ACCEPTED FOR FILING BY THE BOARD OF COUNTY COMMISSIONERS AT ITS MEETING ON

BCC Mtg. Date: October 27, 2020

OATH OF OFFICE

(Art. II. § 5(b), Fla. Const.)

STATE OF FLORIDA

DS-DE 56 (Rev. 11/16)

County of Orange		_		
Government of the Ur office under the Consti	nited States and of the State, ar	he State of Fl and that I will w	otect, and defend the Constitutorida; that I am duly qualified well and faithfully perform the cealth Facilities Author	d to hold duties of
		tle of Office)		117
on which I am now abo		\ .	lp. mc God." <i>See</i> § 92.52, Fla	Stat 1
[NOIL: IT you annu	Signature	My	is 2 day of October,	<u>2020</u>
EMILY M. NICHOLS Commission # HH 029787 Expires August 6, 2024 Bonded Thru Budget Notary Services	Emily	Commissioned I	Name of Notary Public Name of Notary Public Produced Identification	
	ACCE	EPTAN	CE	
I accept the office liste Mailing Address:		of Office.	c: County Mayor Commissioner Districts 2, 3 & 6	ber 5, 2020 CAS
4484 Concord Landing Drive	e, Suite #105	Darlene /	County Administrator County Attorney	
Street or Post Office Box Orlando, FL 32839		Print N		-
City, State, Zip Code	No.	Signatu	re	

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OATH OF OFFICE

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STATE OF FLORIDA	
County of Orange	
Government of the United States and of the office under the Constitution of the State, and	I support, protect, and defend the Constitution and e State of Florida; that I am duly qualified to hold d that I will well and faithfully perform the duties of
	County Health Facilities Authority le of Office)
`	•
on which I am now about to enter, so help m	e God.
CAROL E MURRAY MY COMMISSION # GG121301 EXPIRES: November 16, 2020 Print, Type, or Stamp Personally Known Type of Identification	ned before me this 30 day of September, 2020 Mura Commissioned ame of Notary Public OR Produced Identification Produced DIVERS LICENSE
I accept the office listed in the above Oath	of Office.
Mailing Address: ☑ Home ☐ Office	
10152 Hartford Maroon Road	Melissa Schott-Gomez
Street or Post Office Box	Print Name
Orlando, FL 32827	Webut held in
City, State, Zip Code	- Jewanny Johnson

DS-DE 56 (Rev. 11/16)

Received by: Clerk of BCC October 5, 2020 CAS

County Mayor Commissioner Districts 2, 3 & 6 only County Administrator County Attorney