# Interoffice Memorandum



## REAL ESTATE MANAGEMENT ITEM 2

DATE:	January 10, 2020
ТО:	Mayor Jerry L. Demings and the Board of County Commissioners
THROUGH:	Paul Sladek, Manager <b>F</b> S Real Estate Management Division
FROM:	Alex Feinman, Leasing Program Manager W Real Estate Management Division
CONTACT PERSON:	Paul Sladek, Manager
<b>DIVISION:</b>	Real Estate Management Phone: (407) 836-7090
ACTION REQUESTED:	Approval and execution of Amendment Number Two to Sub-Sublease Number 4112-07-01 by and between Orange County, Florida, and Pine Hills Youth Sports, Inc. and delegation of authority to the Real Estate Management Division to furnish notices, required or allowed by the lease, as needed
PROJECT:	Sunland Center (OC Sub-Sublease to Pine Hills Youth Sports) 8500 Laurel Hill Drive, Orlando, Florida 32818 Lease File #4041A District 6
PURPOSE:	To continue to provide access to youth ballfields and related recreational facilities.
ITEM:	Amendment Number Two to Sub-Sublease Number 4112-07-01 Revenue: None Size: 13.92 acres Term: 5 years Options: None
APPROVALS:	Real Estate Management Division Parks and Recreation Division

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**REMARKS:** County currently subleases ballfields and other recreational facilities from the State of Florida Department of Juvenile Justice at 8500 Laurel Hill Drive, Orlando (Site) pursuant to Sublease Agreement Number 4112-07. In turn, County sub-subleases the Site to Pine Hills Youth Sports, Inc. (PHYS) pursuant to the Sub-Sublease Agreement Number 4112-07-01 approved by the Board on November 17, 2009, as amended (Sub-Sublease).

This Second Amendment to Sub-Sublease Number 4112-07-01 extends the term of the Sub-Sublease for 5 years.

All other terms and conditions of the Sub-Sublease shall remain in effect.

APPROVED BY ORANGE COUNTY BOARD OF COUNTY COMMISSIONERS

· JAN 2 8 2020

This Amendment was prepared by: Angel Granger Bureau of Public Land Administration Division of State Lands Department of Environmental Protection, MS 130 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000 AID# 41151

ATS1 [13.9 (+/-) acres]

#### **ORANGE COUNTY, FLORIDA**

#### AMENDMENT NUMBER TWO TO SUB-SUBLEASE NUMBER 4112-07-01

THIS SUB-SUBLEASE AMENDMENT is entered into this 4 day of February, 20,20 by and between ORANGE COUNTY, FLORIDA, hereinafter referred to as "SUB-SUBLESSOR" and PINE HILLS YOUTH SPORTS, INC.,

a Florida non-profit corporation, hereinafter referred to as "SUB-SUBLESSEE";

#### WITNESSETH

WHEREAS, the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida ("TRUSTEES"), by

virtue of Section 253.03, Florida Statutes, holds title to certain lands and property for the use and benefit of the State of Florida; and

WHEREAS, on June 10, 1999, TRUSTEES, as lessor, and the State of Florida Department of Juvenile Justice ("DJJ"),

as lessee, entered into Lease Number 4112; and

WHEREAS, on December 9, 2009, DJJ, as sublessor, and SUB-SUBLESSOR, as sublessee, entered into Sublease Number 4112-07 which was consented to by the TRUSTEES; and

WHEREAS, on December 11, 2009, SUB-SUBLESSOR and SUB-SUBLESSEE entered into Sub-Sublease Number

4112-07-01 which was consented to by DJJ and the TRUSTEES; and

WHEREAS, on October 7, 2014, Sub-Sublease Number 4112-07-01 was amended to extend the term of Sub-Sublease Number 4112-07-01 for an additional five (5) years ending on December 10, 2019, which was consented to by the TRUSTEES; and

WHEREAS, SUB-SUBLESSOR and SUB-SUBLESSEE desire to extend the term of Sub-Sublease Number 4112-07-01 for an additional five (5) years ending on December 9, 2024.

NOW THEREFORE, in consideration of the mutual covenants and agreements contained herein, the parties hereto agree as follows:

1. Paragraph 4 of Sub-Sublease 4112-07-01 is amended to extend the term of Sub-Sublease Number 4112-07-01 for an additional five (5) years ending on December 9, 2024.

2. It is understood and agreed by SUB-SUBLESSOR and SUB-SUBLESSEE that in each and every respect the terms of the Sub-Sublease Number 4112-07-01, except as amended, shall remain unchanged and in full force and effect and the same are hereby ratified, approved and confirmed by SUB-SUBLESSOR and SUB-SUBLESSEE as of the date of this amendment.

3. It is understood and agreed by SUB-SUBLESSOR and SUB-SUBLESSEE that this Amendment Number Two to Sub-Sublease Number 4112-07-01 is hereby binding upon the parties hereto and their successors and assigns.

[Remainder of page intentionally left blank; Signature page follows]

IN W1TNESS WHEREOF, the parties have caused this Amendment Number Two to Sub-Sublease Number 4112-07-01 to be executed on the day and year first above written.

WITNESSES:	ORANGE COUNTY, FLORIDA
l'ani o et anda	By its Board of County Commissioners
Original Signature	(SEAL)
Claig A. Stopyia	BY FURNW J MORO
Print/Type Name of Witness	ferry L Demings, Mayor
Jemiler Jan - Clinity Original Signature	COUNTY COMMEN
Jennifer Lara - Klimete Print/Type Name of Witness	
STATE OF FLORIDA COUNTY OF ORANGE	SUB-SUBLESSOR"
The foregoing instrument was acknowledged befor Jerry L. Demings, as Mayor, for and on behalf of the Board is personally known to me or has produced	re me this <u>29</u> day of <u>January</u> , 20 <u>30</u> , by of County Commissioners of Orange County Florida. He as identification.
	michelle Frank
MICHELLE FRANK	Notary Public, State of Florida
Notary Public - State of Florida Commission # GG 929113	Michelle Frank
Bonded through National Notary Assn.	Printed, Typed or Stamped Name
	My Commission Expires: 12-12-2023
	Commission/Serial No. 929113

WITNESSES: Din Ja Janet D. Motas Original Signature Janet D. Moten Print/Type Name of Witness

Original Signature

Ruby F. Hayes Print/Type Name of Witness

**PINE HILLS YOUTH SPORTS, INC., a Florida** nonprofit corporation

(SEAL)

elice South BY: Ca Earline Scott

Interim President

"SUB-SUBLESSEE"

STATE OF FLORIDA COUNTY OF <u>*Rouf E*</u>

The foregoing instrument was acknowledged before me this  $12^{14}$  day of Pecent bere, 2019, by Earline Scott, as Interim President, for and on behalf of Pine Hills Youth Sports, Inc., a Florida nonprofit corporation. She is personally known to me or has produced. as identification.



RODNEY F CAMBRIC IY COMMISSION # GG 098415 EXPIRES: August 20, 2021 Bonded Thru Budget Notary Services

Notary Public, State of Florida Kodni Ey F Cambric Printed, Typed or Stamped Name

My Commission Expires: Aug 20, 2021 Commission/Serial No. 69096415

Consented to by DJJ on 12 day of Delember, 2019.

STATE OF FLORIDA DEPARTMENT OF JUVENILE JUSTICE

Roger Kesling, Chief, Bureau of General Services

BY:

APPROVED SUBJECT TO PROPER EXECUTION

By: Du Attorney



### BOARD OF TRUSTEES OF THE INTERNALIMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA

Administration, Division of State Lands, State of Florida Department of Environmental Protection, as agent for and

Brad Richardson, Chief, Bureau of Public Land

on behalf of the Board of Trustees of the Internal

Improvement Trust Fund of the State of Florida.

BY:

APPROVED SUBJECT TO PROPER EXECUTION

L Block 12-10-2019 By: DEP Attorney

## Exhibit "A"

The West ½ of the Southeast ¼ and the East ½ of the Southwest ¼, Section 14, Township 22 South, Range 28 East, Orange County, Florida.

LESS AND EXCEPT the following described 3 parcels:

Parcel 1: The South 400 feet of the East 40 feet of the Southwest <sup>1</sup>/<sub>4</sub> of the Southeast <sup>1</sup>/<sub>4</sub>, Section 14, Township 22 South, Range 28 East.

Parcel 2: From the Southeast corner of the Southwest ¼ of the Southeast ¼ of Section 14, Township 22 South, Range 28 East, West 500 feet to the Point of Beginning; thence North 400 feet; thence West 650 feet; thence South 400 feet; thence East 650 feet to the Point of Beginning.

Parcel 3: A portion of the West ½ of the Southeast ¼ of Section 14, Section 14, Township 22 South, Range 28 East, Orange County, Florida, being more particularly described as follows:

Begin at the Southeast corner of the Northwest ¼ of the Southeast ¼ of said Section 14; thence run North 89°21'03" West for 116.73 feet to a point of curvature; thence run Northwesterly along the arc of a circular curve concave to the Northeast and having for its elements a radius of 683.34 feet, a central angle of 24°28'37", a chord of 289.71 feet and a chord bearing of North 77°06'44" West, for an arc distance of 291.33 feet to a point of intersection with a line that is 400.00 feet West of and parallel with the East line of the West ½ of the Southeast ¼ of said Section 14; thence run South 0°47'05" West parallel with the East line of the West ½ of the Southeast ¼ of said Section 14 for 986.69 feet to a point of intersection with a line that is 400.00 feet to the Southeast ¼ of said Section 14 for 986.69 feet to a point of intersection 14; thence run South 14 for 986.69 feet to a point of said Section 14; thence run South 89°22'57" East parallel with the South line of the Southeast ¼ of said Section 14 for 400.00 feet to the East line of the Southwest ¼ of the Southeast ¼ of said Section 14; thence run North 0°47'05" East for 925.06 feet to the Point of Beginning.

BSM BY\_\_\_\_\_\_SK Date: 9.09.2019 THIS PAGE AND ANY FOLLOWING PAGES ARE ATTACHED ONLY FOR STATE OF FLORIDA TRACKING PURPOSES AND FORM NO PART OF THE INSTRUMENT AND ARE NOT TO BE RELIED ON BY ANY PARTY.



Date Lyon 1 9/97 (2) 9 9-4022 AM