



Interoffice Memorandum

**DATE:** July 22, 2019


**TO:** Katie Smith, Deputy Clerk  
Board of County Commissioners

**THRU:** Agenda Development BCC

**FROM:** Alberto A. Vargas, MArch, Manager  
Planning Division

**CONTACT PERSON:** Alberto A. Vargas, MArch., Manager  
Planning Division  
(407) 836-5354 or [Alberto.Vargas@ocfl.net](mailto:Alberto.Vargas@ocfl.net)

**SUBJECT:** Request for Public Hearing on August 6, 2019 at 2:00 PM  
  
Public Hearing for Comprehensive Plan (CP) Amendments  
  
Transmittal of the 2019-2 Regular Cycle Amendments to the 2010-2030 Comprehensive Plan (CP)

  
JUL 22 19 12:29 PM

---

**APPLICANT / AGENT:** N/A

**DISTRICT #:** District 1, 2, 3, 4, 5, & 6

**TYPE OF HEARING:** Transmittal of the 2019-2 Regular Cycle Amendments to the 2010-2030 Comprehensive Plan (CP)

**ESTIMATED TIME REQUIRED FOR PUBLIC HEARING:** 2 minutes

**HEARING CONTROVERSIAL:** Yes

**HEARING REQUIRED BY FL STATUTE OR CODE:** Part II, Chapter 163, Florida Statutes and Orange County Code

**ADVERTISING REQUIREMENTS:** Fiscal & Operational Support Division will publish display advertisement in local newspaper of general circulation.

19-1046-19-1057  
LEGISLATIVE FILE # 19-1164

Added 1 amendment to previous requesting memo

August 06, 2019 @ 2 PM

**ADVERTISING TIMEFRAMES:** At least ten (10) days prior to public hearings for Comprehensive Plan Amendments. At least fifteen (15) days prior to public hearings for Concurrent Rezoning and/or Substantial Changes.

**APPLICANT/ABUTTERS TO BE NOTIFIED:** N/A. Fiscal & Operational Support Division will send notices to all affected property owners.

**SPANISH CONTACT PERSON:** Para mas información en español acerca de estas reuniones públicas o de cambios por ser efectuados, favor de llamar a la División de Planificación, al 407-836-8181.

**MATERIALS BEING SUBMITTED AS BACKUP FOR PUBLIC HEARING REQUEST:** Fiscal & Operational Support Division will provide the Clerk's Office with proof of publication the Friday prior to Public Hearing. Staff report binder provided under separate cover seven (7) days prior to Public Hearing.

**SPECIAL INSTRUCTIONS TO CLERK (IF ANY):** Please verify hearing date with Planning Division. Attached is an itemized list of the amendments in the order that they will be heard.

c: Chris Testerman, AICP, Assistant County Administrator  
Joel Prinsell, Deputy County Attorney, County Attorney's Office  
Jon Weiss, P.E., Director, Planning, Environmental, and Development Services Department  
Olan Hill, Assistant Manager, Planning Division  
Gregory Golgowski, AICP, Chief Planner, Planning Division  
Eric Raasch, AICP, Planning Administrator, Planning Division

**2019-2 Comprehensive Plan Transmittal – Regular Cycle Privately-Initiated Future Land Use Map Amendments**

Amendment 2019-2-A-1-1 District 1	David Evans, Evans Engineering, Inc. for Hartzog Road Property, LLC/Westport Capital Partners Growth Center/Planned Development-Commercial/Low-Medium Density Residential (GC-PD-C/LMDR) and Growth Center/Planned Development-Low Medium Density Residential(GC-PD-LMDR) to Growth Center-Planned Development-Commercial/Medium Density Residential (GC-PD-C/MDR)
Amendment 2019-2-A-4-2 District 4	Tom Sullivan, Gray Robinson, P.A., for Chuck Hollow, Inc. et al Commercial (C) to Planned Development-Medium High Density Residential (PD-MHDR)
Amendment 2019-2-A-4-3 (fka 2019-1-A-4-2) District 4	Jim Hall, Hall Development Services, Inc., for SBEGC, LLC Parks and Recreation/Open Space (PR/OS) to Medium Density Residential (MDR)

**2019-2 Comprehensive Plan Transmittal – Regular Cycle Staff-Initiated Text and Future Land Use Map Amendments**

Amendment 2019-2-B-FLUE-1 Countywide	Text amendment to Future Land Use Element Policy FLU8.1.4 establishing the maximum densities and intensities for proposed Planned Developments within Orange County
Amendment 2019-2-B-FLUE-3 Countywide	Text amendment to Future Land Use Element addressing Accessory Dwelling Units (ADUs) not to be counted as density
Amendment 2019-2-B-FLUE-4 Countywide	Text amendment to Future Land Use Element regarding Assisted Living Facilities (ALFs)
Amendment 2019-2-B-FLUM-1 Countywide	Map Amendment removing Future Land Use Map designations for parcels previously annexed by incorporated jurisdictions within Orange County
Amendment 2019-2-B-FLUM-2 (fka 2019-2-A-5-1) District 5	Map Amendment to the Future Land Use Map to change the designation for a Green PLACE property from Rural/Agricultural (R) to Preservation (PRES)
Amendment 2019-2-C-CP-1 Countywide	Comprehensive Plan Administrative Clean-up to the Transportation Element

19-1164-7