



Interoffice Memorandum

Date: July 3, 2019

96

JUL 3 19 1:51PM

TO: Katie Smith, Deputy Clerk, Comptroller Clerk's Office

THRU: Cheryl Gillespie, Agenda Development Supervisor
Agenda Development Office, BCC

FROM: Diana M. Almodovar, P.E., County Engineer, Public Works Department

Sub

THRU: Julie Alber, Assistant Project Manager
Development Engineering Division, Public Works Department
Telephone: 407-836-7928
E-mail address: julie.alber@ocfl.net

RE: Request for Public Hearing PTV-18-05-017 - Mr. Adam Smith, on behalf
of DHIC – South Creek, LLC

Applicant: Mr. Adam Smith
225 E Robinson St. Suite 300
Orlando, FL 32801

Location: S20/T24/R30 Petition to vacate a variable width drainage
and access easement containing approximately 3.64
acres. Public interest was created by Official Records
Book 9720, Page 4754, of the public records of Orange
County, Florida. The parcel ID number is 20-24-30-0000-
00-004. The parcel address is 4402 E Wetherbee Road,
and the parcel lies in District 4.

Estimated time required for public hearing: Two (2) minutes, not to exceed ten (10) minutes.

Hearing controversial: No.

Advertising timeframes: Publish the petition, the Clerk's estimated hearing date,
time and place at least 14 days prior to the date set for
the public hearing. Publish the notice of adoption within
30 days of the hearing date.

Applicant/Abutters to Be notified: Yes – Mailing label is attached.

LEGISLATIVE FILE # 19-1075

August 4, 2019
2 PM

**Request for Public Hearing PTV # 18-05-017 - Mr. Adam Smith, on behalf of
DHIC – South Creek, LLC**

Hearing by Fla. Statute # or code: Pursuant to Section 336.10 of the Florida Statutes.

Spanish contact person: Para más información acerca de esta vista pública, favor de comunicarse con la División de Ingeniería de Desarrollos (Development Engineering Division) al número 407-836-7921.

Materials being submitted as backup for public hearing request:

1. Complete originals and exhibits
2. Certified sketch and legal description
3. Receipt of payment of petition fees
4. Proof of property ownership
5. Mailing label

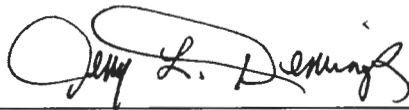
SPECIAL INSTRUCTIONS TO CLERK (IF ANY):

Please notify Julie Alber of the scheduled date and time. The Development Engineering Division will notify the customer.

**PUBLIC WORKS DEPARTMENT
DEVELOPMENT ENGINEERING DIVISION
REQUEST FOR COUNTY MAYOR'S APPROVAL
May 21, 2019**

Request authorization to schedule a Public Hearing for Petition to Vacate 18-05-017. This is a request from Adam Smith, on behalf of Wetherbee Acres LLLP, to vacate variable width drainage easement in District 4. Staff has no objection to this request.

Requested Action
Approved by



Mayor Jerry L. Demings

5/22/19

(Date)

NOTE: FURTHER PROCESSING NECESSARY:

Please return to Julie Alber via interoffice mail.

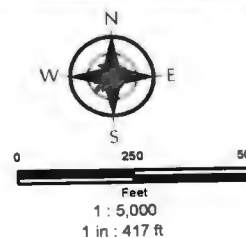


If you have any questions
regarding this map, please call
Julie Alber
at 407.836.7928.

PTV # 18-05-017
Mr. Adam Smith on behalf
of DHIC - South Creek, LLC

Proposed Vacation

Subject Property



**PETITION REQUESTING VACATION OF
ORANGE COUNTY ROAD, RIGHT OF WAY OR EASEMENT**

To: Board of County Commissioners
Orange County, Florida

The undersigned hereby petitions the Board of County Commissioners to vacate an existing right-of-way or easement and to disclaim any right Orange County and the public have in that right-of-way or easement.

The undersigned does hereby certify:

PUBLIC INTEREST IN RIGHT OF WAY OR EASEMENT:

The title or interest of Orange County and the public in the above described right-of-way or easement is acquired and is evidenced in the following manner: (state whether public interest acquired by deed, dedication or prescription).

Public interest was created per Official Records Book 9720, Page 4754 of the Public Records of Orange County, Florida.

ATTACH SKETCH AND DESCRIPTION: Attached as Exhibit "A" is a sketch and legal description prepared by a registered land surveyor accurately showing and describing the above-described right-of-way or easement, and showing its location in relation to the surrounding property.

SEE ATTACHED EXHIBIT 'A'

ABUTTING PROPERTY OWNER: Attached as Exhibit "B" is a list which constitutes a complete and accurate schedule of all abutting property owners (other than the petitioner). This exhibit may also include any letters received from abutting property owners resulting from courtesy letters sent to them.

SEE ATTACHED EXHIBIT 'B'

ACCESS TO OTHER PROPERTY: The undersigned certifies that if this petition is granted and the right-of-way or easement is terminated, no other property owner will be denied access to and from his or her property.

POSTING OF NOTICE: The undersigned agrees to place a notice of petition to vacate on the subject property in a conspicuous and easily visible location no later than ten (10) days prior to the public hearing on the petition. This notice will be available at the Orange County Public Works Division after a Public Hearing has been scheduled.

PUBLIC UTILITIES: Attached as Exhibit "C" are certificates of public utility companies serving the area of the above-described property, and each utility company has certified that the vacating will not interfere with the utility services being provided.

SEE ATTACHED EXHIBIT 'C'

NO FEDERAL OR STATE HIGHWAY AFFECTED: The undersigned certifies that, to the best of his or her knowledge, the above-described right-of-way or easement is not a part of any existing or proposed state or federal highway. It was not acquired or dedicated for state or federal highway purposes, and such right of way or easement is under the control and jurisdiction of the Board of County Commissioners.

GROUND FOR GRANTING PETITION: The undersigned submits as grounds and reasons in support of this petition the following: (State in detail why the petition should be granted)

Respectfully submitted by:

[Signature]
Petitioner's Signature
(Include title if applicable)

ADAM SMETH - AGENT
Print Name

Address: VHB
225 E. ROBINSON ST. SUITE 300
ORLANDO, FL 34787

Phone Number: (407) 893-4744

STATE OF FLORIDA

COUNTY OF ORANGE

BEFORE ME, the undersigned authority personally appeared:

Adam Smeth who first by me duly sworn,
deposes and says that he/she is the petitioner named in and who signed the foregoing
petition that he/she is duly authorized to make this verification for and on behalf of all
petitioners; that he/she had read the foregoing petition and that the statements therein
contained are true. (He/she is personally known to me or produced
as identification and
did/did not take an oath.

[Signature]
(Notary Signature)

Sworn to and subscribed before me this 3rd day of July, 2019

Notary Public State of Florida

My commission expires: 3/28/2022

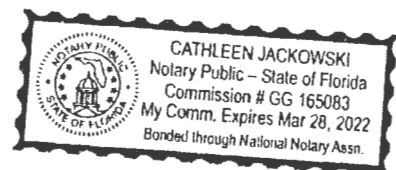


EXHIBIT "A"

LEGAL DESCRIPTION AND SKETCH OF DESCRIPTION

SKETCH OF DESCRIPTION SCHEDULE "A"

PROJECT NAME: WETHERBEE ROAD
PARCEL I.D. No.: 20-24-30-0000-00-004
OWNER: EIDSON, GEORGE T. JR. TRUSTEE
ESTATE: PERMANENT DRAINAGE EASEMENT

LEGAL DESCRIPTION:

THAT PART OF:

THOSE LANDS RECORDED IN OFFICIAL RECORDS BOOK 4206, PAGE 2447 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA BEING NE 1/4 OF THE NW 1/4 AND SE 1/4 OF THE NW 1/4 AND SW 1/4 OF THE NE 1/4 OF SECTION 20, TOWNSHIP 24 SOUTH, RANGE 30 EAST (LESS THE WEST 330 FEET OF THE EAST 1/2 OF THE NW 1/4) SUBJECT TO ROAD RIGHT OF WAY ON NORTH, LESS: BEGINNING AT NE CORNER OF THE NE 1/4 OF THE NW 1/4 OF SAID SECTION, RUN WEST 270 FEET; THENCE SOUTH 322.666 FEET; THENCE EAST 270 FEET; THENCE NORTH 322.666 FEET TO P.O.B. SAID PORTION OF LAND

DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF SAID SECTION 20 THENCE S89°25'14"W ALONG THE NORTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION 20, A DISTANCE OF 834.93 FEET FOR A POINT OF BEGINNING; THENCE DEPARTING SAID NORTH LINE OF THE NORTHWEST 1/4 S00°34'46"E A DISTANCE OF 30.00 FEET; THENCE S89°25'14"W A DISTANCE OF 60.00 FEET; THENCE N00°34'46"W A DISTANCE OF 20.00 FEET; THENCE S89°25'14"W A DISTANCE OF 65.60 FEET; THENCE S00°50'22"E A DISTANCE OF 1313.23 FEET TO A POINT ON THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 20; THENCE ALONG SAID NORTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 N89°39'13"E A DISTANCE OF 322.68 FEET; THENCE DEPARTING SAID NORTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 S00°50'22"E A DISTANCE OF 180.37 FEET; THENCE S44°09'38"W A DISTANCE OF 299.67 FEET; THENCE S89°09'38"W A DISTANCE OF 140.77 FEET TO A POINT ON THE EAST LINE OF THE WEST 330 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 20; THENCE ALONG SAID EAST LINE N00°50'22"W A DISTANCE OF 1718.42 FEET TO A POINT ON SAID NORTH LINE OF THE NORTHWEST 1/4; THENCE ALONG SAID NORTH LINE OF THE NORTHWEST 1/4 N89°25'14"E A DISTANCE OF 155.65 FEET TO THE POINT OF BEGINNING.

CONTAINING 3.640 ACRES MORE OR LESS.

SURVEYOR'S REPORT:

1. BEARINGS ARE ASSUMED ALONG THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 24 SOUTH, RANGE 30 EAST BEING S89°25'14"W.
2. THIS SKETCH OF DESCRIPTION WAS PREPARED WITHOUT BENEFIT OF A TITLE SEARCH. OWNERSHIP OF THE SUBJECT PARCEL IS BASED ON ORANGE COUNTY PROPERTY APPRAISER TAX ROLLS AND LAST DEED OF RECORD AS LISTED THEREIN.

ABBREVIATIONS LEGEND:

C/L CENTER LINE
(C) CALCULATED
L.S. LICENSED SURVEYOR
L.B. LICENSED BUSINESS
NO. NUMBER
ORB OFFICIAL RECORD BOOK
PIN PARCEL IDENTIFICATION NUMBER
PG. PAGE
POB POINT OF BEGINNING
POC POINT OF COMMENCEMENT
P.S.M. PROFESSIONAL SURVEYOR & MAPPER
PIN PARCEL IDENTIFICATION NUMBER
FKA FORMALLY KNOWN AS

Δ DELTA ANGLE
R RADIUS
L LENGTH
CB CHORD BEARING
S.R. STATE ROAD
C.R. COUNTY ROAD
B/L BASE LINE
NTC NON TANGENT CURVE
P.B. PLAT BOOK
PC POINT OF CURVATURE
PT POINT OF TANGENCY
RGE RANGE
R/W RIGHT OF WAY
SEC SECTION
TWP TOWNSHIP

LOCHRANE ENGINEERING, INC.
L.B. No. 2856



THOMAS J. YOCOM P.S.M. No. 5653

- NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL
RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER -

THIS IS NOT A BOUNDARY SURVEY

Project Name: Wetherbee Road

LOCHRANE

Consulting Engineers • Surveyors
Orlando • Gainesville

201 South Bumby Avenue, Orlando, Florida 32803 (407) 896-3317

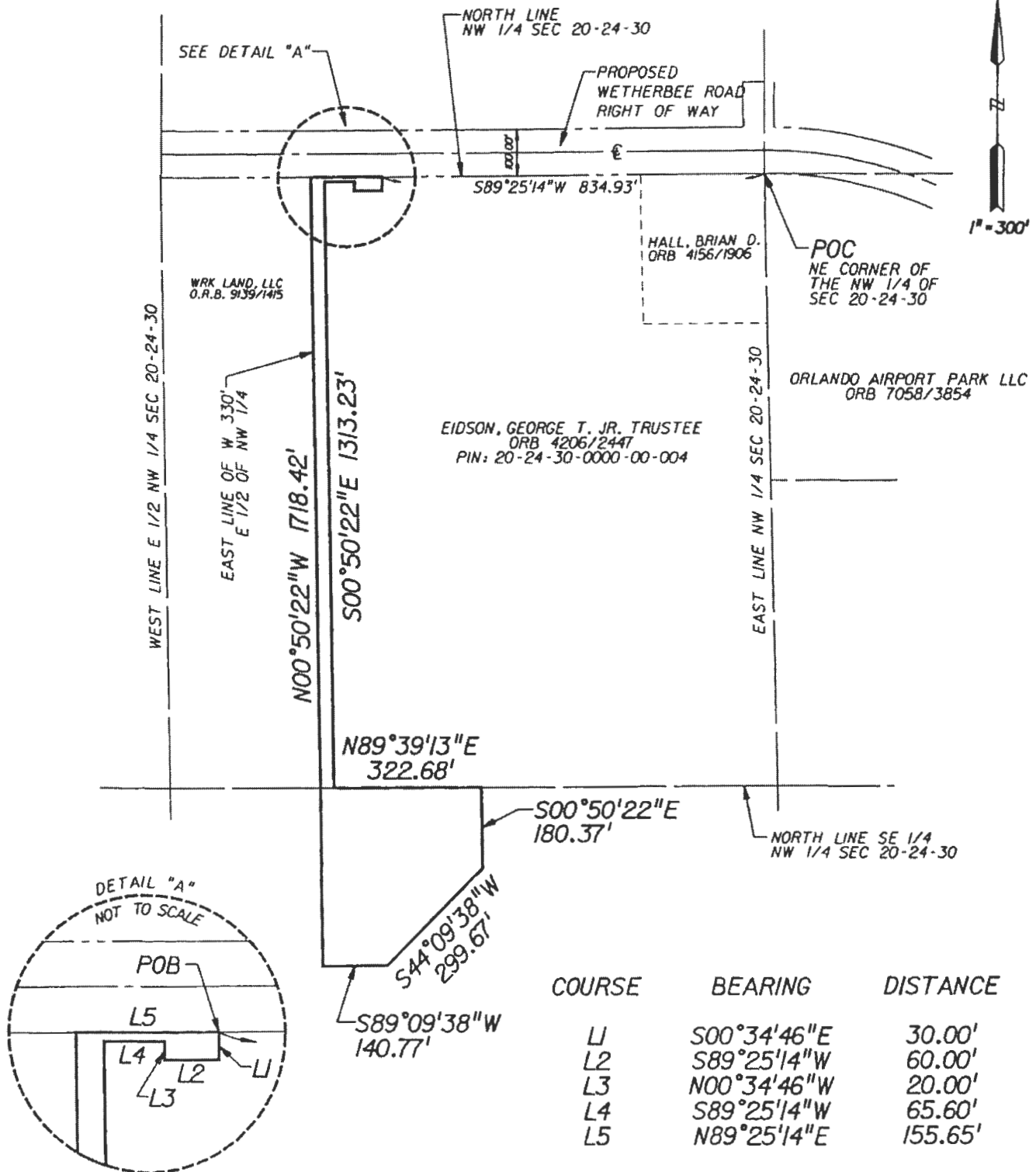
PREPARED FOR: ORANGE COUNTY, FLORIDA

DATE:	04/03/07	DRAWN BY:	SPP
REVISED:	10/25/07	JOB No.:	0013813
SCALE:	N/A	SHEET	1 OF 2

R:\SURVEY\JOB\2000\0013813\WETHERBEE\PHASE III\PSD-2.DGN

SKETCH OF DESCRIPTION

SCHEDULE "A"



THIS IS NOT A BOUNDARY SURVEY

DATE:	04/03/07	DRAWN BY:	SPP
REVISED:	10/25/07	JOB No.:	00138J3
SCALE:	1" = 300'	SHEET	2 OF 2

EXHIBIT “B”

Does not apply – petitioner owns all property
surrounding the area requested for vacation

EXHIBIT 'C' – NOT APPLICABLE

This request is for the vacation
of a Drainage Easement

STAFF COMMENTS



PUBLIC WORKS DEPARTMENT - DEVELOPMENT ENGINEERING DIVISION
DIANA M. ALMODOVAR, P.E., *Manager*
4200 South John Young Parkway - Orlando, Florida 32839-9205
407-836-7974 - Fax 407-836-8003
e-mail: diana.almodovar@ocfl.net

July 3, 2019

Dear Mr. John Prowell

The following divisions have Approved the Petition to Vacate and have provided the following comments below.

EPD Review

Please contact Neal Thomas at (407) 836-1451 with any questions.

Real Estate Management Review

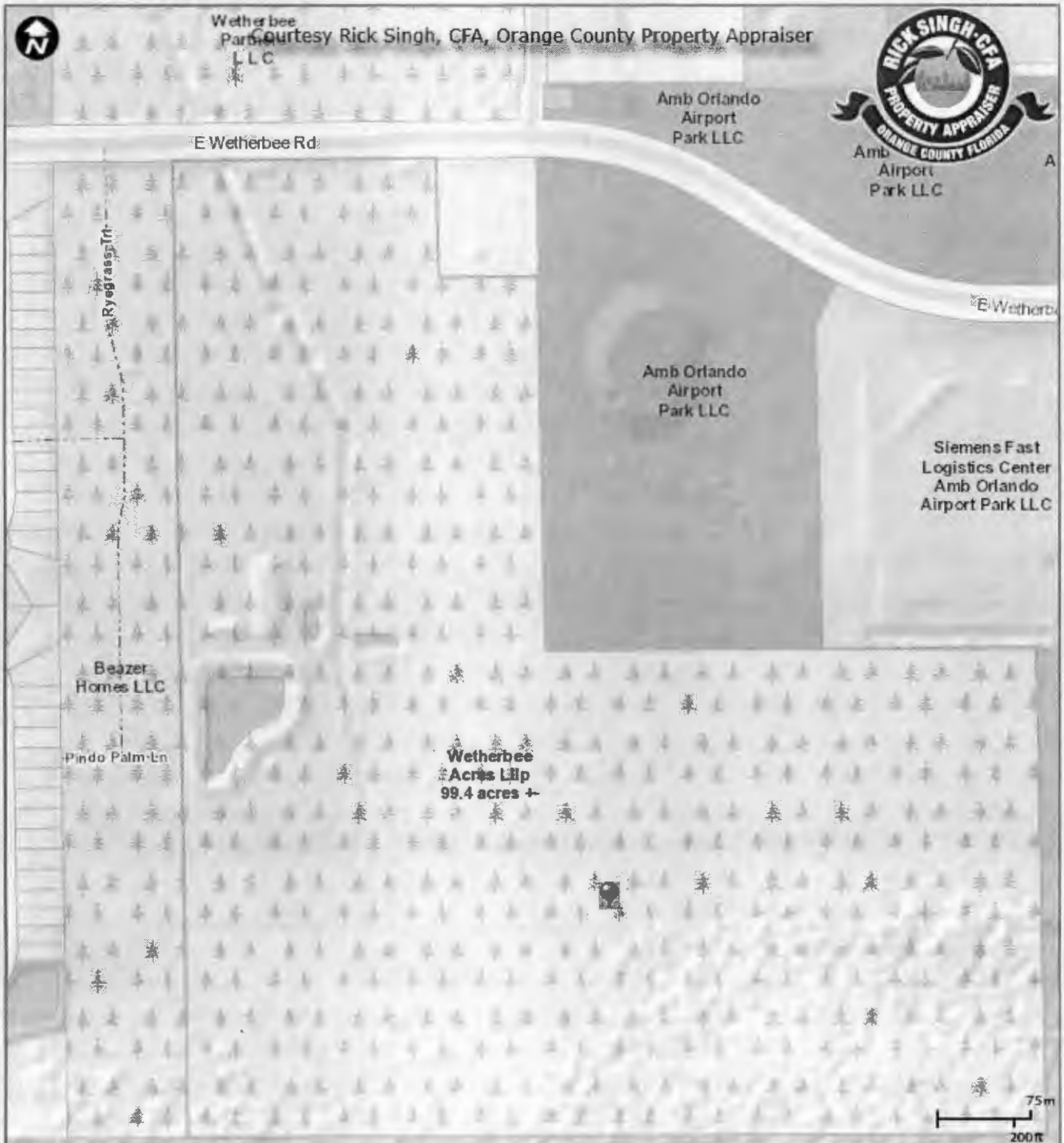
Please contact Rikki Hartung at 407-836-7063 with any questions.

Roads & Drainage Review

There is a Board approved PSP for this property that approves the modifications of the ponds (with a condition of approval that the construction plans cannot be approved until the vacation is approved). This will be a public subdivision with the ponds dedicated to the perpetual use and maintained by stormwater with an MSBU. The Board approval overrules any objections to this vacation.

Please contact Julie McDevitt at (407) 836-7918 with any questions.

Parcel Report for 20-24-30-0000-00-004



Created: 7/3/2019

This map is for reference only and is not a survey.

OCPA Web Map			Major Roads	Proposed Road	Block Line	Commercial/Institutional	Hydro	Golf Course
Florida Turnpike	Public Roads	Brick Road	Lot Line	Governmental/Institutional/Misc	Waste Land	Lakes and Rivers		
Interstate 4	Gated Roads	Rail Road	Residential	Commercial/Industrial/Vacant Land	County Boundary	Building		
Toll Road	Road Under Construction	Proposed SunRail	Agriculture	Agricultural Curtilage	Parks	Hospital		

This instrument prepared by and
after recording return to:

Michael P. McMahon, Esquire
Akerman LLP
420 South Orange Avenue, Suite 1200
Orlando, Florida 32801

PARCEL ID NUMBER: 20-24-30-0000-00004

-----[SPACE ABOVE THIS LINE FOR RECORDING DATA]-----

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED is made effective the 18th day of June, 2019 by **WETHERBEE ACRES, LLLP**, a Florida limited liability limited partnership, f/k/a Airport II Limited Partnership, a Florida limited partnership, whose address is 1059 Edgewater Drive, Unit A-2, Orlando, FL 32802 (the "Grantor"), to **DHIC - SOUTH CREEK, LLC**, a Delaware limited liability company, whose business address is 6200 Lee Vista Blvd., Suite 400, Orlando, FL 32822 (the "Grantee").

WITNESSETH:

That the Grantor, for and in consideration of the sum of \$10.00 and other good and valuable consideration, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee, all that certain land situated in Orange County, Florida, more particularly described on **Exhibit "A"** hereto (the "Property").

The Property is subject to those matters set forth herein and described on **Exhibit "B"** attached hereto and incorporated herein by this reference (collectively, the "Permitted Encumbrances").

TOGETHER, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons claiming by, through or under the said Grantor but none other; subject to taxes accruing subsequent to December 31, 2018 and the Permitted Encumbrances as set forth in **Exhibit "B"** attached hereto and incorporated herein by reference.

Wherever used herein, the terms "Grantor" and "Grantee" shall be deemed to include the parties to this Special Warranty Deed and their successors and assigns. The singular shall be deemed to include the plural, and vice versa, where the context so permits.

[SIGNATURE PAGE FOLLOWS]

IN WITNESS WHEREOF, the said Grantor has executed this Special Warranty Deed as of the day and year first above written.

Signed, sealed and delivered in the presence of:

WETHERBEE ACRES, LLLP

Michael P. McMahon
Witness Signature
Print Name: Michael P. McMahon

By: J. Thomas Cardwell
J. Thomas Cardwell, General Partner

Lisa Clive
Witness Signature
Print Name: Lisa Clive

STATE OF FLORIDA
COUNTY OF ORANGE

The foregoing instrument was acknowledged before me this 17th day of June, 2019 by J. Thomas Cardwell, as General Partner of Wetherbee Acres, LLLP, who [] is personally known to me or [x] has produced FL DL as identification.

[Notary Stamp]

[Signature]
Signature of Notary Public

Print Name: _____

Serial No. (if any): _____

Commission Expires: _____



Exhibit "A"

LEGAL DESCRIPTION OF THE PROPERTY

THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 24 SOUTH, RANGE 30 EAST, ORANGE COUNTY, FLORIDA; LESS THE WEST 330 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4, ORANGE COUNTY, FLORIDA.

SUBJECT TO ROAD RIGHT OF WAY ON NORTH

LESS: BEGINNING AT THE NORTHEAST CORNER OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION, RUN WEST 270 FEET; THENCE SOUTH 322.666 FEET; THENCE EAST 270 FEET; THENCE NORTH 322.666 FEET TO POINT OF BEGINNING.

Exhibit "B"

PERMITTED ENCUMBRANCES

1. Wetherbee Road-Phase III Right-of-Way Dedication Agreement among Orange County, Wetherbee Acres Ltd., Michael McGovern, Elizabeth A. Sterchi, Patricia C. Fawsett, Aubrey M. Strul and John Lee recorded March 4, 2003 in Official Records 6810, Page 1610; and First Amendment to Wetherbee Road Phase III Right-of-Way Dedication Agreement recorded September 1, 2005 in Official Records 8169, Page 966, both of the Public Records of Orange County, Florida.
2. Public Education Agreement (Wetherbee Acres/Long) by and among The School Board of Orange County, Florida, Wetherbee Acres Ltd. and Charles A. Long, Jr. and Elizabeth A. Long recorded April 12, 2005 in Official Records 7916, Page 477; and Amended and Restated Public Education Agreement 03-012 recorded January 24, 2019 in Instrument No. 20190048375, of the Public Records of Orange County, Florida.
3. Drainage and Access Easement in favor of Orange County, a charter county and a political subdivision of the State of Florida recorded June 27, 2008 in Official Records 9720, Page 4754, of the Public Records of Orange County, Florida.
4. Slope Easement in favor of Orange County, a charter county and a political subdivision of the State of Florida recorded June 27, 2008 in Official Records 9720, Page 4790, of the Public Records of Orange County, Florida.

Property Record - 20-24-30-0000-00-004

Orange County Property Appraiser •
<http://www.ocpafl.org>

Property Summary as of 07/03/2019

Property Name

4402 E Wetherbee Rd

Names

Wetherbee Acres Lllp

Municipality

ORG - Un-Incorporated

Property Use

6100 - Grazing - Improved

Mailing Address

C/O Michael P McMahon
Po Box 231
Orlando, FL 32802-0231

Physical Address

4402 E Wetherbee Rd
Orlando, FL 32824



QR Code For Mobile Phone



Property Features

Property Description

NE1/4 OF NW1/4 & SE1/4 OF NW1/4 & SW1/4 OF NE1/4 (LESS W 330 FT OF E 1/2 OF NW1/4 & LESS BEG NE COR NE1/4 OF NW1/4 W 270 FT S 322.66 FT E 270 FT N 322.66 FT TO POB) SEC 20-24-30

Total Land Area

4,331,031 sqft (+/-)

|

99.43 acres (+/-)

GIS Calculated

Land

Land Use Code	Zoning	Land Units	Unit Price	Land Value	Class Unit Price	Class Value
6100 - Grazing - Improved	P-D	43.82 ACRE (S)	working...	working...	working...	working...
6999 - Ag Waste	P-D	51.51 ACRE (S)	working...	working...	working...	working...
9950 - Storm/Ret/Drain	P-D	3.58 ACRE(S)	working...	working...	working...	working...
9500 - Submerged	P-D	0.16 ACRE(S)	working...	working...	working...	working...

Buildings

Extra Features

Description	Date Built	Units	Unit Price	XFOB Value
There are no extra features associated with this parcel				

Services for Location

Utilities/Services

Electric	Orlando Utilities Commission
Water	Orlando Utilities Commission
Recycling (Tuesday)	Orange County
Trash (Monday)	Orange County
Yard Waste (Tuesday)	Orange County

Elected Officials

County Commissioner	Maribel Gomez Cordero
State Senate	Victor M. Torres, Jr.
US Representative	Val Demings
State Representative	Amy Mercado
School Board Representative	Linda Kobert
Orange County Property Appraiser	Rick Singh

For Staff Use Only:

Initially submitted on _____

Updated On _____

Project Name (as filed) _____

Case or Bid No. _____

ORANGE COUNTY SPECIFIC PROJECT EXPENDITURE REPORT

This lobbying expenditure form shall be completed in full and filed with all application submittals.
This form shall remain cumulative and shall be filed with the department processing your application.
Forms signed by a principal's authorized agent shall include an executed Agent Authorization Form.

This is the initial Form: _____

This is a Subsequent Form: _____

Part I

Please complete all of the following:

Name and Address of Principal (legal name of entity or owner per Orange County tax rolls): _____

DHIC - South Creek, LLC 1059 Edgewater Drive, Unit A-2 Orlando, FL 32802

Name and Address of Principal's Authorized Agent, if applicable: VHB - 225 E. Robinson Street, Suite 300

Orlando, FL 32801

List the name and address of all lobbyists, consultants, contractors, subcontractors, individuals or business entities who will assist with obtaining approval for this project. (Additional forms may be used as necessary.)

1. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ___
2. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ___
3. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ___
4. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ___
5. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ___
6. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ___
7. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ___
8. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ___

For Staff Use Only:

Initially submitted on _____

Updated On _____

Project Name (as filed) _____

Case or Bid No. _____

Part II**Expenditures:**

For this report, an "expenditure" means money or anything of value given by the principal and/or his/her lobbyist for the purpose of lobbying, as defined in section 2-351, Orange County Code. This may include public relations expenditures including, but not limited to, petitions, fliers, purchase of media time, cost of print and distribution of publications. However, the term "expenditure" **does not** include:

- Contributions or expenditures reported pursuant to chapter 106, Florida Statutes;
- Federal election law, campaign-related personal services provided without compensation by individuals volunteering their time;
- Any other contribution or expenditure made by or to a political party;
- Any other contribution or expenditure made by an organization that is exempt from taxation under 26 U.S.C. s. 527 or s. 501(c)(4), in accordance with s.112.3215, Florida Statutes; and/or
- Professional fees paid to registered lobbyists associated with the project or item.

The following is a complete list of all lobbying expenditures and activities (including those of lobbyists, contractors, consultants, etc.) incurred by the principal or his/her authorized agent and expended in connection with the above-referenced project or issue. **You need not include de minimus costs (under \$50) for producing or reproducing graphics, aerial photographs, photocopies, surveys, studies or other documents related to this project.**

Date of Expenditure	Name of Party Incurring Expenditure	Description of Activity	Amount Paid
		TOTAL EXPENDED THIS REPORT	\$

For Staff Use Only:

Initially submitted on _____

Updated On _____

Project Name (as filed) _____

Case or Bid No. _____

Part III

ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED

I hereby certify that information provided in this specific project expenditure report is true and correct based on my knowledge and belief. I acknowledge and agree to comply with the requirement of section 2-354, of the Orange County code, to amend this specific project expenditure report for any additional expenditure(s) incurred relating to this project prior to the scheduled Board of County Commissioner meeting. I further acknowledge and agree that failure to comply with these requirements to file the specific expenditure report and all associated amendments may result in the delay of approval by the Board of County Commissioners for my project or item, any associated costs for which I shall be held responsible. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

Date: 7/2/19

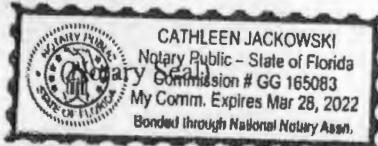

Signature of ☐ Principal or ☒ Principal's Authorized Agent
(check appropriate box)

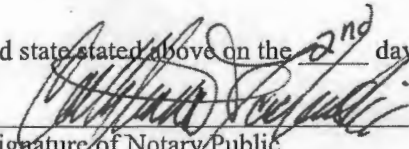
PRINT NAME AND TITLE: Adam Smith - Agent

STATE OF FLORIDA :
COUNTY OF Orange :

I certify that the foregoing instrument was acknowledged before me this 2nd day of July, 2019 by Adam Smith. He/she is personally known to me or has produced _____ as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 2nd day of July, in the year 2019.




Signature of Notary Public
Notary Public for the State of Florida
My Commission Expires: 3/28/2022

Staff signature and date of receipt of form

Staff reviews as to form and does not attest to the accuracy or veracity of the information provided herein.

OC CE FORM 2D

FOR DEVELOPMENT-RELATED ITEMS (November 5, 2010)

For use after March 1, 2011

For Staff Use Only:

Initially submitted on _____

Updated on _____

Project Name (as filed) _____

Case Number _____

RELATIONSHIP DISCLOSURE FORM
FOR USE WITH DEVELOPMENT RELATED ITEMS, EXCEPT THOSE WHERE THE
COUNTY IS THE PRINCIPAL OR PRIMARY APPLICANT

This relationship disclosure form must be submitted to the Orange County department or division processing your application at the time of filing. In the event any information provided on this form should change, the Owner, Contract Purchaser, or Authorized Agent(s) must file an amended form on or before the date the item is considered by the appropriate board or body.

Part I

INFORMATION ON OWNER OF RECORD PER ORANGE COUNTY TAX ROLLS:

Name: CHIC - South Creek, LLC

Business Address (Street/P.O. Box, City and Zip Code): 1059 Edgewater Drive, Unit A-2
Orlando, FL 32802

Business Phone () _____

Facsimile () _____

INFORMATION ON CONTRACT PURCHASER, IF APPLICABLE:

Name: _____

Business Address (Street/P.O. Box, City and Zip Code): _____

Business Phone () _____

Facsimile () _____

INFORMATION ON AUTHORIZED AGENT, IF APPLICABLE:
(Agent Authorization Form also required to be attached)

Name: VHB

Business Address (Street/P.O. Box, City and Zip Code): _____
225 E Robinson Street, Suite 300, Orlando, FL 32801

Business Phone (407) 893-4006

Facsimile () _____

For Staff Use Only:

Initially submitted on _____

Updated on _____

Project Name (as filed) _____

Case Number _____

Part II

**IS THE OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT A
RELATIVE OF THE MAYOR OR ANY MEMBER OF THE BCC?**

____ YES ☒ NO

**IS THE MAYOR OR ANY MEMBER OF THE BCC AN EMPLOYEE OF THE
OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT?**

____ YES ☒ NO

**IS ANY PERSON WITH A DIRECT BENEFICIAL INTEREST IN THE OUTCOME
OF THIS MATTER A BUSINESS ASSOCIATE OF THE MAYOR OR ANY
MEMBER OF THE BCC? (When responding to this question please consider all
consultants, attorneys, contractors/subcontractors and any other persons who may have
been retained by the Owner, Contract Purchaser, or Authorized Agent to assist with
obtaining approval of this item.)**

____ YES ☒ NO

If you responded "YES" to any of the above questions, please state with whom and
explain the relationship:

(Use additional sheets of paper if necessary)

OC CE FORM 2D

FOR DEVELOPMENT-RELATED ITEMS (November 5, 2010)

For use after March 1, 2011

For Staff Use Only:

Initially submitted on _____

Updated on _____

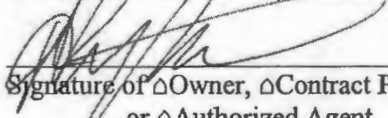
Project Name (as filed) _____

Case Number _____

Part III

ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED

I hereby certify that information provided in this relationship disclosure form is true and correct based on my knowledge and belief. If any of this information changes, I further acknowledge and agree to amend this relationship disclosure form prior to any meeting at which the above-referenced project is scheduled to be heard. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.


Signature of Owner, Contract Purchaser
or Authorized Agent

Date: 7/2/19

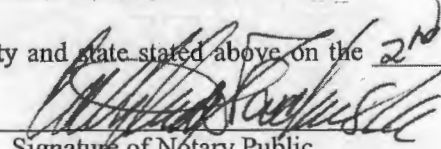
Print Name and Title of Person completing this form: Adam Smith, Agent

STATE OF FLORIDA :
COUNTY OF Orange :

I certify that the foregoing instrument was acknowledged before me this 2nd day of July, 2019 by Adam Smith. He/she is personally known to me or has produced _____ as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 2nd day of July, in the year 2019.




Signature of Notary Public
Notary Public for the State of Florida
My Commission Expires:
3/28/2022

Staff signature and date of receipt of form

Staff reviews as to form and does not attest to the accuracy or veracity of the information provided herein.

form oc ce 2d (relationship disclosure form - development) 3-1-11

AGENT AUTHORIZATION FORM



FOR PROJECTS LOCATED IN ORANGE COUNTY, FLORIDA

I/WE, (PRINT PROPERTY OWNER NAME) DHIC - South Creek, LLC, AS THE OWNER(S) OF THE
REAL PROPERTY DESCRIBED AS FOLLOWS, Wetherbee Acres PD, DO
HEREBY AUTHORIZE TO ACT AS MY/OUR AGENT (PRINT AGENT'S NAME), VHB,
TO EXECUTE ANY PETITIONS OR OTHER DOCUMENTS NECESSARY TO AFFECT THE APPLICATION APPROVAL REQUESTED
AND MORE SPECIFICALLY DESCRIBED AS FOLLOWS, Petition to Vacate application, AND TO
APPEAR ON MY/OUR BEHALF BEFORE ANY ADMINISTRATIVE OR LEGISLATIVE BODY IN THE COUNTY CONSIDERING THIS
APPLICATION AND TO ACT IN ALL RESPECTS AS OUR AGENT IN MATTERS PERTAINING TO THE APPLICATION.

Date: 7-2-19

Signature of Property Owner

Michael Mulhall
Print Name Property Owner

Date: _____

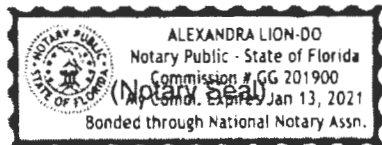
Signature of Property Owner

Print Name Property Owner

STATE OF FLORIDA :
COUNTY OF ORANGE :

I certify that the foregoing instrument was acknowledged before me this 2nd day of July,
2019 by MICHAEL MULHALL. He/she is personally known to me or has produced
as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 2nd day of
July, in the year 2019.



Signature of Notary Public
Notary Public for the State of Florida

My Commission Expires: 1/13/21

Legal Description(s) or Parcel Identification Number(s) are required:

PARCEL ID #: 20-24-30-0000-00004

LEGAL DESCRIPTION:

ORANGE COUNTY RECEIPT

PUBLIC WORKS DEPARTMENT
4200 S. JOHN YOUNG PARKWAY
ORLANDO, FL 32839-9206
TELEPHONE: (407)836-7900

DATE: 5/22/2019

ISSUED TO: VHB, Inc.
FIRM OR
INDIVIDUAL Mr. John Prowell
ADDRESS _____
CITY/STATE/ZIP _____

	AMOUNT	DESCRIPTION (PERMIT #, NAME)
DRC APPEAL	\$ _____	
E-PROJECT	\$ _____	
FIN. SUB. DIV.	\$ _____	
EXC & FILL	\$ _____	
INSPECTION	\$ _____	
PERMIT TRNSFR RFND	\$ _____	
PETITION TO VACATE	\$ _____	
RECORDING	\$ _____	
ROW	\$ _____	
SEPTIC TANK	\$ _____	
UU	\$ _____	
100-YR FLOOD STUDY	\$ _____	
FLOOD PLAIN PERMIT	\$ _____	
COPIES - STRMWTR	\$ _____	
BLDG MOVE ESCORT	\$ _____	
INSTALL SIGNS	\$ _____	
TRAFFIC SIGNAL SVC	\$ _____	
SPECIAL EVENT REV	\$ _____	
MOT	\$ _____	
COPIES	\$ _____	
MISC (FTV)	\$ <u>1003.00</u>	<u>PTV 18-05-017</u>

PSP	DP	Fire Rescue
\$ _____ 2700-4110	\$ _____ 2700-4030	# _____ 0600-2210
\$ _____ 3100-4110	\$ _____ 3100-4030	
\$ _____ 3200-4110	\$ _____ 3200-4030	
\$ _____ 1300-4110	\$ _____ 1300-4030	
\$ _____ 2420-4110	\$ _____ 3200-4030 (ARBOR)	
\$ _____ 0600-4110		
\$ _____ 3200-4110 (ARBOR)		

PSP CHG DET	DP CHG DET	DP/NS to PD CHG DET	FINAL PLAT
\$ _____ 2700-4110	\$ _____ 2700-4030	\$ _____ 2700-4030	\$ _____ 2700-2965
\$ _____ 3100-4110	\$ _____ 3100-4030	\$ _____ 3100-4030	\$ _____ 3100-2965
\$ _____ 1300-4110	\$ _____ 1300-4030	\$ _____ 1300-4030	

ESCROW DEPOSIT \$ _____
SIDEWALK CONTR \$ _____

TOTAL RECEIVED \$ 1003.00 CHECK # 919087 / 5/14/2019 CASH \$ _____
RECEIVED BY John Brandon II RECEIPT # 83231