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Interoffice Memorandum

**DATE:** March 20, 2020

**TO:** Katie A. Smith, Deputy Clerk of the  
Board of County Commissioners,  
County Comptroller's Office

**THROUGH:** Cheryl Gillespie, Supervisor,  
Agenda Development Office

**FROM:** Alberto A. Vargas, MArch., Manager,  
Planning Division

**CONTACT PERSON:** Eric Raasch, DRC Chairman  
Development Review Committee   
Planning Division  
(407) 836-5523 or Eric.RaaschJr@ocfl.net

**SUBJECT:** Request for Board of County Commissioners  
(BCC) Public Hearing

**Note:** Schedule this public hearing concurrently with  
PSP-16-12-421, CAI-17-04-014, and RAG-18-02-  
008 for the May 5<sup>th</sup> BCC hearing.

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**Applicant:** Adam Smith, VHB, Inc.

**Case Information:** Lake Reams Neighborhood Planned Development  
/ Land Use Plan (PD / LUP) – Case # CDR-15-10-  
293

**Type of Hearing:** Substantial Change

**Commission District:** 1

**General Location:** East of the Reams Road & Ficquette Road  
intersection

**BCC Public Hearing  
Required by:** Orange County Code, Chapter 38, Article VIII,  
Division 1, Section 38-1207

May 5, 2020  
@ 2pm

**Clerk's Advertising  
Requirements:**

(1) At least 15 days before the BCC public hearing date, publish an advertisement in the Legal Notices section of *The Orlando Sentinel* describing the particular request, the general location of the subject property, and the date, time, and place when the BCC public hearing will be held;

and

(2) At least 10 days before the BCC public hearing date, send notices of BCC public hearing by U.S. mail to owners of property within 300 feet of the subject property and beyond.

**Spanish Contact Person:**

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, CONTACT THE ORANGE COUNTY PLANNING DIVISION: Front Desk, 407-836-8181

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA CON RESPECTO A UNA AUDENCIA PUBLICA SOBRE PROPIEDAD EN SU AREA/VECINDAD, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACION, AL NUMERO, 407-836-8181

**Advertising Language:**

A PD substantial change to modify the wetland boundary and acres, to accurately reflect CAD-15-05-066, to increase Parcel 25 acreage and change the land use district from Upland Greenbelt / Wetlands to Estate District allowing 57 residential units.

In addition, the following waiver from Orange County Code is requested:

A waiver from Section 38-1385(b)(4) to allow a minimum lot width of sixty (60) feet, in lieu of eighty-five (85) feet.

**Material Provided:**

- (1) Names and last known addresses of property owners within 300 feet and beyond (*via email from Fiscal and Operational Support Division*); and
- (2) Location map (*to be mailed to property owners*).

**Special instructions to the Clerk:**

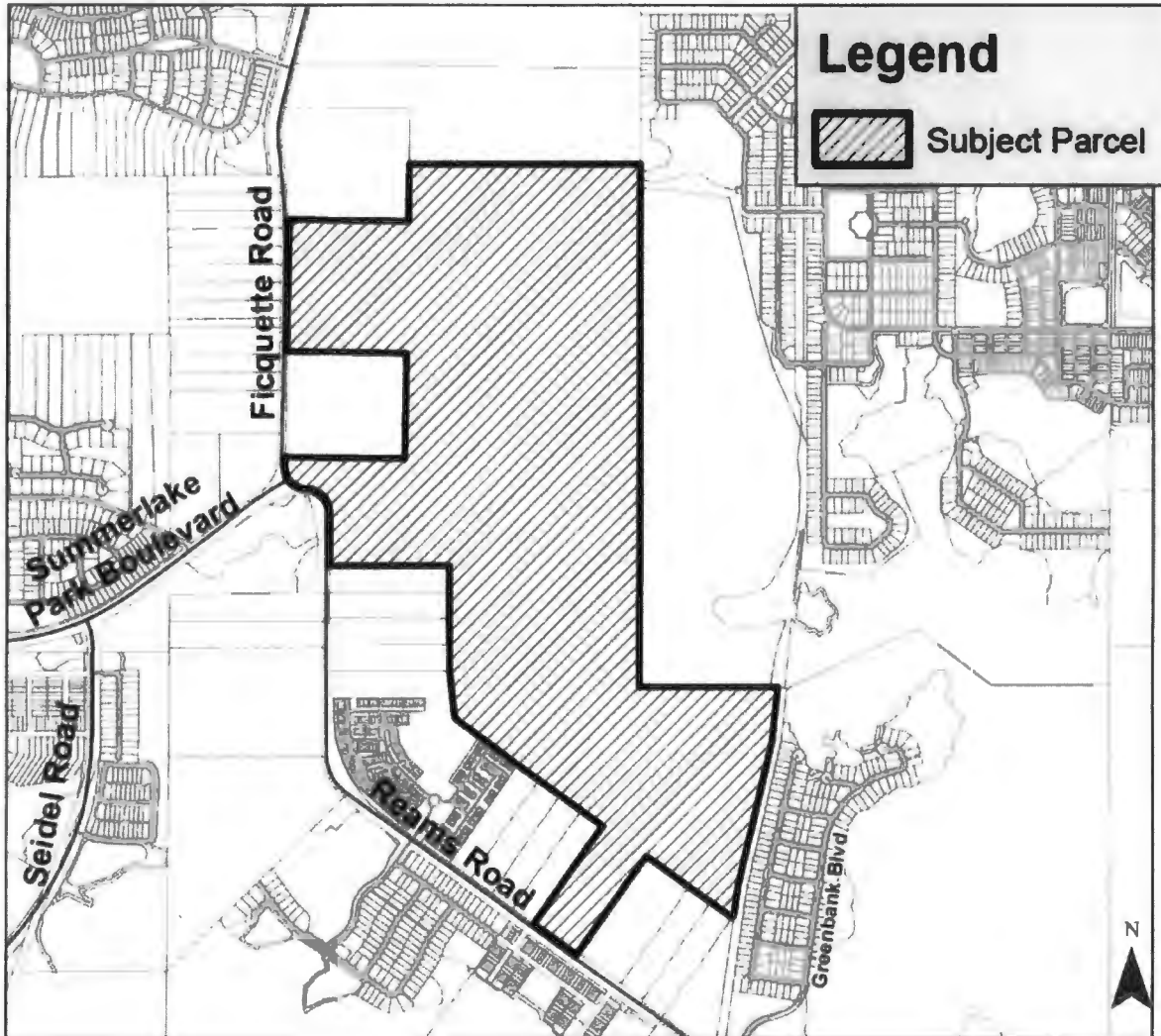
Please place this request on the **May 5, 2020** BCC agenda. Unless stated otherwise, the public hearing should be advertised to begin at 2:00 p.m., or as soon thereafter as the matter may be heard.

Attachment (location map)

- c: Chris R. Testerman, AICP, Deputy County Administrator  
Jon V. Weiss, Director, Planning, Environmental, and Development Services  
Department

## Location Map

CDR-15-10-293



If you have any questions regarding this map, please call the Planning Division at 407-836-5600.

## **Legal Description**

**CDR-15-10-293**

10292/8716 RECORDED WITHOUT A LEGAL-PORTION OF LAND LYING IN SECTIONS 26 27 34 & 35-23-27 DESC AS COMM NE COR SEC 27 TH W 489.22 FT TO E R/W FICQUETTE RD TH SLY ALONG R/W 3423.12 FT FOR POB TH RUN E 1005.84 FT N 481.08 FT E 1950.56 FT S 79.46 FT TO S LINE OF NW1/4 SEC 26 TH E 1321.59 FT S 2648.24 FT E 10 FT S 144.57 FT S 06 DEG W 1947.10 FT S 13 DEG W 1244.92 FT S 08 DEG W 233.29 FT S 35 DEG W 30.47 FT N 54 DEG W 880 FT S 35 DEG W 1000 FT TO NELY R/W REAMS RD TH N 54 DEG W 440 FT N 35 DEG E 1000 FT N 54 DEG W 1540 FT N 06 DEG W 393.84 FT N 880 FT W 1000 FT N 440 FT NWLY 320.38 FT NWLY 277.01 FT N 84.67 FT E 1000 FT N 880 FT W 1000 FT N 1029.30 FT N 03 DEG W 70.94 FT TO POB (LESS THAT PART OF SW1/4 OF SEC 26-23-27 DESC IN OR 7509/4525) & (LESS COMM AT NE COR OF SEC 35-23-27 TH RUN S00-03-26E 1619.73 FT TH S89-56-39W 999.90 FT TH N52-53-29W 778.01 FT TH S65-32-44W 1196.87 FT TH S83-35-17W 80.15 FT TH N89-57-55W 1164.37 FT TH N00-02-05E 4162.54 FT TH S83-57-32E 749.16 FT TH S13-22-57E 1020.80 FT TH S17-34-34E 467.95 FT TH S24-27-42E 681.41 FT TH S00-02-58W 537.95 FT TH S06-24-22W 507.86 FT TH S83-35-38E 567.99 FT TH N52-22-11E 561.70 FT TH S55-18-20E 511.14 FT TH S15-55-15E 159.28 FT TH S55-18-20E 511.14 FT TH S15-55-15E 159.28 FT TH S55-18-20E 511.14 FT TH N53-22-39E 834.18 FT TH S00-36-37W 505.32 FT TO POB)