### WHAT'S HAPPENING Continued from Page J3

and Personnel." 7 p.m. March 3, Harry P. Leu Gardens, 1920 N. Forest Ave., Orlando, free, 407-647-5233.

Retired educators: The program will be "Prescription Drugs with Over the Counter Medication Safety," presented by Reference Librarian Jessica Daly. 10 a.m. social, 10:30 a.m. program, March 5, College Park United Methodist Church, 644 W. Princeton St., Orlando, free, 407-843-6909

**Central Florida Railway** Historical Society: Andrew Schwerin will present "History of Florida Central Railroad's Locomotive Fleet." 7 p.m. March 9, Central Florida Railroad Museum, 101 S. Boyd St., Winter Garden, free, 407-656-0559.

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**Description:** 

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**MSBUs March 24, 2020 Notice** 

**Classical Music Group:** Featuring Two Guitars and an Oboe playing Piazzolla and Ravel.1p.m. March18, Winter Park University Club, 841 N. Park Ave., Winter Park, admission is free, donations welcome, 407-644-6149. **Orlando Gold** 

**Prospectors Association of** America: Gold prospecting, metal detecting, and fossil hunting are all part of the activities and outings that the club participates in. All are welcome. 10 a.m. the second Saturday of each month, Warren Park, 3406 Warren Park Road, Belle Isle, free, 772-332-2222.

Orlando Amateur Radio Club: 7:30 p.m. the first Wednesday of every month, Beardall Senior Center, 800 Delaney Ave., Orlando, free, 407-841-0874.

Florida Cabin Fever Quilt Guild: Visitors interested in quilting welcome. There will be a brief business meeting before the program, which may include a national speaker, tips and tricks for quilting, and a show-and-tell where members show off their latest creations. 6 p.m. the first Monday of each month, Marks Street Senior Center Recreation Complex, 99 E. Marks St., Orlando, first two visits are free, membership is \$25 per year,

321-274-7399. **Orlando Garden Club:** Since 1926, OGC has promoted gardening, floral

Public Hearing for:

expended by Orange County

design and environmental education. Monthly meetings the third Friday of the month, Orlando Garden Club, 710 E. Rollins St., Orlando, free, 407-894-2250

Apopka Gesneriad and African Violet Society: Meetings include a

gesneriad show followed by program highlighting a particular genera. 3-5p.m. the second Sunday of the month, (3rd Sunday in April and May), First United Methodist Church of Apopka, 201 S. Park Ave., Apopka, free, 407-654-0949

'FashionAbility' American Sewing Guild, Orlando Chapter: A group dedicated specifically to the art and skill of garment sewing. All levels welcome. 10:30 a.m. the fourth Thursday of the months of October, January, April, and July, The Sewing Studio, 9605 U.S. Highway 17-92, Maitland, first two visits are free, then ASG membership is required, 407-697-0882.

**Orlando Society of** Model Railroaders: See a large, fully operational HO scale model railroad with eight scale miles of main line track and fully detailed areas of urban and rural scenery. Visitors are welcome and memberships are available for those who would be interested in participating in club activities regularly. 6-9 p.m. Tuesdays, 9:30 a.m.-3:30 p.m. Saturdays, Orlando Society of Model Railroaders, 7208 Aloma Ave., No. 500, Winter Park, 407-496-8225.

**Scribes of Central** Florida Calligraphy Guild: Open to all who are interested or want to learn more about calligraphy.1 p.m. the first Sunday of each month September through May, Roth Jewish Community Center of Greater Orlando, 851 N. Maitland Ave., Maitland, free, 407-603-0214.

Joseph Rassel of the Sentinel staff compiled this report. To submit an item email communitvevents@ orlandosentinel.com.



# NOTICE OF PUBLIC HEARING

Orlando South Ultimate Interchange PD&E Study

at Florida's Turnpike (SR 91) and Beachline Expressway (SR 528)



## Financial Project ID Number: 438547-1 Efficient Transportation Decision Making Number: 14294 Orange County, Florida

The Florida Department of Transportation (FDOT), Florida's Turnpike Enterprise (FTE) will hold a Public Hearing for the Orlando South Ultimate Interchange Project Development and Environment (PD&E) Study for proposed improvements at Florida's Turnpike (SR 91) and Beachline Expressway (SR 528) in Orange County, Florida (Financial Project Identification Number 438547-1). The Public Hearing will be held on Tuesday, March 24, 2020, at The Florida Hotel and Conference Center, 1500 Sand Lake Road, Orlando, FL 32809. The meeting will begin as an open house at 5:30 p.m. in the Legacy North 2 Ballroom, with a formal presentation at 6:30 p.m. in the Legacy North 1 Ballroom, followed by a public comment period.

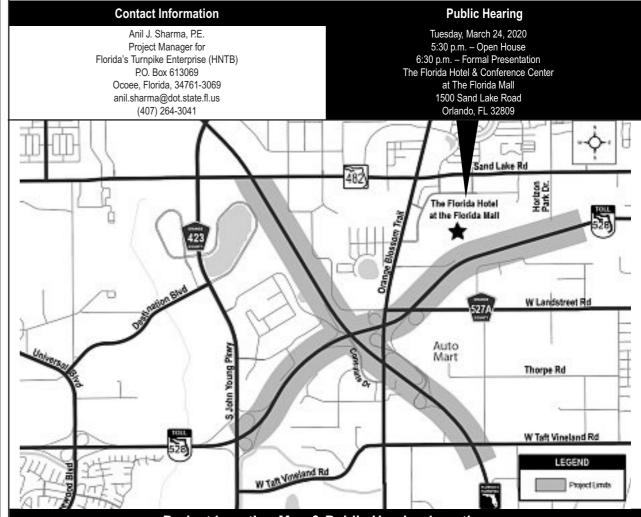
During the open house, interactive displays, maps and other information developed by FDOT to describe the preferred alternative and proposed access modifications will be available for review. The formal presentation will include an informational video on the project. We invite your comments on the proposed improvements. Florida's Turnpike Enterprise representatives will be available to discuss the project and answer questions during the open house.

The Public Hearing is being conducted to give interested persons an opportunity to express their views concerning the location, conceptual design, social, economic, and environmental effects of the proposed improvements. Potential right-of-way impacts associated with the proposed improvements including proposed stormwater ponds will be displayed at the Public Hearing.

Draft project documents will be available for public review from March 2, 2020 to April 3, 2020 at the Universal Orlando Foundation Library (UCF Rosen Library) 9907 Universal Boulevard, Orlando, FL 32819, (407) 903-8100 - Library hours are Sunday (12 p.m. to 8 p.m.), Monday - Thursday (8 a.m. to 9 p.m.) and Friday (8 a.m. to 5 p.m.) and at the Florida's Turnpike Enterprise, Turkey Lake Headquarters, Communications Office, attn: Stephanie Eisenberg, Turnpike Mile Post 263, Building 5315, Ocoee, Florida 34761, (407) 532-3999 - FDOT hours are Monday - Friday (8 a.m. to 5 p.m.). Draft project documents will also be available for public review at the Public Hearing and on the project website www.floridasturnpike.com/orlandosouth.html.

Persons wishing to submit written statements or comments, in place of or in addition to verbal statements, may do so at the hearing or by sending them to Anil J. Sharma, P.E. at the contact information provided below. All written statements or comments postmarked on or before April 3, 2020 will become part of the Public Hearing record

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who require special accommodations under the Americans with Disabilities Act or who require translation services (free of charge) should contact Anil Sharma at least seven (7) days prior to the Public Hearing. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800) 955-8771 (TDD) or 1(800) 955-8770 (Voice).



### **Project Location Map & Public Hearing Location**

### **PUBLIC HEARING NOTICE**

Public Hearing for: Lot Cleaning One Time Only Assessments
Purpose of Public Hearing: To approve a resolution to assess parcels in unincorporated Orange County for one-time only lot cleaning assessments
Public Hearing Date and Time: March 24, 2020 at 2:00 p.m. Location of Public Hearing: Orange County Administration Center 201 South Rosalind Avenue, Orlando, Florida,

below are based on actual incurred expenses per parcel for lot cleaning necessary to reimburse Orange County for expenditures that were

\*\*\*IF YOU HAVE QUESTIONS REGARDING THIS PUBLIC HEARING NOTICE, CONTACT ORANGE COUNTY COMPTROLLER SPECIAL ASSESSMENT -407-836-6770, E-mail: Special.Assessment@occompt.com IF YOU HAVE QUESTIONS CONCERNING A LOT CLEANING CASE, CONTACT ORANGE COUNTY CODE ENFORCEMENT – 407-836-4274\*\*\*

Florida Statutes requires that this public hearing notice be mailed to affected property owners. *Property owners are invited to attend the public hearing but are not required to attend the public hearing.* The property parcel id numbers on this public hearing notice are to be assessed for the amount indicated and are to be assessed a one-time only assessment on the **November 2020** real estate tax bill. Please note that the amount of the assessment for the listed property parcel id numbers

The Orange County Board of County Commis: 201 South Rosalind Avenue, Orlando, Florida. ioners will hold a public hearing on March 24, 2020 at 2 p.m., at the Orange County Administration Center You are invited to attend and be heard regarding a request to consider the adoption of a Resolution authorizing the Orange County Board of County Commissioners to use the uniform method of collecting non-ad valorem assessments levied by the Orange County Board of County Commissioners provided in Section 197.3632, Florida Statutes.

**ORANGE COUNTY** 

**NOTICE OF PUBLIC HEARING** 

NOTICE BY ORANGE COUNTY BOARD OF COUNTY COMMISSIONERS OF INTENT TO USE THE UNIFORM METHOD OF COLLECTION OF A NON-AD

\*\*\*\* IF YOU HAVE ANY OUESTIONS REGARDING THIS PUBLIC HEARING NOTICE, CONTACT ORANGE COUNTY COMPTROLLER SPECIAL ASSESSMENTS • 407-836-5770 – E-MAIL: Special.Assessments@occompt.com\*\*\*

# Ad Number Insertion N Color Type Size:

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# rlando Sentine 03/01/2020 **Publication Date:**

**Orlando Sentinel** The E-Sheet(R) is provided as conclusive evidence that the ad appeared in his

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03-23-29-0180-46-050 03-23-29-0180-52-010	770.21 1,190.35	14-23-30-1251-02-140 14-23-30-1440-01-030	399.03 1,200.20	22-21-28-0000-00-12 22-21-28-0000-00-12		29-21-29-5384-00-935 29-22-31-6686-00-430	365.51 93.25	no later than two business days pri	
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03-23-29-0180-73-210 03-23-29-0182-88-171	939.21 602.04	15-21-28-0000-00-023 15-21-28-0000-00-035	1,365.14 1,279.30	22-21-28-0000-00-1 22-21-28-0000-00-1		30-22-29-2744-04-240 30-22-29-2744-06-090	135.86 218.76	Si usted requiere especial bajo la le	
03-23-29-0182-93-232	639.01	15-21-28-0000-00-109	400.59	22-21-28-0000-00-14	47 3,830.56	30-22-29-2746-05-120	307.03	de Americanos co	'n
03-03-29-0182-97-130	429.00 498.62	15-21-28-0000-00-186	869.77 214.83	22-22-28-3239-00-2		30-22-29-5088-06-130	245.08 218.76	Incapacidades de 1990, por favor lla	
03-23-29-0183-12-130 03-23-29-0183-14-070	498.62 195.51	15-21-28-0760-00-180 15-21-28-0932-03-010	214.83 339.63	22-22-30-0000-00-09 22-22-32-0712-03-99		30-22-29-9228-17-050 30-22-31-4727-00-720	218.76 206.13	al 407-836-3111.	
03-23-29-0183-18-012	703.93	15-21-28-0932-03-180	169.91	22-22-32-0712-15-13	30 243.69	30-23-29-8552-01-050	824.81	Phil Diamond, Cour	nty
03-23-29-0183-18-120 03-23-29-0183-20-041	136.64 533.15	15-21-28-0932-03-250 15-21-28-0932-03-300	585.34 325.51	22-22-32-0712-16-3 22-22-32-0712-17-4		31-21-29-0000-00-063 31-21-29-1171-00-170	546.16 132.87	Comptroller	rd of
03-23-29-0183-20-050	897.27	15-21-28-1364-00-320	2,286.20	22-22-32-0728-22-3	61 730.46	31-21-29-5644-00-332	168.52	As Clerk of the Boa County Commission	
	154.41	15-21-28-1364-00-550	326.95	22-22-32-7980-90-1		31-22-29-1800-03-230 31-22-29-1800-04-090	582.46 902.23	Orange County, Flo	
03-23-29-1402-02-101 03-23-29-1402-02-130	1 107 96	15-21-28-1364-00-520							
03-23-29-1402-02-101 03-23-29-1402-02-130 03-23-29-1402-02-450 03-23-29-1402-03-240	1,197.86 144.33 957.76	15-21-28-1364-00-580 15-21-28-1364-00-800 15-21-28-3280-00-061	290.00 215.82 699.40	22-23-28-7816-04-4 22-23-29-2792-02-0 22-23-29-7268-24-0	10 452.28	31-22-29-1800-04-090 31-22-29-1800-04-170 31-22-31-1990-00-320	268.94 1,603.31	Publish: March 1, 2 Orlando Sentinel Pu	020,

PARA MAS INFORMACIÓN, REFERENTE A ESTA VISTA PÚBLICA, FAVOR DE COMUNICARSE CON LAS OFICINAS DE FINANSAS DEL CONDADO ORANGE. AL NUMERO – 407-836-5715

lotice is hereby given to all owners of lands located within the boundaries of Orange County, Florida that the Orange County Board of County commissioners intends to use the uniform method for collecting the non-ad valorem assessments levied by the Orange County Board of County commissioners as set forth in Section 197.3632, Florida Statutes.

These non-ad valorem assessments would be levied and would be collected by the Tax Collector on the **November 2020** real estate tax bill and each and every year thereafter until notification of discontinuance by the Orange County Board of County Commissioners. Failure to pay the assessment will cause a tax certificate to be issued against the property, which may result in a loss of title. All affected property owners have the right to appear at the public hearing and the right to file written objections with the Orange County Board of County Commissioners within twenty (20) days of the publication of this days of the second sec

Estimates, sketches, and specifications of the described properties are on file in the Office of the Orange County Comptroller (Special Assessments), Drange County Administration Center, 201 South Rosalind Avenue, Orlando, Florida, which are open to the public for inspection.

ssessments are due and payable the same as property taxes and bear the same penalties for delinquency as property taxes, including potential loss f property title through tax certificate and tax deed sale. The Uniform Method for the levy, collection and enforcement of non-ad valorem assessment ection 197.3632, Florida Statutes, will be used for collecting the assessments.

The following is the property to be assessed and the type and amount of assessment estimated for the first year; please note that the assessments for these properties are all based on a flat rate per lot per year basis:

### Holly Estates Phase 1 Streetlighting: \$166.00, Retention Pond: \$78.00

Subdivision Name: Holly Estates Phase 1, Plat Book 98, Pages 35 through 42, Sections 16 and 21, Township 20, Range 27, Lots 1 through 118 and Tracts "FD-1", "FD-2" and Tract "FD-3" Future Development; Public Records of Orange County, Florida. This subdivision is located in District 2. The following is the property to be assessed and the type and amount of assessment estimated for the first year; please note that the charges for these properties are all based on a flat rate per lot / per parcel per year basis:

## Lakeshore Preserve Area Streetlighting: \$81.00, Retention Pond: \$78.00

Subdivision Name: Lakeshore Preserve Phase 4, Plat Book 99, Pages 3 through 7, Section 05, Township 24, Range 27, Lots 336 through 367; Public Records of Orange County, Florida. This subdivision is located in District 1.

The following is the property to be assessed and the type and amount of assessment estimated for the first year; please note that the charges for these properties are all based on a flat rate per lot / per parcel per year basis:

### Landing Bay Streetlighting: \$267.75, Retention Pond: \$78.00

Subdivision Name: Landing Bay, Plat Book 98, Page 23, Section 15, Township 23, Range 30, Lots 1 through 17; Public Records of Orange County, Florida. This subdivision is located in District 3.

The following is the property to be assessed and the type and amount of assessment estimated for the first year; please note that the charges for these properties are all based on a flat rate per lot / per parcel per year basis:

### Latham Park Area Streetlighting: \$65.00

Subdivision Name: Latham Park North Addition, Plat Book 100, Pages 54 through 55, Section 03, Township 24, Range 27, Lots 1 through 8; Public Records of Orange County, Florida. This is located in District 1.

The following is the property to be assessed and the type and amount of assessment estimated for the first year; please note that the assessments for these properties are all based on a flat rate per lot per year basis:

## Lukas Estates Streetlighting: \$430.00

Subdivision Name: Lukas Estates, Plat Book 49, Pages 8 and 9, Section 9, Township 22, Range 32, Lots 1 through 27; Public Records of Orange County, Florida. This subdivision is located in District 5.

The following is the property to be assessed and the type and amount of assessment estimated for the first year; please note that the assessments for these properties are all based on a flat rate per lot per year basis:

### Taft Area Streetlighting: \$70.00

Subdivision Name: Taft Area, Plat Books, Pages, Sections, Townships, Ranges and Lots "As shown in the Table Below"; Public Records of Orange County

Subdivision Name: <b>Tart Area</b> , Plat Books, Pages, Sections, Townships, Hanges and Lots "As shown in the Table Below"; Public Records of Urange County, Florida. These subdivisions are located in District 4.											
Subdivisions: Taft (Tier 1 through 9)		307, and 309; Lots 401, 402, 403, 404, 405, 406,	Late 220 through 226								
Plat Book / Page: E/4	and 807: Lots 901 through 910	407, 409, and 410; Lots 501, 502, 503, 504, 505,	Spahlers Add to Taft								
Sections Townships Ranges Subcodes: 01-24-	8516-41	506, 507, 508, and 510									
29-8516-10 through 8516-91	Lots 001, 004, 005, 006, and 007; Lots 101, 104,		D/114								
Lots / Blocks / Buildings / Tracts / Units:	106, 107, 108, 109, and 110; Lots 201, 202, 204,		36-23-29-8228-20 through 8228-51 and								
<u>8516-10</u>	205, 206, 207, and 208; Lots 306, 308, 309, and		8232-00								
Lots 101 through 106, 108, and 109; Lots 201, 203 through 209; Lots 301, 302, 304, 305, 306,	410; Lots 501, 502, 503, 504, 506, 507, 508,	302, 303, 304, 307, 308, 309, 310, and 316; Lots 401, 402, 403, 404, 406, 407, 408, 409, 410									
307, and 309; Lots 401, 402, 404 through 410;	509, 510, and 530; Lots 601, 602, 603, 604, 606,		Lot 509								
Lots 500; Lots 701, 702, 703, 705, 706, 708,	609, and 610; Lots 701, 702, 703, and 704		8228-30								
709, and 710; Lots 801, 802, 803, 804, 806,	<u>8516-50</u>	Taft (Tier 10 and Above)	Lots 101, 107, 109, 110, 111, and 112; Lots 207,								
807, 808, and 810; Lots 901, 902, 903, 906,	Lots 101, 106, 107, 201, 301, 401, 405, 500,	E/4	208, 209, 210, and 211; Lots 307, 308, 309, 310,								
909, and 910 8516-11	507, 601, 606, 703, and 709; Lots 801, 802, 803, 805, 806, 808, and 809; Lots 901, 902, 903, 904,		311, and 312; Lots 401, 407, 408, 409,410, 411,								
Lots 001 and 002; Lots 010 through 040, 080,	906, 907, 909, and 910	Lots 001, 003, 004, 005, 006, 007, 008, and 010;	and 412; Lots 501, 502, 504, 506, 507, 510, and								
090, and 100; Lots 101 through 108; Lots 202,	8516-51	Lots 101, 103, 105, 106, 107, 108 and 110;	512; Lots 607 and 609; Lots 801, 806, and 807								
204, 206, and 209; Lots 301 through 307 and	Lots 001, 003, 004, 005, 006, 007, 008, and 009;		<u>8228-40</u>								
309; Lots 401 through 403, 406 through 410;	Lots 201, 203, 204, 205, 206, 207, 208, and 210	Lots 401 through 410; Lots 501 through 510	Lots 000, 101, 107, 109, 111, and 112; Lots 201,								
Lots 501 through 508 and 509; Lots 601 through 604, 606 through 610; Lots 701 through 705	Lots 301, 303, 304, 306, 307, 308, and 310; Lots 401, 402, 403, 404, 406, 407, 408, 409, and 410		202, 204, 206, 207, 208, 210, 211, and 212; Lots								
8516-20	Lots 501, 503, 504, 505, 506, 507, 508, 509, and		301, 302, 303, 304, 305, 306, 307, 308, 310,								
Lots 101 through 109; Lots 201, 203, 204, 206,	510; Lots 601 through 609; Lots 701 through 705		311, and 312; Lot 407; Lots 503, 505, 506, 507,								
207, 208, 209, and 210; Lots 301, 303, 304, 305,		310, 401, 402, 403, 404, 501, 511, 512, 513,	508, 509, 510, 511, and 512; Lots 601, 603, 604,								
306, 307, 308, and 309; Lots 401, 402, 403, 404, 408, and 409; Lots 500 and 501; Lots 701, 703,	Lots 001 through 010; Lots 101 through 106; Lots 301 and 310; Lots 601; Lots 801, 806, 808.	518, and 601	606, and 608; Lot 711; Lots 801, 806, and 809;								
and 706; Lots 801, 803, 804, 805, 806, 808,	and 809; Lots 901, 902, 903, 905, 906, 908,	6Taft Rep Blk C Tier 2	Lots 901, 904, and 906								
809, and 810	909, and 910	U/53	8228-41								
<u>8516-21</u>	<u>8516-61</u>	01-24-29-8520	Lots 009, 102, 209, 301, 302, 304, and 309 8228-50								
Lots 001, 003, 004, 006, 007, 008, and 090; Lots		8520-20	Lots 101, 102, 103, 105, 106, 107, 108, 109,								
100, 101, 102, 104, 106, 107, and 109; Lots 201 through 210; Lots 301 through 310; Lots 401,	and 110; Lots 201 through 210; Lots 301, 302, 305, 306, 307, 309, and 310; Lots 401, 402, 403,	Lots 901, 902, 903, 904, 905, 906, 908, and 909	110, and 112; Lots 201 through 212; Lots 301,								
402, 403, 405, 406, 408 and 409; Lot 501; Lots	405, 406, 407, 408, and 410; Lot 461; Lots 501	Cypress Park Unit No 1	303, 305, 307, 308, 310, 311, and 312; Lots 401,								
601, 602, and 606; Lot 701	through 510; Lots 601, 602, 603, and 605;	4/46	403, 405, 406, 407, 408, 409, 410, 411, and 412;								
8516-30	8516-70	01-24-29-8500	Lots 501, 504, 507, 601, 701, 703, 710, 715,								
Lots 101 through 110; Lots 201 through 210; Lots 301 through 306, 308, 309, and 310; Lots	Lots 001 though 010; Lots 101 and 106; Lots 203, 204, and 205; Lots 501, 503, and 506	8500-00 Lots 010, 020, and 027; Lots 030 through 380;	801, 803, and 907								
402, 403, 405, 406, 407, and 408; Lots 701, 705,		Lots 400, 410, 420, 430, and 440	8228-51								
706, 708, 709, and 710; Lots 801, 803, 804, 806,	Lots 101, 102, 103, 105, 106, 108, and 109; Lots		Lots 301, 302, and 303; Lots 401, 403, 404, 406,								
808, and 810	201, 202, 203, 204, 205, 206, 207, and 209; Lots		408, and 409; Lots 501 through 510; Lots 601,								
8516-31	303, 304, 306, 307, 308, 309, 310, and 311; Lots		603, 604, 605, 606, 607, 608, and 609; Lots 700								
Lots 001, 002, 005, 006, 008, and 010; Lots 101, 102, 103, 104, and 106; Lots 201, 203, 206, 208	401, 403, 404, 406, 407, 409, and 410; Lots 501, 504, 505, 506, 507, 508, and 510	000-00	through 710; Lots 803, 805, 806, 807, and 808								
and 209; Lots 301, 304, 306, and 309; Lots 401,	8516-80	Lots 008 through 028	8232-00								
403, 404, 406, 408, and 410; Lots 501, 503, and	Lots 101 and 106		Lots 000 and 001								
506; Lots 601 and 606	8516-81	Prosper Colony Blk 1	8232-09								
8516-40 Lots 101, 102, 103, and 106; Lots 201 and 206;	Lots 000, 001, 003, 004, 005, 006, 009, and 010; Lots 101, 103, 105, 106, 107, 108, and 109	06-24-30-7268	Lots 001, 002, 003, 004, 005, 006, 007, 008,								
Lots 301, 303, 304, 305, 306, and 309; Lots 401,		7268-00	009, 010, 012, 014, 016, 018, 019, 021, and 022								
If you wish to appeal any decision made by the	Board of County Commissioners at this meeting	, you will need a record of the proceedings. You	should ensure that a verbatim record of the								
proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.											
If you require special accommodations under the Americans with Disabilities Act of 1990, please call 407-836-3111 no later than two (2) business days prior to the hearing for assistance. Si usted requiere ayuda especial bajo la ley de Americanos con Incapacidades de 1990, por favor llame al 407-836-3111.											
Phil Diamond, County Comptroller As Clerk of the Board of County Commissioners											
Orange County, Florida											
0S6614753			3/1/2020								