

DATE:
TO:

THROUGH:

FROM:

CONTACT PERSON:

SUBJECT:

December 5, 2019
Katie A. Smith, Deputy Clerk of the Board of County Commissioners, County Comptroller's Office

Cheryl Gillespie, Supervisor, Agenda Development Office

Alberto A. Vargas, MArch., Manager, Planning Division

Eric Raasch, DRC Chairman
Development Review Committee Planning Division (407) 836-5523 or Eric.RaaschJr@ocfl.net

Request for Board of County Commissioners (BCC) Public Hearing

Applicant:
Case Information:

Sam Sebaali, Florida Engineering Group, Inc.
Coranado Townhomes Planned Development / Land Use Plan (PD / LUP) - Case \# CDR-19-07238

Substantial Change
5

General Location:

BCC Public Hearing
Required by:

Generally located east of N. Goldenrod and north of Bates Road

Orange County Code, Chapter 38, Article VIII, Division 1, Section 38-1207
$\qquad$ $20-035$

Clerk's Advertising
Requirements:

Spanish Contact Person: IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Front Desk, 407-836-8181

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREANECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-8181

## Advertising Language:

A PD substantial change to reduce the PD perimeter setback on the western PD boundary to twenty-four (24) feet in lieu of twenty-five (25) feet. This request includes the following waiver from Orange County Code:

1. A waiver from Section 38-1254(1) to provide for a twenty-four (24) foot PD boundary setback along the west PD boundary only, in lieu of the minimum required twenty-five (25) foot PD boundary setback.

## Material Provided:

(1) Names and last known addresses of property owners within 300 feet and beyond (via email from Fiscal and Operational Support Division); and
(2) Location map (to be mailed to property owners)

## Special instructions to the Clerk:

Please place this request on the next available BCC agenda. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachment (location map)
c: Chris R. Testerman, AICP, Deputy County Administrator Jon V. Weiss, Director, Planning, Environmental, and Development Services Department

If you have any questions regarding this map, please call the Planning
Division at 407-836-5600.
CDR-19-07-238


