



Interoffice Memorandum

04-25-19A09:42 RCVD

04-25-19A09:33 RCVD

DATE: April 23, 2019

TO: Katie A. Smith, Deputy Clerk of the
Board of County Commissioners,
County Comptroller's Office

THROUGH: Cheryl Gillespie, Supervisor,
Agenda Development Office

FROM: Carol L. Knox, Manager, Zoning Division

CONTACT PERSON: **Sean Bailey, Chief Planner**
Zoning Division 407-836-5806
Sean.Bailey@ocfl.net

SUBJECT: Request for Board of County Commissioners (BCC)
Public Hearing

Applicant(s): Ivan Prieto

Case Information: Case # VA-19-04-016: April 4, 2019

Type of Hearing: Board of Zoning Adjustment Board Called

Commission District: 6

General Location: 1315 N. Pine Hills Rd., Orlando, FL 32808, East side of
N. Pine Hills Rd., north of Hernandes Dr.

BCC Public Hearing

Orange County Code, Chapter 30

Requirements: (1) At least 15 days before the BCC public hearing date,
publish an advertisement in the Public Record section of
The Orlando Sentinel describing the particular request,
the general location of the subject property, and the date,
time, and place when the BCC public hearing will be
held;

and

LEGISLATIVE FILE # 19-672

June 4, 2019
@ 2pm

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 1,000 feet of the subject property and beyond.

Advertising Language:

Variances in the P-O zoning district to allow an existing accessory structure as follows:

- 1) To allow a rear yard setback of 2 ft. in lieu of 30 ft.
- 2) To allow a side yard setback of 3 ft. in lieu of 10 ft.

This is a result of code enforcement action.

Material Provided:

(1) Names and last known addresses of property owners within 1,000 feet and beyond (*via email from Fiscal and Operational Support Division*); and

(2) Location map (*to be mailed to property owners*).

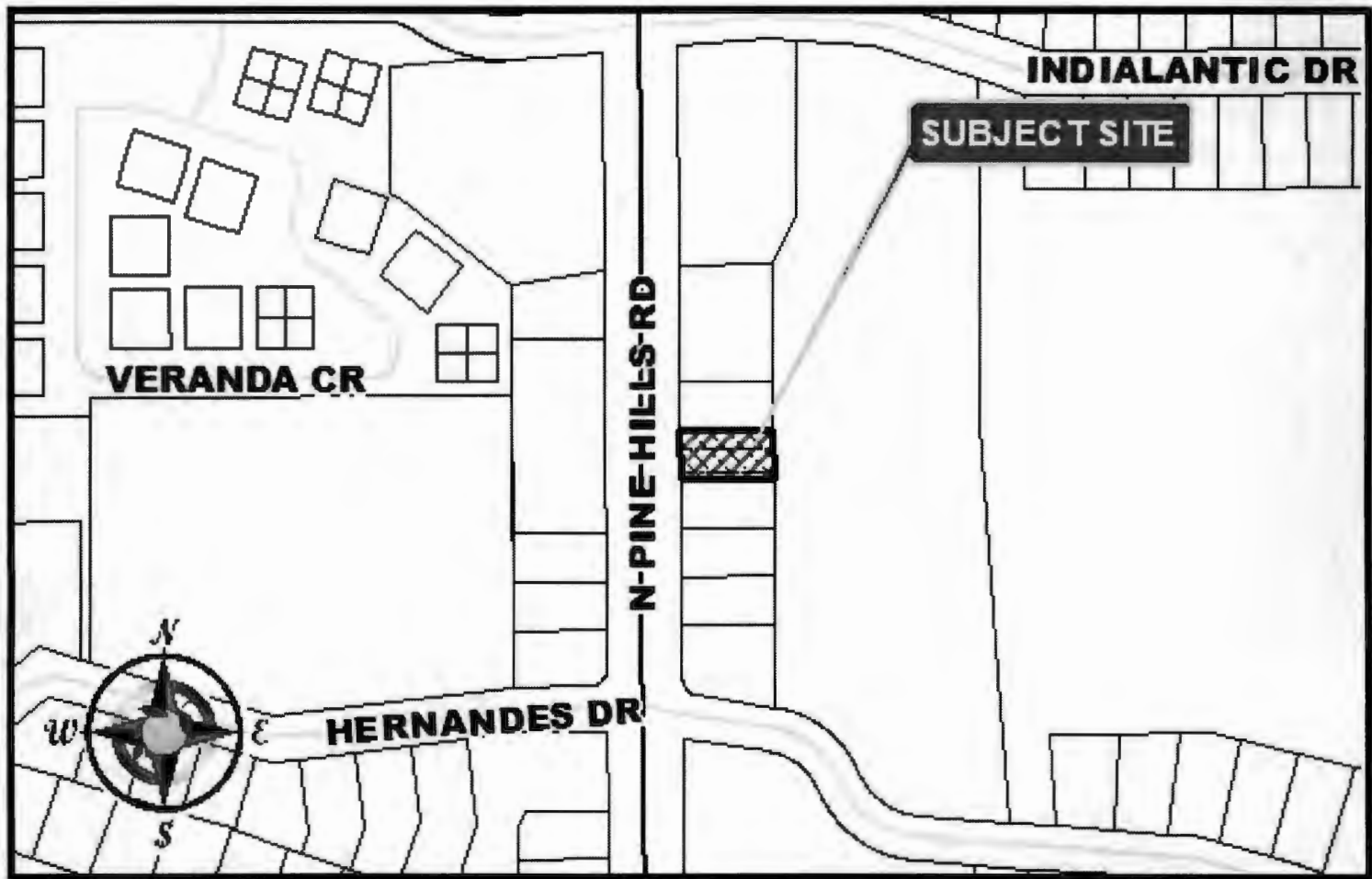
Special Instructions to the Clerk:

1. Notify abutters of the Public Hearing at least 2 weeks prior to the hearing and copy staff.
2. Public Hearing should be scheduled within 45 days of date of BCC, April 23, 2019, or as soon thereafter as the BCC's calendar reasonably permits.

Attachment (location map)

c: Chris R. Testerman, AICP, Assistant County Administrator
Jon V. Weiss, Director, Community Environmental Development Services Department

LOCATION MAP



If you have any questions
regarding this map, please call
Sean Bailey
at 407.836.5806.