

## **Interoffice Memorandum**



DATE:

February 8, 2019

TO:

Katie Smith, Deputy Clerk

**Board of County Commissioners** 

THRU:

Agenda Development BCC

FROM:

Alberto A. Vargas, MArch, Manager

Planning Division

**CONTACT PERSON:** 

Alberto A. Vargas, MArch., Manag

**Planning Division** 

(407) 836-5354 or Alberto. Vargas@ocfl.net

SUBJECT:

Request for Public Hearing on March 12, 2019 at 2:00

PM

Public Hearing for Comprehensive Plan (CP)

**Amendment** 

Transmittal of a 2019-1 Regular Cycle Out-of-Cycle Staff-Initiated Comprehensive Plan Amendment to the 2010-2030 Comprehensive Plan (CP) (Village I Minimum Density and Road Agreement Timing

Policies)

**APPLICANT / AGENT:** 

N/A

DISTRICT #:

District 1

TYPE OF HEARING:

Transmittal of the 2019-1 Regular Cycle Out-of-

Cycle Staff-Initated Comprehensive Plan

Amendment to the 2010-2030 Comprehensive Plan

(CP) (Village I Minimum Density and Road

Agreement Timing Policies)

**ESTIMATED TIME REQUIRED** 2 minutes

FOR PUBLIC HEARING:

**HEARING CONTROVERSIAL:** Yes

**HEARING REQUIRED BY** 

**FL STATUTE OR CODE:** 

Part II, Chapter 163, Florida Statutes and Orange

County Code

LEGISLATIVE FILE # 19-278

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**ADVERTISING REQUIREMENTS:**  Fiscal & Operational Support Division will publish display advertisement in local newspaper of general

circulation.

ADVERTISING TIMEFRAMES: At least ten (10) days prior to public hearings for Comprehensive Plan Amendments. At least fifteen (15) days prior to public hearings for Concurrent

Rezonings and/or Substantial Changes.

**APPLICANT/ABUTTERS** TO BE NOTIFIED:

N/A. Fiscal & Operational Support Division will send

notices to all affected property owners.

SPANISH CONTACT PERSON: Para mas información en español acerca de estas

reuniones públicas o de cambios por ser efectuados, favor de llamar a la División de

Planificación, al 407-836-8181.

**MATERIALS BEING** SUBMITTED AS BACKUP FOR PUBLIC HEARING REQUEST:

Fiscal & Operational Support Division will provide the Clerk's Office with proof of publication the Friday

prior to Public Hearing.

Staff report binder provided under separate cover

seven (7) days prior to Public Hearing.

SPECIAL INSTRUCTIONS TO **CLERK (IF ANY):** 

Please verify hearing date with Planning Division. Attached is an itemized list of the amendments in the

order that they will be heard.

Chris Testerman, AICP, Assistant County Administrator Joel Prinsell, Deputy County Attorney, County Attorney's Office Jon Weiss, P.E., Director, Community, Environmental, and Development Services Department Gregory Golgowski, AICP, Chief Planner, Planning Division

## 2019-1 Comprehensive Plan Transmittal – Regular Cycle Out-of-Cycle Staff-Initiated Future Land Use Map Amendment (Village I Minimum Density and Road Agreement Timing Policies)

Amendment	Text amendment to reduce required minimum density
2019-1-B-FLUE-2	and clarify the timing of road agreements for Horizon
District 1	West Village I Special Planning Area