



Interoffice Memorandum

05-16-19A10:53 RCVD

A handwritten signature in black ink, possibly reading "JL".

05-16-19A11:14 RCVD

DATE: May 14, 2019

TO: Katie A. Smith, Deputy Clerk of the
Board of County Commissioners,
County Comptroller's Office

THROUGH: Cheryl Gillespie, Supervisor,
Agenda Development Office

FROM: Alberto A. Vargas, MArch., Manager,
Planning Division

CONTACT PERSON: Eric Raasch, Planning Administrator
Development Review Committee
Planning Division
(407) 836-5523 or Eric.RaaschJr@ocfl.net

SUBJECT: Request for Board of County Commissioners
(BCC) Public Hearing

A handwritten signature in black ink, possibly reading "amh".

Applicant: Anthony Everett, Pollack Shores Development

Case Information: University Planned Development / Land Use Plan
(PD / LUP) – Case # CDR-18-10-337

Type of Hearing: Substantial Change

Commission District: 5

General Location: Generally located south of University Boulevard,
east of Dean Road, and north of Buck Road.

**BCC Public Hearing
Required by:** Orange County Code, Chapter 38, Article VIII,
Division 1, Section 38-1207

LEGISLATIVE FILE # 19- 850

June 18, 2019
@ 2pm

**Clerk's Advertising
Requirements:**

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

Spanish Contact Person:

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Front Desk, 407-836-8181

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-8181

Advertising Language:

A PD substantial change to combine Tracts B1, B2, and a portion of Tract A, into a new Tract B; and to revise the existing Tract B1 and B2 entitlements from 120 age-restricted multi-family units or 165 assisted living facility units into 228 multi-family units on new Tract B.

In addition, the applicant has requested the following waivers from Orange County Code:

- 1) A waiver from Section 38-1254(1) to allow for a minimum 10' PD perimeter setback along the northwest property line of Tract B in lieu of the 25' required setback.
- 2) A waiver from Section 38-1254(2) to allow for a 25' building setback along the west boundary of Tract B in lieu of the 50' building setback required for arterial streets (Dean Road).

- 3) A waiver from Section 31.5-73(a) to allow for a sign stating the name of the multifamily development on Tract A to be erected outside of the Tract, on Tract B.
- 4) A waiver from Section 31.5-73(a) to allow for a sign stating the name of the multifamily development on tract b to be erected outside of the Tract, on Tract A.
- 5) A waiver from Section 31.5-67(g) to allow for a sign setback of 9.7 feet (min) from University Boulevard, in lieu of the required 10 feet setback and a 0.8 feet setback from the internal property line, in lieu of the required 10 feet setback (for Tracts A & B).

Material Provided:

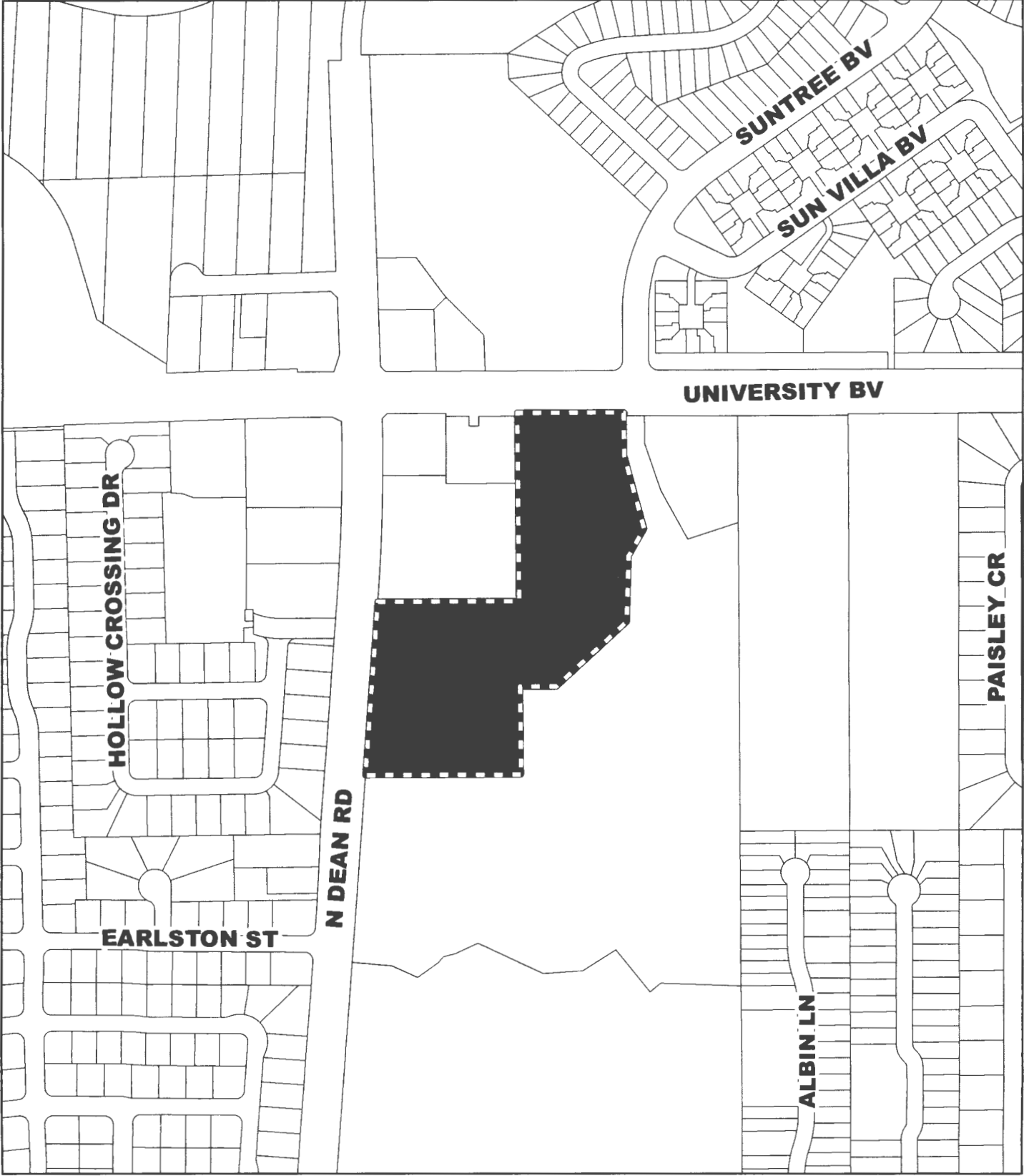
- (1) Names and last known addresses of property owners within 300 feet and beyond (*via email from Fiscal and Operational Support Division*); and
- (2) Location map (*to be mailed to property owners*).

Special instructions to the Clerk:

Please place this request on the next available BCC agenda. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachment (location map)

- c: Chris R. Testerman, AICP, Deputy County Administrator
Jon V. Weiss, Director, Planning, Environmental, and Development Services
Department



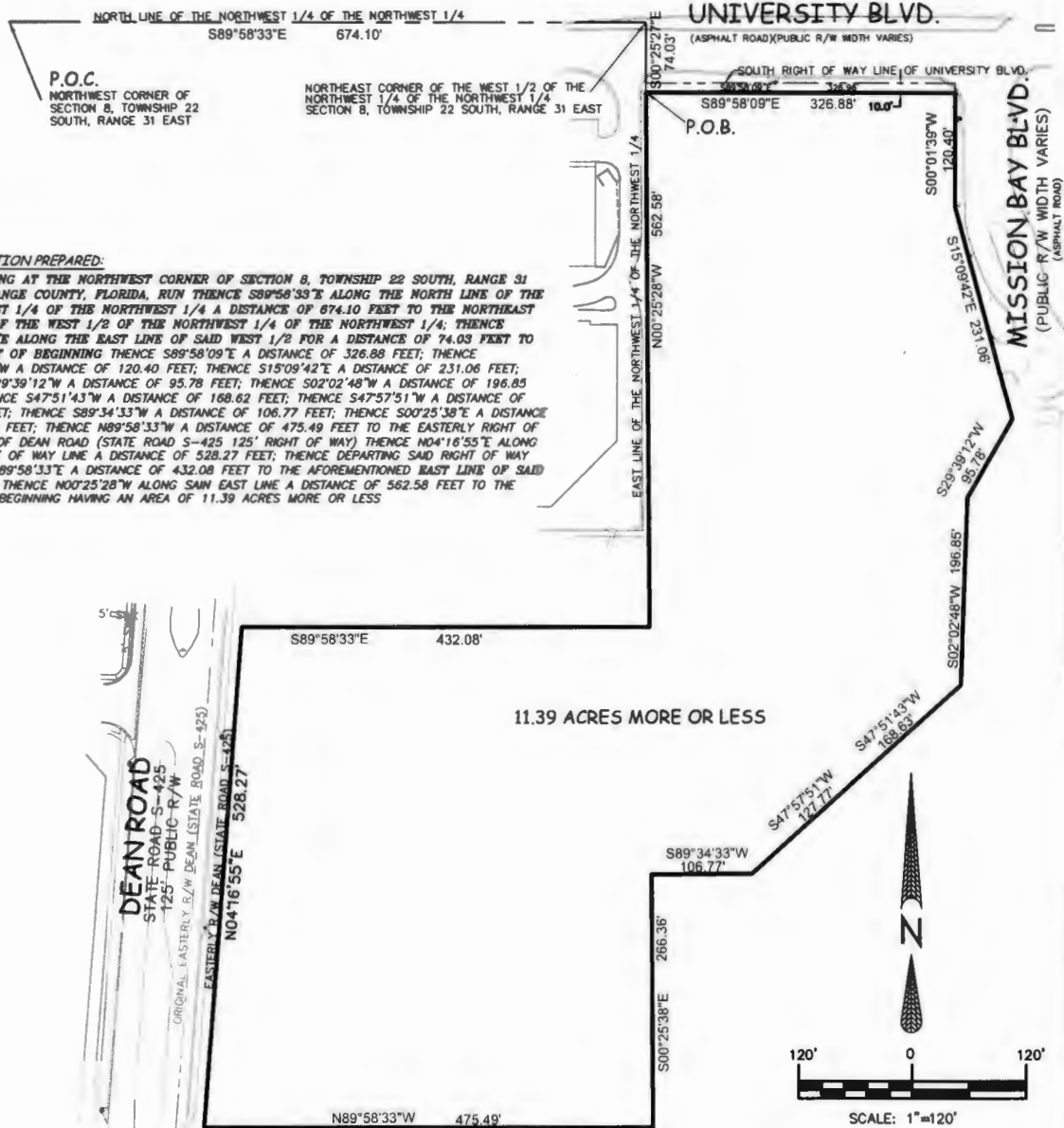
Subject Property

If you have any questions regarding this map, please call the Planning Division at 407-836-5600.



1 inch = 400 feet

**SKETCH AND DESCRIPTION
OF
A PORTION OF SECTION 8
TOWNSHIP 22 SOUTH, RANGE 31 EAST
ORANGE COUNTY, FLORIDA
BEING A PORTION OF A PARCEL OF LAND
DESCRIBED IN OFFICIAL RECORDS BOOK 03928, PAGE 0945**



PROJECT NO: 18-542 SKOD 2

SCALE: 1"=120'

DRAWN BY: HMMJ

CHECKED BY: RAE

DATE DRAWN: 05-10-19

FIELD BOOK/PAGE: FILE



ELLIS SURVEYS LLC
Land Surveying & Planning

P.O. Box 160952
Altamonte Springs, FL 32716
Florida Licensed Business LB-7970
P. 407-834-4003 F. 407-869-5454
www.ellisurveys.com

THIS MAP IS NOT VALID WITHOUT THE ORIGINAL
SIGNATURE AND RAISED SEAL OF THE FLORIDA
LICENSED SURVEYOR AND MAPPER.

Robert A. Ellis
ROBERT A. ELLIS, P.L.S.
FLORIDA REGISTRATION NO. 1889
FOR THE FIRM
DATE SIGNED: 05/13/19