Interoffice Memorandum



REAL ESTATE MANAGEMENT ITEM 9

DATE:

June 12, 2019

TO:

Mayor Jerry L. Demings

and the

Board of County Commissioners

THROUGH:

Paul Sladek, Manager

Real Estate Management Division

FROM:

Kim Heim, Senior Title Examiner

Real Estate Management Division

CONTACT

PERSON:

Paul Sladek, Manager

DIVISION:

Real Estate Management

Phone: (407) 836-7090

ACTION

REQUESTED:

Approval of Utility Easement from Pioneers, Inc., authorized to do business in Florida under the name Pioneers International, Inc., and Lake

Whip I LLC to Orange County with Joinder and Consent to Utility

Easement from Lake Nona Hotel, LLC, authorized to transact business in the State of Florida as Lake Nona Hotel DE, LLC, and Subordination of Encumbrances to Property Rights to Orange County from Axiom Bank

and authorization to record instruments

PROJECT:

Pioneers Holiday Inn Express Permit #16-E-068 OCU File #87186

District 4

PURPOSE:

To provide for access, construction, operation, and maintenance of utility

facilities as a requirement of development.

ITEMS:

Utility Easement

Cost:

Donation

Total size: 5,188 square feet

Subordination of Encumbrances to Property Rights to Orange County

Real Estate Management Division Agenda Item 9 June 12, 2019 Page 2

Real Estate Management Division Utilities Department **APPROVALS:**

REMARKS: Grantor to pay all recording fees. APPROVED
BY ORANGE COUNTY BOARD
OF COUNTY COMMISSIONERS
JUL 1 6 2019

THIS IS A DONATION

Project: Pioneers Holiday Inn Express Permit #16-E-068 OCU File #87186

UTILITY EASEMENT

THIS INDENTURE, Made this 10th day of 10th

WITNESSETH, That the GRANTOR, in consideration of the sum of \$1.00 and other valuable considerations, paid by the GRANTEE, the receipt whereof is hereby acknowledged, does hereby give and grant to the GRANTEE and its assigns, an easement for utility purposes, with full authority to enter upon, excavate, construct and maintain, as the GRANTEE and its assigns may deem necessary, water lines, wastewater lines, reclaimed water lines, and any other utility facilities over, under and upon the following described lands situate in Orange County aforesaid, to-wit:

SEE ATTACHED EXHIBIT "A"

Property Appraiser's Parcel Identification Numbers:

a portion of

20-24-31-2901-01-000, 20-24-31-2901-02-000 & 20-24-31-2901-03-000

TO HAVE AND TO HOLD said easement unto said GRANTEE and its assigns forever.

THE GRANTEE herein and its assigns shall have the right to clear and keep clear all trees, undergrowth and other obstructions that may interfere with normal operation or maintenance of the utilities and any facilities placed thereon by the GRANTEE and its assigns, out of and away from the herein granted easement, and the GRANTOR, its successors and assigns, agrees not to build, construct, or create, nor permit others to build, construct, or create any buildings or other structures on the herein granted easement that may interfere with the normal operation or maintenance of the utility facilities installed thereon.

GRANTEE may at any time increase its use of the easement, change the location of pipelines or other facilities within the boundaries of the easement, or modify the size of existing pipelines or other improvements as it may determine in its sole discretion from time to time without paying any additional compensation to GRANTOR or GRANTOR'S heirs, successors, or assigns, provided GRANTEE does not expand its use of the easement beyond the easement boundaries described above.

GRANTEE'S obligation to restore landscaping shall be limited to an obligation to restore to Orange County landscaping standards for Orange County right-of-way and shall not include an obligation to restore to exotic or enhanced landscaping standards.

IN WITNESS WHEREOF, the GRANTOR has caused these presents to be executed in its name.

Signed, sealed and delivered in the presence of:	Pioneers, Inc., a Virginia not-for-profit corporation, authorized to do business in Florida under the name Pioneers International, Inc., a Virginia not for profit corporation
Witness	BY: Michael Constantino, as Vice President
Printed Name	
Witness	
James R Britton Printed Name	
(Signature of TWO witnesses required by Florida law)	
STATE OF HOUNDA	
The foregoing instrument was acknowledged before me by Michael Constantino, as Vice President of Pioneers, authorized to do business in Florida under the name Pioneorporation, on behalf of the corporation. He is personal in the interest of the corporation.	Inc., a Virginia not-for-profit corporation, neers International, Inc., a Virginia not for profit
(Notary Seal)	Podul College Notary Signature
RACHEL COURINGTON MY COMMISSION # GG 222711 EXPIRES: September 29, 2022 Bonded Thru Notary Public Underwriters	Printed Notary Name Notary Public in and for the county and state aforesaid. My commission expires: September 94th, 2003

IN WITNESS WHEREOF, the GRANTOR has caused these presents to be executed in its name.

Signed, sealed and delivered in the presence of:	Lake Whip 1 LLC, a Florida limited liability company
July Builds Witness	BY: John EJulay
Printed Name	Johnny C. Fowler Jr. Printed Name
Witness	<u>Manager</u> Title
Michael Constantino Printed Name	
(Signature of TWO witnesses required by Florida law)	
STATE OF Florida COUNTY OF Orange	
The foregoing instrument was acknowledged before me by	this 10 th of 100 , 2019. The manager of Lake Whip 1 ELC., a Florida limited is personally known to me or 11 has produced
(Notary Seal)	Hackel Country Notary Signature
RACHEL COURINGTON MY COMMISSION # GG 222711 EXPIRES: September 29, 2022	Rachel Counnation Printed Notary Name
Bonded Thru Notary Public Underwriters	Notary Public in and for the county and state aforesaid. My commission expires Sep. 2022
This instrument prepared by: Kim Heim, a staff employee	·

SAForms & Master Does@roject Document Files\L_Mise. Documents\Pv Pioneers Holiday Inn Express Permit #16-E-068 OCU File #87186 UE 1.15.18kh rev 4 25.19

in the course of duty with the Real Estate Management Division

of Orange County, Florida

JOINDER AND CONSENT TO UTILITY EASMENT

The undersigned hereby certifies that it is the tenant described in the following encumbrances upon the above described Utility Easement: (i) as referenced in that certain Memorandum of Lease, recorded March 20, 2017, as Official Records Document No. 20170145918, of the Public Records of Orange County, Florida, and (ii) that certain unrecorded Lease Agreement dated March 16, 2017 as described in the Memorandum of Lease (collectively, the "Encumbrances") and that the undersigned hereby joins in and consents to the execution and recording of the foregoing Utility Easement, and agrees that the Encumbrances, as they have been, and as they may be, modified, amended, and/or assigned from time to time, shall be subordinated to the Utility Easement, as said easement may be modified, amended, and/or assigned from time to time.

Witnesses:	Lake Nona Hotel, LLC, a Delaware limited liability
B-141	company, authorized to transact business in the State of Florida as Lake Nona Hotel DE, LLC, a Delaware limited liability company
Print Name: BRIAN WALLEY	0,0,000
Dan J. Bole	By: Liech W Struby Frederick W. Steudler, as Manager
Print Name: Dawn T. Beste	·
STATE OF Jorda) COUNTY OF Seningle)	
Frederick W. Steudler, as Manager, of Lake Nona	
(Notary Seal)	Diane A. Stoph
DIANE H. STEPHENS MY COMMISSION # GG138013 MY COMMISSION # GG138013 EXPIRES: September 24, 2021	Notary Public Print Name: Diane H. Stephens My Commission Expires:

A PORTION OF LOT 3, FLETCHER CENTER II,
PLAT BOOK 91, PAGES 118-121
SECTION 20, TOWNSHIP 24 SOUTH, RANGE 31 EAST CITY OF ORLANDO, ORANGE COUNTY, FLORIDA

EXHIBIT "A"

PROJECT NAME: PIONEERS HOLIDAY INN EXPRESS OC PROJECT NUMBER: 16-E-068 PURPOSE: UTILITY EASEMENT

LEGAL DESCRIPTION

A PARCEL OF LAND LOCATED IN SECTION 20, TOWNSHIP 24 SOUTH, RANGE 31 EAST, CITY OF ORLANDO, ORANGE COUNTY, FLORIDA, BEING A PORTION OF LOT 3, FLETCHER CENTER II, AS RECORDED IN PLAT BOOK 91, PAGES 118-121, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBES AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF LOT 3 OF SAID PLAT; ALSO BEING A POINT ON THE EAST RIGHT OF WAY LINE OF NARCOOSSEE ROAD (COUNTY ROAD 15), AS RECORDED IN FLORIDA DEPARTMENT OF TRANSPORTATION MAINTENANCE MAP SECTION 75080, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; THENCE SOUTH 00°11'07" EAST ALONG THE WEST BOUNDARY LINE OF SAID LOT 3 A DISTANCE OF 1.75 FEET; THENCE SOUTH 01'14'31" WEST, A DISTANCE OF 94.22 FEET; THENCE SOUTH 00°56'16" WEST, A DISTANCE OF 25.30 FEET; THENCE SOUTH 00°06'28" WEST, A DISTANCE OF 26.18 FEET TO A POINT OF CURVATURE WITH AN ARC TO THE LEFT (SAID CURVE HAVING A RADIUS OF 40.00 FEET, A CENTRAL ANGLE OF 48'45'23", A CHORD BEARING AND DISTANCE OF SOUTH 24'16'14" EAST, 33.02' FEET) FOR AN ARC DISTANCE OF 34.04 FEET TO A POINT OF TANGENCY; ALSO BEING THE POINT OF BEGINNING: <u>BEGINNING;</u>

THENCE DEPARTING SAID EAST RIGHT OF WAY LINE NORTH 89°56'30" EAST A DISTANCE OF 32.81 FEET; THENCE SOUTH 00°29'49" WEST, A DISTANCE OF 10.00 FEET TO A POINT ON THE SOUTH BOUNDARY LINE OF SAID LOT 3, ALSO BEING A POINT ON THE NORTH RIGHT OF WAY LINE OF WILLIAM CAREY DRIVE, AS RECORDED IN SAID PLAT; THENCE SOUTH 89°56'30" WEST ALONG THE SAID SOUTH BOUNDARY LINE, A DISTANCE OF 6.26 FEET TO A POINT OF CURVATURE WITH AN ARC TO THE RIGHT (SAID CURVE HAVING A RADIUS OF 40.00 FEET, A CENTRAL ANGLE OF 41°24'35", A CHORD BEARING AND DISTANCE OF NORTH 69°21'13" WEST, 28.28 FEET) FOR AN ARC DISTANCE OF 28.91 FEET TO THE POINT OF BEGINNING.

CONTAINING 244.0 SQUARE FEET OF LAND, MORE OR LESS. SURVEYOR'S NOTES

- THE PURPOSE OF THIS SKETCH & LEGAL DESCRIPTION IS TO PROVIDE A LEGAL DESCRIPTION FOR A PROPOSED UTILITY EASEMENT.
- THE BASIS OF BEARINGS FOR THIS SKETCH IS GRID NORTH, STATE PLANE COORDINATE SYSTEM, FLORIDA EAST, NAD 83, NGS ADJUSTMENT OF 2011. THE NORTH RIGHT OF WAY LINE OF WILLIAM CAREY DRIVE BEARS \$89'56'30"W.
- THE PROPERTY DEPICTED ON THIS SKETCH IS SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECORD.
- THIS LEGAL DESCRIPTION IS INCOMPLETE UNLESS ACCOMPANIED BY A SKETCH OF THE PROPERTY DESCRIBED HEREIN.

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

THIS IS NOT A SURVEY

CADD: SCS

REVISION DATE: OC COMMENTS 10/26/2018 DATE OF DRAWING: 09/26/2018

MANAGER: JDH

EADING EDGE AND SERVICES 8802 EXCHANGE DRIVE ORLANDO, FLORIDA 32809 PHONE: (407) 351—6730 FAX: (407) 351—9691 WEB:www.leadingedgels.com

SURVEYOR'S CERTIFICATION

I, THE UNDERSIGNED FLORIDA LICENSED SURVEYOR AND MAPPER, DC. HEREBY CERTIFY THAT I HAVE COMPLETED THIS SHETCH IN AGGORDANCE WITH FLORIDA ADMINISTRATIVE RULE 5J-TO STANDARDS OF PRACTICE FOR PROFESSIONAL SURVEYORS AND MAPPERS.

SKETCH AND LEGAL DESCRIPTION

FOR

PIONEERS, INC.

DATE: 10/26/2018 DATE: 10/26

JEFFREY D. JOFFUS AND MAPPER NUMBER 6610

PROJECT NUMBER: 880-17001 FIELD BOOK NUMBER: LAST FIELD WORK: N/A CREW CHIEF(S): N/A

COMPUTER FILE: 880002SD.DWG

SHEET 1 OF 2 SCALE: 1" = 30'

FLORIDA LICENSED BUSINESS NUMBER LB 6846

EXHIBIT "A" UTILITY EASEMENT A PORTION OF LOT 3, FLETCHER CENTER II, PLAT BOOK 91, PAGES 118-121 SECTION 20, TOWNSHIP 24 SOUTH, RANGE 31 EAST ORLANDO, ORANGE COUNTY, FLORIDA THIS SKETCH IS INCOMPLETE UNLESS ACCOMPANIED BY A LEGAL DESCRIPTION OF THE P.O.C. PROPERTY DEPICTED HEREON NORTHWEST CORNER NARCOOSSEE ROAD (COUNTY ROAD 15) OF LOT 3 FLETCHER CENTER II PLAT BOOK 91, PAGES 118-121 SECTION 75080 1. 347, PG. 196, 1R. 9838, PG. 5903 AY (C.I.P. 5101) PER LINE TABLE DISTANCE 1.75' 94.22' 25.30' 26.18' BEARING S00°11'07"E S01°14'31"W S00°56'16"W P L4 S00°06'28"W L5 N89°56'30"E 32.81 S00°29'49"W S89°56'30"W 10.00 ₩AY FDOT MAINTENANCE MAD.B. 347, PG. 195, D& O.R. 9838, PG. 2015, VARIABLE—WIDTH RIGHT OF P CURVE TABLE RIGHT CURVE RADIUS CENTRAL ANGLE CHORD BEARING CHORD LENGTH ARC LENGTH 40.00' 48'45'23" S24'16'14"E 33.02' 34.04' LENGTH EAST N69'21'13"W 41.24,35 28.28 40.00 28.91 LOT 3 FLETCHER CENTER II PLAT BOOK 91, PAGES 118-121 LEGEND P.O.C. POINT OF COMMENCEMENT PC P.O.B. POINT OF BEGINNING LICENSED BUSINESS UTILITY EASEMENT 244.0 SQUARE FEET PC POINT OF CURVATURE C L5 SOUTH LINE OF LOT 3 BEARING BASE NORTH RIGHT OF WAY LINE P.O.B. WILLIAM CAREY DRIVE 30 0 60 RIGHT OF WAY WIDTH VARIES PLAT BOOK 91, PAGES 118-121 NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED THIS IS NOT A SURVEY SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER. REVISION DATE: OC COMMENTS 10/26/2018 DATE OF DRAWING: 09/26/2018 SKETCH AND LEGAL DESCRIPTION MANAGER: JDH CADD: SCS EADING EDGE FOR PIONEERS, INC. PROJECT NUMBER: 880-17001 FIELD BOOK NUMBER: 8802 EXCHANGE DRIVE LAST FIELD WORK: N/A ORLANDO, FLORIDA 32809 CREW CHIEF(S): N/A PHONE: (407) 351-6730 FAX: (407) 351-9691 WEB:www.leadingedgels.com PROJECT NAME: PIONEERS HOLIDAY INN EXPRESS COMPUTER FILE: 880002SD.DWG OC PROJECT NUMBER: 16-E-068 SHEET 2 OF 2 PURPOSE: UTILITY EASEMENT SCALE: 1" = 30" FLORIDA LICENSED BUSINESS NUMBER LB 6846

SKETCH OF DESCRIPTION

A PORTION OF LOT 1, FLETCHER CENTER II,
PLAT BOOK 91, PAGES 118-121
SECTION 20, TOWNSHIP 24 SOUTH, RANGE 31 EAST
CITY OF ORLANDO, ORANGE COUNTY, FLORIDA

EXHIBIT "A"

PROJECT NAME: PIONEERS HOLIDAY INN EXPRESS OC PROJECT NUMBER: 16-E-068 PURPOSE: UTILITY EASEMENT

LEGAL DESCRIPTION

A PARCEL OF LAND LOCATED IN SECTION 20, TOWNSHIP 24 SOUTH, RANGE 31 EAST, CITY OF ORLANDO, ORANGE COUNTY, FLORIDA, BEING A PORTION OF LOT 1, FLETCHER CENTER II, AS RECORDED IN PLAT BOOK 91, PAGES 118-121, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBES AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF LOT 3 OF SAID PLAT; THENCE NORTH 89°54′50" EAST, A DISTANCE OF 88.01 FEET TO THE EAST RIGHT RIGHT OF WAY LINE OF PIONEERS WAY AS RECORDED IN FLETCHER CENTER II, PLAT BOOK 91, PAGES 118—121, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; THENCE SOUTH 00°56′16" WEST ALONG THE SAID EAST RIGHT OF WAY LINE A DISTANCE OF 111.19 FEET; THENCE SOUTH 26°24′07" WEST A DISTANCE OF 25.20 FEET TO THE POINT OF

THENCE DEPARTING SAID EAST RIGHT OF WAY LINE SOUTH 89'03'44" EAST A DISTANCE OF 29.50 FEET; THENCE SOUTH 00'27'22" WEST, A DISTANCE OF 40.00 FEET; THENCE NORTH 88'48'09" WEST, A DISTANCE OF 35.00 FEET TO A POINT ON THE SAID EAST RIGHT OF WAY LINE; THENCE NORTH 00'56'16" EAST ALONG SAID EAST RIGHT OF WAY LINE A DISTANCE OF 29.00 FEET; THENCE NORTH 26'24'07" EAST A DISTANCE OF 12.01 FEET TO THE POINT OF BEGINNING.

CONTAINING 1363.0 SQUARE FEET OF LAND, MORE OR LESS.

SURVEYOR'S NOTES

- 1. THE PURPOSE OF THIS SKETCH & LEGAL DESCRIPTION IS TO PROVIDE A LEGAL DESCRIPTION FOR A PROPOSED UTILITY EASEMENT.
- 2. THE BASIS OF BEARINGS FOR THIS SKETCH IS GRID NORTH, STATE PLANE COORDINATE SYSTEM, FLORIDA EAST, NAD 83, NGS ADJUSTMENT OF 2011. THE EAST RIGHT OF WAY LINE OF PIONEERS WAY BEARS NOO'56'16"E.
- THE PROPERTY DEPICTED ON THIS SKETCH IS SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECORD.
- THIS LEGAL DESCRIPTION IS INCOMPLETE UNLESS ACCOMPANIED BY A SKETCH OF THE PROPERTY DESCRIBED HEREIN.

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

THIS IS NOT A SURVEY REVISION DATE: OC COMMENTS 10/26/2018 DATE OF DRAWING: 09/26/2018

PROJECT NUMBER: 880-17001

FIELD BOOK NUMBER:

LAST FIELD WORK: N/A

EADING EDGE 8802 EXCHANGE DRIVE ORLANDO, FLORIDA 32809 PHONE: (407) 351-6730 FAX: (407) 351-9691 WEB:www.leadingedgels.com

FLORIDA LICENSED BUSINESS NUMBER LB 6846

SKETCH AND LEGAL DESCRIPTION FOR PIONEERS, INC.

SURVEYOR'S CERTIFICATION

The state of the s

I, THE UNDERSIGNED FLORIDA LIGENSED SURVEYOR AND MAPPER, DO HEREBY OF THE THE HAVE COMPLETED THIS SKETCH IN ACCORDANCE WITH FLORIDA ADMINISTRATIVE RULE 5J-17 STANDARDS OF PRACTICE FOR PROFESSIONAL SURVEYORS AND MAPPERS.

REY D. HOHUS AND MAPPER NUMBER 6610

CREW CHIEF(S): N/A

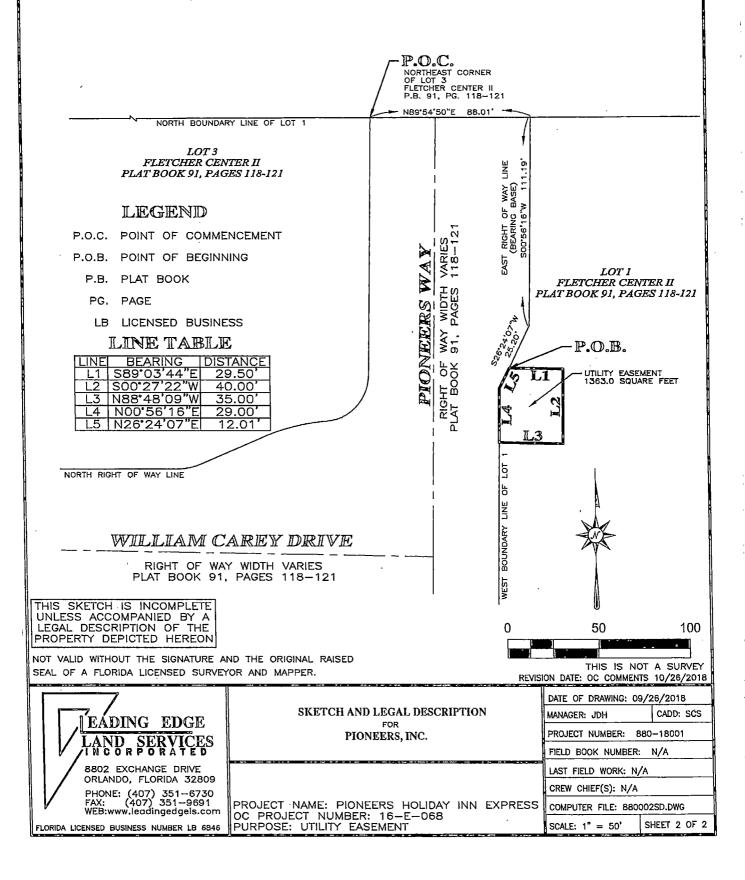
MANAGER: JDH

COMPUTER FILE: 880002SD.DWG SCALE: 1" = 50'

SHEET 1 OF 2

CADD: SCS

A PART OF LOT 1, FLETCHER CENTER II, PLAT BOOK 91, PAGES 118—121 SECTION 20, TOWNSHIP 24 SOUTH, RANGE 31 EAST CITY OF ORLANDO, ORANGE COUNTY, FLORIDA EXHIBIT "A"



SKETCH AND LEGAL DESCRIPTION UTILITY EASEMENT

A PORTION OF LOT 2, FLETCHER CENTER II, PLAT BOOK 91, PAGES 118-121 SECTION 20, TOWNSHIP 24 SOUTH, RANGE 31 EAST CITY OF ORLANDO, ORANGE COUNTY, FLORIDA

EXHIBIT "A"

PROJECT NAME: PIONEERS HOLIDAY INN EXPRESS OC PROJECT NUMBER: 16-E-068 'PURPOSE: UTILITY EASEMENT

LEGAL DESCRIPTION

A PARCEL OF LAND LOCATED IN SECTION 20, TOWNSHIP 24 SOUTH, RANGE 31 EAST, CITY OF ORLANDO, ORANGE COUNTY, FLORIDA, BEING A PORTION OF LOT 2, FLETCHER CENTER II, AS RECORDED IN PLAT BOOK 91, PAGES 118-121, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBES AS FOLLOWS:

BEGIN AT THE NORTHEAST CORNER OF LOT 2 OF SAID PLAT AND THE INTERSECTION OF THE WEST RIGHT OF WAY LINE OF PIONEERS WAY AND THE SOUTH RIGHT OF WAY LINE OF WILLIAM CAREY DRIVE AS RECORDED IN SAID PLAT; THENCE SOUTH 00°56′16" WEST ALONG SAID WEST RIGHT OF WAY LINE OF PIONEERS WAY, A DISTANCE OF 410.40 FEET TO THE SOUTH BOUNDARY LINE OF SAID LOT 2; THENCE DEPARTING SAID WEST RIGHT OF WAY LINE NORTH 89°03′44" WEST ALONG SAID SOUTH BOUNDARY LINE, A DISTANCE OF 5.00 FEET; THENCE DEPARTING SAID SOUTH BOUNDARY LINE NORTH 00°56′16" EAST, A DISTANCE OF 405.40 FEET; THENCE NORTH 89°03′44" WEST, A DISTANCE OF 185.83 FEET; THENCE SOUTH 01°01′11" WEST, A DISTANCE OF 28.39 FEET; THENCE NORTH 89°03′44" WEST, A DISTANCE OF 18.00 FEET; THENCE NORTH 01°01′11" EAST, A DISTANCE OF 32.89 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF WILLIAM CAREY DRIVE AND A NON-TANGENT CURVE; THENCE ALONG SAID NON-TANGENT CURVE WITH AN ARC TO THE RIGHT (SAID CURVE HAVING A RADIUS OF 40.00 FEET, A CENTRAL ANGLE OF 09°06′14", A CHORD BEARING AND DISTANCE OF NORTH 86°23′09" EAST, 6.35 FEET) FOR AN ARC DISTANCE OF 6.36 FEET TO A POINT OF TANGENCY; THENCE SOUTH 89°03′44" EAST ALONG SAID SOUTH RIGHT OF WAY LINE, A DISTANCE OF 202.49 FEET TO THE POINT OF BEGINNING.

CONTAINING 3581.0 SQUARE FEET OF LAND, MORE OR LESS.

SURVEYOR'S NOTES

- 1. THE PURPOSE OF THIS SKETCH & LEGAL DESCRIPTION IS TO PROVIDE A LEGAL DESCRIPTION FOR A PROPOSED UTILITY EASEMENT.
- 2. THE BASIS OF BEARINGS FOR THIS SKETCH IS GRID NORTH, STATE PLANE COORDINATE SYSTEM, FLORIDA EAST, NAD 83, NGS ADJUSTMENT OF 2011. THE SOUTH RIGHT OF WAY LINE OF WILLIAM CARET DRIVE BEARS S89'03'44"E.
- THE PROPERTY DEPICTED ON THIS SKETCH IS SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECORD.
- THIS LEGAL DESCRIPTION IS INCOMPLETE UNLESS ACCOMPANIED BY A SKETCH OF THE PROPERTY DESCRIBED HEREIN.

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

THIS IS NOT A SURVEY

REVISION DATE: OC COMMENTS 10/26/2018 SKETCH AND LEGAL DESCRIPTION DATE OF DRAWING: 09/27/2018 FOR CADD: SCS MANAGER: JDH EADING EDGE LAKE WHIP 1, LLC PROJECT NUMBER: 880-17001 ~SURVEYOR'S GERTIFICATION LAND SERVICES I, THE UNDERSIONED FLORIDA LICENSED SURVEYOR AND MAPPER SO HERED CERTIFY THAT I HAVE COMPLETED THIS SKETCH IN ACCORDANCE WITH FLORIDA ADMINISTRATIVE RULE 5J-17 STANDARDS OF PRACTICE FOR PROFESSIONAL SURVEYORS AND MAPPERS. FIELD BOOK NUMBER: 8802 EXCHANGE DRIVE LAST FIELD WORK: N/A ORLANDO, FLORIDA 32809 CREW CHIEF(S): N/A PHONE: (407) 351-6730 FAX: (407) 351-9691 WEB:www.leadingedgels.com DATE: 10/26/2015 COMPUTER FILE: 880002SD.DWG JEFFREY B HORUS JURYEYOR AND MAPPER NUMBER 6610 SHEET 1 OF 3 SCALE: 1" = 40' FLORIDA LICENSED BUSINESS NUMBER LB 6846

Company of Manual Miles

A PART OF LOT 2, FLETCHER CENTER II, PLAT BOOK 91, PAGES 118-121 SECTION 20, TOWNSHIP 24 SOUTH, RANGE 31 EAST CITY OF ORLANDO, ORANGE COUNTY, FLORIDA

EXHIBIT. "A"



P.O.C. POINT OF COMMENCEMENT

P.O.B. POINT OF BEGINNING

LB LICENSED BUSINESS

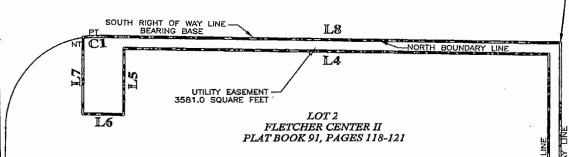
NON-TANGENT

WILLIAM CAREY DRIVE

RIGHT OF WAY WIDTH VARIES PLAT BOOK 91, PAGES 118-121

PT POINT OF TANGENCY

P.O.B. NORTHEAST CORNER OF LOT 2 FLETCHER CENTER II PLAT BOOK 91, PAGES 118-121



LINE TABLE

LINE	BEARING	DISTANCE
L1	S00'56'16"W	410.40
L2	N89'03'44"W	5.00'
L3	N00'56'16"E	405.40
L4	N89°03'44"W	185.83
	S01°01'11"W	28.39
L6	N89'03'44"W	18.00'
L7	N01'01'11"E	32.89
L8	S89'03'44"E	202.49

CURVE TABLE

CURVE RADIUS	CENTRAL ANGLE	CHORD BEARING	CHORD LENGTH	ARC LENGTH
C1 40.00'	9'06'14"	N86'23'09"E	6.35'	6.36'

PIONEERS WAY WAY WIDTH 191, PAGES 1

80 40

THIS SKETCH IS INCOMPLETE UNLESS ACCOMPANIED BY A LEGAL DESCRIPTION OF THE PROPERTY DEPICTED HEREON

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

THIS IS NOT A SURVEY REVISION DATE: OC COMMENTS 10/26/2018

EADING EDGE AND SERVICE

8802 EXCHANGE DRIVE ORLANDO, FLORIDA 32809

PHONE: (407) 351-6730 FAX: (407) 351-9691 WEB:www.leadingedgels.com

FLORIDA LICENSED BUSINESS NUMBER LB 6846

SKETCH AND LEGAL DESCRIPTION FOR LAKE WHIP 1, LLC

MATCH LINE SEE SHEET 3

PROJECT NAME: PIONEERS HOLIDAY INN EXPRESS

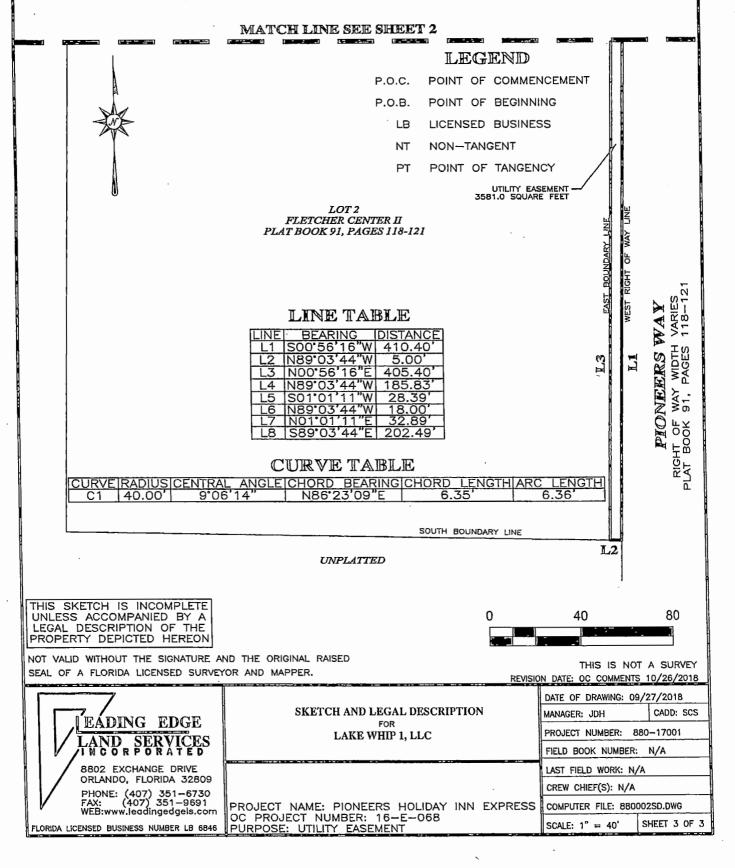
OC PROJECT NUMBER: 16-E-068 PURPOSE: UTILITY EASEMENT

DATE OF DRAWING: 09/27/2018 CADD: SCS MANAGER: JDH PROJECT NUMBER: 880-17001 FIELD BOOK NUMBER: N/A

LAST FIELD WORK: N/A CREW CHIEF(S): N/A COMPUTER FILE: 880002SD.DWG SCALE: 1" = 40' SHEET 2 OF 3

A PART OF LOT 2, FLETCHER CENTER II,
PLAT BOOK 91, PAGES 118-121
SECTION 20, TOWNSHIP 24 SOUTH, RANGE 31 EAST
CITY OF ORLANDO, ORANGE COUNTY, FLORIDA

EXHIBIT "A"



SUBORDINATION OF ENCUMBRANCES TO PROPERTY RIGHTS TO ORANGE COUNTY

KNOW ALL MEN BY THESE PRESENTS: That Whereas, it is proposed by ORANGE COUNTY, a charter county and political subdivision of the state of Florida, whose address is P.O. Box 1393, Orlando, Florida 32802-1393, to locate, construct, maintain, and/or improve a utility project in Orange County, Florida; and,

WHEREAS, A portion of the lands involved and necessary to said project is subject to the below encumbrances held by the undersigned; and,

WHEREAS, On behalf of ORANGE COUNTY, a request has been made for the undersigned to subordinate said encumbrances to the property rights of ORANGE COUNTY in and to the portion of the premises hereinafter described.

NOW, THEREFORE, WITNESSETH: That for and in consideration of the premises and One Dollar and other good and valuable considerations paid, receipt of which is hereby acknowledged, the undersigned subordinates said encumbrances as they have been or as may be modified and amended from time to time to the property rights of ORANGE COUNTY to locate, construct, maintain, and/or improve said project over, through, upon, and/or across the following described lands, being a portion of the encumbered premises in Orange County, Florida, to-wit:

SEE ATTACHED SCHEDULE "A"/EXHIBIT "A"

Encumbrances:

Axiom Bank, National Association

FROM: Lake Nona Hotel, LLC

Lessor's Agreement, Consent, Subordination and Estoppel filed March 20, 2017

Recorded as Document Number 20170145919

Leasehold Mortgage and Security Agreement filed March 20, 2017

Recorded as Document Number 20170145920

Assignment of Construction Documents, Permits and Developer's Rights filed March 20, 2017

Recorded as Document Number 20170145921

Assignment of Leases and Rents filed March 20, 2017

Recorded as Document Number 20170145922

Financing Statement filed March 20, 2017

Recorded as Document Number 20170145923

Leasehold Mortgage and Security Agreement filed March 21, 2017

Recorded as Document Number 20170148597

Assignment of Construction Documents, Permits and Developer's Rights filed March 21, 2017

Recorded as Document Number 20170148598

Assignment of Leases and Rents filed March 21, 2017

Recorded as Document Number 20170148599

Encumbrances (continued):
Financing Statement filed March 21, 2017
Recorded as Document Number 20170148600
All in the Public Records of Orange County, Florida

PROVIDED ALWAYS, NEVERTHELESS, and it is expressly understood and agreed that this instrument subordinates said encumbrances insofar as same affects the rights and privileges of ORANGE COUNTY, in its use of the land specifically above described for utility purposes only, and that nothing herein contained shall in any way affect, alter, impair, minimize, or diminish the effect of said encumbrances or the remedies at law or in equity for recovering thereon, or against the parties charged thereby, the full amount of all sums secured by and/or due under the same. It is further understood and agreed that in the event said above described premises are abandoned by ORANGE COUNTY and cease to be used for utility purposes that in such event the subordination of said encumbrances shall become of the same status with reference to such abandoned portion as if the subordination had never been made.

[INTENTIONAL LEFT BLANK]

IN WITNESS WHEREOF, the said holder instrument this 18 day of Juse,	of said encumbrances has duly executed this A.D. 20 19
Signed, sealed, and delivered in the presence of:	Axiom Bank, National Association
Deuise E La Witness	BY:
Denise E. Lea Printed Name	Tom Coletta Printed Name SUP
Witness Susan Londono Printed Name	Title
STATE OF Florida COUNTY OF orange	
The foregoing instrument was acknowledged be 20 19, by Tom Coleffe, as Soft Association, on behalf of the association. He/She Wis pas identification.	Axiom Bank, National
Witness my hand and official seal this 18 d	ay of June, 2019.
(Notary Seal)	Notary Signature
NANETTE FLORES Notary Public - State of Florida Commission # FF 237120 My Comm. Expires Jul 26, 2019	Printed Notary Name Notary Public in and for the county and state aforesaid.
	My commission expires: July 26, 2019

IN WITNESS WHEREOF, the U.S. Small Business Administration has caused this instrument to be executed by Dina G. Boorda, District Counsel this 6th day of May, 2019, pursuant to the authority contained in 47 Federal Register 2305, the contents of which publication are to be judicially noticed pursuant to 44 United States Code Annotated 1507.

Signed, sealed and delivered

United States Small Business Administration

District 1

Printed Name: Dina G. B.

In the presence of:

Printed Name: File en

Witness

Printed Name: Augo42 Moorgaian

STATE OF NORTH CAROLINA

COUNTY OF MECHLENBURG

The foregoing instrument was acknowledged before me this Boorda, as District Counsel for the United States Small Business Administration, on behalf of the administration. She is personally known to me.

Witness my hand and official seal this ____ day of __May, 2019.

(Notary Seal)

Printed Name: _ Eun Cook

Notary Public in and for the county and state aforesaid.

My commission expires: 8 26 23

A PORTION OF LOT 3, FLETCHER CENTER II,
PLAT BOOK 91, PAGES 118-121
SECTION 20, TOWNSHIP 24 SOUTH, RANGE 31 EAST
CITY OF ORLANDO, ORANGE COUNTY, FLORIDA

EXHIBIT "A"

PROJECT NAME: PIONEERS HOLIDAY INN EXPRESS OC PROJECT NUMBER: 16-E-068 PURPOSE: UTILITY EASEMENT

LEGAL DESCRIPTION

A PARCEL OF LAND LOCATED IN SECTION 20, TOWNSHIP 24 SOUTH, RANGE 31 EAST, CITY OF ORLANDO, ORANGE COUNTY, FLORIDA, BEING A PORTION OF LOT 3, FLETCHER CENTER II, AS RECORDED IN PLAT BOOK 91, PAGES 118-121, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBES AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF LOT 3 OF SAID PLAT; ALSO BEING A POINT ON THE EAST RIGHT OF WAY LINE OF NARCOOSSEE ROAD (COUNTY ROAD 15), AS RECORDED IN FLORIDA DEPARTMENT OF TRANSPORTATION MAINTENANCE MAP SECTION 750B0, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; THENCE SOUTH 00'11'07" EAST ALONG THE WEST BOUNDARY LINE OF SAID LOT 3 A DISTANCE OF 1.75 FEET; THENCE SOUTH 01'14'31" WEST, A DISTANCE OF 94.22 FEET; THENCE SOUTH 00'56'15" WEST, A DISTANCE OF 25.30 FEET; THENCE SOUTH 00'06'28" WEST, A DISTANCE OF 26.18 FEET TO A POINT OF CURVATURE WITH AN ARC TO THE LEFT (SAID CURVE HAVING A RADIUS OF 40.00 FEET, A CENTRAL ANGLE OF 48'45'23", A CHORD BEARING AND DISTANCE OF SOUTH 24'16'14" EAST, 33.02 FEET) FOR AN ARC DISTANCE OF 34.04 FEET TO A POINT OF TANGENCY; ALSO BEING THE POINT OF BEGINNING:

THENCE DEPARTING SAID EAST RIGHT OF WAY LINE NORTH 89'56'30" EAST A DISTANCE OF 32.81 FEET; THENCE SOUTH 00'29'49" WEST, A DISTANCE OF 10.00 FEET TO A POINT ON THE SOUTH BOUNDARY LINE OF SAID LOT 3, ALSO BEING A POINT ON THE NORTH RIGHT OF WAY LINE OF WILLIAM CAREY DRIVE, AS RECORDED IN SAID PLAT; THENCE SOUTH 89'56'30" WEST ALONG THE SAID SOUTH BOUNDARY LINE, A DISTANCE OF 6.26 FEET TO A POINT OF CURVATURE WITH AN ARC TO THE RIGHT (SAID CURVE HAVING A RADIUS OF 40.00 FEET, A CENTRAL ANGLE OF 41'24'35", A CHORD BEARING AND DISTANCE OF NORTH 69'21'13" WEST, 28.28 FEET) FOR AN ARC DISTANCE OF 28.91 FEET TO THE POINT OF BEGINNING.

CONTAINING 244.0 SQUARE FEET OF LAND, MORE OR LESS.

SURVEYOR'S NOTES

- 1. THE PURPOSE OF THIS SKETCH & LEGAL DESCRIPTION IS TO PROVIDE A LEGAL DESCRIPTION FOR A PROPOSED UTILITY EASEMENT.
- 2. THE BASIS OF BEARINGS FOR THIS SKETCH IS GRID NORTH, STATE PLANE COORDINATE SYSTEM, FLORIDA EAST, NAD 83, NGS ADJUSTMENT OF 2011. THE NORTH RIGHT OF WAY LINE OF WILLIAM CAREY DRIVE BEARS \$89'56'30"W.
- 3. THE PROPERTY DEPICTED ON THIS SKETCH IS SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECORD.
- 4. THIS LEGAL DESCRIPTION IS INCOMPLETE UNLESS ACCOMPANIED BY A SKETCH OF THE PROPERTY DESCRIBED HEREIN.

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

THIS IS NOT A SURVEY REVISION DATE: OC COMMENTS 10/26/2018

SKETCH AND LEGAL DESCRIPTION DATE OF DRAWING: 09/26/2018 FOR CADD: SCS MANAGER: JDH PIQNEERS, INC. PROJECT NUMBER: 880-17001 SURVEYOR'S CERTIFICATION I, THE UNDERSIGNED FLORIDA LICENSED SURVEYOR AND MAPPER, DO HERCEY CERTIFY THAT I HAVE COMPLETED THIS SKETCH IN AGGORDANCE WITH FLORIDA ADMINISTRATIVE RULE 5J-17 STANDARDS OF PRACTICE FOR PROFESSIONAL SURVEYORS AND MAPPERS. FIELD BOOK NUMBER: N/A LAST FIELD WORK: N/A CREW CHIEF(S): N/A DATE: 10/26/2018 COMPUTER FILE: B80002SD.DWG JEFFREY D. SPIFIUS PROFESSION SURVEYOR AND HAPPER NUMBER 6610 SCALE: 1" - 30" SHEET 1 OF 2

EADING EDGE

8802 EXCHANGE DRIVE ORLANDO, FLORIDA 32809

PHONE: (407) 351-6730 FAX: (407) 351-9691 WEB:www.leadingedgels.com

FLORIDA LICENSED BUSINESS NUMBER LB 6846

EXHIBIT "A" UTILITY EASEMENT A PORTION OF LOT 3, FLETCHER CENTER II, PLAT BOOK 91, PAGES 118-121 SECTION 20, TOWNSHIP 24 SOUTH, RANGE 31 EAST CITY OF ORLANDO, ORANGE COUNTY, FLORIDA THIS SKETCH IS INCOMPLETE UNLESS ACCOMPANIED BY A LEGAL DESCRIPTION OF THE PROPERTY DEPICTED HEREON P.O.C. NORTHWEST CORNER OF LOT 3 FLETCHER CENTER II PLAT BOOK 91. PAGES 118-121 (COUNTY ROAD SECTION 75080 1. 347, PG. 196, 1.R. 9838, PG. 5903 1AY (C.I.P. 5101) PER LINE TABLE LINE BEARING | L1 S00'11'07"E | L2 S01'14'31"W | L3 S00'55'16"W | L4 S00'06'28"W 94.22 25.30 26.18 16 L5 N89'56'30"E L6 S00'29'49"W L7 S89'56'30"W 32.81 MAP COR. 10.00 6.26 WAY Ŗ CURVE TABLE FDOT MAINTENANCE D.B. 347, PG. 195, & O.R. 9838, PG. 2016 VARIABLE-WIDTH RIGHT C | RADIUS| CENTRAL ANGLE| CHORD | BEARING| CHORD | LENGTH | ARC | 40.00' | 48'45'23" | \$24'16'14"E | 33.02' | 340.00' | 41'24'35" | N69'21'13"W | 28.25' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32' | 32 34.04 NARCOOSSEE 15 LOT 3 FLETCHER CENTER II PLAT BOOK 91, PAGES 118-121 LEGEND P.O.C. POINT OF COMMENCEMENT PC P.O.B. POINT OF BEGINNING LICENSED BUSINESS UTILITY EASEMENT 244.0 SQUARE FEET PC POINT OF CURVATURE L5 SOUTH LINE OF LOT 3 NORTH RIGHT OF WAY LINE BEARING BASE P.O.B. WILLIAM CAREY DRIVE 60 0 30 RIGHT OF WAY WIDTH VARIES PLAT BOOK 91, PAGES 118-121 NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED THIS IS NOT A SURVEY SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER REVISION DATE: OC COMMENTS 10/26/2018 DATE OF DRAWING: 09/26/2018 SKETCH AND LEGAL DESCRIPTION CADD: SCS MANAGER: JDH **EÁDING EDGE** FOR PIONEERS, INC. PROJECT NUMBER: 880-17001 AND SERVICES FIELD BOOK NUMBER: N/A 8802 EXCHANGE DRIVE LAST FIELD WORK: N/A ORLANDO, FLORIDA 32809 CREW CHIEF(S): N/A PHONE: (407) 351-6730 FAX: (407) 351-9691 WEB:www.leadingedgels.com PROJECT NAME: PIONEERS HOLIDAY INN EXPRESS COMPUTER FILE: 880002SD.DWG OC PROJECT NUMBER: 16-E-068 PURPOSE: UTILITY EASEMENT SHEET 2 OF 2 SCALE: 1" = 30' FLORIDA LICENSÉD BUSINESS NUMBER LB 6846

SKETCH OF DESCRIPTION

A PORTION OF LOT 1. FLETCHER CENTER II,
PLAT BOOK 91, PAGES 118-121
SECTION 20, TOWNSHIP 24 SOUTH, RANGE 31 EAST
CITY OF ORLANDO, ORANGE COUNTY, FLORIDA

EXHIBIT "A"

PROJECT NAME: PIONEERS HOLIDAY INN EXPRESS OC PROJECT NUMBER: 16-E-068 PURPOSE: UTILITY EASEMENT

LEGAL DESCRIPTION

A PARCEL OF LAND LOCATED IN SECTION 20, TOWNSHIP 24 SOUTH, RANGE 31 EAST, CITY OF ORLANDO, ORANGE COUNTY, FLORIDA, BEING A PORTION OF LOT 1, FLETCHER CENTER II, AS RECORDED IN PLAT BOOK 91, PAGES 118-121, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBES AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF LOT 3 OF SAID PLAT; THENCE NORTH 89'54'50" EAST, A DISTANCE OF 88.01 FEET TO THE EAST RIGHT RIGHT OF WAY LINE OF PIONEERS WAY AS RECORDED IN FLETCHER CENTER II, PLAT BOOK 91, PAGES 118-121, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; THENCE SOUTH 00'56'16" WEST ALONG THE SAID EAST RIGHT OF WAY LINE A DISTANCE OF 111.19 FEET; THENCE SOUTH 25'24'07" WEST A DISTANCE OF 25.20 FEET TO THE POINT OF BEGINNING:

THENCE DEPARTING SAID EAST RIGHT OF WAY LINE SOUTH 89'03'44" EAST A DISTANCE OF 29.50 FEET; THENCE SOUTH 00'27'22" WEST, A DISTANCE OF 40.00 FEET; THENCE NORTH 88'48'09" WEST, A DISTANCE OF 35.00 FEET TO A POINT ON THE SAID EAST RIGHT OF WAY LINE; THENCE NORTH 00'56'16" EAST ALONG SAID EAST RIGHT OF WAY LINE A DISTANCE OF 29.00 FEET; THENCE NORTH 26'24'07" EAST A DISTANCE OF 12.01 FEET TO THE POINT OF BEGINNING.

CONTAINING 1363.0 SQUARE FEET OF LAND, MORE OR LESS.

SURVEYOR'S NOTES

- 1. THE PURPOSE OF THIS SKETCH & LEGAL DESCRIPTION IS TO PROVIDE A LEGAL DESCRIPTION FOR A PROPOSED UTILITY EASEMENT.
- 2. THE BASIS OF BEARINGS FOR THIS SKETCH IS GRID NORTH, STATE PLANE COORDINATE SYSTEM, FLORIDA EAST, NAD B3, NGS ADJUSTMENT OF 2011. THE EAST RIGHT OF WAY LINE OF PIONEERS WAY BEARS NO0'56'16"E.
- 3. THE PROPERTY DEPICTED ON THIS SKETCH IS SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECORD.
- 4. THIS LEGAL DESCRIPTION IS INCOMPLETE UNLESS ACCOMPANIED BY A SKETCH OF THE PROPERTY DESCRIBED HEREIN.

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

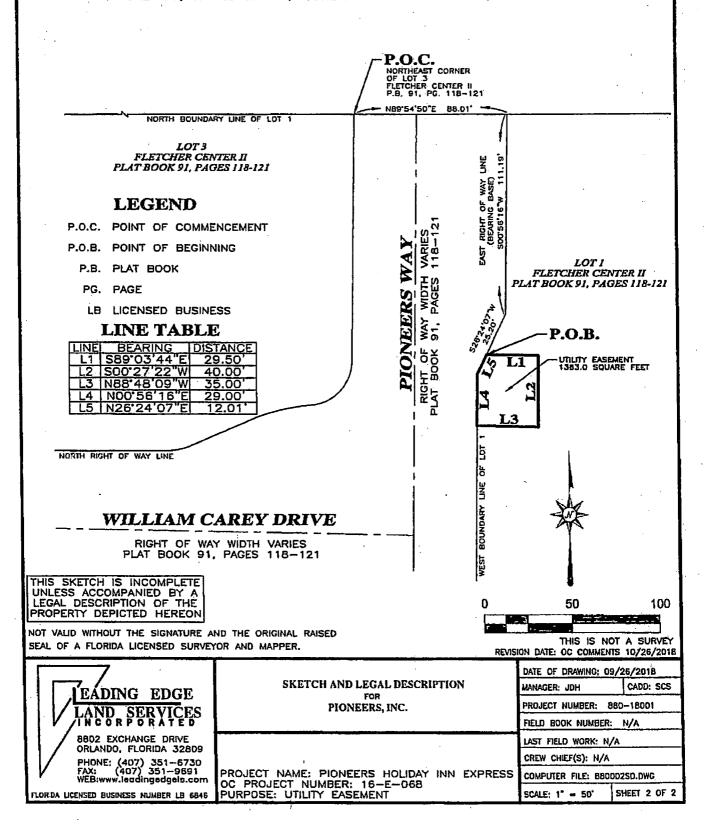
THIS IS NOT A SURVEY
REVISION DATE: OC COMMENTS 10/28/2018

SKETCH AND LEGAL DESCRIPTION DATE OF DRAWING: 09/26/2018 FOR CADD: SCS MANAGER: JDH EADING EDGE PIONEERS, INC. SURVEYOR'S CERTIFICATION

I, THE UNDERSIGNED FLORIDA LICENSED SURVEYOR AND MAPPER, DO HEREBY CERTIFY CHAIT I HAVE COMPLETED THIS SKETCH IN ACCORDANCE WITH FLORIDA ADMINISTRATIVE RULE 5J-17, STANDARDS OF PRACTICE FOR PROFESSIONAL SURVEYOR'S AND MAPPERS. PROJECT NUMBER: 880-17001 AND SERVICES FIELD BOOK NUMBER: N/A **BB02 EXCHANGE DRIVE** LAST FIELD WORK: N/A ORLANDO, FLORIDA 32809 CREW CHIEF(S): N/A PHONE: (407) 351-6730 FAX: (407) 351-9691 WEB:www.leadingedgels.com DATE PO/24/2016 COMPUTER FILE: 880002SD.DWG PROFESSIONAL SURVEYOR AND MAPPER MUMBER 6610 SCALE: 1" = 50' SHEET 1 OF 2 FLORIDA LICENSED BUSINESS NUMBER LB 6846

A PART OF LOT 1, FLETCHER CENTER II,
PLAT BOOK 91, PAGES 118-121
SECTION 20, TOWNSHIP 24 SOUTH, RANGE 31 EAST
CITY OF ORLANDO, ORANGE COUNTY, FLORIDA

EXHIBIT "A"



SKETCH AND LEGAL DESCRIPTION UTILITY EASEMENT

A PORTION OF LOT 2, FLETCHER CENTER II,
PLAT BOOK 91, PAGES 118-121
SECTION 20, TOWNSHIP 24 SOUTH, RANGE 31 EAST
CITY OF ORLANDO, ORANGE COUNTY, FLORIDA

EXHIBIT "A"

PROJECT NAME: PIONEERS HOLIDAY INN EXPRESS OC PROJECT NUMBER: 16-E-068
'PURPOSE: UTILITY EASEMENT

LEGAL DESCRIPTION

A PARCEL OF LAND LOCATED IN SECTION 20, TOWNSHIP 24 SOUTH, RANGE 31 EAST, CITY OF ORLANDO, ORANGE COUNTY, FLORIDA, BEING A PORTION OF LOT 2, FLETCHER CENTER II, AS RECORDED IN PLAT BOOK 91, PAGES 118-121, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBES AS FOLLOWS:

BEGIN AT THE NORTHEAST CORNER OF LOT 2 OF SAID PLAT AND THE INTERSECTION OF THE WEST RIGHT OF WAY LINE OF PIONEERS WAY AND THE SOUTH RIGHT OF WAY LINE OF WILLIAM CAREY DRIVE AS RECORDED IN SAID PLAT; THENCE SOUTH 00'56'16" WEST ALONG SAID WEST RIGHT OF WAY LINE OF PIONEERS WAY, A DISTANCE OF 410.40 FEET TO THE SOUTH BOUNDARY LINE OF SAID LOT 2; THENCE DEPARTING SAID WEST RIGHT OF WAY LINE NORTH B9'03'44" WEST ALONG SAID SOUTH BOUNDARY LINE, A DISTANCE OF 5.00 FEET; THENCE DEPARTING SAID SOUTH BOUNDARY LINE NORTH 00'56'16" EAST, A DISTANCE OF 405.40 FEET; THENCE NORTH 89'03'44" WEST, A DISTANCE OF 185.83 FEET; THENCE SOUTH 01'01'11" WEST, A DISTANCE OF 28.39 FEET; THENCE NORTH 89'03'44" WEST, A DISTANCE OF 18.00 FEET; THENCE NORTH 01'01'11" EAST, A DISTANCE OF 32.89 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF WILLIAM CAREY DRIVE AND A NON-TANGENT CURVE; THENCE ALONG SAID NON-TANGENT CURVE WITH AN ARC TO THE RIGHT (SAID CURVE HAVING A RADIUS OF 40.00 FEET, A CENTRAL ANGLE OF 09'06'14", A CHORD BEARING AND DISTANCE OF NORTH 86'23'09" EAST, 6.35 FEET) FOR AN ARC DISTANCE OF 5.36 FEET TO A POINT OF TANGENCY; THENCE SOUTH 89'03'44" EAST ALONG SAID SOUTH RIGHT OF WAY LINE, A DISTANCE OF 202.49 FEET TO THE POINT OF BEGINNING.

CONTAINING 3581.0 SQUARE FEET OF LAND, MORE OR LESS.

SURVEYOR'S NOTES

- 1. THE PURPOSE OF THIS SKETCH & LEGAL DESCRIPTION IS TO PROVIDE A LEGAL DESCRIPTION FOR A PROPOSED UTILITY EASEMENT.
- 2. THE BASIS OF BEARINGS FOR THIS SKETCH IS GRID NORTH, STATE PLANE COORDINATE SYSTEM, FLORIDA EAST, NAD B3, NGS ADJUSTMENT OF 2011. THE SOUTH RIGHT OF WAY LINE OF WILLIAM CARET DRIVE BEARS \$89'03'44"E.
- 3. THE PROPERTY DEPICTED ON THIS SKETCH IS SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECORD.
- 4. THIS LEGAL DESCRIPTION IS INCOMPLETE UNLESS ACCOMPANIED BY A SKETCH OF THE PROPERTY DESCRIBED HEREIN.

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

THIS IS NOT A SURVEY
REVISION DATE: OC COMMENTS 10/26/2018

SKETCH AND LEGAL DESCRIPTION DATE OF DRAWING: 09/27/2018 FOR CADD: SCS MANAGER: JDH LAKE WHIP 1, LLC EADING EDGE PROJECT NUMBER: 880-17001 SURVEYOR E GERTIFICATION AND SERVICES I, THE UNDERSIGNED FLORIDA LICENSED SURVEYOR AND MAPPER, DO HEREBY CERTIFY HAT I HAVE COMPLETED THIS SKETCH IN ACCORDANCE WITH FLORIDA ADMINISTRATIVE RULE 5J-17 STANDARDS OF PRACTICE FOR PHOFESSIONAL SURVEYORS AND MAPPERS. FIELD BOOK NUMBER: N/A 8802 EXCHANGE DRIVE LAST FIELD WORK; N/A ORLANDO, FLORIDA 32809 CREW CHIEF(S): N/A PHONE: (407) 351-6730 FAX: (407) 351-9691 WEB:www.leadingedgels.com DATE: 10 PCL BOXS COMPUTER FILE: 8800025D.DWG SHEET 1 OF 3 SCALE: 1" = 40' FLORIDA LICENSED BUSINESS NUMBER LB 6846 W. S. Contract

A PART OF LOT 2, FLETCHER CENTER II,
PLAT BOOK 91, PAGES 118-121
SECTION 20, TOWNSHIP 24 SOUTH, RANGE 31 EAST
CITY OF ORLANDO, ORANGE COUNTY, FLORIDA

EXHIBIT, "A"

LEGEND

P.O.C. POINT OF COMMENCEMENT

P.O.B. POINT OF BEGINNING

LB LICENSED BUSINESS

PT POINT OF TANGENCY

NT NON-TANGENT

WILLIAM CAREY DRIVE

RIGHT OF WAY WIDTH VARIES PLAT BOOK 91, PAGES 118-121

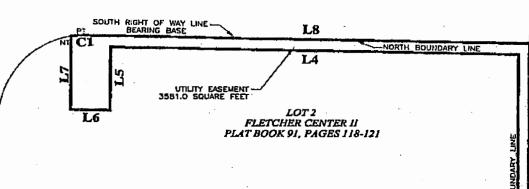
•

P.O.B.

PIONEERS WAY

E

NORTHEAST CORNER OF LOT 2 FLETCHER CENTER II PLAT BOOK 91, PAGES 118-121



LINE TABLE

LINE	BEARING	DISTANCE
	500'56'16"W	410.40'
	N89'03'44"W	5.00'
L3	N00'56'16"E	405.40'
	N89'03'44"W	
	S01'01'11"W	
	N89'03'44"W	
	N01'01'11"E	
L8	589'03'44"E	202.49

CURVE TABLE

CURVE RADIUS CENTRAL ANGLE CHORD BEARING CHORD LENGTH ARC LENGTH C1 40.00' 9'06'14" N86'23'09"E 6.35' 6.36'

MATCH LINE SEE SHEET 3

THIS SKETCH IS INCOMPLETE UNLESS ACCOMPANIED BY A LEGAL DESCRIPTION OF THE PROPERTY DEPICTED HEREON

0 40 80

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

THIS IS NOT A SURVEY
REVISION DATE: OC COMMENTS 10/26/2018

LAND SERVICES

8802 EXCHANGE DRIVE ORLANDO, FLORIDA 32809 PHONE: (407) 351-6730 FAX: (407) 351-9691 WEB:www.leodingedgolg.com

FLORIDA LICENSED BUSINESS NUMBER LB 6846

SKETCH AND LEGAL DESCRIPTION FOR LAKE WHIP 1, LLC

 DATE OF DRAWING: 09/27/2018

 MANAGER: JDH
 CADD: SCS

 PROJECT NUMBER: 880-17001

PROJECT NAME: PIONEERS HOLIDAY INN EXPRESS OC PROJECT NUMBER: 16-E-068
PURPOSE: UTILITY EASEMENT

CREW CHIEF(S): N/A
COMPUTER FILE: B800025D.DWG

FIELD BOOK NUMBER: N/A

LAST FIELD WORK: N/A

SCALE: 1" = 40' SHEET 2 OF 3

A PART OF LOT 2, FLETCHER CENTER II, PLAT BOOK 91, PAGES 118-121 SECTION 20, TOWNSHIP 24 SOUTH, RANGE 31 EAST CITY OF ORLANDO, ORANGE COUNTY, FLORIDA EXHIBIT "A"

