## Interoffice Memorandum



January 31, 2020

TO:

Mayor Jerry L. Demings

and the Board of County Commissioners

FROM:

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Division

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SUBJECT: Approval of Amendment No. 4, Contract Y17-1018A, Health and

Support Services for Persons with HIV Spectrum Disease (Ryan

White Part A)

## **ACTION REQUESTED:**

Approval of Amendment No. 4, for Contract Y17-1018A, Health and Support Services for Persons with HIV Spectrum Disease (Ryan White Part A), with AIDS Healthcare Foundation, in the amount of \$400,000, for a revised total contract amount of \$750,000.

## PROCUREMENT:

This amendment will renew the contract for the period of March 1, 2020 through February 28, 2021 and provides additional funding for health and support services for persons with HIV Spectrum Disease (Ryan White Part A) located within the Orlando Metropolitan Area (EMA). The program covers an EMA that consists of Orange, Osceola, Lake, and Seminole counties.

#### FUNDING:

Funding is available in account 7019-060-7302-8610. Funding for this amendment is provided via a federal grant from the U.S. Health Resources and Services Administration.

## **APPROVALS:**

The Health Services Department concurs with this recommendation.

## REMARKS:

On June 6, 2017, the Board approved Contract Y17-1018A to AIDS Healthcare Foundation in the amount of \$307,536 for a one-year term with four one-year renewals. AIDS Healthcare Foundation provides Outpatient Ambulatory Health Services, which is a diagnostic and therapeutic service provided directly to EMA clients by a licensed healthcare provider. These services are provided in an

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outpatient medical setting to include, but is not limited to, physical examinations, diagnostic testing, treatment and management of physical and behavioral health conditions, and education and counseling for health and prevention issues. Due to an increase in medical costs and increase in the needs of the community, the Ryan White Planning Council reallocated funding to cover this increase.

Previous amendments to the contract are as follows:

Amendment No. 1: Renewed the contract for the period of March 1, 2018 through February 28, 2019.

Amendment No. 2: Renewed the contract for the period of March 1, 2019 through February 29, 2020.

Amendment No.3: Added additional services to Article III, Section 14 of the contract and increased the contract amount from \$307,536 to \$350,000, an increase of \$42,464.