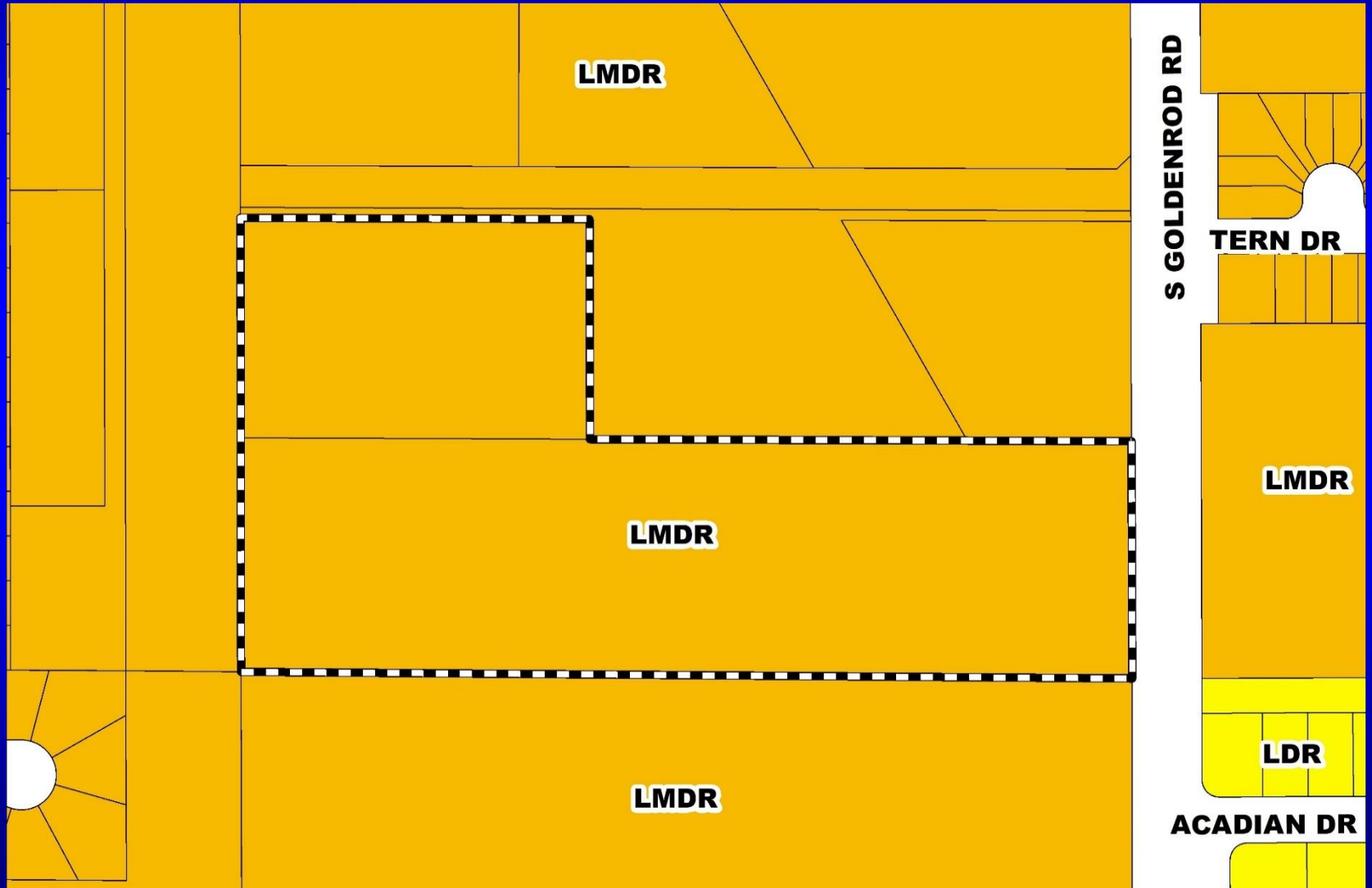


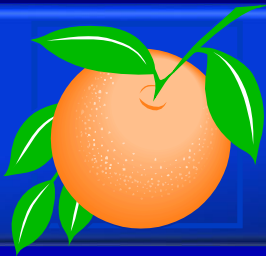
# **San Lorenzo Townhomes PD / San Lorenzo Preliminary Subdivision Plan**

|                      |                                                                                                      |
|----------------------|------------------------------------------------------------------------------------------------------|
| <b>Case:</b>         | PSP-18-05-168                                                                                        |
| <b>Project Name:</b> | San Lorenzo Townhomes PD / San Lorenzo PSP                                                           |
| <b>Applicant:</b>    | Eric Warren, Poulos & Bennett, LLC                                                                   |
| <b>District:</b>     | 3                                                                                                    |
| <b>Acreage:</b>      | 13.49 gross acres                                                                                    |
| <b>Location:</b>     | South of Pershing Avenue / West of Goldenrod Road                                                    |
| <b>Request:</b>      | To subdivide 13.49 acres in order to construct 72 single-family detached residential dwelling units. |

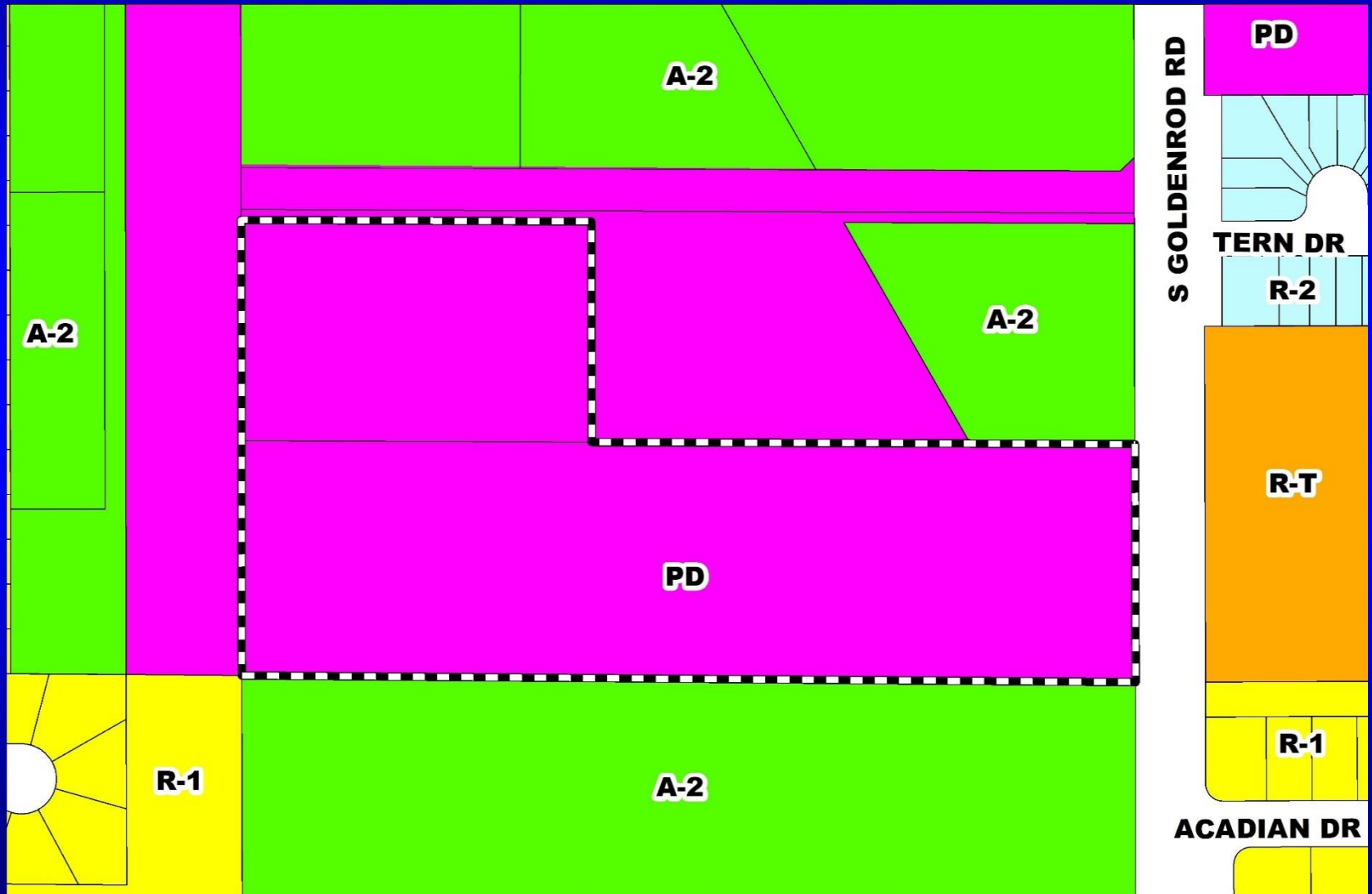


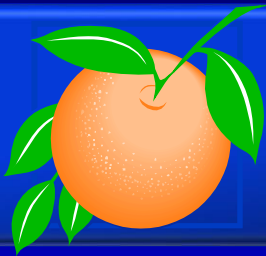
# San Lorenzo Townhomes PD / San Lorenzo Preliminary Subdivision Plan Future Land Use Map





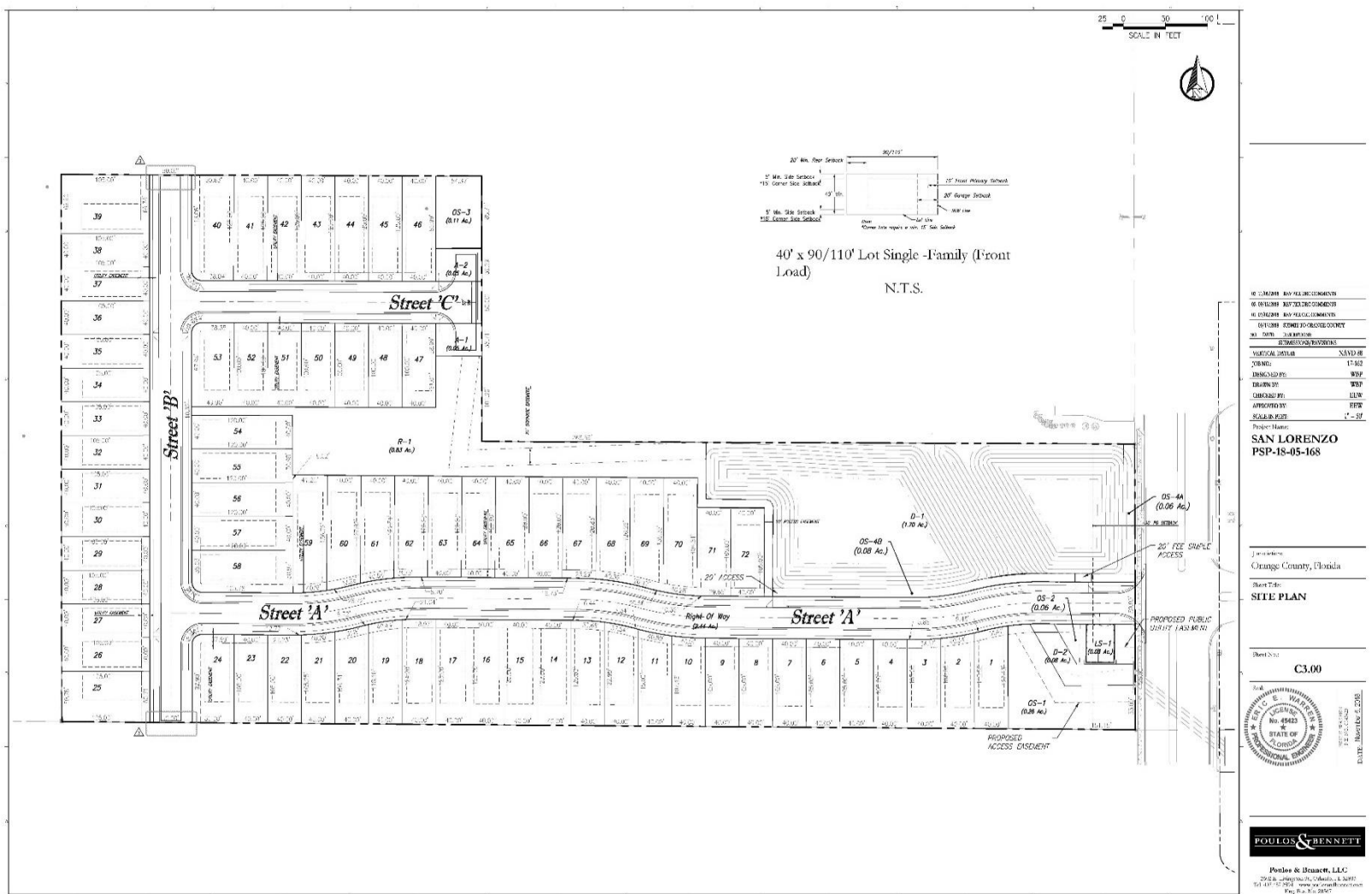
# San Lorenzo Townhomes PD / San Lorenzo Preliminary Subdivision Plan Zoning Map

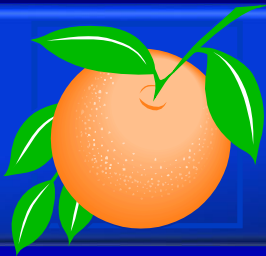




# San Lorenzo Townhomes PD / San Lorenzo Preliminary Subdivision Plan Aerial Map



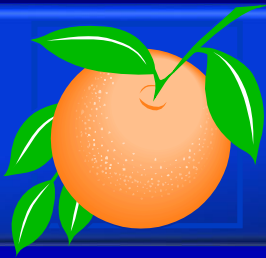




# Action Requested

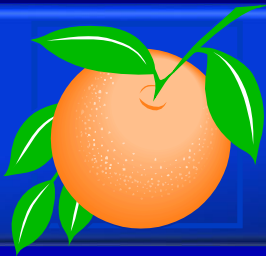
**Make a finding of consistency with the Comprehensive Plan (CP) and approve the San Lorenzo Townhomes Planned Development / San Lorenzo Preliminary Subdivision Plan dated “Received November 9, 2018”, subject to the conditions listed under the DRC Recommendation in the Staff Report.**

**District 3**

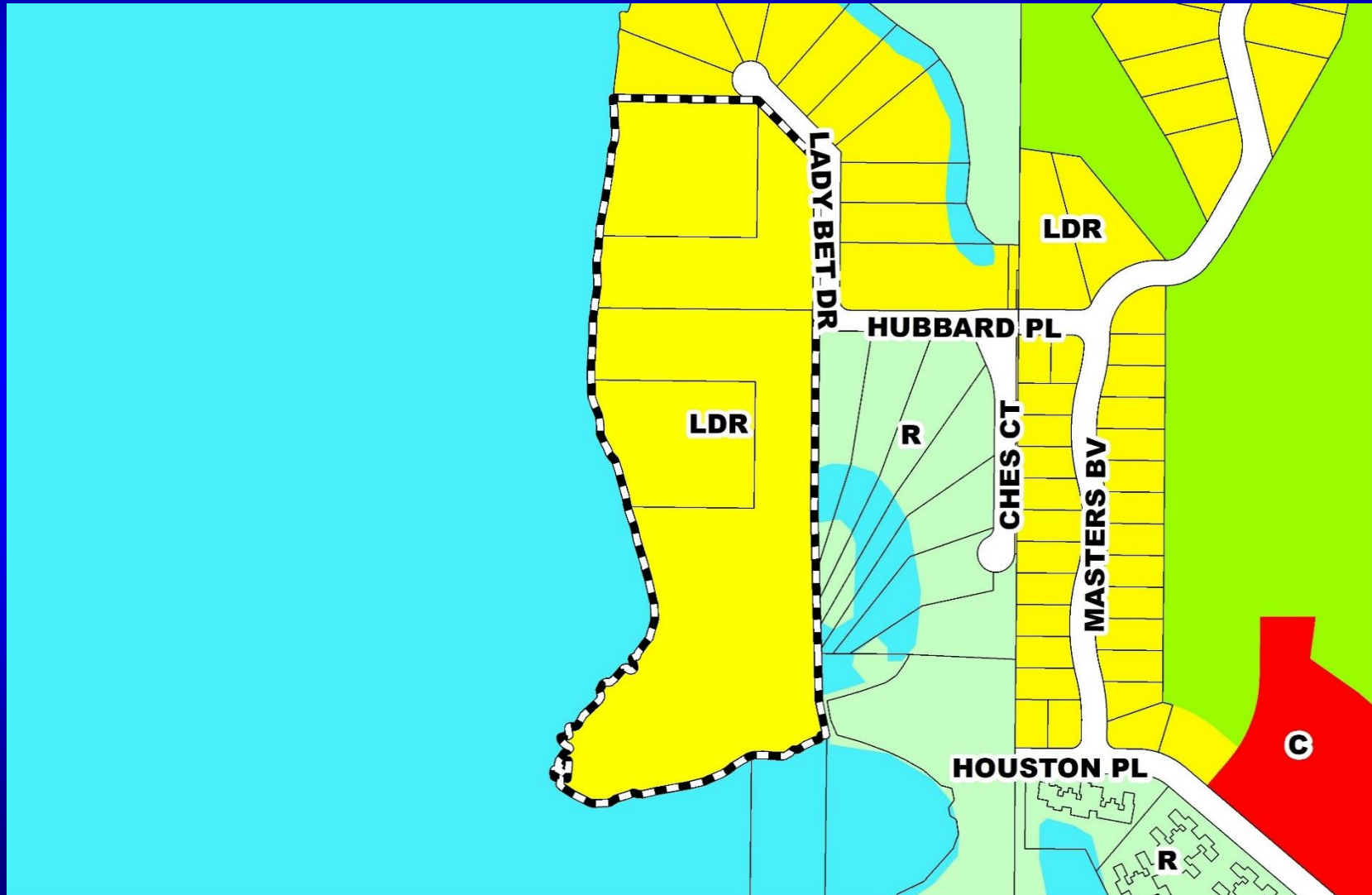


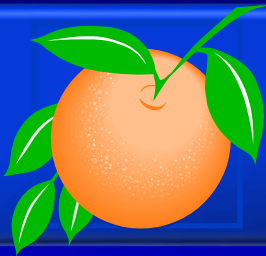
# **Hubbard Place PD / Hubbard Place Preliminary Subdivision Plan**

|                      |                                                                                                             |
|----------------------|-------------------------------------------------------------------------------------------------------------|
| <b>Case:</b>         | <b>PSP-17-09-278</b>                                                                                        |
| <b>Project Name:</b> | <b>Hubbard Place PD / Hubbard Place PSP</b>                                                                 |
| <b>Applicant:</b>    | <b>Jennifer Stickler, Kimley-Horn &amp; Associates, Inc.</b>                                                |
| <b>District:</b>     | <b>1</b>                                                                                                    |
| <b>Acreage:</b>      | <b>16.59 gross acres</b>                                                                                    |
| <b>Location:</b>     | <b>South of Lady Bet Drive / West of S. Apopka Vineland Road</b>                                            |
| <b>Request:</b>      | <b>To subdivide 16.59 acres in order to construct 13 single-family detached residential dwelling units.</b> |

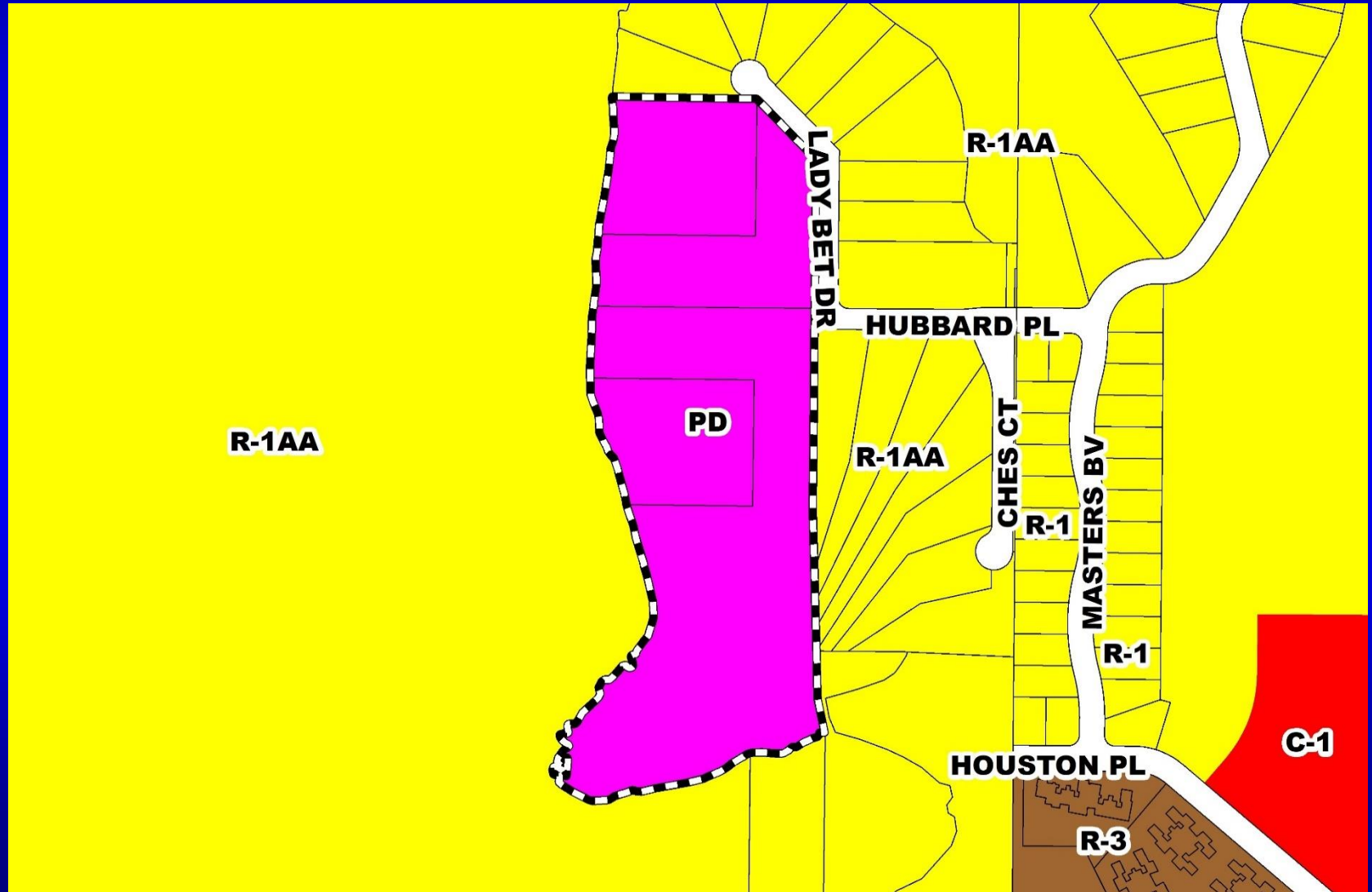


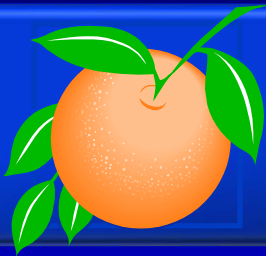
# Hubbard Place PD / Hubbard Place Preliminary Subdivision Plan Future Land Use Map



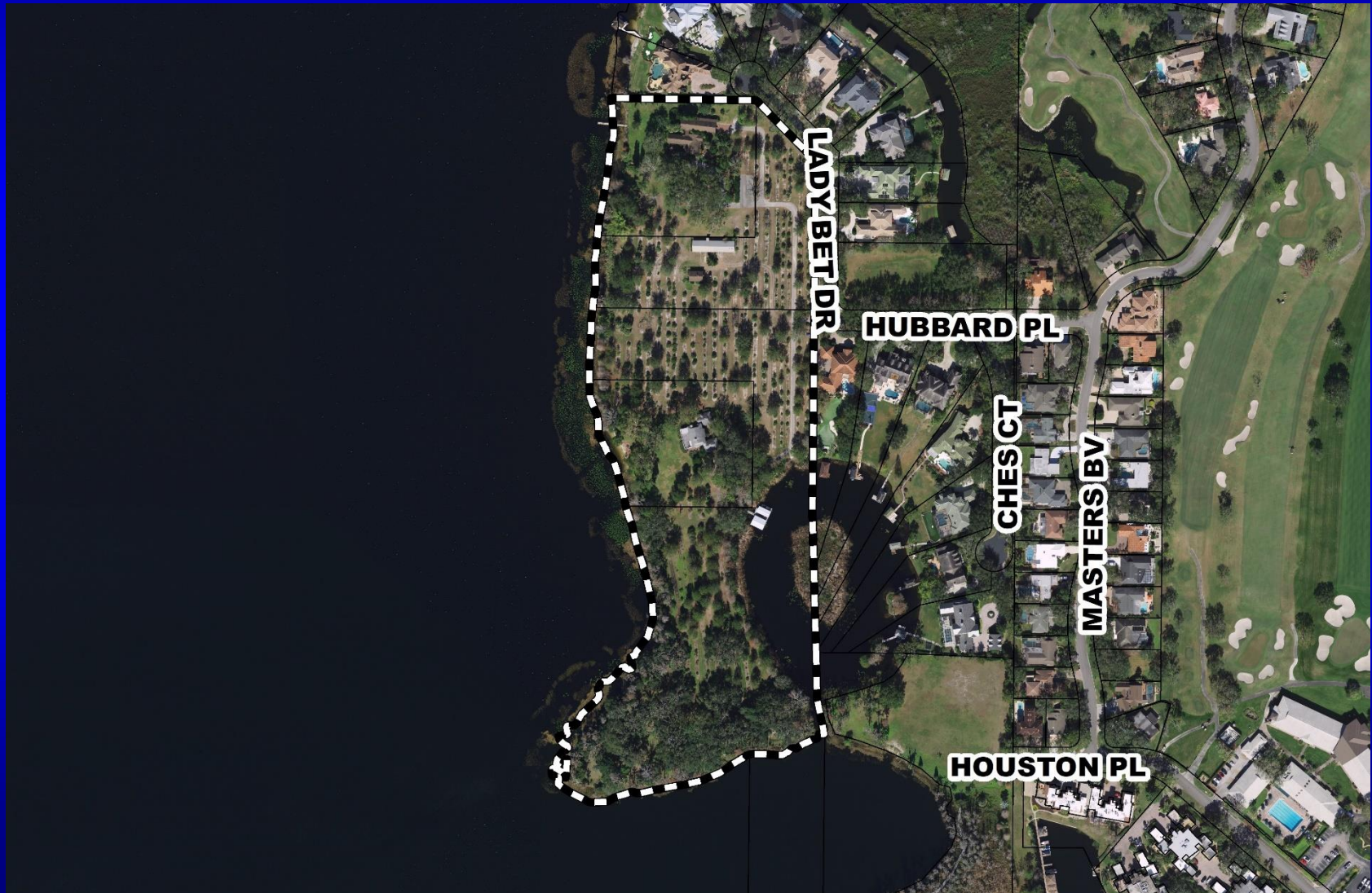


# Hubbard Place PD / Hubbard Place Preliminary Subdivision Plan Zoning Map

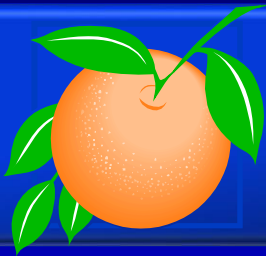




# Hubbard Place PD / Hubbard Place Preliminary Subdivision Plan Aerial Map



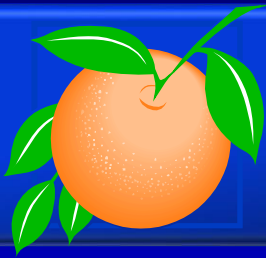




# Action Requested

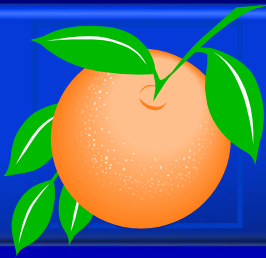
**Make a finding of consistency with the Comprehensive Plan (CP) and approve the Hubbard Place Planned Development / Hubbard Place Preliminary Subdivision Plan dated “Received January 7, 2019”, subject to the conditions listed under the DRC Recommendation in the Staff Report.**

**District 1**



# **Tyson Ranch Planned Development / Land Use Plan**

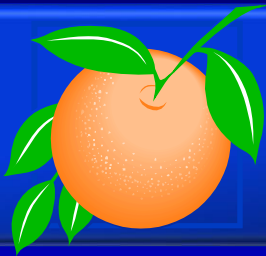
|                      |                                                                                                                                                                                                                                                                                                                                                                                   |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Case:</b>         | LUP-18-08-056                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Project Name:</b> | Tyson Ranch PD/LUP                                                                                                                                                                                                                                                                                                                                                                |
| <b>Applicant:</b>    | Thomas Daly, Daly Design Group                                                                                                                                                                                                                                                                                                                                                    |
| <b>District:</b>     | 4                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Acreage:</b>      | 75.29 gross acres ( <i>overall PD</i> )                                                                                                                                                                                                                                                                                                                                           |
| <b>Location:</b>     | South of State Road 417, North of Simpson Road, and West of Boggy Creek Road                                                                                                                                                                                                                                                                                                      |
| <b>Request:</b>      | <p>To rezone 75.29 gross acres from A-2 (Farmland Rural District) to PD (Planned Development District) in order to construct 350 multi-family dwelling units, 330 attached single-family dwelling units, 187,389 square feet of commercial and office uses, and 250 hotel rooms.</p> <p>This request also includes a Master Sign Plan and 12 waivers from Orange County Code.</p> |



# Action Requested

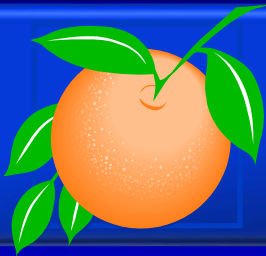
**Continue this request to the March 26, 2019 BCC meeting at 2:00 p.m.**

**District 4**

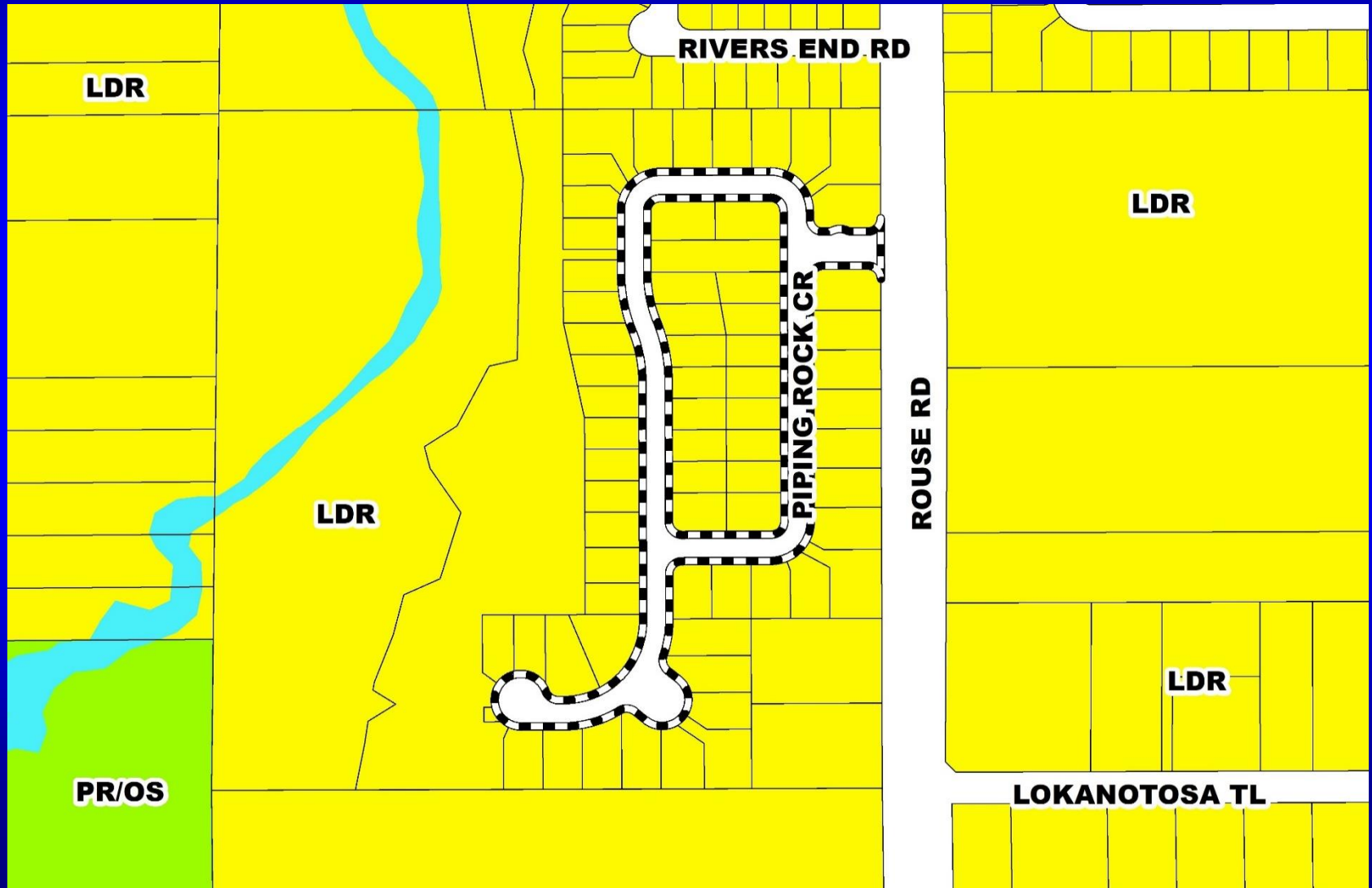


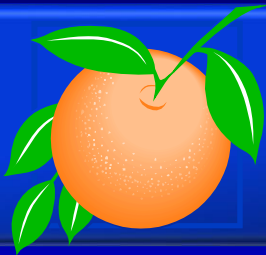
# **Pegasus PD / River Oaks Preliminary Subdivision Plan**

|                      |                                                                                                                                                                                                                                                                                                                           |
|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Case:</b>         | CDR-18-11-373                                                                                                                                                                                                                                                                                                             |
| <b>Project Name:</b> | Pegasus PD / River Oaks PSP                                                                                                                                                                                                                                                                                               |
| <b>Applicant:</b>    | Chris Straub, River Oaks Landing HOA                                                                                                                                                                                                                                                                                      |
| <b>District:</b>     | 5                                                                                                                                                                                                                                                                                                                         |
| <b>Acreage:</b>      | 98.49 gross acres ( <i>overall PD</i> )<br>3.27 gross acres ( <i>affected parcel</i> )                                                                                                                                                                                                                                    |
| <b>Location:</b>     | North of Lokanotosa Trail / West of Rouse Road                                                                                                                                                                                                                                                                            |
| <b>Request:</b>      | To amend the previously approved December 12, 1995 BCC Conditions of Approval to require the inspection of the streets and drainage systems every three years instead of annually, and to require the engineering report to be submitted to each owner of property within the subdivision in lieu of the County Engineer. |

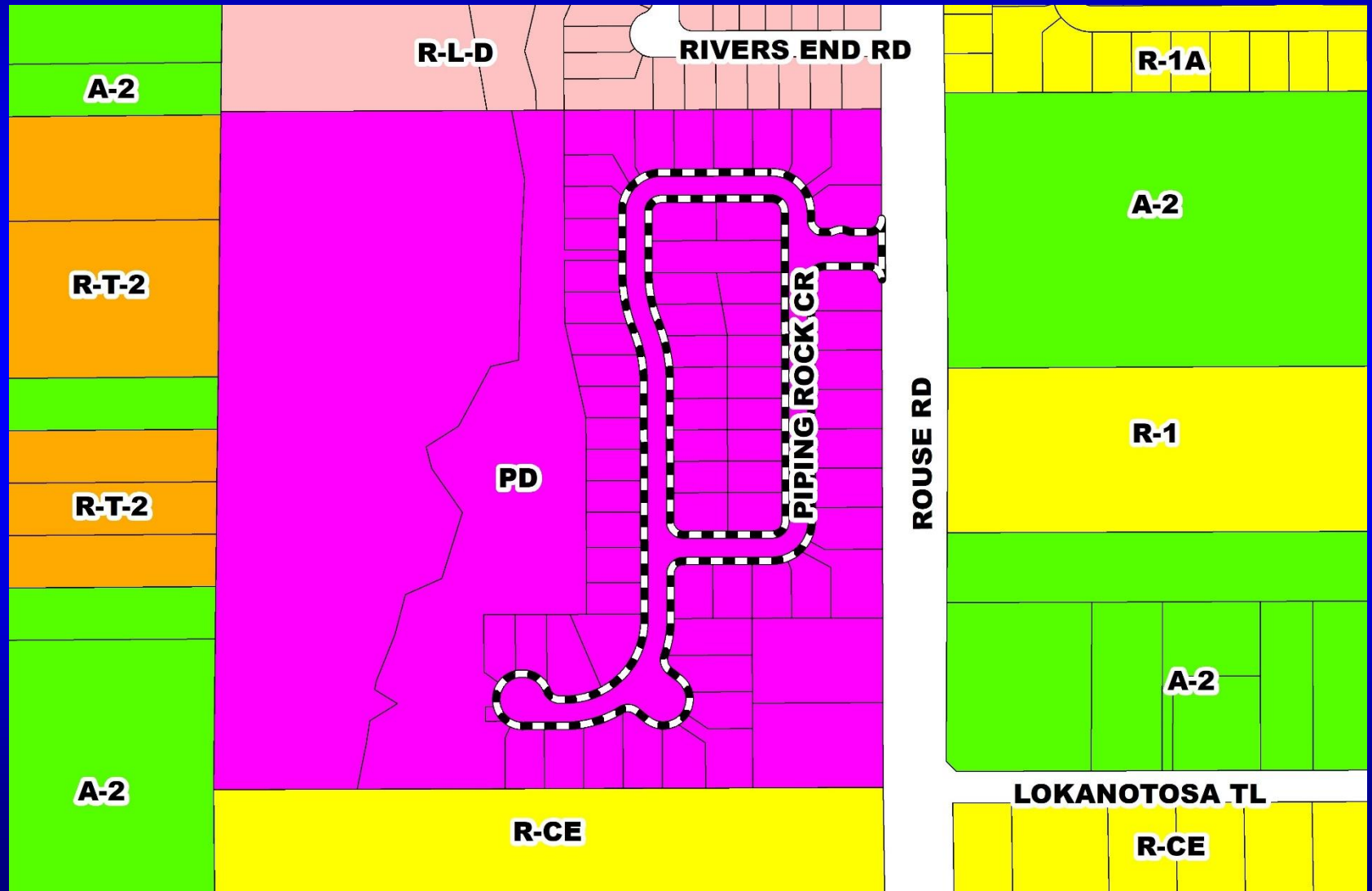


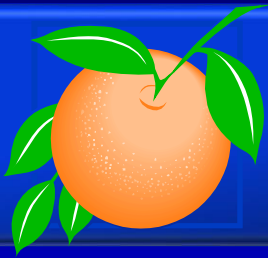
# Pegasus PD / River Oaks Preliminary Subdivision Plan Future Land Use Map



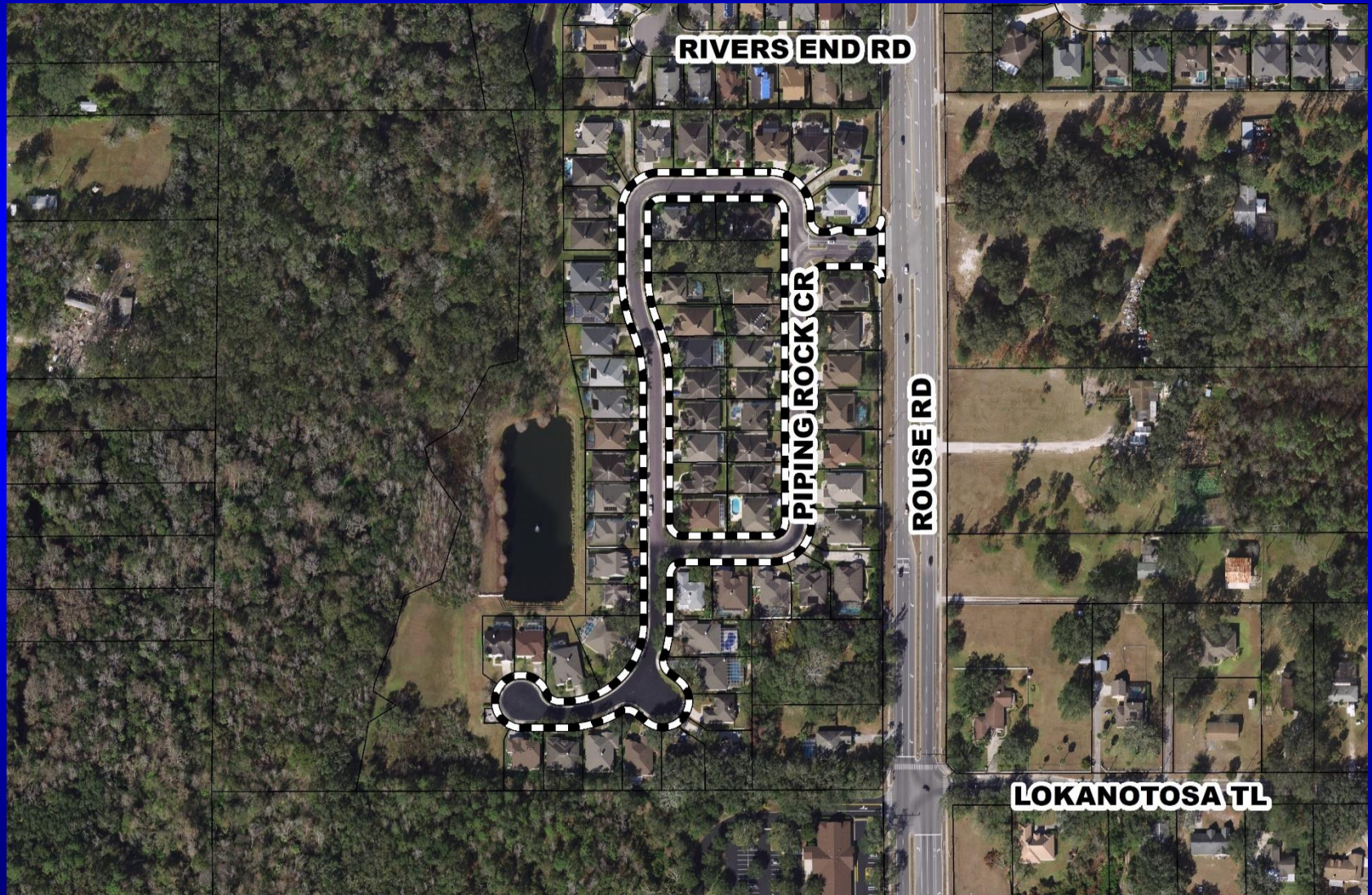


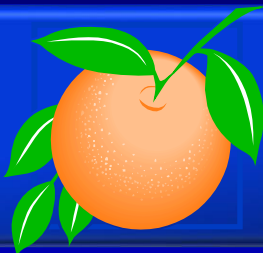
# Pegasus PD / River Oaks Preliminary Subdivision Plan Zoning Map





# Pegasus PD / River Oaks Preliminary Subdivision Plan Aerial Map

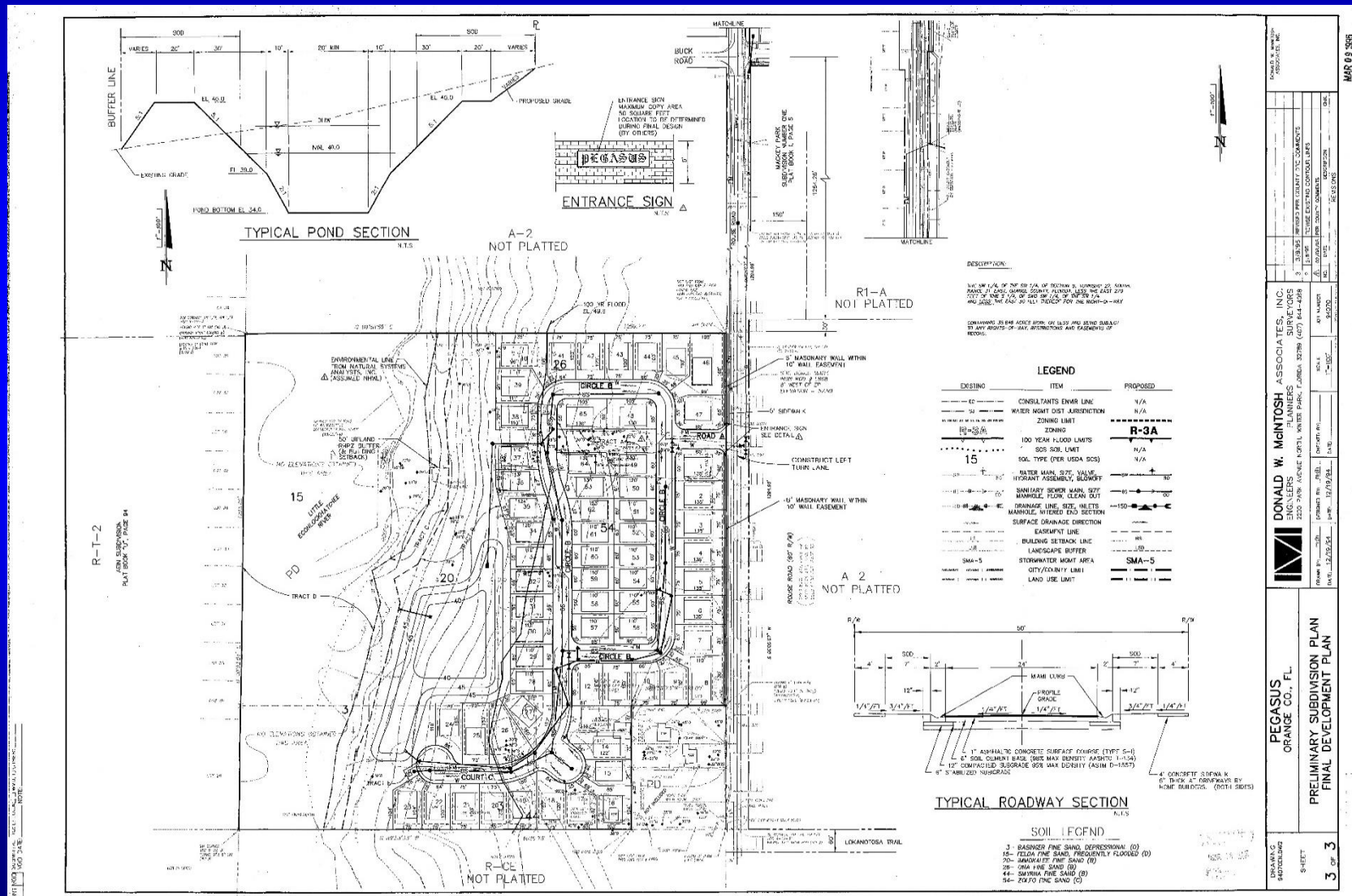




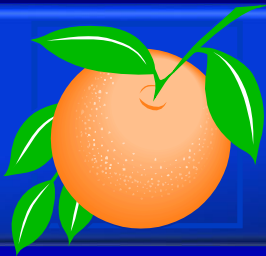
# Pegasus PD / River Oaks

## Preliminary Subdivision Plan

### Overall Preliminary Subdivision Plan



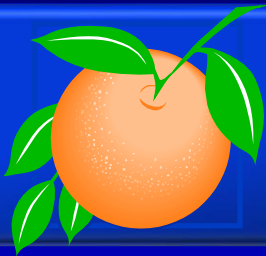
|                         |      |                              |      |
|-------------------------|------|------------------------------|------|
| DRAWING INFORMATION     |      | PROJECT INFORMATION          |      |
| DRAWN BY                | DATE | PROJECT NO.                  | DATE |
| DESIGNED BY             | DATE | PROJECT NAME                 | DATE |
| CHECKED BY              | DATE | PROJECT LOCATION             | DATE |
| APPROVED BY             | DATE | PROJECT STATUS               | DATE |
| PEGASUS ORANGE CO., FL. |      | PRELIMINARY SUBDIVISION PLAN |      |
| ORANGE CO., FL.         |      | FINAL DEVELOPMENT PLAN       |      |
| 3 OF 3                  |      | MAR 09 1995                  |      |



# Action Requested

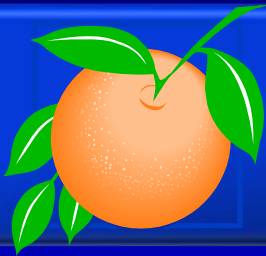
**Make a finding of consistency with the Comprehensive Plan (CP) and approve the Pegasus PD / River Oaks PSP dated “Received March 13, 1995”, subject to the conditions listed under the DRC Recommendation in the Staff Report.**

**District 5**



# Waterleigh Planned Development / Land Use Plan

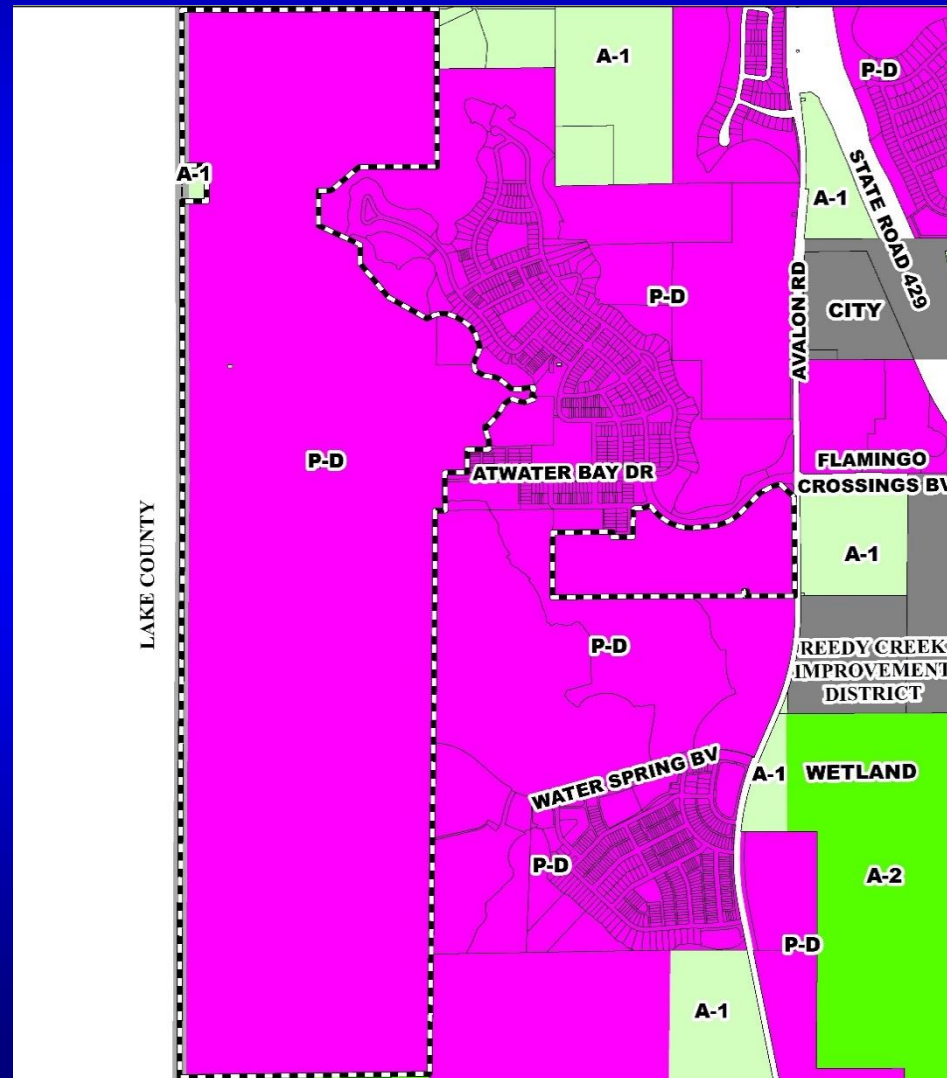
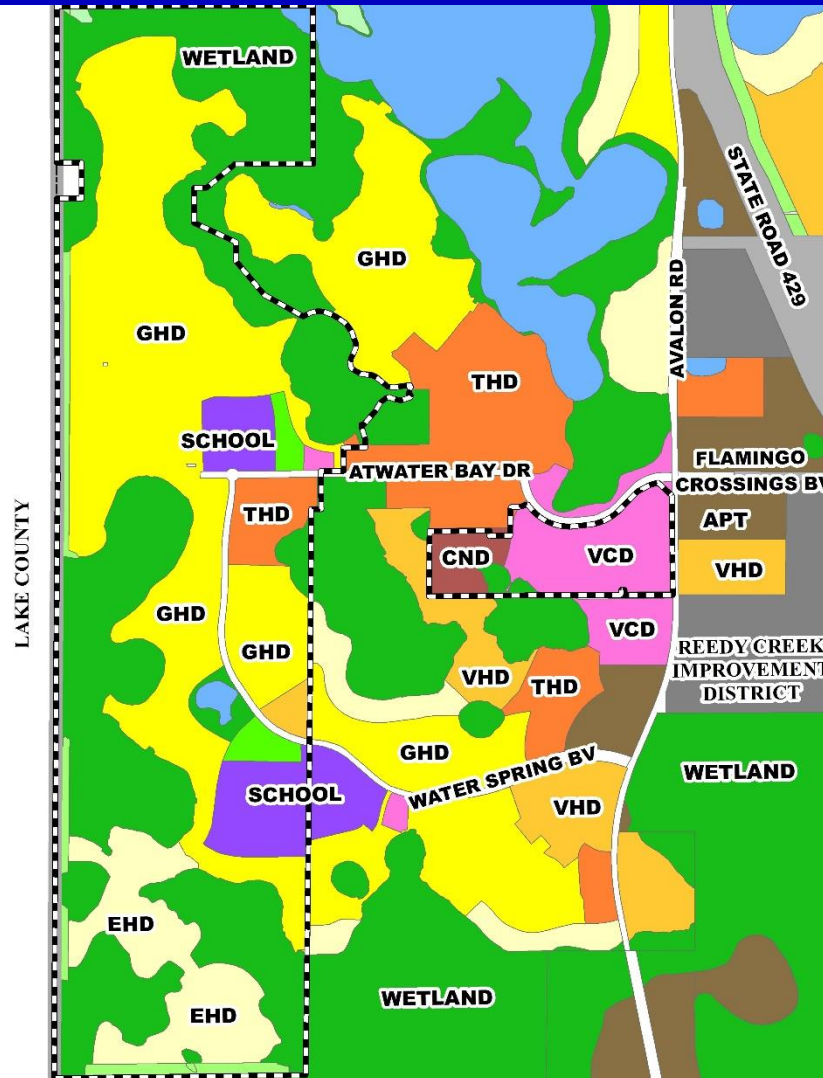
|                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Case:</b>         | CDR-18-03-073                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Project Name:</b> | Waterleigh PD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Applicant:</b>    | Adam Smith, VHB, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>District:</b>     | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Acreage:</b>      | 1,485.40 gross acres ( <i>overall PD</i> )<br>347.70 gross acres ( <i>affected parcels</i> )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Location:</b>     | Generally west of the intersection of Avalon Road and Flamingo Crossings Boulevard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Request:</b>      | <p>To revise the layout for the conceptual layout for the Village Center, request conditional uses for the Village Center, eliminate certain parcels, and update the unit counts and acreages for certain parcels. The conditional uses include adult/child day care centers, drive-throughs in conjunction with a permitted use, and automobile service stations.</p> <p>The request also includes three (3) waivers from Orange County Code to allow for 70% of the build-to-line to be by landscaped street walls; to remove the maximum parking lot frontage within the Village Center; and to allow for parking in front of buildings.</p> |

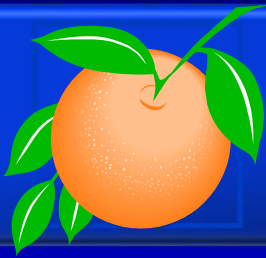


# Waterleigh

## Planned Development / Land Use Plan

### Future Land Use and Zoning Maps

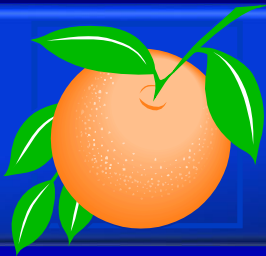




# Waterleigh Planned Development / Land Use Plan Aerial Map



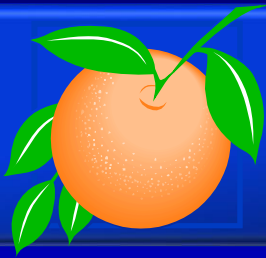




# Action Requested

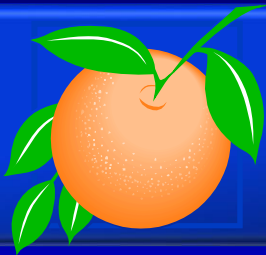
**Make a finding of consistency with the Comprehensive Plan (CP) and approve the substantial change to the Waterleigh Planned Development / Land Use Plan (PD/LUP) dated “Received December 3, 2018”, subject to the conditions listed under the DRC Recommendation in the Staff Report.**

**District 1**



# Orangewood N-2 Planned Development / Land Use Plan

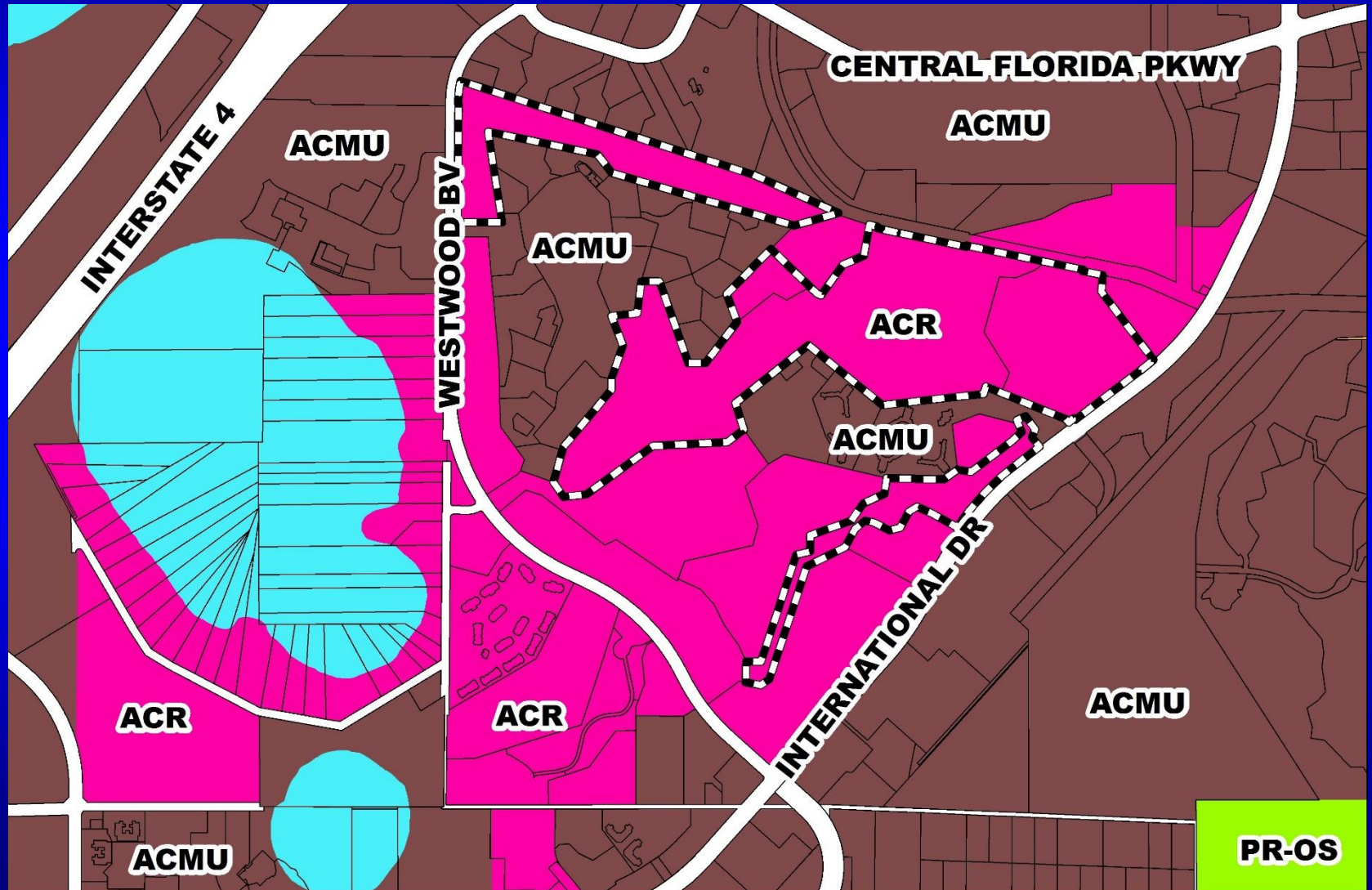
|                      |                                                                                                                                                                                                                                                                                                                                       |
|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Case:</b>         | CDR-18-07-230                                                                                                                                                                                                                                                                                                                         |
| <b>Project Name:</b> | Orangewood N-2 PD                                                                                                                                                                                                                                                                                                                     |
| <b>Applicant:</b>    | James H. McNeil, Jr., Akerman, LLP                                                                                                                                                                                                                                                                                                    |
| <b>District:</b>     | 1                                                                                                                                                                                                                                                                                                                                     |
| <b>Acreage:</b>      | 588.70 gross acres ( <i>overall PD</i> )<br>116.10 gross acres ( <i>affected parcels</i> )                                                                                                                                                                                                                                            |
| <b>Location:</b>     | Generally located south of Central Florida Parkway and West of International Drive                                                                                                                                                                                                                                                    |
| <b>Request:</b>      | To convert 507 single-family dwelling units to 507 short-term rental units and remove the potential elementary school site from Parcel 11D.<br><br>Additionally, two (2) waivers are being requested from Orange County Code to allow for the project to be governed by a Preliminary Subdivision Plan and residential site standards |

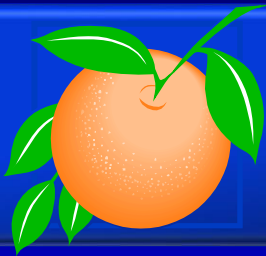


# Orangewood N-2

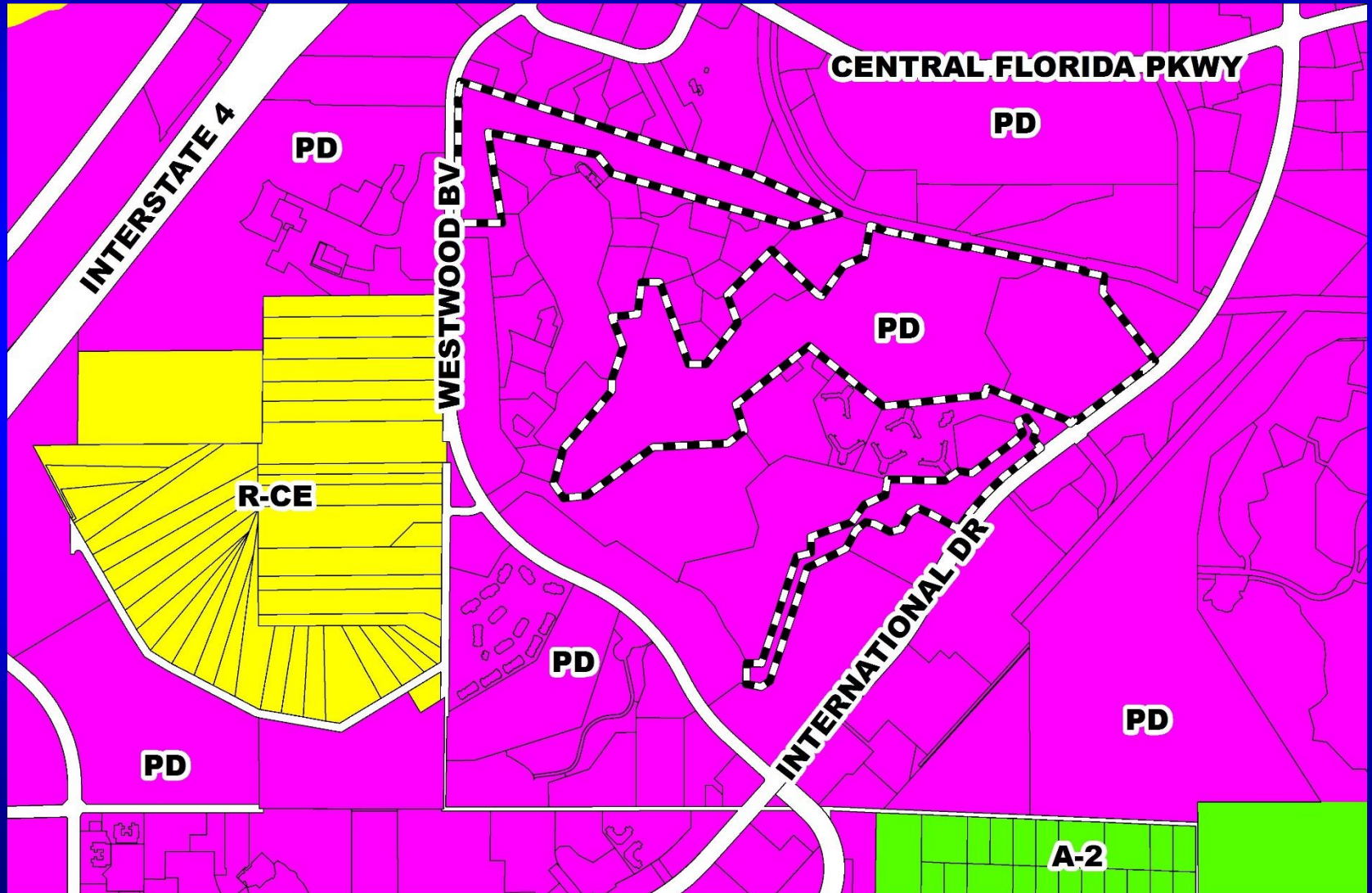
## Planned Development / Land Use Plan

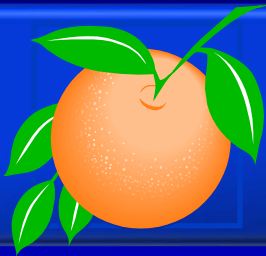
### Future Land Use Map





# Orangewood N-2 Planned Development / Land Use Plan Zoning Map



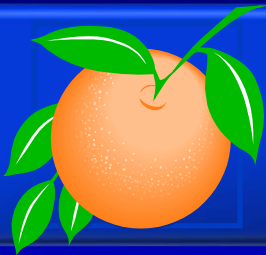


# Orangewood N-2

## Planned Development / Land Use Plan

### Aerial Map

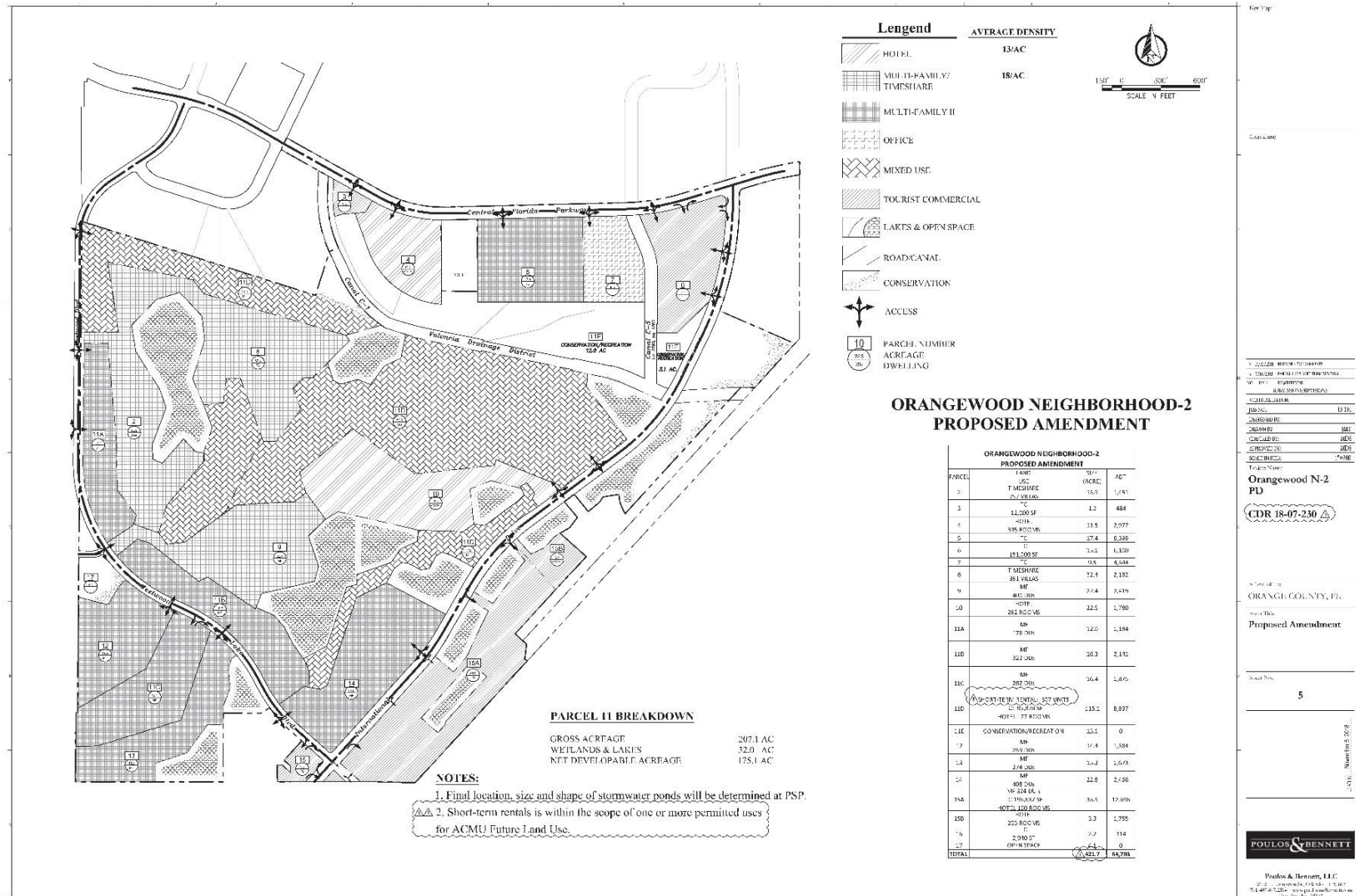


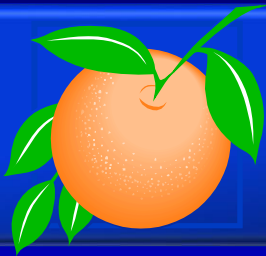


# Orangewood N-2

## Planned Development / Land Use Plan

### Overall Land Use Plan

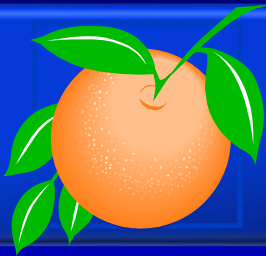




# Action Requested

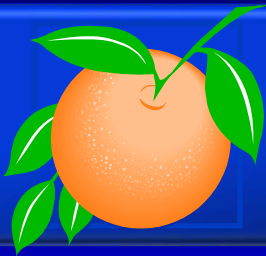
**Make a finding of consistency with the Comprehensive Plan (CP) and approve the substantial change to the Orangewood N-2 Planned Development / Land Use Plan (PD/LUP) dated “Received November 8, 2018”, subject to the conditions listed under the DRC Recommendation in the Staff Report.**

**District 1**

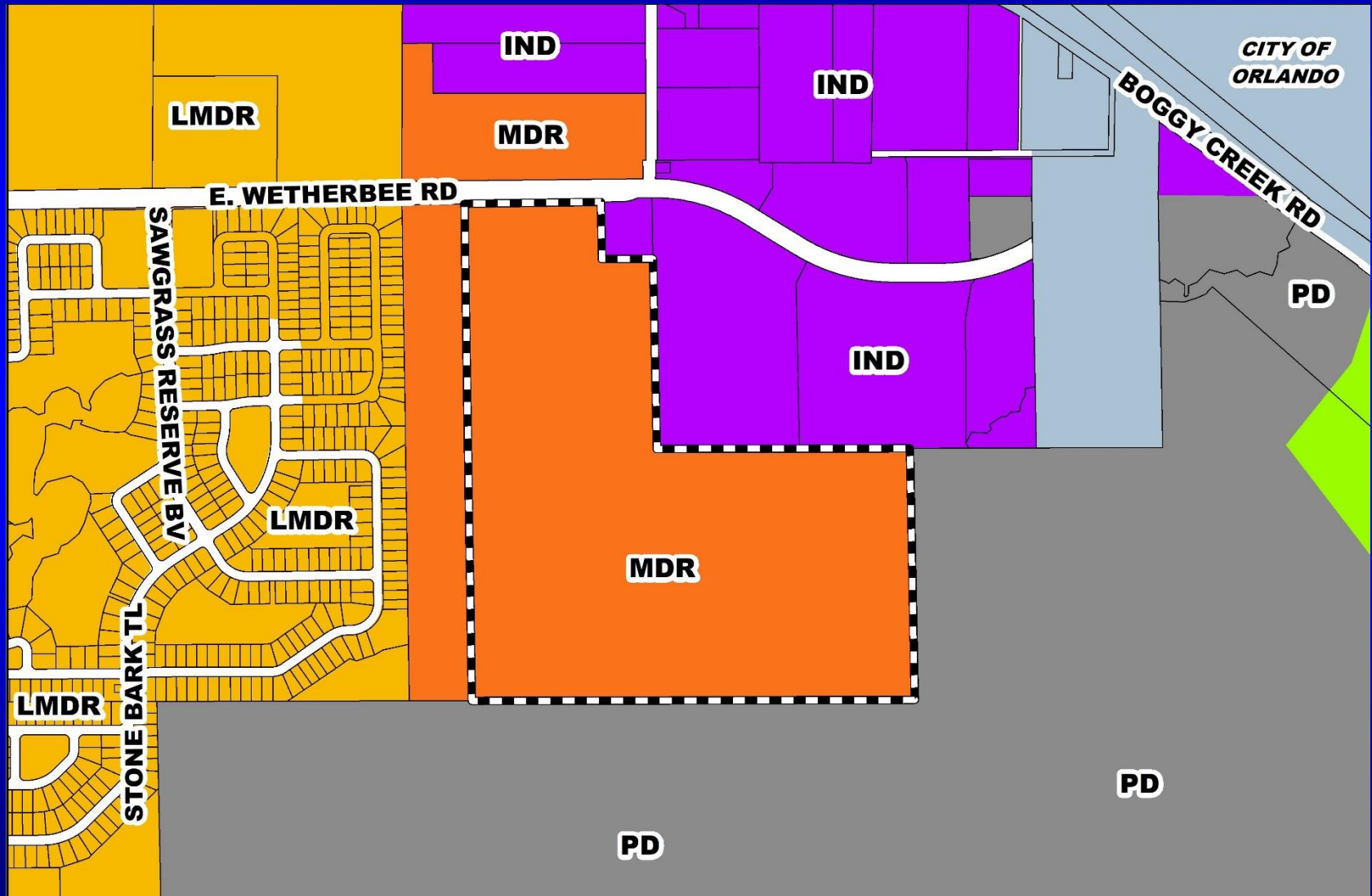


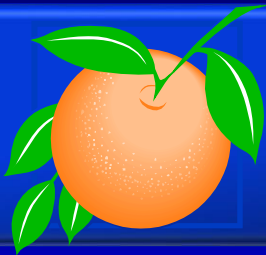
# **Wetherbee Acres Planned Development / Land Use Plan**

|                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Case:</b>         | CDR-18-08-263                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Project Name:</b> | Wetherbee Acres PD/LUP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Applicant:</b>    | John Prowell, VHB, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>District:</b>     | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Acreage:</b>      | 98.49 gross acres ( <i>overall PD</i> )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Location:</b>     | Generally located south of E. Wetherbee Road and west of Boggy Creek Road                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b>Request:</b>      | <p>To request the following waivers from Orange County Code:</p> <ol style="list-style-type: none"><li>1) A waiver from Section 38-79(20)(f) to allow for 60% of units to be in buildings containing 5 or more units;</li><li>2) A waiver from Section 38-1258(g) to allow multi-family development to share access with single-family development; and</li><li>3) A waiver from Section 38-1258(a) &amp; (b) to allow multi-family buildings greater than 75' from single-family properties to have an allowable height of 40 feet (3-stories).</li></ol> |

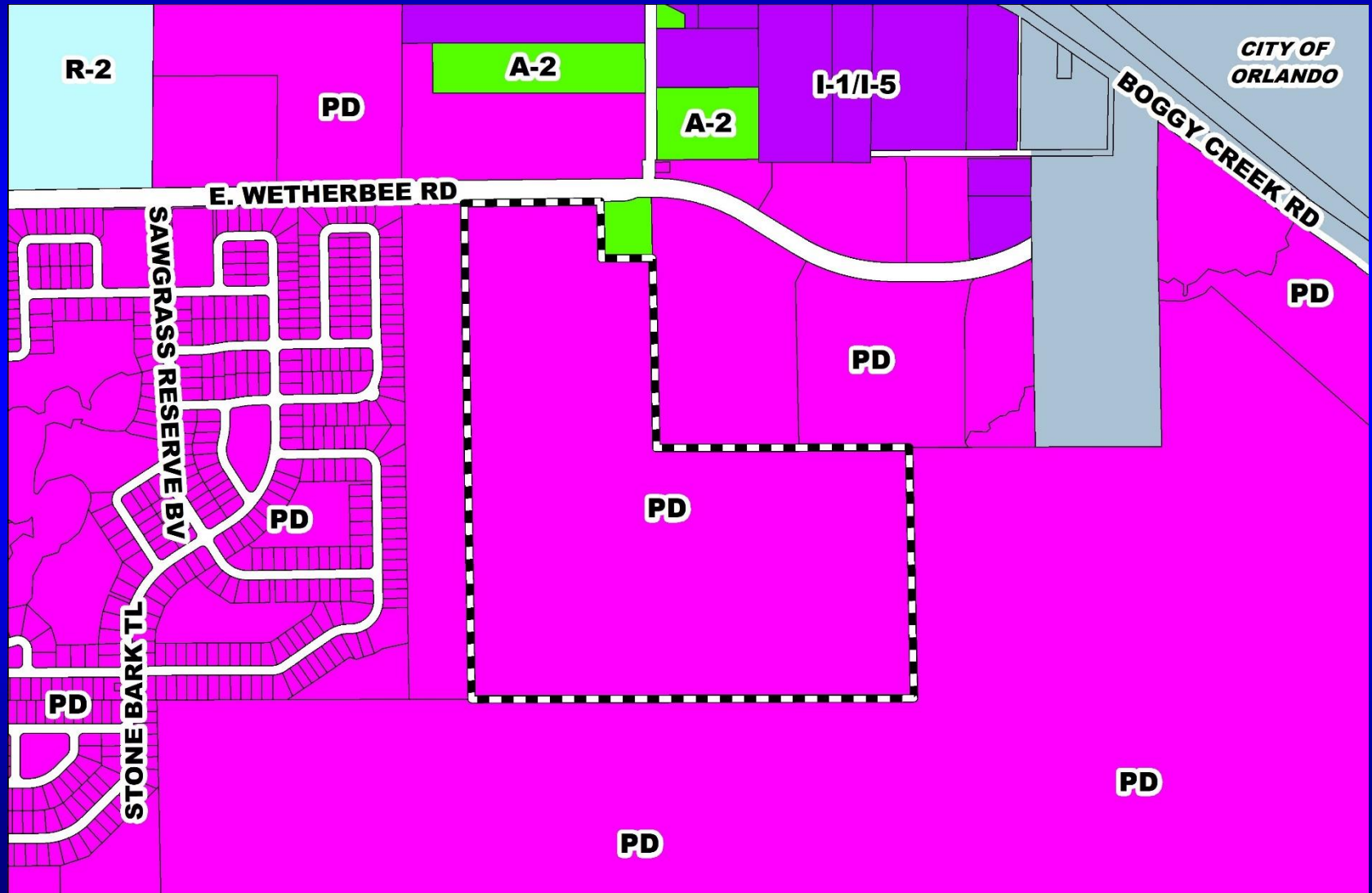


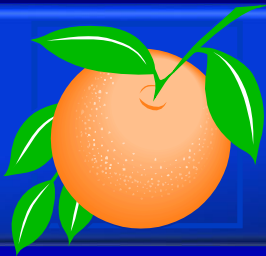
# Wetherbee Acres Planned Development / Land Use Plan Future Land Use Map



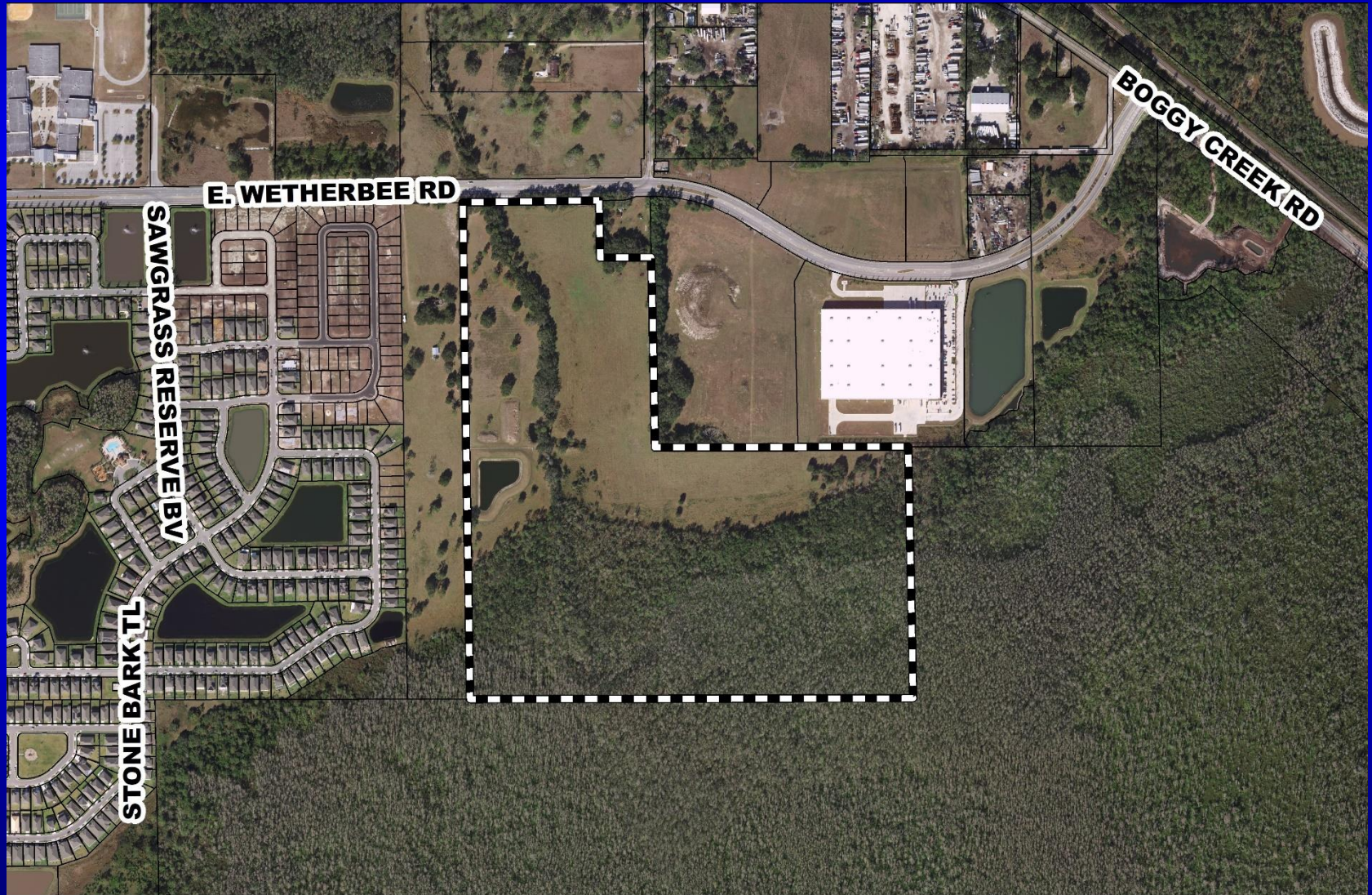


# Wetherbee Acres Planned Development / Land Use Plan Zoning Map

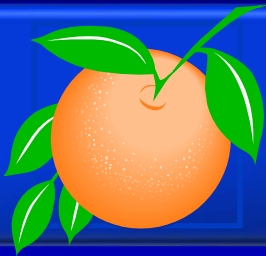




# Wetherbee Acres Planned Development / Land Use Plan Aerial Map







# Action Requested

Make a finding of consistency with the Comprehensive Plan (CP) and approve the substantial change to the Wetherbee Acres Planned Development / Land Use Plan (PD/LUP) dated “Received September 20, 2018”, subject to the conditions listed under the DRC Recommendation in the Staff Report, with the addition of condition 9(f), as described below, and renumbering existing 9(f) to 9(g).

- *Condition 9(f). The access to the Yates PD, as shown on the plan, has been deleted, and access shall only be provided from Wetherbee Road.*

**District 4**



***Board of County Commissioners***

# **Public Hearings**

**February 26, 2019**