



Interoffice Memorandum

*[Handwritten initials]*

SEP30 19 2:06PM

09-30-19 02:07 ACVD

**DATE:** September 26, 2019

**TO:** Katie A. Smith, Deputy Clerk of the  
Board of County Commissioners,  
County Comptroller's Office

**THROUGH:** Cheryl Gillespie, Supervisor,  
Agenda Development Office

**FROM:** Alberto A. Vargas, MArch., Manager,  
Planning Division

**CONTACT PERSON:** Eric Raasch, DRC Chairman  
Development Review Committee *erm*  
Planning Division  
(407) 836-5523 or Eric.RaaschJr@ocfl.net

**SUBJECT:** Request for Board of County Commissioners  
(BCC) Public Hearing

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**Applicant:** Jennifer Stickler, Kimley-Horn and Associates, Inc.

**Case Information:** Hubbard Place Planned Development / Land Use  
Plan (PD / LUP) – Case # CDR-19-08-278

**Type of Hearing:** Substantial Change

**Commission District:** 1

**General Location:** 8997-9100 Hubbard Place; or generally located  
west of Hubbard Place, south of Lady Bet Drive,  
and east of Lake Tibet Butler

**BCC Public Hearing  
Required by:** Orange County Code, Chapter 38, Article VIII,  
Division 1, Section 38-1207

LEGISLATIVE FILE #

19-1502

November 12, 2019  
*[Handwritten initials]*  
2pm

**Clerk's Advertising  
Requirements:**

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

**Spanish Contact Person:**

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Front Desk, 407-836-8181

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-8181

**Advertising Language:**

A PD substantial change to reduce the number of lots from 13 to 11. In addition, the applicant has requested the following waivers from Orange County Code:

1. A waiver from Section 38-79(114)(E) is requested to allow for detached accessory structures to be located in the front of the primary dwelling unit, in lieu of locating them in the rear one-half (1/2) of the lot.
2. A waiver from Section 38-79(114)(G) is requested for lots equal to or greater than 1.5 acres in size to allow accessory structures to have a cumulative maximum square footage of 6,875 square feet or 40% of the living area of the principal residence, whichever is less, and for lots equal to or greater than one (1) acre and less than 1.5 acres in size to allow accessory structures to have a cumulative maximum square footage of 3,000 square feet or 25% of the living area of the principal residence, whichever is less, in lieu of a maximum of 500 square feet or twenty-five percent (25%) of the

living area of the principal residence, whichever is greater up to a maximum of 1,000 square feet.

3. A waiver from Section 38-79(114)(H) is requested to allow accessory structures to have a maximum building height of 35 feet / 2 stories, in lieu of a maximum height of 15 feet / one (1) story.

**Material Provided:**

- (1) Names and last known addresses of property owners within 300 feet and beyond (*via email from Fiscal and Operational Support Division*); and
- (2) Location map (*to be mailed to property owners*).

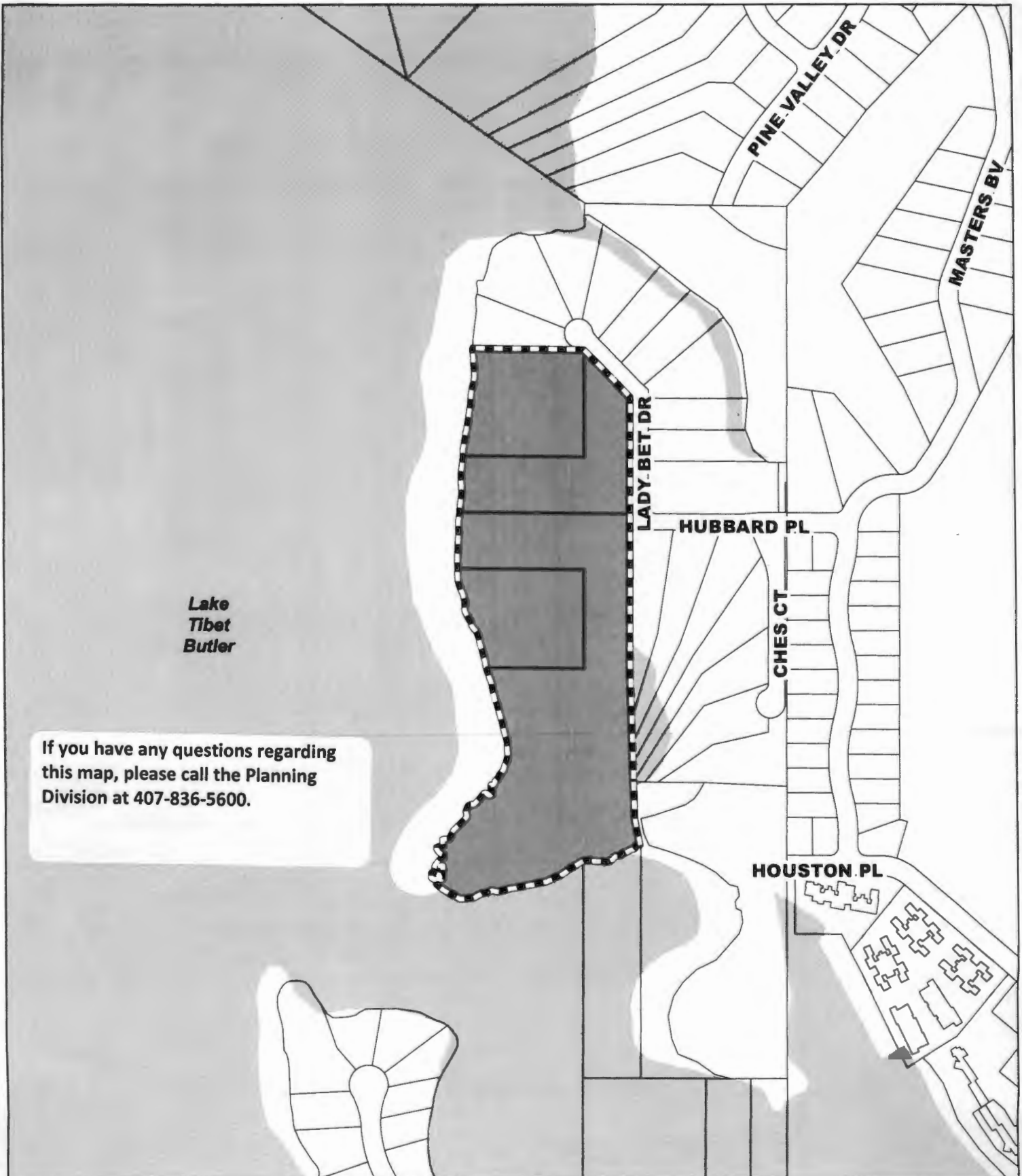
**Special instructions to the Clerk:**

Please place this request on the next available BCC agenda. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachment (location map)

c: Chris R. Testerman, AICP, Deputy County Administrator  
Jon V. Weiss, Director, Planning, Environmental, and Development Services  
Department

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Lake  
Tibet  
Butler

If you have any questions regarding  
this map, please call the Planning  
Division at 407-836-5600.



**Subject Property**



1 inch = 400 feet