

June 16, 2019

TO: Mayor Jerry L. Demings

-AND-

**Board of County Commissioners** 

THRU: Yolanda G. Martinez, EdPhD., PhD., Director

Health Services Department

FROM: Christian C. Zuver, M.D., Medical Dige

EMS Office of the Medical Director

Contact: (407) 836-7611

SUBJECT: Certificate of Public Convenience and Necessity

Renewal for Falck Southeast II Corp, d/b/a American Ambulance

Consent Agenda - July 2, 2019

The EMS Office of the Medical Director requests the approval of the renewal Certificate of Public Convenience and Necessity for the Falck Southeast II Corp, d/b/a American Ambulance to provide Interfacility Advanced Life Support Transport Service. The Falck Southeast II Corp, d/b/a American Ambulance has submitted the attached application requesting the renewal of their Certificate of Public Convenience and Necessity. The current certificate has been in effect as an Interfacility Advanced Life Support Transport Service since December 1999.

The EMS Office of the Medical Director has determined that all requirements have been met by the Falck Southeast II Corp, d/b/a American Ambulance as contained in Orange County Ordinance 2001-9.

ACTION REQUESTED: Approval and execution of the renewal Certificate of Public

Convenience and Necessity for the Falck Southeast II Corp, d/b/a American Ambulance to provide Interfacility Advanced Life Support Transport Service. The term of this certificate is from August 1, 2019 through August 1, 2021. There is no cost to the County. **(EMS Office of the** 

**Medical Director**)

CCZ/cf

**Attachments** 



## ORANGE COUNTY, FLORIDA EMS OFFICE OF THE MEDICAL DIRECTOR RENEWAL APPLICATION

FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY

	ALS TRANSPORT  BLS TRANSPORT  ALS AIR TRANSPORT    ALS NON-TRANSPORT   DLS NON-TRANSPORT   INTERFACILTY TRANSPORT
API	PLICATION DATE 6-10-2019 d/bla - American Ambu
1.	NAME OF SERVICE FAICK SOUTHCAST IT COPP.
2.	BUSINESS ADDRESS (STREET) 3747 SILVERSTAR RD CITY OLLANDO
	COUNTY ORANGE STATE FL ZIP CODE 32808
3.	PHONE NUMBER 4078223700 AX 407242 875 24 Hour Number 24/7
	Internet E-Mail address beberharto americanam bulance fl. com
	Manager's Name Bob Eberhart Title G. M
NO	TE: (IF THERE ARE ANY CHANGES TO BE MADE TO YOUR PREVIOUS APPLICATION, PLEAS LIST BY NUMBER IN THE SPACE PROVIDED BELOW. (Use separate sheet if necessary). COMPLETE PERSONNEL AND VEHICLE ROSTER ATTACHMENTS, IF THERE ARE ANY CHANGES).  BEN DAVID-PRESIDENT C.E.O.
	ALI MIAN CFO
	MATT GALLAGHER VICE PresideNT
	BRIAM RICHMOND, SELRGTARY
AN	THE BEST OF MY KNOWLEDGE, ALL STATEMENTS ON THIS APPLICATION ARE TRUE D CORRECT AND THERE ARE NO OTHER CHANGES TO BE MADE TO THE ORIGINA PLICATION.
	SIGNATURE 6-10-19
	DATE:
	Heather Stoneburner-Lavides NOTARY PUBLIC STATE OF FLORIDA
	Comm#GG221505
	NOTARY SIGNATURE

WHEREAS, the <u>Falck Southeast II</u> Advanced Life Sup		has requested authorization to prescribed services to the citizens of Orange Count	
WHEREAS, there has been a demon	nstrated need to provide the	ese essential services to the citizens of Orange Cou	nty; and
WHEREAS, the above named servi	ce affirms that it will maint	ain compliance with requirements of the State and	
County Laws, Ordinances and Rule	s and Regulations.		
THEREFORE, the Board of County	Commissioners of Orange	County hereby issues a Certificate of Public	
Convenience and Necessity to this	ALS Transport (BLS/ALS-transport of	orALS non-transport) service.	
Date Issued: August 1, 2019	Da	ate of Expiration: August 1, 2021	ONLIN
Limitations: Interfacility			
		Eum. Broks	

Q