

#### **Board of County Commissioners**

# Agenda E.19 2019-2 Regular Cycle Privately-Initiated Map Amendments

Adoption Public Hearings

November 12, 2019



### 2019-2 Amendment Process

Transmittal public hearings

LPA - July 18, 2019 BCC - August 6, 2019

State and regional agency comments
 September 2019

Adoption public hearings

**LPA - October 17, 2019** 

**BCC - November 12, 2019** 



### Amendment 2019-2-A-1-1 Rezoning LUPA-18-12-405

**Agent:** David Evans, Evans Engineering, Inc.

**Owner:** Hartzog Road Property, LLC/Westport Capital Partners

**From:** Growth Center-Planned Development-Commercial/Low-

Medium Density Residential (GC-PD-C/LMDR) and

**Growth Center-Planned Development-Low-Medium Density** 

**Residential (GC-PD-LMDR)** 

**To:** Growth Center-Planned Development-Commercial/Medium

**Density Residential** 

(GC-PD-C/MDR)

**Acreage:** 37.83 gross acres

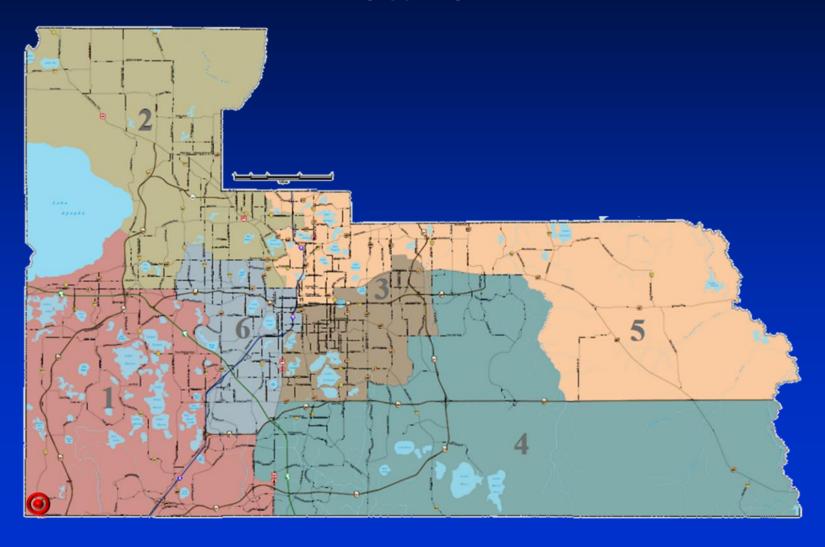
**Proposed** Up to 300 short-term rental units and 300 multi-family

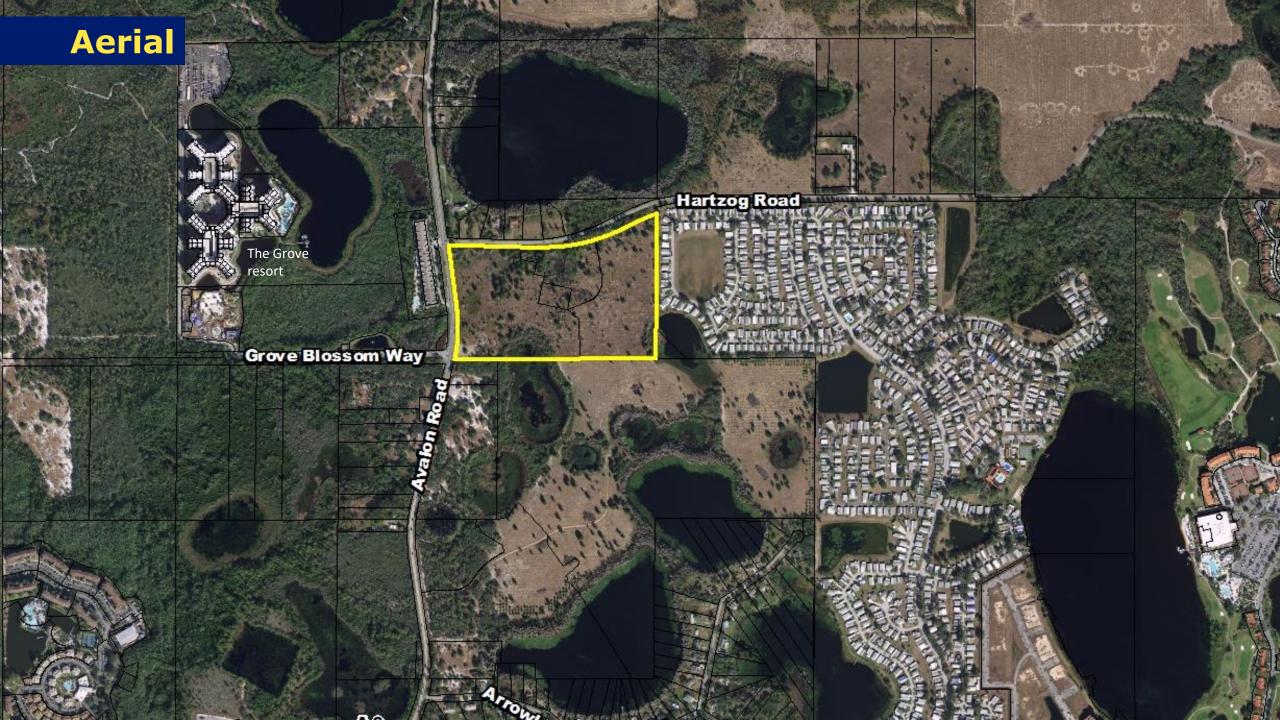
**Use:** dwelling units

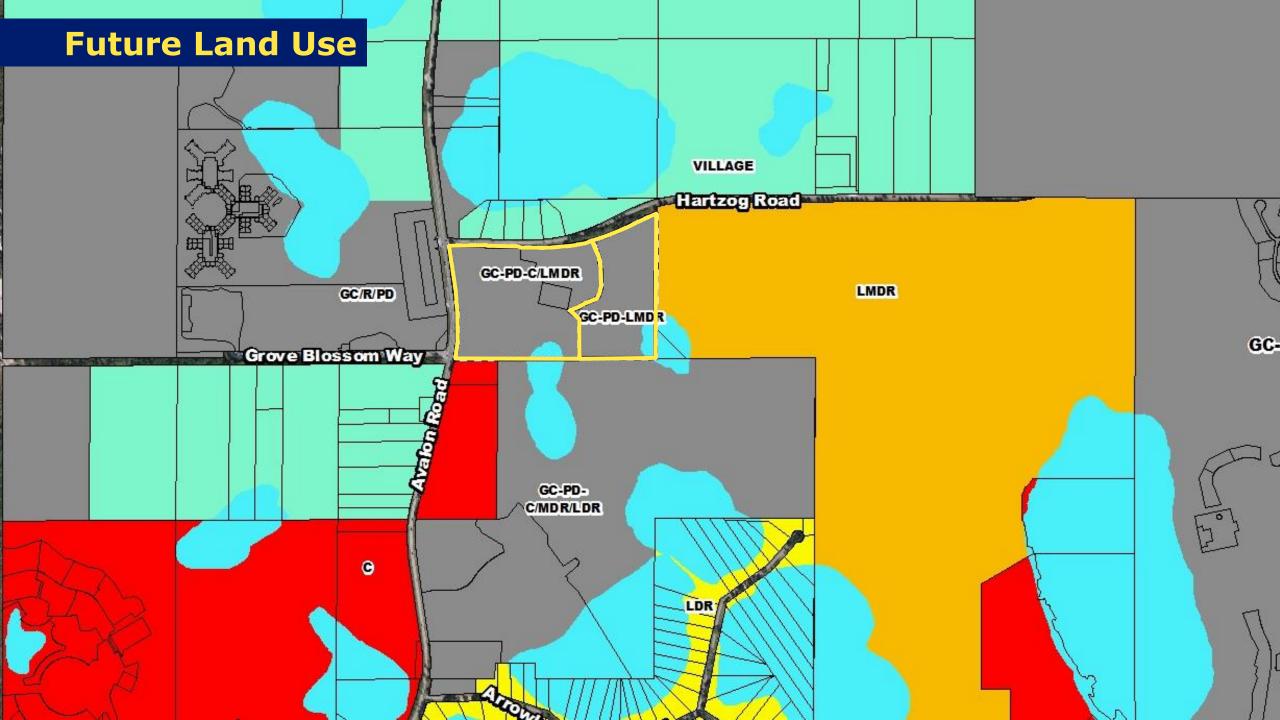


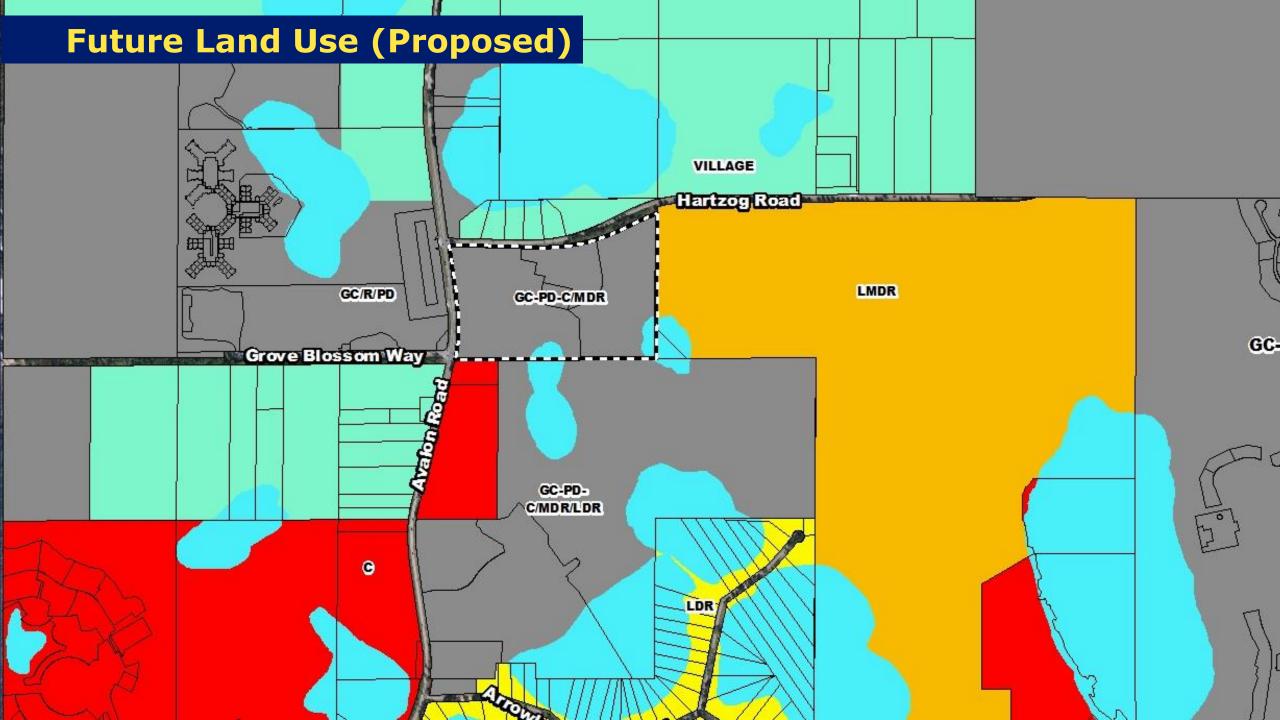
## **Amendment 2019-2-A-1-1 Rezoning LUPA-18-12-405**

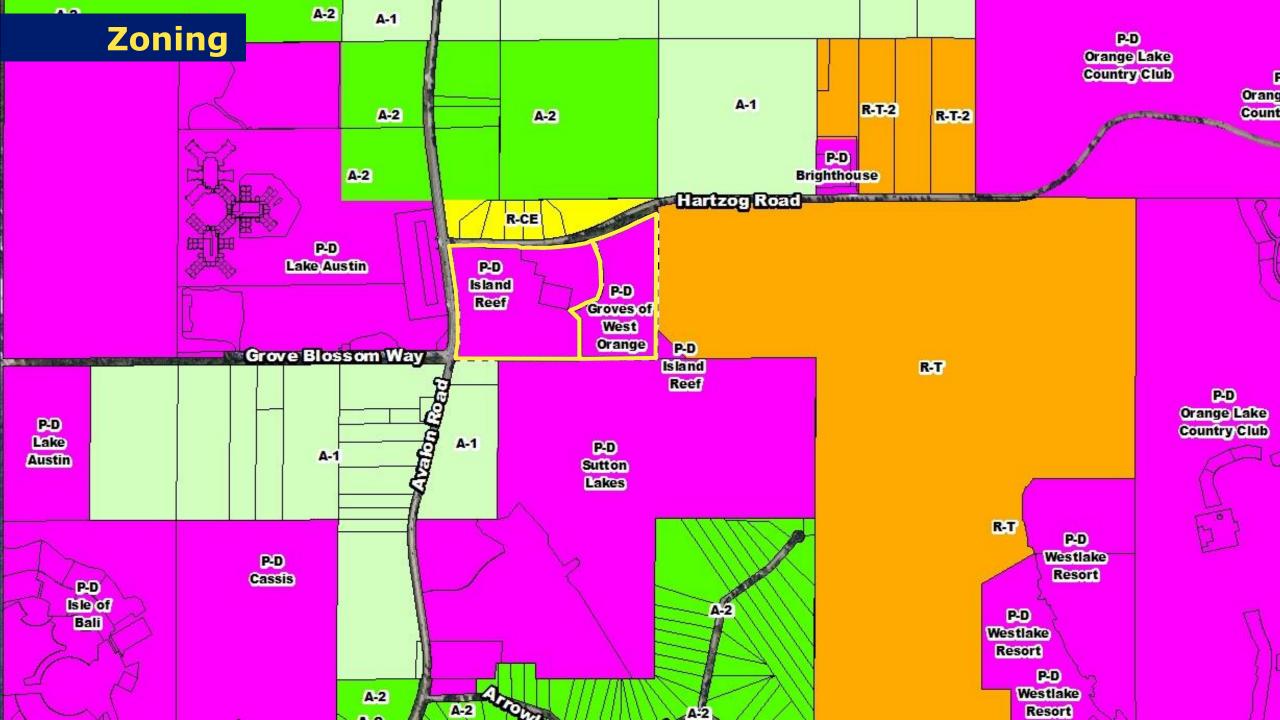
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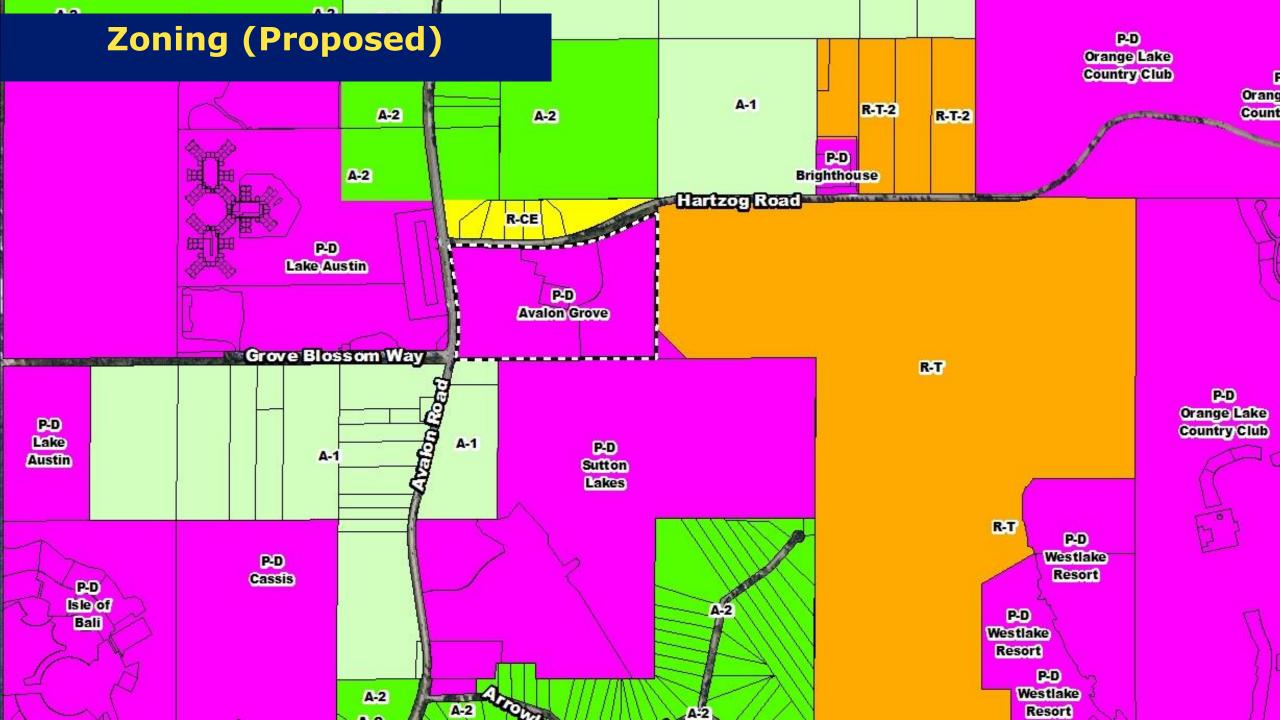












#### LUPA-18-12-405

#### SITE DATUM

#### GENERAL INFORMATION

Location : South of Hartzog Road, East of Avalon Rd (CR 545) in unincorporated Orange Co.

Existing Land Use: Vacant-Commer Proposed Land Use: Tourist Commer Existing Future Land Use: GC-PD-C/LMDR Proposed Future Land Use: GC-PD-LMDR Existing Zoning: PD

Proposed Zoning: P

Phasing: Project to be permitted and constructed in a single phase

#### ACREAGE

Gross Acreage: 37.83 acres
Wetlands: 1.59 acres
Wetland Buffer: 0.59 acres

Net Developable Area: (37.83 acres - 1.59 acres - 0.59 acres) = 35.65 acres

#### PROPOSED LAND USES

Proposed Residential Units:

Gross Residential Density: (328 DU / 37.83 acres) = 8.67 DU/acres
Net Residential Density: (328 DU / 35.65 acres) = 9.20 DU/acres

Proposed Commercial Center: 2.00 acres (87,120 SF)

#### TRIP GENERATION

ITE Code	Description	Units	Trips Per Unit	Daily Trips	PM Peak Trip
210	Single-Family	328 DU	10.00 Trips/DU	3,280	325
820	Shopping Center	87,120 SF	100.62 Trips/1,000 SF	8,766	332
		3,331	126		
Net Trip Generation				8,715	531

Trip generation analysis based on ITE Trip Generation Manual, 10th Edition.
Pass-by trips calculated based on rates from Table D-1 from Transportation Mobility Fee Study Update.

#### STUDENT GENERATION

	Elementary	Middle	High
Generation Rates (Single Family)	0.191	0.095	0.131
Students Generated	63	31	43

Total Students = 137 Students

Rates per Orange County Public Schools - School Impact Fee Study February 2016

#### DEVELOPMENT STANDARDS

	Single Family Attached	
MAX. BUILDING HEIGHT	3 STORIES/45	
MAX. LOT COVERAGE	75%	
MIN. LIVING AREA	1,000	
MIN. LOT WIDTH	24' (typical)	
MIN. LOT DEPTH	70' (typical)	
SETBACKS:		
FRONT	15'/10' (front parch)	
REAR	14"	
SIDE	0'/7' (end units)	
SIDE STREET	10"	

#### OPEN SPACE & RECREATION

Open Space Required: 10% per O.C. Sec. 38-1234 (37.83 acres X 10%) = 3.78 acres

Open Space Provided: 3.78 acres

Recreation Facilities Required: 2.5 acres/1000 ppl per O.C. Sec. 38-1253

(328 units X 3.1 person/unit X 2.5 acres/1000 people) = 2.54 acres

Recreation Facilities Provided: 2.54 acr

#### Utilities:

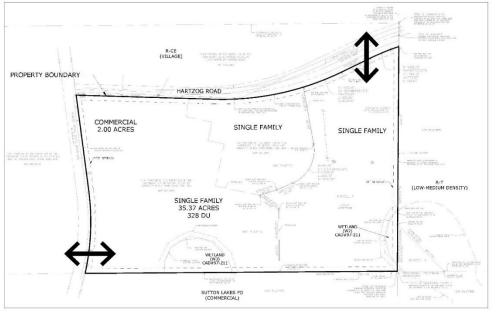
Water Service: Toho Water Authority
Wastewater Service: Toho Water Authority

#### Storm Water Management

Stormwater management will consist of a series of detention ponds which will outfall into the existing wetland.

#### Conservation Area

CAD # 97-211-CA Wetland 2 (W2) = NJ Wetland 3 (W3) = II Wetland Area = ±2.18 ACRES



NOTE: IN ACCORDANCE WITH SECTION 38-1227, ANY VARIATIONS FROM THE COUNTY CODE MINIMUM STANDARDS REPRESENTD ON THIS PLAN THAT HAVE NOT BEEN EXPRESSLY APPROVED BY THE BCC ARE INVALID.

#### CDR 18-07-230 Waivers associated with Parcel 11D Short Term Rental

A waiver from Section 38-1203(3) (Approval procedure), Section 38-1206 (Development Plan), and Section 38-1208 (Control of development following approval) in order to allow for the short term rental project to move forward with and be governed by a Preliminary Subdivision Plan for the subdivision of the lots without the need for approval of a development plan for each proposed lot.

Justification: The product will be constructed on individually platted lots with individual rental properties to appear as homes and townhomes, and specific design concerns may be addressed on the PSP, individual development plans for each lot will be unnecessary.

2. A waiver from Chapter 38, Article VIII Division 4 (Site Development Standards for Commercial Development), Chapter 38, Article VIII Division 2 (General Site Development Standards) and Chapter 9, Article XIII (Architectural Standards and Guidelines for Commercial Buildings and Projects) applicable to commercial projects, as proposed short term rental project will be required to adhere to residential standards, including Chapter 38, Article VIII Division 3 (Site Development Standards for Residential Development) for development proposes.

Justification: The development project land use will be commercial (short-term rental), the product developed will be single family residential in appearance.







### Amendment 2019-2-A-1-1

**Staff Recommendation:** 

**ADOPT** 

**LPA Recommendation:** 

**ADOPT** 

### **Action Requested:**

- Make a finding of consistency with the Comprehensive Plan (see Housing Element Goal H1, Housing Element Objective H1.1, Future Land Use Element Objectives FLU2.2 and FLU8.2, and Policies FLU1.1.1, FLU1.1.2.A, FLU1.1.4.F, FLU1.4.4, FLU7.4.4, FLU8.1.4, FLU8.2.1, FLU8.2.2, and FLU8.2.10);
- Determine that the proposed amendment is in compliance; and
- ADOPT Amendment 2019-2-A-1-1 Growth Center-Planned Development-Commercial/Low-Medium Density Residential (GC-PD-C/LMDR) and Growth Center-Planned Development/Low-Medium Density Residential (GC-PD/LMDR) to Growth Center-Planned Development-Commercial/Medium-High Density Residential (GC-PD-C/MDR).

#### **DRC Recommendation:**

#### **APPROVE**

#### **Action Requested:**

Make a finding of consistency with the Comprehensive Plan and APPROVE the Avalon Groves Planned Development/Land Use Plan (PD/LUP), subject to the fourteen (14) conditions listed in the staff report, but with the removal of condition 8 requesting a school Capacity Enhancement Agreement



Use:

### **Amendment 2019-2-A-4-2**

**Agent:** Thomas Sullivan, Gray Robinson P.A.

**Owner:** Chuck Hollow Inc., et al

From: Commercial (C)

**To:** Planned Development-Medium-High Density

**Residential (PD-MHDR)** 

**Acreage:** 10.08 gross acres/2.70 net developable acres

**Proposed** Up to 94 multi-family dwelling units; or

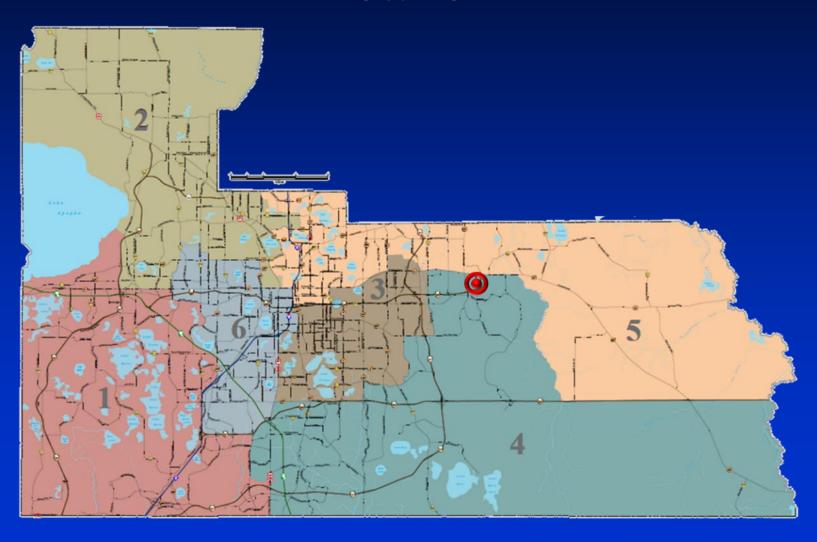
Up to 256 multi-family dwelling units with an

approved Conservation Area Impact permit

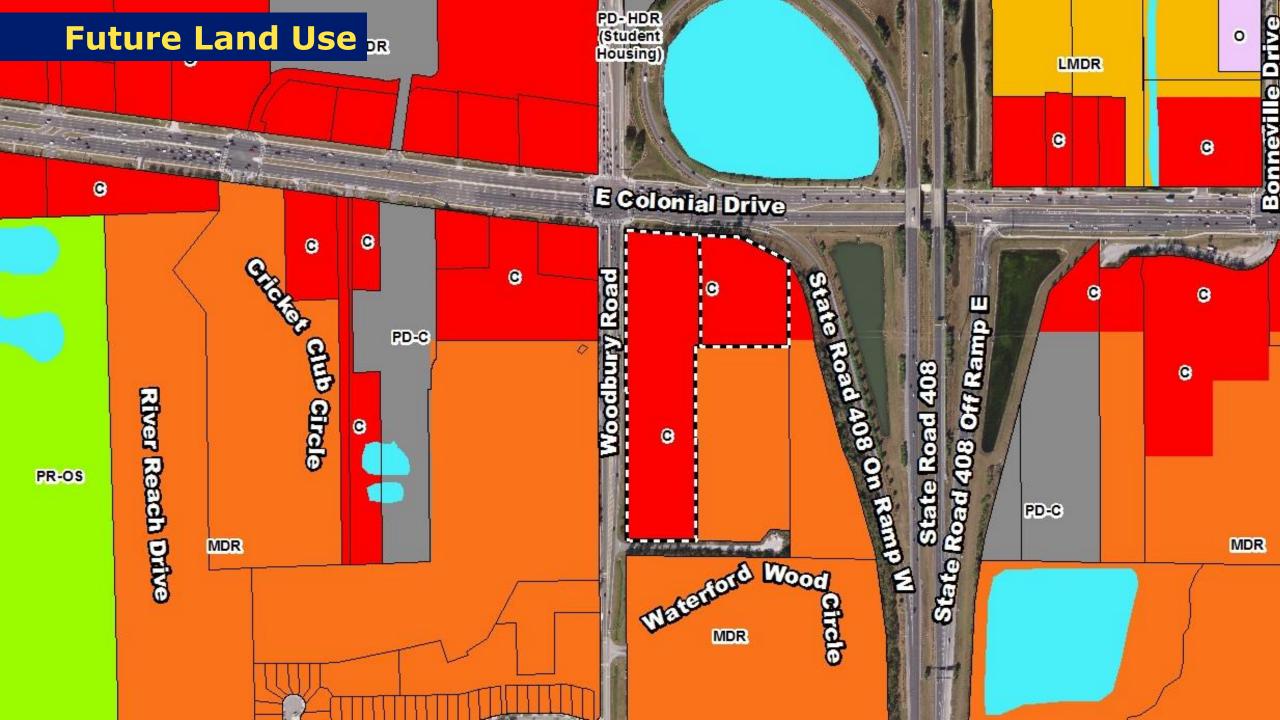


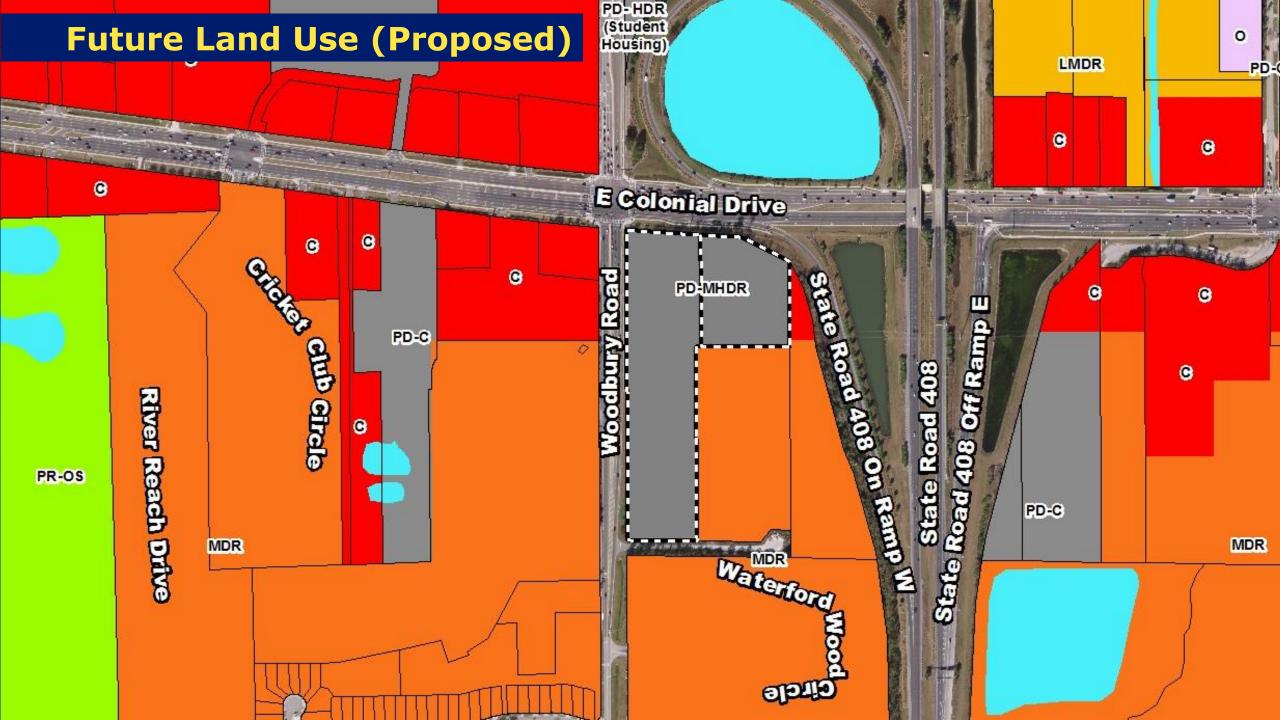
### Amendment 2019-2-A-4-2

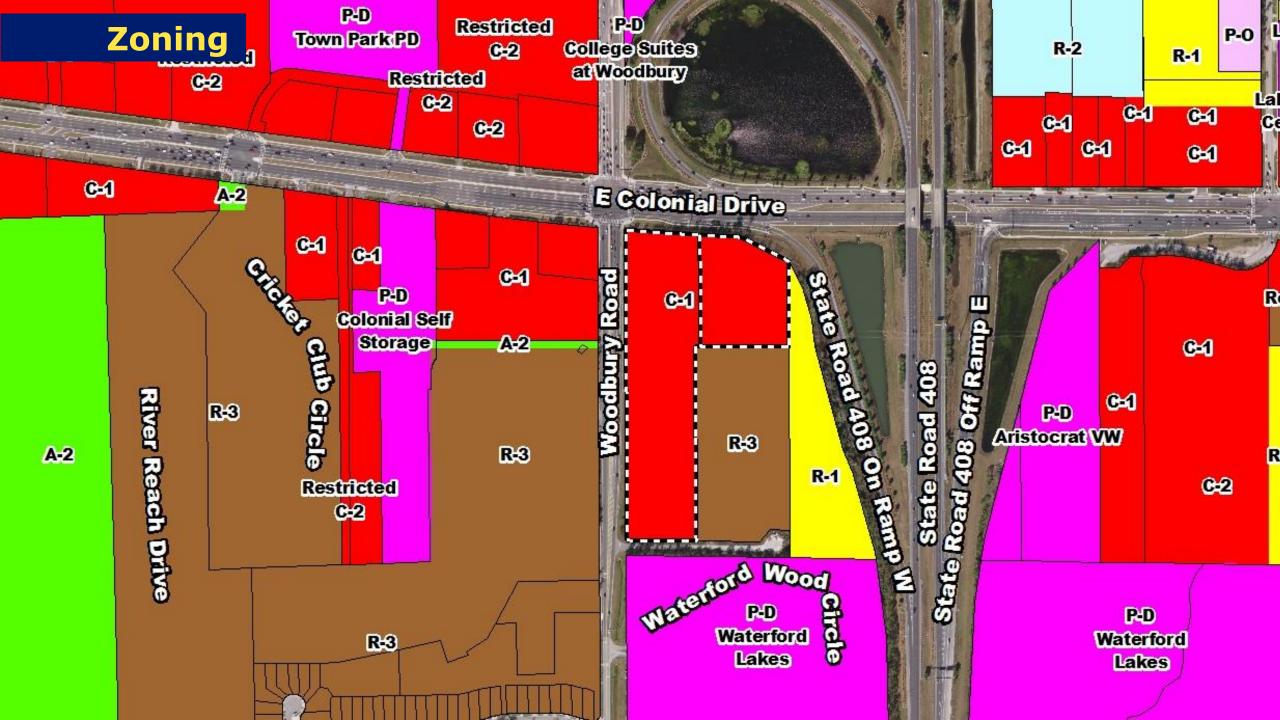
#### Location













### **Board of County Commissioners**

Agenda I. I.2

Request for Conservation

Area Impact Permit

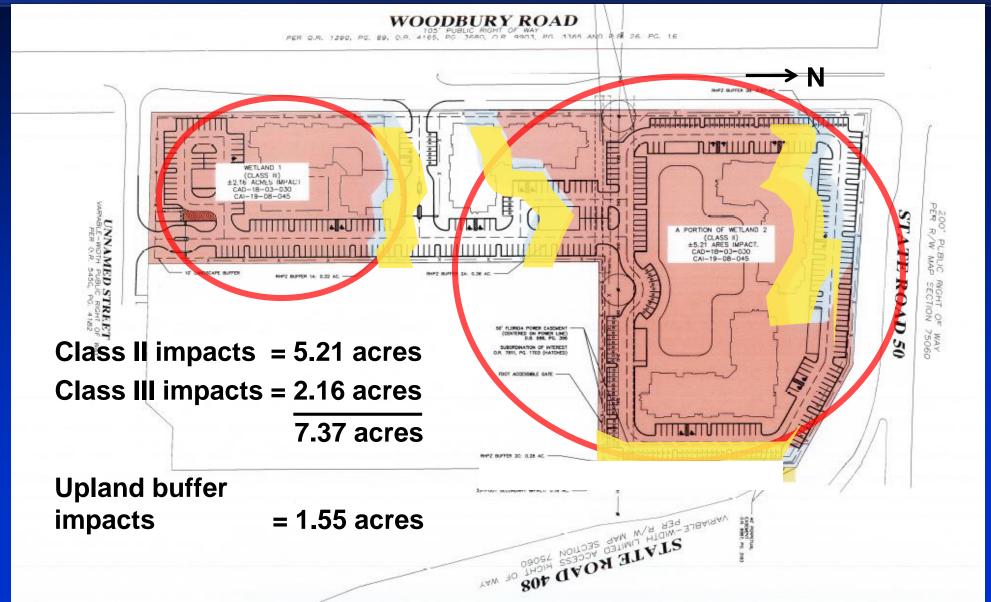
Woodbury Apartments Project CAI-19-08-045

**Applicant: Chuck Hollow, Inc.** 

November 12, 2019



### **Site Plan**





### Conservation Area Impact Permit # CAI-19-08-045

#### **Action Requested:**

- Acceptance of the findings and recommendation of Environmental Protection Division staff; and
- Approve the request for Conservation Area Impact Permit
   Number CAI-19-08-045 for the Woodbury Apartments Project
   Site.



### **Amendment 2019-2-A-4-2**

Staff Recommendation: ADOPT

LPA Recommendation: ADOPT

#### **Action Requested:**

- Make a finding of consistency with the Comprehensive Plan (Future Land Use Element Goal FLU1, Objectives OBJ FLU1.1, OBJ FLU1.4, OBJ FLU2.1Policies FLU1.1.1, FLU1.1.2.A, FLU1.1.2.B, FLU1.1.4.B, FLU 1.4.1, FLU1.4.2, FLU8.1.2, FLU8.1.4, FLU8.2.1);
- Determine that the proposed amendment is in compliance; and
- ADOPT Amendment 2019-2-A-4-2 Commercial (C) to Planned Development Medium-High Density Residential (PD-MHDR).



### Amendment 2019-2-A-4-3 (fka 2019-1-A-4-2) Rezoning LUP-18-12-413

**Agent:** Jim Hall, AICP, BLA, Hall Development Services, Inc.

**Owner:** John Caporaletti (SBEGC, LLC)

From: Parks and Recreation/Open Space (PR/OS)

**To:** Medium Density Residential (MDR)

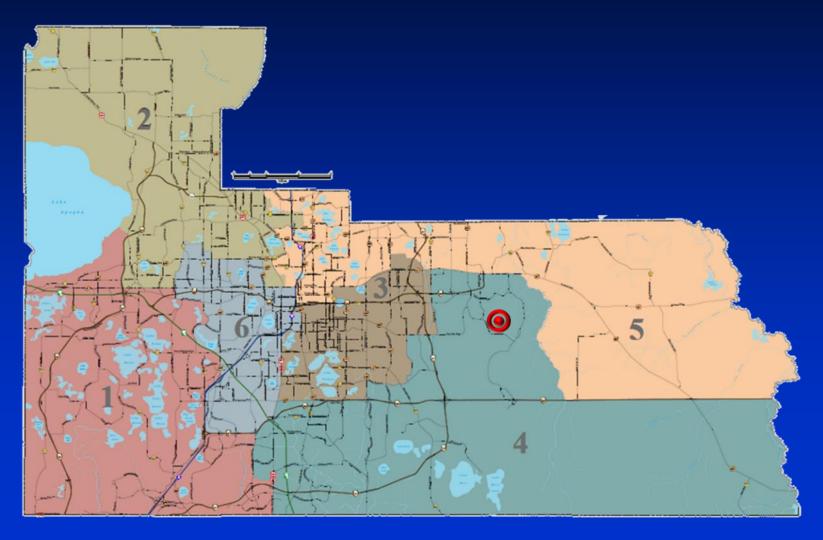
**Acreage:** 14.5 gross acres/12.5 net acres

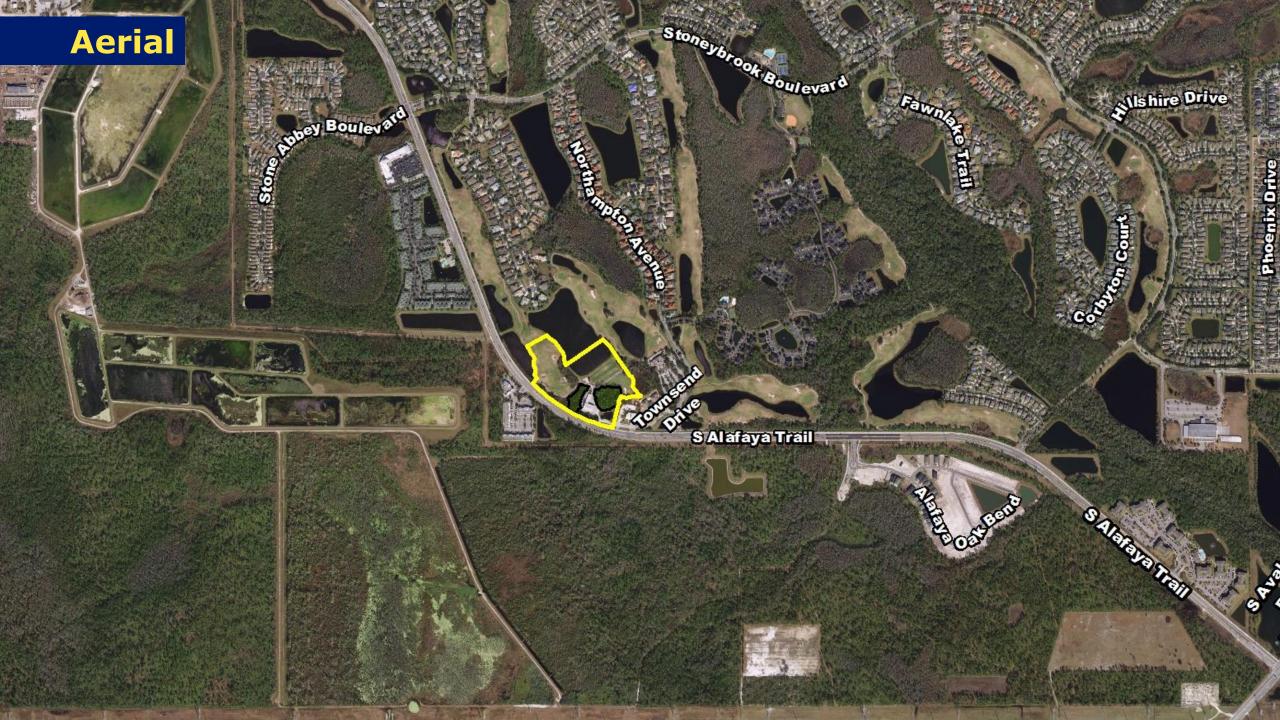
**Proposed** Up to 250 multi-family dwelling units Use:



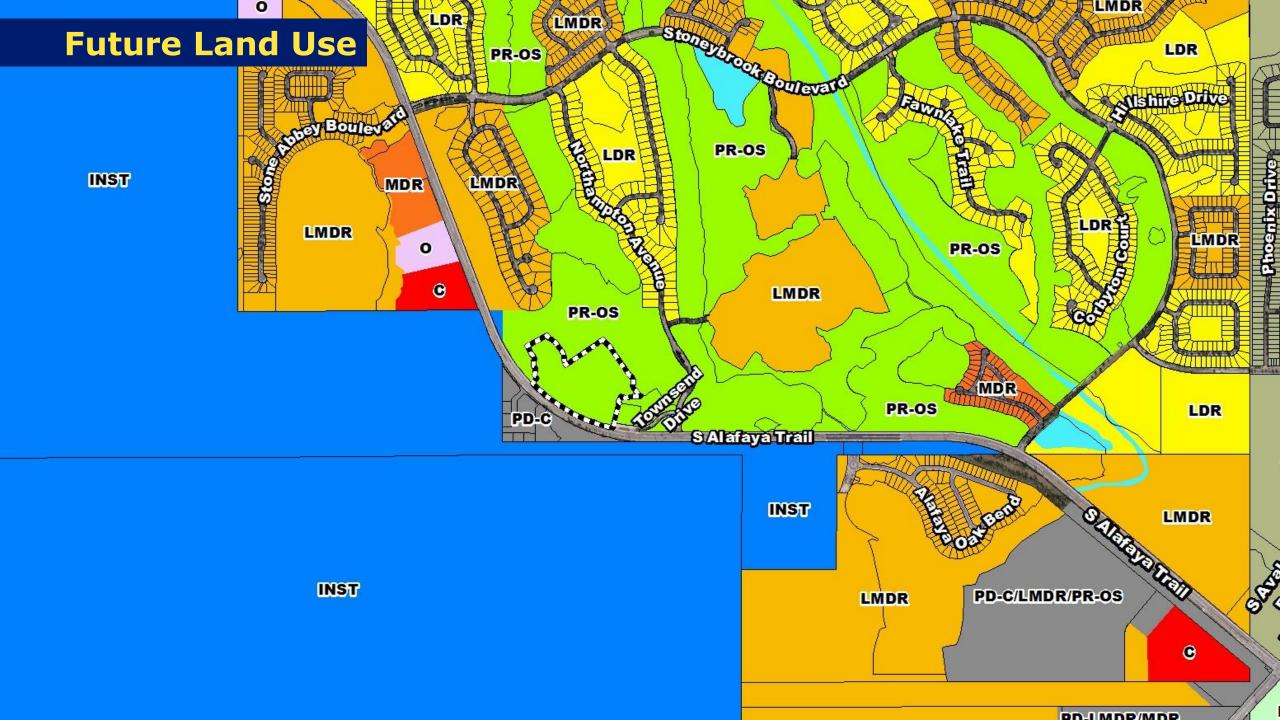
## **Amendment 2019-2-A-4-3 Rezoning LUP-18-12-413**

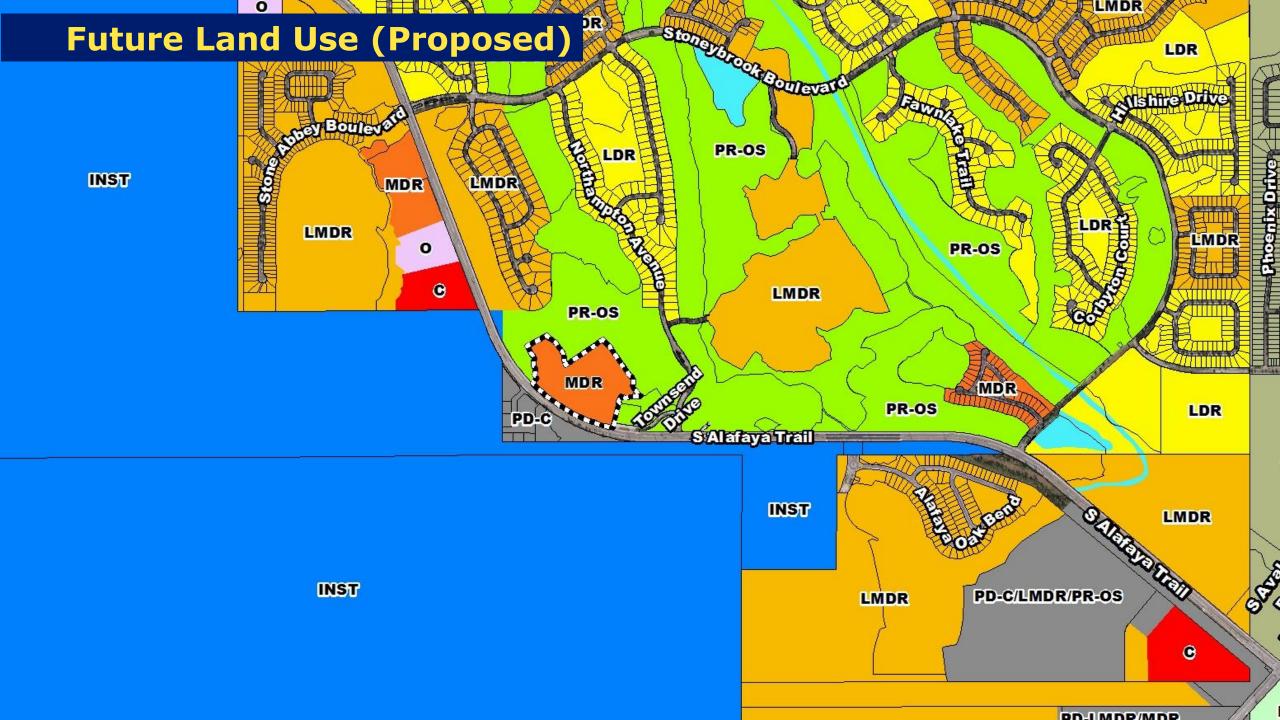
#### Location

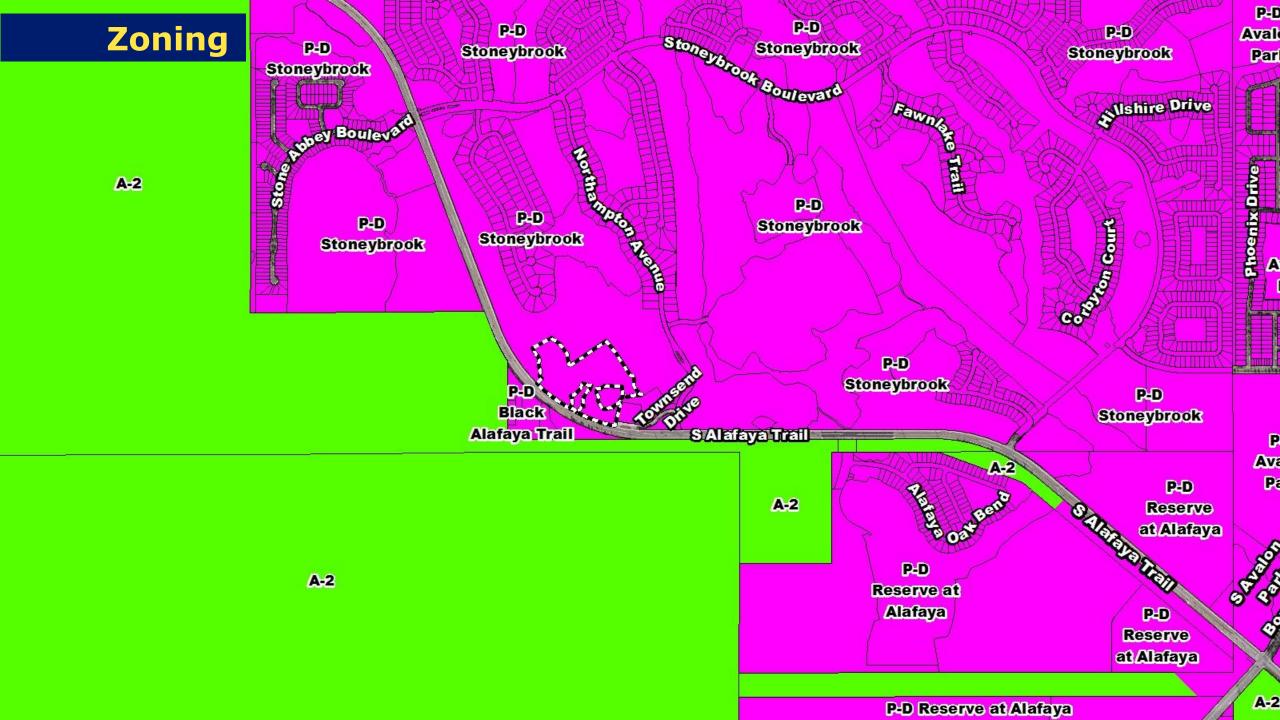


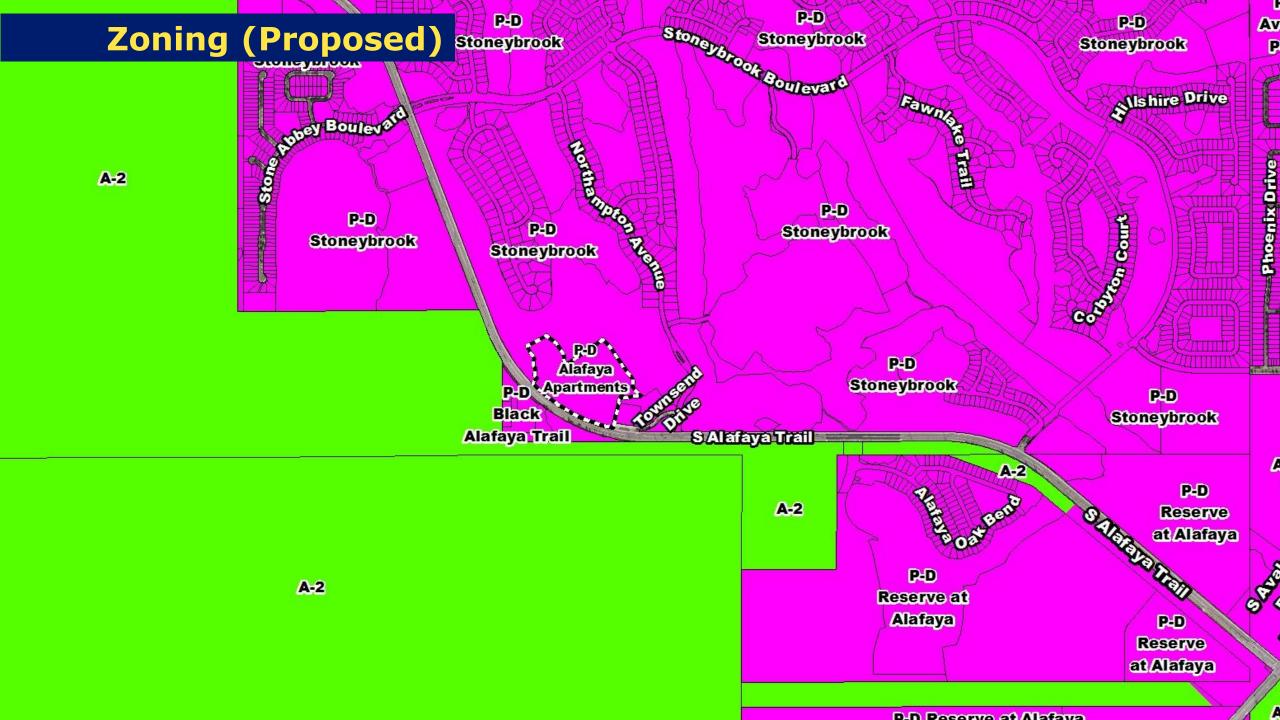












#### **Rezoning LUP-18-12-413**

SITE DATUM Parcel Number

Portion of 01-23-31-0000-00-001

Current Future Land Use Current Zoning

Proposed zoning PD

 Gross acres
 14.53 acres

 Wetlands
 2.03 aces

 Wate Pooles
 0.0 acres

 Net Acres
 12.5 acres

DEVELOPMENT PROGRAM

 Land Use
 Acres
 Units
 Trip Gen Rate
 Trips

 Apartments
 12.5
 250
 5.44
 1,360

Parks and Rec

Permitted Land Uses Apartments
Residential Density 20 units/acre

SCHOOL AGE POPULATION

Land Use Units Elementary Middle High Midrise residentially 250 37 16 18

1/ Rates used = 0.149 elementary, .052 middle and .070 high.

Total School Children 71

DEVELOPMENT STANDARDS

Building Height 60' and four stories

PD Setback 25' Alafaya Trail Setback 25'

RESIDENTIAL STANDARDS

Min. living area 600 SF Max. building coverage 50% Building separation 20'

LANDSCAPING

Will comply with Chapters 24 and 38 of the LDC

OPEN SPACE PER 38-1234

5% or 3.13 acres

RECREATION

Recreation shall comply with Orange County Code Sec. 38-1253

SIGNAGE

Will comply with Chapter 31.5 of the LDC

PHASING

Multi-phase; to be determined at DP/PSP

STORMWATE

Will comply with Orange County (38-1231) and Water Management District standards

SERVICE PROVIDERS

Water Service Orange County
Wastewater Orange County
Reclaimed Water Orange County
Police Orange County
Fire Orange County

Fire Flow Will comply with Orange County standards

#### NOTES

- 1. Ownership of storm water management facilities shall be determined at DP.
- 2. Open space to be owned and maintained by the Property Owners.
- 3. Alafaya Trail access shall align with the driveway on the west side of Alafya trail.
- 4. This site is located within the geographic limits of the Econ River Protection Ordinance. Basin wide regulations apply. Reference Orange County Code Chapter 15, article XI, Section 15-442.
- 5. Lighting will comply with Chapter 9 of the Orange County Land Development Code,
- 6. The project site was included in Orange County CAD 89-050 and Impact Permit CAI 93-043 completed for the Stoneybrook PD. A Conservation Easement (CE) was recorded in favor of the St. Johns River Water Management District (SJRWMDI) in official records book 5226, pages 2076- 2118.
- 7. Neighborhood compatibility measure will include these agreements:
  - · the project will be a gated community with no vehicular access to Stoneybrook;
- no chain-link fencing
- landscaping closest to the single family homes to the north will include "Florida Friendly Landscaping" which will resemble to the extent possible the existing vegetation;

• landscape plans shall include canopy and understory trees to reasonable block the view of the proposed buildings from the homes on Windsorgate.

8. Secondary access will be evaluated at Development Plan for consistency with Fire Department operation requirements.

#### MAINERS

1. A waiver from Section 38-1258(j) to allow a minimum building separation of twenty (20) feet in lieu of a minimum separation of thirty (30) feet for two-story buildings, and forty (40) feet for buildings three (3) stories.

Applicant Justification: due to the desire to cluster the apartment buildings in an urban form adjacent to Alafaya Trail and farther away from single family homes to the north...

2. A waiver from Section 38-1251(b) is requested to allow the maximum coverage of all buildings to not exceed 50% of the gross land area, in lieu of the maximum coverage of all buildings not exceeding 30% of the gross land area.

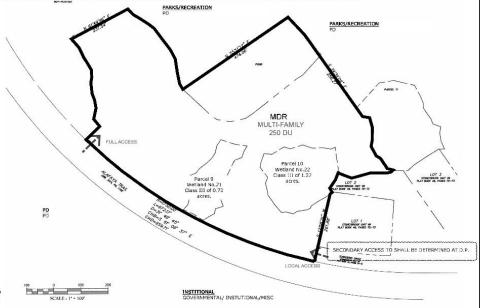
Applicant Justification: to allow compact development with adequate buffers for the single family to the north and Alafaya Trail to the west.

3. Waiver from 38-1254(2)c - Setbacks is requested to allow the setback from street rights-of-way is requested to be 25' in lieu of Arterial street 50 feet setback.

Applicant Justification: to allow a of cluster the residential buildings near for maximum separation from nearby single family.

4. Waiver from 38-1258(d) is requested to allow a maximum building height of 45 feet/3 stories in lieu of 40 feet.

Applicant Justification: due to the desire to cluster the apartment buildings in an urban form farther away from single family homes to the north.











ALAFAYA
APPARTMENTS
PLANNED
DEVELOPMENT
ORANGE COUNTY,
FLORIDA

K-> DI AN

JOS NO:
DESIGNED BY:
DRAWN BY:
CHECKED BY:
PROJECT APPROVAL:

LAND USE PLAN

03





### **Amendment 2019-2-A-4-3**

**Staff Recommendation:** 

**ADOPT** 

**LPA Recommendation:** 

**ADOPT** 

#### **Action Requested:**

- Make a finding of consistency with the Comprehensive Plan (see Future Land Use Element Objectives FLU1.1, FLU2.2 and FLU8.2, and Policies FLU1.1.1, FLU1.1.2.A, FLU1.1.2.B, FLU1.4.1, FLU1.4.2, FLU2.3.1, FLU2.3.2, FLU2.3.7, FLU8.1.1, FLU8.2.1, FLU8.2.6, FLU8.2.10 and FLU8.2.11);
- Determine that the proposed amendment is in compliance; and
- ADOPT Amendment 2019-2-A-4-3 Parks and Recreation/Open Space (PR/OS) to Medium Density Residential (MDR).

**DRC Recommendation:** 

**APPROVE** 

**Action Requested:** 

Make a finding of consistency with the Comprehensive Plan and APPROVE the Alafaya Apartments Planned Development/Land Use Plan (PD/LUP), subject to the seventeen (17) conditions and four (4) waivers listed in the staff report.



### **Board of County Commissioners**

# Agenda E.19 2019-2 Regular Cycle Staff-Initiated Text Amendments

Adoption Public Hearings

November 12, 2019



### Amendment 2019-2-B-FLUE-1

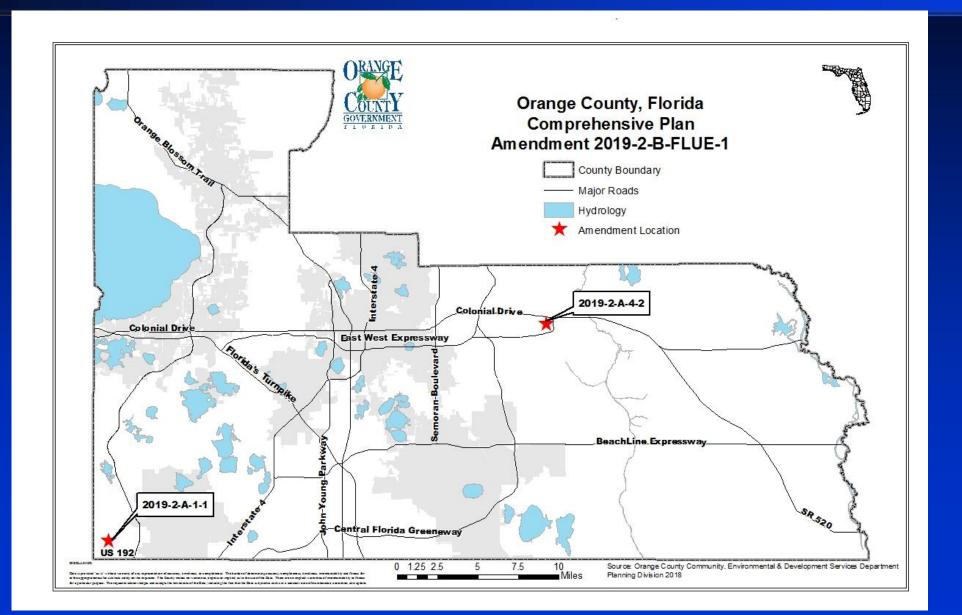
**Request:** 

Text amendment to Future Land Use Element Policy FLU8.1.4 establishing the maximum densities and intensities for proposed Planned Developments within Orange County

**District:** Countywide



### Amendment 2019-2-B-FLUE-1





**Staff Recommendation:** ADOPT

LPA Recommendation: ADOPT

#### **Action Requested:**

- Make a finding of consistency with the Comprehensive Plan;
- Determine that the proposed amendment is in compliance; and
- Adopt Amendment 2019-2-B-FLUE-1, consistent with today's actions



**Request:** 

Text amendment to Future Land Use Element Policy FLU1.1.2 C. establishing the density calculations for Accessory Dwelling Units (ADUs) within Orange County

**District:** Countywide



#### **Text Amendment**

FLU 1.1.2 C. Density and Floor Area Ratio (FAR)
 calculation is determined by dividing the total number of
 units/square footage by the net developable land area.
 <u>Accessory Dwelling Units (ADUs) shall not be included in
 density calculations.</u> The net developable land area for
 density and FAR calculation (intensity) is defined as the
 gross land area, excluding surface waters and certain
 conservation areas from the land area calculations.



**Staff Recommendation:** ADOPT

LPA Recommendation: ADOPT

**Action Requested:** 

- Determine that the proposed amendment is in compliance; and
- Adopt Amendment 2019-2-B-FLUE-3



**Request:** 

Text amendment to Future Land Use Element Policy FLU1.1.2 creating paragraph G, establishing the maximum densities and intensities and location criteria for Assisted Living Facilities

**District:** Countywide



**Staff Recommendation:** ADOPT

LPA Recommendation: ADOPT

**Action Requested:** 

- Determine that the proposed amendment is in compliance; and
- Adopt Amendment 2019-2-B-FLUE-4



## **Board of County Commissioners**

# 2019-2 Regular Cycle Staff-Initiated Map Amendments

Adoption Public Hearings

November 12, 2019

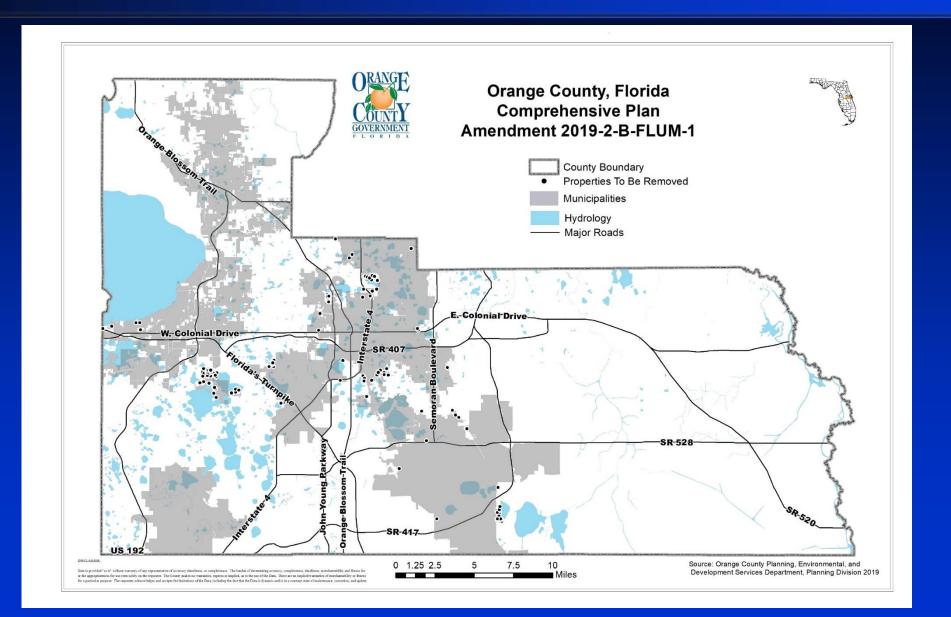


**Request:** 

Map amendment removing Future Land Use Map designations for parcels previously annexed by incorporated jurisdictions within Orange County

**District:** Countywide







Staff Recommendation: ADOPT

LPA Recommendation: ADOPT

**Action Requested:** 

- Determine that the proposed amendment is in compliance; and
- Adopt Amendment 2019-2-B-FLUM-1



## Amendment 2019-2-B-FLUM-2 (fka2019-2-A-5-1)

**Applicant** Orange County Environmental

**Protection Division** 

**Owner:** Orange County BCC

From: Rural (R)

**To:** Preservation (PRES)

Acreage: 61.77 acres

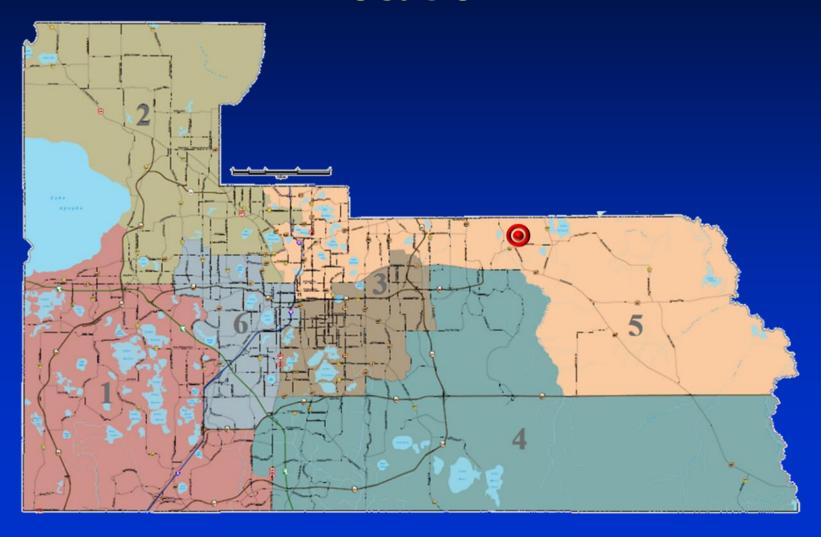
**Proposed** Preservation (Green PLACE)

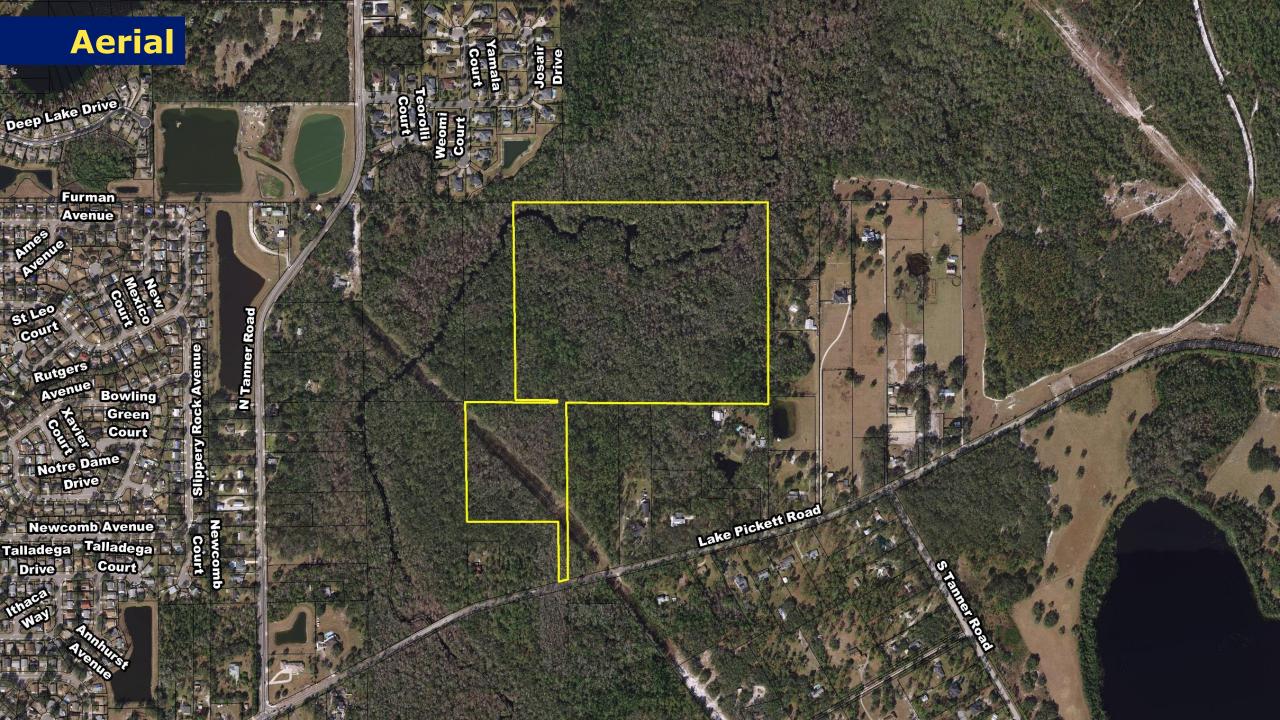
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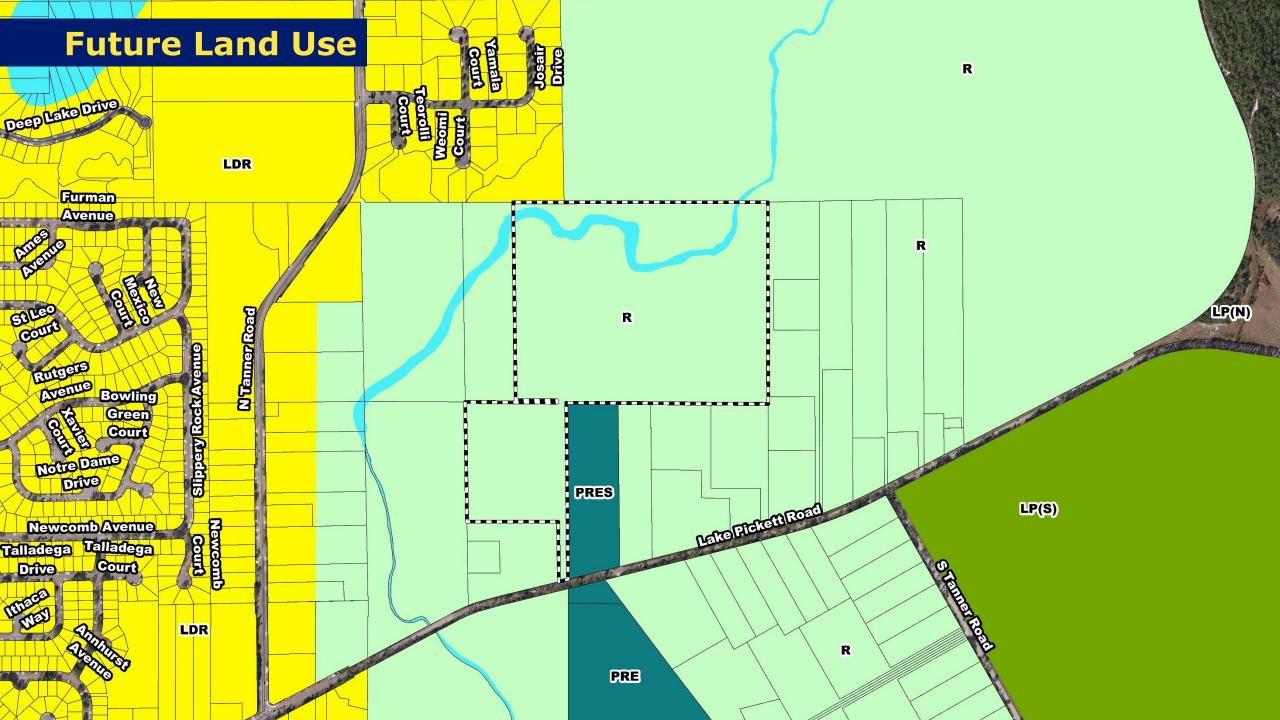


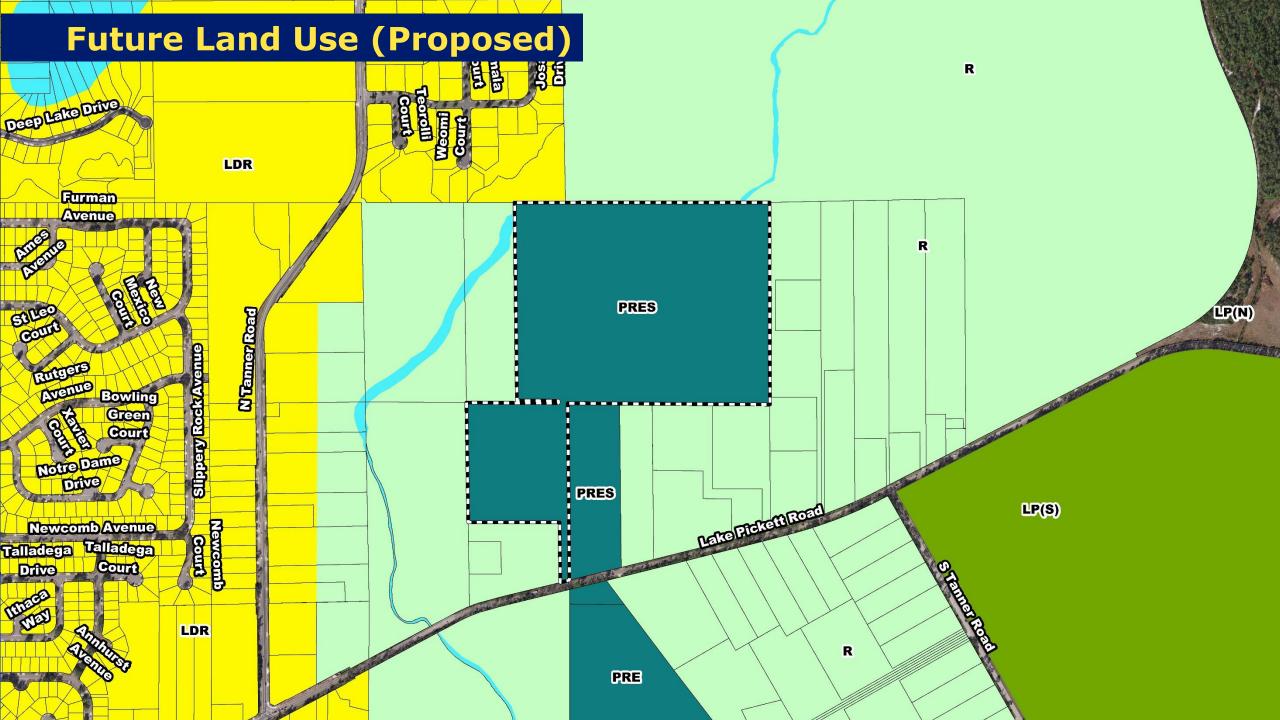
## Amendment 2019-2-B-FLUM-2 (fka2019-2-A-5-1)

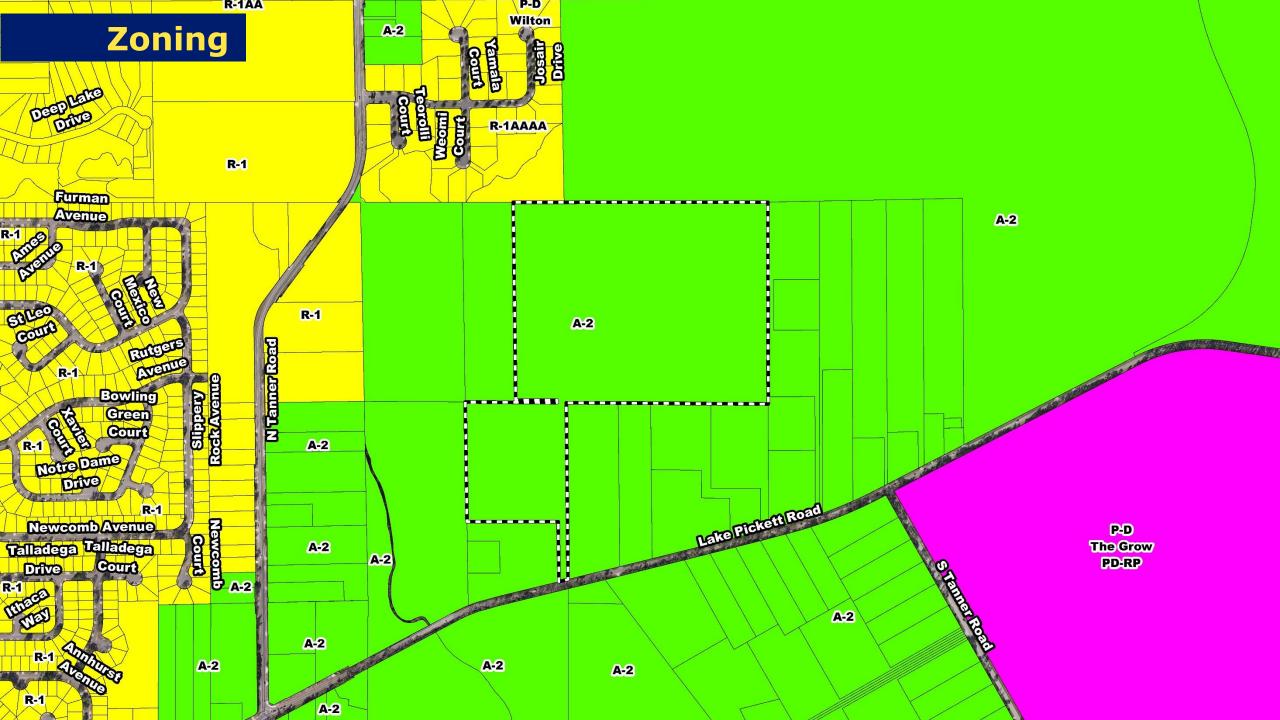
#### Location













Staff Recommendation: ADOPT

LPA Recommendation: ADOPT

**Action Requested:** 

- Determine that the proposed amendment is in compliance; and
- Adopt Amendment 2019-2-B-FLUM-2



## 2019-2 Session I Regular Cycle Ordinance

**Staff Recommendation:** 

**ADOPT** 

**Action Requested:** 

Make a finding of consistency with the Comprehensive Plan, determine that the amendments are in compliance, and adopt the Ordinance approving the proposed Comprehensive Plan Amendments, consistent with today's actions.

## **Board of County Commissioners**

2019-2 Regular Cycle Amendments

Adoption Public Hearings

November 12, 2019