# Interoffice Memorandum



## **REAL ESTATE MANAGEMENT ITEM 3**

DATE:

March 7, 2019

TO:

Mayor Jerry L. Demings

and the

**Board of County Commissioners** 

THROUGH:

Paul Sladek, Manager

Real Estate Management Division

FROM:

Kim Heim, Senior Title Examiner

Real Estate Management Division

**CONTACT** 

**PERSON:** 

Paul Sladek, Manager

**DIVISION:** 

Real Estate Management

Phone: (407) 836-7090

**ACTION** 

**REQUESTED:** 

Approval of Utility Easement from JM 10401, LLC to Orange County and

authorization to record instrument

PROJECT:

Aldi #19 Permit #B17903864 OCU File #95186

District 4

**PURPOSE:** 

To provide for access, construction, operation, and maintenance of utility

facilities as a requirement of development.

ITEM:

**Utility Easement** 

Cost: Donation

Size: 150 square feet

**APPROVALS:** 

Real Estate Management Division

Utilities Department

**REMARKS:** 

Grantor to pay all recording fees.

APPROVED
BY ORANGE COUNTY BOARD
DE COUNTY COMMISSIONERS
MAR 2 6 2019

THIS IS A DONATION

Project: Aldi #19 Permit #B17903864 OCU File #95186

#### UTILITY EASEMENT

THIS INDENTURE, Made this 21<sup>ST</sup> day of Januaru, A.D. 20 9, between JM 10401, LLC, a Delaware limited liability company, whose address is 2471 Harbor Ln, Bellmore, NY 11710-5117, GRANTOR, and Orange County, a charter county and political subdivision of the state of Florida, whose address is P.O. Box 1393, Orlando, Florida 32802-1393, GRANTEE.

WITNESSETH, That the GRANTOR, in consideration of the sum of \$10.00 and other valuable considerations, paid by the GRANTEE, the receipt whereof is hereby acknowledged, does hereby give and grant to the GRANTEE and its assigns, an easement for utility purposes, with full authority to enter upon, excavate, construct and maintain, as the GRANTEE and its assigns may deem necessary, water lines, wastewater lines, reclaimed water lines, and any other utility facilities over, under and upon the following described lands situate in Orange County aforesaid, to-wit:

## SEE ATTACHED EXHIBIT "A"

Property Appraiser's Parcel Identification Number:

#### a portion of

#### <u>05-23-31-1791-01-000</u>

TO HAVE AND TO HOLD said easement unto said GRANTEE and its assigns forever.

THE GRANTEE herein and its assigns shall have the right to clear and keep clear all trees, undergrowth and other obstructions that may interfere with normal operation or maintenance of the utilities and any facilities placed thereon by the GRANTEE and its assigns, out of and away from the herein granted easement, and the GRANTOR, its successors and assigns, agrees not to build, construct, or create, nor permit others to build, construct, or create any buildings or other structures on the herein granted easement that may interfere with the normal operation or maintenance of the utility facilities installed thereon.

GRANTEE may at any time increase its use of the easement, change the location of pipelines or other facilities within the boundaries of the easement, or modify the size of existing pipelines or other improvements as it may determine in its sole discretion from time to time without paying any additional compensation to GRANTOR or GRANTOR'S heirs, successors, or assigns, provided GRANTEE does not expand its use of the easement beyond the easement boundaries described above.

GRANTEE'S obligation to restore landscaping shall be limited to an obligation to restore to

Project: Aldi #19 Permit #B17903864 OCU File #95186

Orange County landscaping standards for Orange County right-of-way and shall not include an obligation to restore to exotic or enhanced landscaping standards.

IN WITNESS WHEREOF, the GRANTOR has caused these presents to be executed in its name.

Signed, sealed and delivered in the presence of:

Witness

Printed Name

Witness

rinted Name

JM 10401, LLC, a Delaware limited liability company

BY: LEV NNN Realty, LLC, a Delaware limited liability company as Managing Member

BY:

Steven E. Breitman, Member

(Signature of TWO witnesses required by Florida law)

STATE OF Florida
COUNTY OF Saraso-15

The foregoing instrument was acknowledged before me this of OMOOV, by Steven E Breitman, as a member for LEV NNN Realty, LLC, a Delaware limited liability company, as managing member for JM 10401, LLC, a Delaware limited liability company, on behalf of the company. He/She I is personally known to me or has produced the Driver Litense as identification.

(Notary Seal)

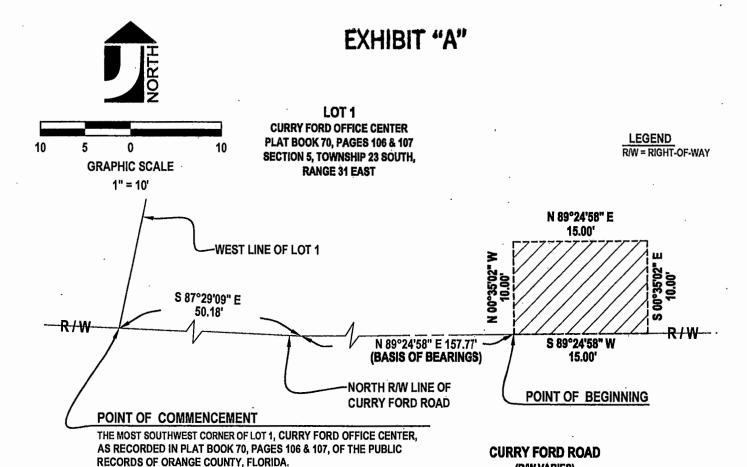
KIMBERLY M. GEIGER
Notary Public — State of Florida
Commission # GG 168066
My Comm. Expires Dec 14, 2021

This instrument prepared by: Kimberly Heim, a staff employee in the course of duty with the Real Estate Management Division of Orange County, Florida Notary Signature

Printed Notary Name

Notary Public in and for the county and state aforesaid.

My commission expires: 17/14/2021



## **DESCRIPTION:**

THAT PART OF SECTION 5, TOWNSHIP 23 SOUTH, RANGE 31 EAST, ORANGE COUNTY, FLORIDA, BEING DESCRIBED AS FOLLOWS: COMMENCE AT THE MOST SOUTHWEST CORNER OF LOT 1, CURRY FORD OFFICE CENTER, AS RECORDED IN PLAT BOOK 70, PAGES 106 AND 107, OF PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, BEING A POINT ON THE NORTH RIGHT-OF-WAY LINE OF CURRY FORD ROAD, A VARIABLE WIDTH RIGHT-OF-WAY; THENCE RUN S 87°29'09" E ALONG SAID RIGHT-OF-WAY FOR A DISTANCE OF 50.18 FEET; THENCE N 89°24'58" E FOR A DISTANCE OF 15.77 FEET FOR A POINT OF BEGINNING; THENCE DEPARTING SAID RIGHT-OF-WAY, N 00°35'02" W FOR A DISTANCE OF 10.00 FEET; THENCE N 89°24'58" E FOR A DISTANCE OF 15.00 FEET; THENCE S 00°35'02" E FOR A DISTANCE OF 15.00 FEET TO A POINT ON THE AFORESAID RIGHT-OF-WAY; THENCE S 89°24'58" W ALONG SAID RIGHT-OF-WAY FOR A DISTANCE OF 15.00 FEET TO THE POINT OF BEGINNING.

(R/W VARIES)

THE ABOVE EASEMENT CONTAINS 150 SQUARE FEET MORE OR LESS.

#### **GENERAL NOTES:**

- 1. BEARINGS SHOWN HEREON ARE BASED ON THE STATE PLANE COORDINATE SYSTEM EAST ZONE NORTH AMERICAN DATUM OF 1983 (NAD83) WITH 2011 ADJUSTMENT AS DERIVED FROM THE LENGEMANN NETWORK (A TOPNET GNSS NETWORK). AS A REFERENCE FOR THIS SURVEY, ALONG NORTH LINE OF THE CURRY FORD ROAD, RIGHT-OF-WAY HAVING A BEARING OF N 89°24'58" E
- ALL INSTRUMENTS OF RECORD WERE PER CHICAGO TITLE INSURANCE COMPANY, FL FILE No. AND POLICY No: 16-54360 EFFECTIVE DATE: OCTOBER 11, 2016

# SKETCH OF DESCRIPTION

PROJECT NAME: ALDI FOOD MARKET		PERMIT No: B17903864	DATE: 10/26/2017		NOT A SURVEY	
PROJECT LOCATION: 10401 CURRY FORD ROAD, ORANGE COUNTY, FLORIDA		PROJECT No: 170104	DRAWN B		Y:	CHECKED BY: WSH
CIVIL ENGINEERING-SURVEYING-LANDSCAPE ARCHITECTURE 265 Kenilworth Avenue • Ormond Beach • Florida 32174 Voice: 386.672.9515 • Fax: 386.673.6554 • uphaminc.com LB # 0003612	HI OF DESCRIPTION IS CERTIFIED TO MEE BY THE FLORIDA BOARD OF PROFESSIONAL, 2018, AS PURSUANT TO SECTION 472, FL  THE OFFICIAL SIGNATURE AND THE BRIDA LICENSED SURVEYOR AND  AND STRATIVE CODE 5J-17.062 (2)			NAL LA	L LAND SURVEYORS AS	