Interoffice Memorandum





JAH29 20 12:18PM

DATE:

January 23, 2020

TO:

Katie A. Smith, Deputy Clerk of the Board of County Commissioners, County Comptroller's Office

THROUGH:

Cheryl Gillespie, Supervisor, Agenda Development Office

FROM:

Alberto A. Vargas, MArch., Manager,

Planning Division

CONTACT PERSON:

Eric Raasch, DRC Chairman

Development Review Committee 9/112

Planning Division

(407) 836-5523 or Eric.RaaschJr@ocfl.net

SUBJECT:

Request for Board of County Commissioners

(BCC) Public Hearing

NOTE:

Schedule this public hearing concurrently with

Consent Item: APF-19-07-237

Applicant:

Kathy Hattaway, Poulos & Bennett, LLC

Case Information:

Spring Grove - Jaffers Planned Development /

Land Use Plan (PD / LUP) – Case # CDR-18-10-353

Type of Hearing:

Substantial Change

Commission District:

4

General Location:

Generally located south of Flemings Road, west of Avalon Road, and east of the Lake County Line.

BCC Public Hearing

Required by:

Orange County Code, Chapter 38, Article VIII,

Division 1, Section 38-1207

Clerk's Advertising Requirements:

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

Spanish Contact Person:

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Front Desk, 407-836-8181

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-8181

Advertising Language:

A PD substantial change to transfer 1.44 gross acres to the Serenade at Ovation PD (LUP-18-10-354) and revise development tables based on removal of that property. No change in the development program is proposed.

Material Provided:

- (1) Names and last known addresses of property owners within 300 feet and beyond (via email from Fiscal and Operational Support Division); and
- (2) Location map (to be mailed to property owners).

Special instructions to the Clerk:

Please place this request on the **March 10, 2020**, BCC agenda. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachment (location map)

c: Chris R. Testerman, AICP, Deputy County Administrator Jon V. Weiss, Director, Planning, Environmental, and Development Services Department

CDR-18-10-353 Lake County



