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Bill To:

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State Of Illinois County Of Cook

Before the undersigned authority personally appeared
Jeremy Gates, who on oath says that he or she is an Advertising
Representative of the ORLANDO SENTINEL, a DAILY newspaper
published at the ORLANDO SENTINEL in ORANGE County, Florida;
that the attached copy of advertisement, being a Legal Notice in the matter
of 11150-Public Hearing Notice, Certify Lines: Alafaya Trail Property PD /
The Shops at Alafaya Trail Phase I and II PSP / Lot 3 - Chase Bank DP
Wise Colonial PD / East Colonial Apartments DP Little Lake Bryan
Center PD / Parcel 4 - Lot 1 - Little Lake Bryan Center DP Silverleaf PD
Land Use Plan - LUP 19-09-290 Sutton Lakes PD Land Use Plan - CDR
19-03-100 was published in said newspaper in the issues of Aug 23, 2020.

Affiant further says that the said ORLANDO SENTINEL is a newspaper Published in said ORANGE County, Florida, and that the said newspaper has heretofore been continuously published in said ORANGE County, Florida, each day and has been entered as periodicals matter at the post office in ORANGE County, Florida, in said ORANGE County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that he or she has neither paid nor promised any person, firm or corporation any discount, rebate, com

Jeremy Gates

Signature of Affiant

Name of Affiant

Sworn to and subscribed before me on this 27 day of August, 2020, by above Affiant, who is personally known to me (X) or who has produced identification ().

Signature of Notary Public

BRENDAN KOLASA OFFICIAL SEAL Matery Public, State of Minots My Commission Expires November 23, 2020

Name of Notary, Typed, Printed, or Stamped



ORANGE COUNTY NOTICE OF PUBLIC HEARINGS

Notice is hereby given that on Tuesday, September 1, 2020, beginning at 2:00 p.m., or as soon thereafter as the matters may be heard, the Orange County Board of County Commissioners (BCC) will hold public hearings in the cases described below. The BCC will hold these hearings either "in person" at the First Floor of the Orange County Administration Center, 201 S. Rosalind Avenue in downtown Orlando, Florida, OR "virtually," utilizing communications media technology, with the latter made permissible pursuant to Governor Ron DeSantis's Emergency Executive Order No. 20-69 related to the Covid-19 state of emergency, as amended, OR a combination of both formats. At the time of publication of this notice, it could not be known by Orange County whether these hearings would be held in person, virtually, or a combination of both formats. In order to determine the format of these public hearings or if you have any questions, please call the Orange County Planning Division at 407-836-5600 between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday, except legal holidays, or visit the County Calendar at https://www.ocfl.net/Home/CountyCalendar.aspx.

The hearings will be hosted by Mayor Jerry L. Demings, a quorum of the BCC will be maintained during the hearings, and the hearings will be conducted and operated by Orange County Government.

If the hearings are held virtually, the BCC members will be participating from different locations via WebEx O. (See https://www.webex.com for more information.)

Description of the Hearings:

1. Applicant: Dawn M. Dodge, Kimley-Horn & Associates, Inc., Alafaya Trail Property Planned Development / The Shops at Alafaya Trail Phase I & II Preliminary Subdivision Plan / Lot 3 — Chase Bank Development Plan, Case # DP-20-04-111

Consideration: Alafaya Trail Property Planned Development / The Shops at Alafaya Trail Phase I & II Preliminary Subdivision Plan / Lot 3 — Chase Bank Development Plan submitted in accordance with Article II of Chapter 34 of the Orange County Subdivision Regulations. This request proposes to construct a 4,598 square foot bank on a total of 0.55 acres; pursuant to Orange County Code, Sections 34-69 and 30-89

Location: District 4; property generally located south of East Colonial Drive / west of North Alafaya Trail; Orange County, Florida. (The legal description of the property is on file in the Planning Division.)

2. Applicant: Doug Skiles, Envision Design + Engineering, LLC, Wise Colonial Planned Development / East Colonial Apartments Development Plan, Case # DP-20-02-065

Consideration: Wise Cotonial Planned Development / East Cotonial Apartments Development Plan submitted in accordance with Article II of the Orange County Subdivision Regulations. This request proposes to construct 270 multi-family residential

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aweiling units on a total of 12.77 acres; pursuant to Orange County Code, Sections 34-69 and 30-89

Location: District 5; property generally located north of East Colonial Drive / west of Forsyth Road; Orange County, Florida. (The legal description of the property is on file in the Planning Division.)

3. Applicant: Mitch Collins, Mitch Collins, P.E., Inc.; Appellant: Jonathan Huels, Lowndes, Drosdick, Doster, Kantor & Reed, P.A.; Little Lake Bryan Planned Development / Parcel 4 — Lot 1 — Little Lake Bryan Center Development Plan, Case # DP-19-11-377

Consideration: Little Lake Bryan Planned Development / Parcel 4 – Lot 1 – Little Lake Bryan Center Development Plan submitted in accordance with Article II of the Orange County Subdivision Regulations. This request proposes to construct a 24,711 square foot restaurant / retail center on a total of 4.74 acres pursuant to Orange County Code, Sections 34-69 and 30-89. This request is an appeal of the May 27, 2020 decision of the Development Review Committee to approve the Parcel 4 – Lot 1 – Little Lake Bryan Center Development Plan with certain conditions, specifically condition of approval #7, which required dedications of certain easements associated with the proposed widening of Vineland Avenue prior to construction plan approval.

Location: District 1; property generally located south of Interstate 4 and east of State Road 535; Orange County, Florida. (The legal description of the property is on file in the Planning Division.)

4. Applicant: Heather Isaacs, Poulos & Bennett, LLC, Sliverleaf Planned Development Land Use Plan, Case # LUP-19-09-290

Consideration: Silverleaf Planned Development Land Use Plan submitted in accordance with Chapter 30 of the Orange County Code This request proposed to rezone 563 gross (489 developable) acres from A-1 (Citrus Rural District) and PD (Planned Development District — Lake Ingram PD) to PD for a mixed-use project with a development program consisting of up to 2,926 residential dwelling units (single-family and multi-family), 2,903,286 square feet of non-residential uses including hotel, commercial, office, and/or light industrial. The project would also feature public schools and parks. An associated PD Regulating Plan (RP) map depicts three (3) Transect Zones, Adequate Public Facility (APF) lands, and distinct neighborhoods. An associated PD-RP structure guide addresses transect development standards, street typologies & cross sections, green infrastructure components, etc.

Location: District 1; property generally located north of Schofield Road and west of Avalon Road.

5. Applicant: James Johnston, Shutts & Bowen, LLP, Sutton Lakes Planned Development Land Use Plan, Case # CDR-19-03-100

Consideration: Sutton Lakes Planned Development Land Use Plan submitted in accordance with Section 38-1207,



Division 1, Article VIII, Chapter 38 of the Orange County Code. This request proposes to allow a 150 foot tall communication tower. Additionally, the applicant has requested the following waiver from Orange County Code: 1) A waiver from Section 38-1427(d)(2) (d) to allow for a minimum 635 foot separation requirement from single-family residential units for a 150 foot monopole communication tower, in lieu of a 1,050 foot (700 percent of tower height) separation.

Location: District 1; property generally located north of Arrowhead Boulevard and east of Avalon Road.

You may obtain a copy of a legal description by calling the Orange County Planning Division at 407-836-5600, or by picking up a copy at the Second Floor of the Orange County Administration Center, 201 S. Rosalind Avenue, Orlando, Florida.

Observing a Hearing:

Regardless of whether the hearings are held in person, virtually, or a combination of both formats, you may observe them on Orange TV via the internet or television:

Online: http://orangecountyfi.net/ OpenGovernment/OrangeTVVisionTV. aspx. Televised: Channel 488 on Spectrum; Channel 9 on Comcast; and Channel 99 on AT&T U-Verse.

If the hearings are held in person, the hearings may also be observed by appearing at the First Floor of the Orange County Administration Center at 201 S. Rosalind Avenue Orlando, Florida, where Orange County staff will be present to ensure that social distancing and other health and safety measures are practiced and enforced.

Participating in a Hearing:

If you wish to provide testimony and evidence during a hearing, you must utilize one of the following options:

- If the hearing is being held in person, you may attend the hearing at the First Floor of the Orange County Administration Center, 201 S. Rosalind Avenue, Orlando, Florida.
- If the hearing is being held virtually, in whole or in part, you may participate in one of the following two ways:

You may appear at Room 105 on the First Floor of the Orange County Administration Center, 201 S. Rosalind Avenue, Orlando, Florida, where you will be able to communicate virtually via WebEx with the BCC members at a klosk equipped with a computer laptop and video camera, or

You may participate in the hearing and communicate with the BCC members virtually via WebEx from a remote location through the video section of WebEx found in the link in the County Calendar at https://www.ocfi.net/Home/CountyCalendar.aspx. If you desire to participate from a remote location, please register via the link provided in the County Calendar by not later than \$5.00 p.m. on Monday, August 31, 2020, so that Orange County may register your name and make arrangements to ensure that you are able to participate in the hearing via WebEx from the remote location.



Regardless of the form of participation, the time allotted to you and each other person who provides testimony will be at the sole discretion of the Mayor, and may be reduced from the usual time limit of three minutes to two minutes, depending on the number of participants.

If you appear at the First Floor of the Orange County Administration Center, 201 S. Rosalind Avenue, Orlando, Florida, Orange County staff will be present to assist at the klosk in Room 105 and on the First Floor to ensure that social distancing and other health and safety measures are practiced and enforced.

Also, if you intend to show photographs, presentations, reports, or any other documents when you testify at the hearing, it is requested that by not later than \$:00 p.m. on Monday, August 31, 2020, you either email true and correct copies of such documentary evidence to Public.Comment@ocfi.net and note the public hearing or public hearing number to which it relates, or physically deliver copies of such documentary evidence to the Planning Division at the Second Floor of the Orange County Administration Center 201 S. Rosalind Avenue in downtown Orlando, Florida.

Section 286.0105, Florida Statutes, states that "If a person decides to appeal any decision made by a board, agency or commission with respect to any matter considered at a meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based."

In accordance with the Americans with Disabilities Act (ADA), if any person with a disability as defined by the ADA needs special accommodation to participate in this hearing, then not later than two business days prior to the hearing, he or she should contact the Orange County Communications Division at (407) 836-5651.

IF YOU HAVE ANY QUESTIONS REGARDING THIS NOTICE, YOU MAY CONTACT THE ORANGE COUNTY PLANNING DIVISION, 407-836-5600, Email: planning@ocfl.net

PARA MÁS INFORMACIÓN, REFERENTE A ESTA VISTA PUBLICA, FAVOR COMUNICARSE CON LA DIVISIÓN DE PLANIFICACIÓN, AL NUMERO, 407-836-8181.

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