



**Interoffice Memorandum**

**Continue public hearing to**  
**NOV 12 2019**

*[Signature]*  
JUL 9 19 8:55AM

**DATE:** Continue public hearing to  
July 7, 2020

**TO:** July 3, 2019  
Katie Smith, Deputy Clerk  
Clerk of the Board of County Commissioners

**THRU:** Agenda Development BCC

**FROM:** Alberto A. Vargas, MArch, Manager *[Signature]*  
Planning Division

**CONTACT PERSON:** **Alberto A. Vargas, MArch, Manager**  
**Planning Division**  
**(407) 836-5354 or Alberto.Vargas@ocfl.net**

**SUBJECT:** Request Public Hearing on August 6, 2019 at 2:00 PM  
**Public Hearing for Comprehensive Plan (CP) Amendments and Ordinance**

07-09-19A08:58 RCVD

**AN ORDINANCE PERTAINING TO COMPREHENSIVE PLANNING IN ORANGE COUNTY, FLORIDA; AMENDING THE ORANGE COUNTY COMPREHENSIVE PLAN COMMONLY KNOWN AS THE "2010-2030 COMPREHENSIVE PLAN," AS AMENDED, BY ADOPTING AMENDMENTS PURSUANT TO SECTION 163.3184(3), FLORIDA STATUTES, FOR THE 2018 CALENDAR YEAR (SECOND CYCLE); AND PROVIDING EFFECTIVE DATES.**

**APPLICANT / AGENT:** N/A

**DISTRICT #:** District 1

**TYPE OF HEARING:** Adoption of the 2018-2 Continued Session IV Regular Cycle Amendments to the 2010-2030 Comprehensive Plan (CP)

**AND**

Adoption of Ordinance

**ESTIMATED TIME REQUIRED FOR PUBLIC HEARING:** 2 minutes

**HEARING CONTROVERSIAL:** Yes

**HEARING REQUIRED BY FL STATUTE OR CODE:** Part II, Chapter 163, Florida Statutes and Orange County Code

LEGISLATIVE FILE # 19-1076 as  
to 2018-2-B-FLUE-3

*August 6, 2019*  
*@ 2pm*

**ADVERTISING  
REQUIREMENTS:**

Fiscal & Operational Support Division will publish display advertisement in local newspaper of general circulation.

**ADVERTISING TIMEFRAMES:**

At least ten (10) days prior to public hearings for Comprehensive Plan Amendments. At least fifteen (15) days prior to public hearings for Concurrent Rezoning and/or Substantial Changes.

**APPLICANT/ABUTTERS  
TO BE NOTIFIED:**

N/A. Fiscal & Operational Support Division will send notices to all affected property owners.

**SPANISH CONTACT PERSON:**

Para más información en español acerca de estas reuniones públicas o de cambios por ser efectuados, favor de llamar a la División de Planificación, al 407-836-5600.

**MATERIALS BEING SUBMITTED  
AS BACKUP FOR PUBLIC  
HEARING REQUEST:**

Fiscal & Operational Support Division will provide the Clerk's Office with proof of publication the Friday prior to the Public Hearing.

The staff report binder will be provided under separate cover seven (7) days prior to the public hearing.

**SPECIAL INSTRUCTIONS TO  
CLERK (IF ANY):**

Please verify the hearing date with the Planning Division.

- c: Chris Testerman, AICP, Assistant County Administrator  
Joel Prinsell, Deputy County Attorney, County Attorney's Office  
Jon Weiss, P.E., Director, Community, Environmental, and Development Services  
Department  
Olan Hill, Assistant Manager, Planning Division  
Gregory Golgowski, AICP, Chief Planner, Planning Division  
Eric Raasch, AICP, Chief Planner, Planning Division

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Eric Raasch, AICP, Chief Planner, Planning Division

**2018-2 Continued Session IV Comprehensive Plan Adoption – Regular Cycle Privately-Initiated Comprehensive Plan Map Amendment**

Amendment 2018-2-A-1-2 District 1	Kathy Hattaway, Poulos & Bennett, LLC, for BB Groves, LLC Growth Center/Resort/Planned Development (GC/R/PD) to Growth Center-Planned Development-Resort/Low-Medium Density Residential (GC-PD-R/LMDR)
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**2018-2 Continued Session IV Comprehensive Plan Adoption – Regular Cycle Staff- Initiated Comprehensive Plan Map Amendment**

2018-2-B-FLUE-3 Countywide	Text amendments to Future Land Use Element Policy FLU8.1.4 establishing the maximum densities and intensities for proposed Planned Developments within Orange County
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**2018-2 Continued Session IV Comprehensive Plan Adoption – Regular Cycle State-Expedited Review Comprehensive Plan Amendments Ordinance**

# Orlando Sentinel

ORLANDO SENTINEL MEDIA GROUP

633 North Orange Avenue  
MP 130  
Orlando, FL 32801

**Account Name: Orange County Planning**  
**Account Number: CU00112543**  
**Attn: Sue Watson**

To Whom It May Concern:

**This is to confirm that the advertisement was published Sunday, July 21, 2019 in the Orlando Sentinel pursuant to the Orange County Planning Division's directions for the following matter: 2018-2 (Continued Session IV) Regular Cycle Comprehensive Plan Amendments – Orange County Board of County Commissioners (BCC) Adoption Public Hearing on August 6, 2019.**

**Publication Date: Jul 21, 2019**

**Ad Caption: 2018-2 Regular Cycle Amendments (Continued Session IV)**

**Section: Orange Zone**

**Size: 1/4V (3 x 10.5)**

**Order ID: 6377440**

**Cost: \$846.55**

Should you need further information, please feel free to contact me.

Sincerely,




Aracelis Crespo / Marella Green  
Account Representative Assistant  
The Orlando Sentinel

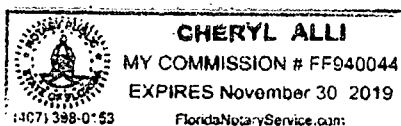
/mdu

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State of Florida  
County of Orange

The foregoing instrument was acknowledged before me this 24 day of July, 2019, by Aracelis Crespo / Marella Green, who is personally known to me.

  
Notary Public  
State of Florida at Large



# WHAT'S HAPPENING

Continued from Page 13

**Resource Center, 6 p.m.** the second Tuesday of the month, Health Center, 10000 W. Colonial Drive, Ocoee, 407-843-9100.

**Alzheimer's disease:** A group for those caring for a loved one with Alzheimer's disease. Sponsored by the Alzheimer's & Dementia Resource Center, 10 a.m. the second Tuesday of the month, Reeves United Methodist Church, 100 N. Fort Creek Ave., Orlando, free, 407-843-9100.

**Male Alzheimer's caregivers forum:** The Men's Breakfast Club is an informal and unstructured gathering of male caregivers. Sponsored by the Alzheimer's & Dementia Resource Center, 10 a.m. the first and third Thursday of the month, Denny's Restaurant, 2694 Lee Road, Winter Park, free, buy your own, 407-843-9100.

**Adult Children of Alcoholics/Dysfunctional Families:** 7-8:30 p.m. Thursdays, Christ Church Unity, 771 Holden Ave., Orlando, free, 407-234-6023.

**Bipolar Disorder:** Central Florida Bipolar Support Group meets in room 210 of the Wesleyan Building. This is a peer facilitated meeting for individuals and family members of people with bipolar disorder and related illnesses. Non-Thursdays, First United Methodist Church of Winter Park, 125 N. Interlachen Ave., Winter Park, free, 407-375-5763.

**Na-Anon:** A 12-Step group for those who love someone who is addicted to drugs will meet in Room 316A of the Mathias Family Life Center, 6:30 p.m. Tuesdays, First United Methodist Church of Winter Park, 125 N. Interlachen Ave., Winter Park, free, 407-616-4018.

**Celebrate Recovery:** 12-step recovery program and support groups for families dealing with addiction. 3 p.m. Fridays, Asbury United Methodist Church, 222 W. Horatio Ave., Maitland, free, 407-664-5220.

**Multiple myeloma:** There will be open discussions.

**patient/caregiver interaction, dinner and speakers.** 6 p.m. the second Monday of the month, Asbury United Methodist Church, 220 W. Horatio Ave., Maitland, free, 407-928-2808.

**Brain Injury:** The group's goal is to promote injury awareness, socialization, healing, friendship and knowledge to all brain injury survivors, family and caregivers. Call for reservations, 6:30-7:30 p.m. Thursdays, AdventHealth Orlando, 601 E. Rollins St., Orlando, free, 407-303-5600.

**Al-Anon:** Open to anyone who has been affected by the disease of alcoholism. The group shares experiences, strengths and hope in order to solve their common problems. Meet in the ministry building, room 210, 7:30-9:30 p.m. Holy Cross Catholic Church, 12600 Mastfield Ave., Orlando, free, 407-896-4929.

**HALOS (Healing After a Loved One's Suicide):** 6:30 p.m. the first and third Tuesday of the month, St. John Lutheran Church, 1600 S. Orlando Ave., Winter Park, free, 407-343-4703.

**HALOS (Healing After a Loved One's Suicide):** 7 p.m. the second and fourth Thursday of the month, Faith Assembly Church, 9370 Curry Ford Road, Orlando, free, 407-947-8683.

**Alzheimer's caregivers:** Sponsored by the Alzheimer's Association, Central and North Florida Chapter, 10-11 a.m. the first Monday of the month, Greenway Church, 3600 Hunter's Creek Blvd., Orlando, free, 800-272-3900.

## Cross county lines

### Class

**Fertilizing Effectively In Sandy Florida Soils:** Experts will explain the best management practices for turf and lawn care tied to lawns and explore the

right plants for the right place. Participant will receive a free bag of fertilizer that they can use during the restricted period (through Sept. 30). Advance registration required. 10 a.m.-noon July 26, Aug. 21, 1-3 p.m. Sept. 17. University of Florida Extension Auditorium, 250 County Home Road Sanford, free, 407-665-5600.

**Zumba:** Zumba experiences necessary and all fitness levels are welcome. 10:30 a.m.-12:30 p.m. Saturdays, Oviedo Gym & Aquatics Facility, 148 Oviedo Blvd., Oviedo, first class free, then \$5 per class, 407-971-5565.

### Culture

**Art Concert:** The Art and Society Central Florida Chapter will present "The Road to SCP (Stephanie Curcio Publications)" The concert will feature works of Curcio's students as well as Chapter president, Barbara Browning, on piano. They will play Curcio's arrangements and compositions, while she shares some of the history of the harp in early America along with other interesting stories. It will be accompanied by a slide presentation. 7 p.m. Aug. 2, St. Luke's Lutheran Church, 2021 W. State Road 426, Oviedo, free, a free will offering will be accepted to benefit the Central Florida Chapter of the American Harp Society, 407-760-0996.

**St. Luke's Concert Series:** The Orlando Philharmonic Orchestra will present "Schumann and Schumann's Piano Concerto in A minor and R. Schumann's Symphony No. 4, 7 p.m. Oct. 19, St. Luke's Lutheran Church, 2021 W. State Road 426, Oviedo, free, 407-365-3408.

### Fundraiser

**Designer Bag Bingo for Special Olympics:** Each ticket includes cards for all

eight games where you can win a designer purse or bag. There will also be a \$0/\$0 drawing. Proceeds benefit the Special Olympics - Seminole County, 7 p.m. July 26, Knights of Columbus Hall, 5727 Cornelia Ave., Orlando, advance, \$40 at the door, 407-616-4661.

**Pancake Breakfast:** Scrambled eggs, sausage, grits, biscuits, pancakes and a you-can-eat pancakes. Proceeds benefit the Bahia Shrine Center, Apopka, 9-11 a.m. Aug. 4, Bahia Shrine Center, 3201 E. Semoran Blvd., Apopka, 407-660-8811.

**Golf tournament:** Proceeds benefit the Seminole Cultural Arts Council, 8:30 a.m. Oct. 1, Timucuan Golf and Country Club, 550 Timucuan Blvd., Lake Mary, \$50 per person, \$500 per foursome includes lunch and dinner, 407-302-1099.

### Health

**Free Smoking Now:** Sponsored by the Florida Area Health Education Center Network and the Florida Department of Health, the weekly program offers free carbon monoxide testing and free nicotine patches for participants (while supplies last). Advance registration required. 10:30-11:30 a.m. Tuesdays beginning July 23, One Senior Place, 715 Douglas Ave., Altamonte Springs, free, 877-252-6094.

**How to Handle Challenging Behaviors:** A dementia series presented by Judy Clark, Advent Health Maturing Minds Program. Reservations required. Light dinner will be served. 12:30 p.m. July 23, Oakmont Village - Cordova Assisted Living, 1001 Royal Gardens Circle, Lake Mary, free, 407-675-0000.

**Free Smoking Now:** Sponsored by the Florida Area Health Education Center Network and the Florida Department of Health, the weekly program offers free carbon monoxide testing and free nicotine patches for participants (while supplies last). Advance registration required. 10:30-11:30 a.m. Tuesdays beginning July 23, One Senior Place, 715 Douglas Ave., Altamonte Springs, free, 877-252-6094.

**Lecture/Seminar:** **How Border Wall Systems Work:** From Arizona To Israel! 6:30 p.m. July 24, The Fellowship Church, 5340 Red Bug Lake Road, Winter Springs, free, 321-27-6407.

### Recreation

**Squash, tennis and round dancing:** Presented by the Hoedowners Square Dance Club, 1:30-4 p.m. Sundays, Casselberry Community Center, Secret Lakes Park, 200 N. Triplet Lake Drive, Casselberry, \$6, 407-339-2359.

**Bingo:** Proceeds benefit Congregation Beth Am, 7 p.m. two Sundays per month, Congregation Beth Am, 3655 Sand Lake Road, Longwood, \$10 for seven games, 407-662-3505.

**Bingo:** Proceeds benefit the Oviedo Winter Springs Lions Club, 8:45 p.m. Thursdays, St. Alban's Cathedral, 3348 W. State Road 426, Oviedo, \$13 for 13 games, 407-273-9150.

**Bingo:** Proceeds benefit the Bahia Shrine Center Apopka. Doors open at 5 p.m. Early bird games start at 6 p.m. Wednesdays, Bahia Shrine Center, 3201 E. Semoran Blvd., Apopka, 407-660-8811.

### Outdoor

**Walk:** The Mid-Florida Millers Walking Club, a member of the American Volkssport Association, is sponsoring a walk through Longwood that goes through quiet residential neighborhoods in the Sabal Palms area. Two distances available: 10K (6.2 miles) or 5K (3.1 miles). Start between 8:30-9 a.m. July 27, Publix at Springs Plaza, 2381 W. State Road 34, Longwood, \$3 per person, free for walkers ages 12 or younger who do not want credit, 407-695-9181.

Client Name: **Orange County Planning**  
 Advertiser: **Orange Zone/J004/EST**  
 Section/Page/Zone: **2018-2 Regular Cycle**  
 Ad Number: **6377448-1**  
 Insertion Number: **3 x 10.5**  
 Size: **B&W**  
 Color Type:

This E-Sheet(R) is provided as conclusive evidence that the ad appeared in The Orlando Sentinel on the date and page indicated. You may not create derivative works, or in any way exploit or repurpose any content.

**Orlando Sentinel**  
 Publication Date: **07/21/2019**

## NOTICE OF CHANGE TO THE ORANGE COUNTY COMPREHENSIVE PLAN

I. On Tuesday, August 6, 2019, beginning at 2:00 P.M., or as soon thereafter as the matter may be heard, the Orange County Board of County Commissioners (BOC) shall conduct a public hearing in the Orange County Administration Center at 201 S. Rosalind Ave., 1st Floor, in downtown Orlando, FL, regarding adoption of proposed 2018-2 Regular Cycle Amendments (Continued Session IV) to the Orange County Comprehensive Plan (CP), as it has been amended, as authorized by Chapter 163, Florida Statutes, for the following matters:

**A. Privately Initiated Future Land Use Element Map Amendment to Change the Designation of Lands within Area Identified on Map Set Forth Below**

2018-2-A-1-2: **CC-RPD to CC-PD-MDR** - Parcel IDs: 20-24-21-0000-00-003 (portion of) and 31-24-27-0000-00-038. Generally located west of Avelon Rd., and north and south of Grove Blossom Way - 106.03 gross ac.

**B. Staff Initiated Comprehensive Plan Map and Text Amendment**

2018-2-B-FLUE-3 - Text amendment to Future Land Use Element Policy FLU8.1.4 establishing the maximum densities and intensities for proposed Planned Developments within Orange County in conjunction with the above Comprehensive Plan Amendments. The BOC will consider adoption of the following Ordinance:

**AN ORDINANCE PERTAINING TO COMPREHENSIVE PLANNING IN ORANGE COUNTY, FLORIDA; AMENDING THE ORANGE COUNTY COMPREHENSIVE PLAN, COMMONLY KNOWN AS THE "2010-2030 COMPREHENSIVE PLAN," AS AMENDED, BY ADOPTING AMENDMENTS PURSUANT TO SECTION 163.318(4), FLORIDA STATUTES, FOR THE 2018 CALENDAR YEAR (SECOND CYCLE); AND PROVIDING EFFECTIVE DATES.**

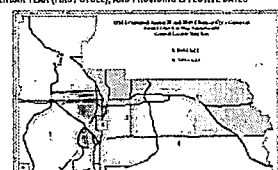
II. Also, on Tuesday, August 6, 2019, beginning at 2:00 P.M., or as soon thereafter as the matter may be heard, the Orange County Board of County Commissioners (BOC) shall conduct a public hearing in the Orange County Administration Center at 201 S. Rosalind Ave., 1st Floor, in downtown Orlando, FL, regarding adoption of a proposed 2019-2 Combined Session I to the Orange County Comprehensive Plan (CP), as it has been amended, as authorized by Chapter 163, Florida Statutes, for the following matter:

**A. Privately Initiated Future Land Use Element Map Amendment to Change the Designation of Lands within Area Identified on Map Set Forth Below**

2019-2-A-6-1: **LMDR to MDR** - Parcel IDs: 21-23-23-5361-00-170171172; 5736 S. Texas Ave. Generally located on the west side of S. Texas Ave., south of Wedgley Way, east of S. John Young Blvd., and north of D. Oak Ridge Rd. - 19.40 gross ac.

In conjunction with the above Comprehensive Plan Amendment, the BOC will consider adoption of the following Ordinance:

**AN ORDINANCE PERTAINING TO COMPREHENSIVE PLANNING IN ORANGE COUNTY, FLORIDA; AMENDING THE ORANGE COUNTY COMPREHENSIVE PLAN, COMMONLY KNOWN AS THE "2010-2030 COMPREHENSIVE PLAN," AS AMENDED, BY ADOPTING AMENDMENTS PURSUANT TO SECTION 163.318(4), FLORIDA STATUTES, FOR THE 2019 CALENDAR YEAR (FIRST CYCLE); AND PROVIDING EFFECTIVE DATES.**



**ABBREVIATIONS INDEX:** IND-Industrial; C-Commercial; O-Office; LDR-Low Density Residential; LMDR-Low-Medium Density Residential; MDR-Medium Density Residential; MDR-High Density Residential; BDR-High Density Residential; PD-Planned Development; EDU-Educational; USA-Urban Service Area; WB-Water Body; OS-Open Space; GB-Creosote; SPA-Special Planning Area; R-Rural/Agriculture; RS-1/1-Rural Settlement 1/1; TS-Townhome; RS-Paralel Settlement; ACM-Activity Center Mixed Use; ACR-Activity Center Residential; R-City-Center; R-Neighborhood; PD-Planned Development; EDU-Educational; USA-Urban Service Area; WB-Water Body; CP-Comprehensive Plan; FLUM-Future Land Use Map; FLUE-Future Land Use Element; TRAN-Transportation Element; GMS-Goals, Objectives, and Policies; OBJ-Objective; SR-State Road; AC-Acres

Any interested party may appear at any of the public hearings and be heard regarding the consideration of the above described Comprehensive Plan Amendments, and submit written comments to the address below prior to the public hearing. Any of the public hearings may be continued on the date of the public hearing to a future date or dates. Any interested party is hereby advised that the date, time, and place of any continuation of the public hearing shall be announced during the public hearing and that no further notices regarding these matters will be published.

To obtain more detailed information, or to inspect the proposed amendment package, of any part thereof, any interested party may appear between 8:00 A.M. to 5:00 P.M., Monday through Friday, at the Orange County Planning Division, 201 S. Rosalind Ave., 2nd Floor, Orlando, FL 32801, or telephone during those same hours at (407) 836-5600, or send an email to [planning@ocfla.gov](mailto:planning@ocfla.gov).

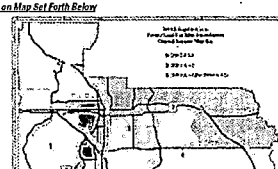
In accordance with the Americans with Disabilities Act (ADA), if any person with a disability as defined by the ADA needs special accommodation to participate in this proceeding, then not later than two (2) business days prior to the proceeding, that person should contact the Orange County Communications Division, 2nd Floor, Orange County Administration Center, 201 S. Rosalind Ave., Orlando, FL, or telephone that department at (407) 836-5568.

PARA MAS INFORMACION REFERENTE A ESTAS AUDIENCIAS PUBLICAS, FAVOR COMUNICARSE CON LA DIVISION DE PLANIFICACION URBANA AL NUMERO, (407) 836-5600.

## NOTICE OF CHANGE TO THE ORANGE COUNTY COMPREHENSIVE PLAN

On Tuesday, August 6, 2019, beginning at 2:00 P.M., or as soon thereafter as the matter may be heard, the Orange County Board of County Commissioners (BOC) shall conduct a public hearing in the Orange County Administration Center at 201 S. Rosalind Ave., 1st Floor, in downtown Orlando, FL, regarding adoption of the proposed 2019-2 Regular Cycle Amendments to the Orange County Comprehensive Plan (CP), as it has been amended, as authorized by Chapter 163, Florida Statutes, for the following matters:

**A. Privately Initiated Future Land Use Element Map Amendments to Change the Designation of Lands within Area Identified on Map Set Forth Below**



1. 2019-2-A-1-1: **CC-PD-CALMDR to CC-PD-LMDR to CC-PD-CRMD** - Parcel IDs: 21-24-27-0000-00-010309/04/043. Generally located on the east side of Arvon Rd., south of Harting Rd., north of Arrowhead Blvd., and west of Vista Del Lago Blvd. - 37.83 gross ac.

2. 2019-2-A-4-2: **C to PD-MDR** - Parcel IDs: 22-22-31-0000-00-0121013, 12400 and 12464 E. Colonial Rd., generally located north of Waterford Wood Cir., east of Woodbury Rd., south of E. Colonial Dr. and west of SR 400 - 10.08 gross ac.

3. 2019-2-A-4-3: **PD to MDR** - Parcel ID: 01-23-31-0000-00-001 (portion of); 2900 Northampton Ave.; Generally located north of S. Alayala Trl., west of Northampton Ave., south of Stonybrook Blvd. - 14.50 gross ac.

**B. Staff Initiated Comprehensive Plan Map and Text Amendments**

2019-2-B-FLUE-1 - Text amendment to Future Land Use Element Policy FLU8.1.4 establishing the maximum densities and intensities for proposed Planned Developments within Orange County

2019-2-B-FLUE-3 - Text amendment to Future Land Use Element addressing Accessory Dwelling Units (ADUs) not to be counted as density

2019-2-B-FLUE-4 - Text amendment to Future Land Use Element regarding Assisted Living Facilities (ALFs)

2019-2-B-FLUM-1 - Map Amendment removing Future Land Use Map designations for parcels previously annexed by incorporated jurisdictions within Orange County

2019-2-B-FLUM-2 (aka 2019-2-A-5-1) - Map Amendment to the Future Land Use Map to change the designation for a Green PLACE property from Rural/Agricultural (R) to Preservation (PRES)

2019-2-C-CP-1 - Comprehensive Plan Administrative Clean-up to the Transportation Element

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Any of the public hearings may be continued on the date of the public hearing to a future date or dates. Any interested party is hereby advised that the date, time, and place of any continuation of the public hearing shall be announced during the public hearing and that no further notices regarding these matters will be published.

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