



## Interoffice Memorandum



OCT 3 19 1:52PM

**DATE:** September 20, 2019

**TO:** Katie A. Smith, Deputy Clerk of the  
Board of County Commissioners,  
County Comptroller's Office

**THROUGH:** Cheryl Gillespie, Supervisor,  
Agenda Development Office

**FROM:** Alberto A. Vargas, MArch., Manager,  
Planning Division

**CONTACT PERSON:** Eric Raasch, DRC Chairman  
Development Review Committee *erm*  
Planning Division  
(407) 836-5523 or Eric.RaaschJr@ocfl.net

**SUBJECT:** Request for Board of County Commissioners  
(BCC) Public Hearing

**Note:** **Schedule this public hearing concurrently with  
Consent Item: APF-19-02-077**

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**Applicant:** Kathy Hattaway, Poulos & Bennett, LLC

**Case Information:** Case # LUP-18-07-223 (KRPC Hartzog Road PD)  
Planning and Zoning Commission (PZC)  
Meeting Date: September 19, 2019

**Type of Hearing:** Rezoning Public Hearing

**Commission District:** 1

**General Location:** 14080 Hartzog Road; or generally located on the  
north side of Hartzog Road, approximately 3,800  
feet east of Avalon Road

BCC Public Hearing  
Required by:

Orange County Code, Chapter 30

Clerk's Advertising  
Requirements:

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

Spanish Contact Person:

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Front desk, 407-836-8181

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-8181

**Advertising Language:**

A request to rezone two (2) parcels containing 19.90 gross acres from R-T-2 (Combination Mobile Home and Single-Family Dwelling District) to PD (Planned Development District), in order to construct 54 single-family dwelling units.

**Material Provided:**

- (1) Names and last known addresses of property owners within 300 feet and beyond (*via email from Fiscal and Operational Support Division*); and

(2) Location map (*to be mailed to property owners*).

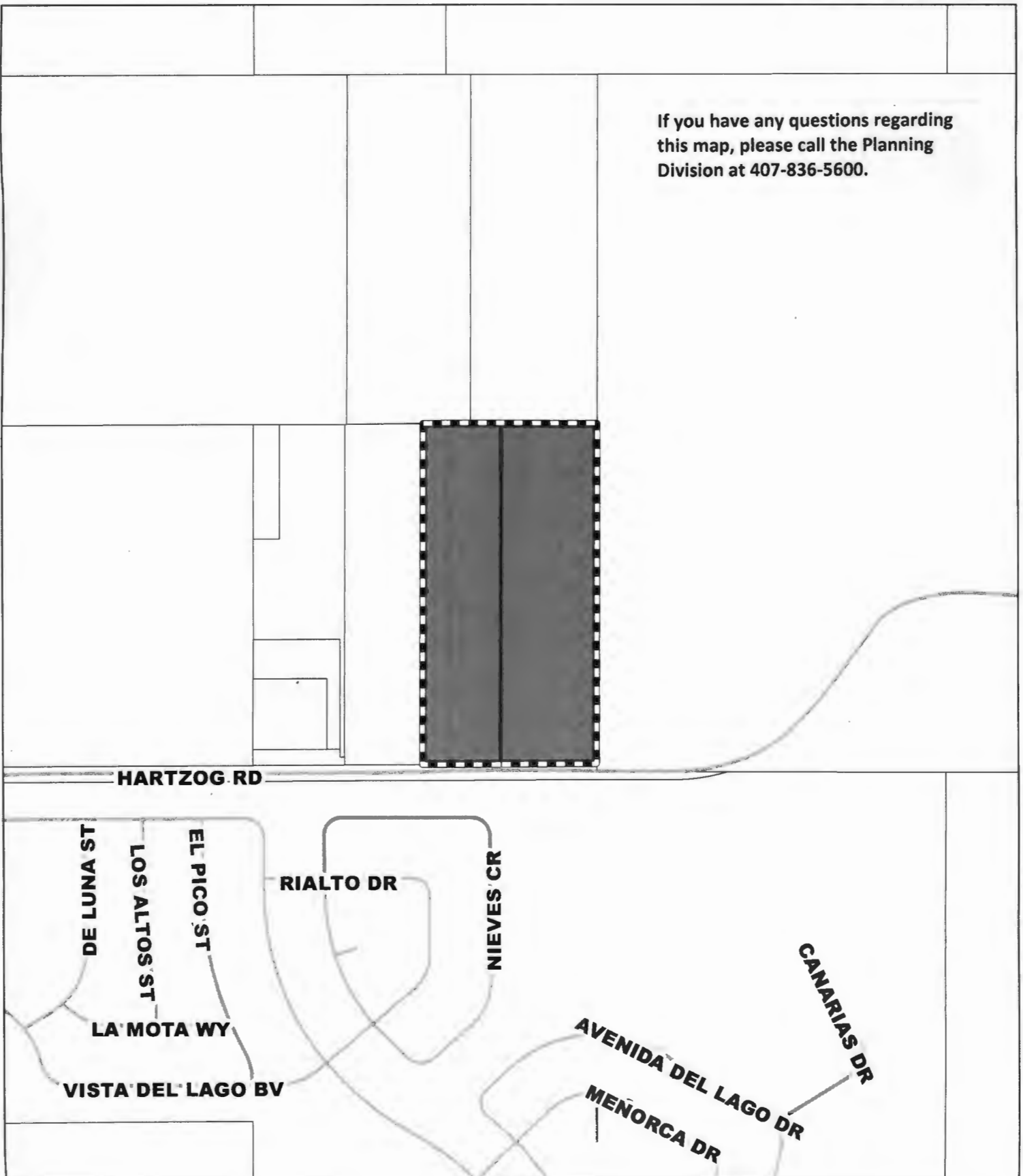
**Special instructions to the Clerk:**

Please place this request on the **November 12, 2019** BCC agenda. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachment (location map)

c: Chris R. Testerman, AICP, Deputy County Administrator  
Jon V. Weiss, Director, Planning, Environmental, and Development  
Services Department

If you have any questions regarding  
this map, please call the Planning  
Division at 407-836-5600.



Subject Property



1 inch = 500 feet