



Interoffice Memorandum

06-21-19P02:50 RCVD



JUN21 19 2:46PM

DATE: June 14, 2019

TO: Katie A. Smith, Deputy Clerk of the
Board of County Commissioners,
County Comptroller's Office

THROUGH: Cheryl Gillespie, Supervisor,
Agenda Development Office

FROM: Alberto A. Vargas, MArch., Manager,
Planning Division

CONTACT PERSON: Eric Raasch, Planning Administrator
Development Review Committee
Planning Division 
(407) 836-5523 or Eric.RaaschJr@ocfl.net

SUBJECT: Request for Board of County Commissioners
(BCC) Public Hearing

Applicant: Abdul Alkadry, Harris Civil Engineers, LLC

Case Information: Vineland Pointe Planned Development / Land Use
Plan (PD / LUP) – Case # CDR-19-04-124

Type of Hearing: Substantial Change

Commission District: 1

General Location: Generally located north of Lake Street, south of
Lake Willis Drive, and east of Interstate 4.

**BCC Public Hearing
Required by:** Orange County Code, Chapter 38, Article VIII,
Division 1, Section 38-1207

LEGISLATIVE FILE # 19-988

August 6, 2019
@ 2pm

**Clerk's Advertising
Requirements:**

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

Spanish Contact Person:

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Front Desk, 407-836-8181

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-8181

Advertising Language:

A PD substantial change to create a Master Sign Plan within Phases II and III. In addition, the applicant has requested following five (5) waivers from Orange County Code:

1. A waiver from Section 31.5-163(a)(2) to allow for a total of one and one-half (1 ½) square feet of copy area for signage for each one (1) linear foot of building frontage per establishment, provided the total copy area for all signage shall not exceed four hundred (400) square feet per establishment, with the exception of the building identified on sheet AS-100 as "Special Signage Exception", which shall have a maximum copy area for all signage not to exceed five hundred and forty (540) square feet per establishment, in lieu of a total of one (1) square foot of copy area for signage may be allowed for each one (1) linear foot of building frontage per establishment, provided that the total copy area for signage shall not exceed two hundred (200) square feet per establishment.

2. A waiver from Orange County Code Sec. 31.5-168(b), to allow multiple wall signs per building face for a single tenant, in lieu of a maximum number of one wall sign per building face per establishment.
3. A waiver from Orange County Code Sec. 31.5-172(a), to allow that on-site directional signs serving an intersection of two public rights-of-way, where such intersection functions as a vehicular access point to the Vineland Pointe development, shall be permitted a maximum allowable copy area of sixteen (16) square feet per sign face in lieu of six (6) square feet per sign face.
4. A waiver from Orange County Code Sec. 31.5-172(b), to allow that on-site directional signs serving an intersection of two public rights-of-way, where such intersection functions as a vehicular access point to the Vineland Pointe development, shall be permitted a maximum height of ten (10) feet in lieu of eight (8) feet.
5. A waiver from Orange County Code Sec. 31.5-67(i), to allow the minimum area of individual tenant panels on ground signs (also known as monument signs) to be three (3) square feet per sign face in lieu of twelve (12) square feet per sign face.

Material Provided:

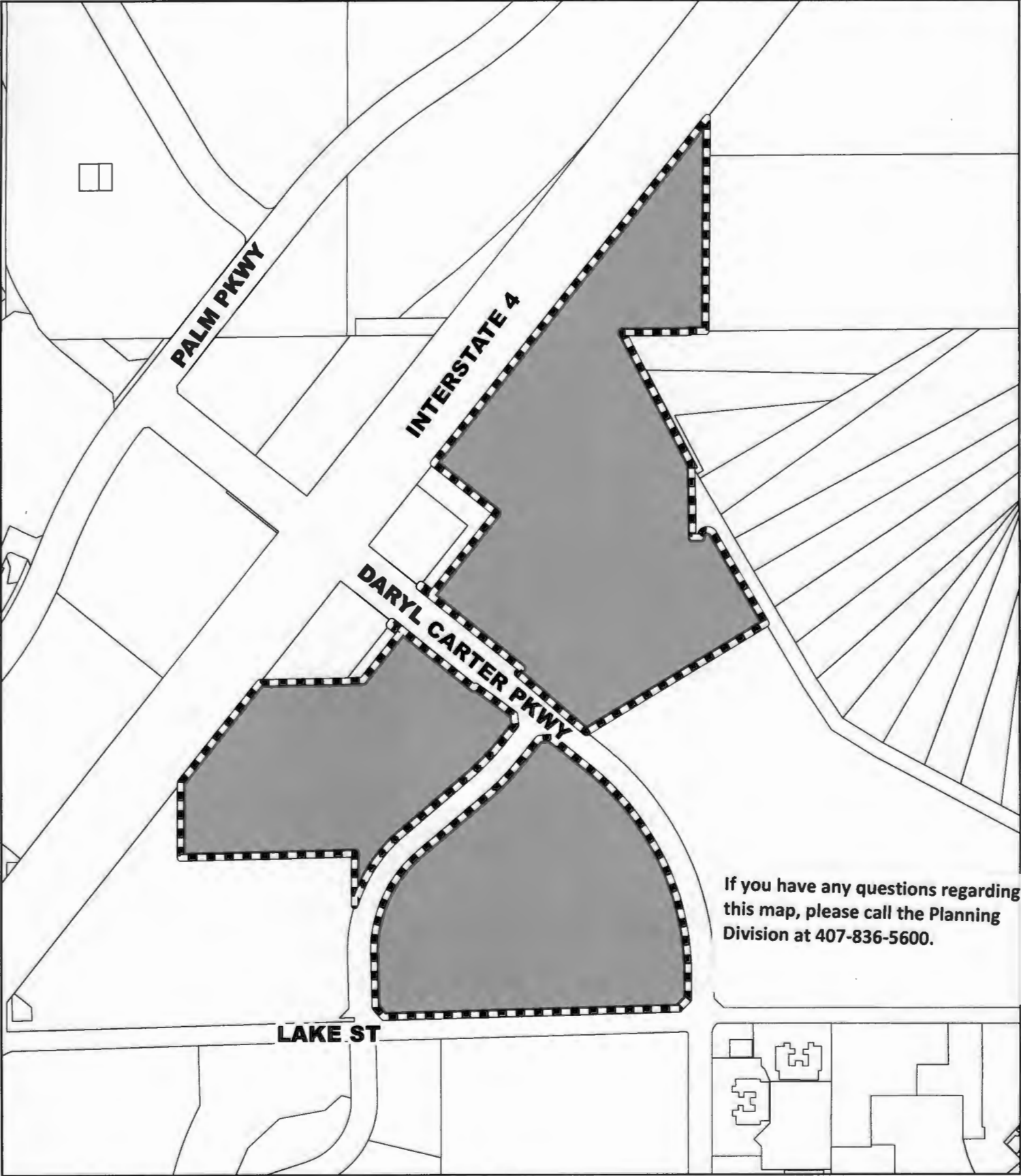
- (1) Names and last known addresses of property owners within 300 feet and beyond (*via email from Fiscal and Operational Support Division*); and
- (2) Location map (*to be mailed to property owners*).

Special instructions to the Clerk:

Please place this request on the next available BCC agenda. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachment (location map)

- c: Chris R. Testerman, AICP, Deputy County Administrator
Jon V. Weiss, Director, Planning, Environmental, and Development Services
Department



 Subject Property



1 inch = 500 feet