



Interoffice Memorandum

Received February 3, 2021
Publish: February 14, 2021
Deadline: February 9, 2021

Date: January 29, 2021

TO: Katie Smith, Deputy Clerk, Comptroller Clerk's Office

THRU: Cheryl Gillespie, Agenda Development Supervisor
Agenda Development Office, BCC

FROM: Diana M. Almodovar, P.E., County Engineer, Public Works Department

THRU: Julie Alber, Assistant Project Manager
Development Engineering Division, Public Works Department
Telephone: 407-836-7928
E-mail address: julie.alber@ocfl.net

RE: **Request for Public Hearing PTV-20-12-051 - Scott Stearns, on behalf of Hanover Hickory Nut, LLC.**

Applicant: Scott Stearns
370 Centerpointe Cir. Suite 1136
Altamonte Springs, FL 32701

Location: S08/T24/R27 Petition to vacate a 2.50 wide portion of a 10 foot wide drainage easement, containing approximately 318 square feet. Public interest was created by the Avalon Cove plat as recorded in Plat Book 100, Page 114, of the public records of Orange County, Florida. The parcel ID number is 08-24-27-0310-00-270. The parcel address is 9145 Morgana Court, and the parcel lies in District 1.

Estimated time required for public hearing: Two (2) minutes, not to exceed ten (10) minutes.

Hearing controversial: No.

Advertising timeframes: Publish the petition, the Clerk's estimated hearing date, time and place at least 14 days prior to the date set for the public hearing. Publish the notice of adoption within 30 days of the hearing date.

Applicant/Abutters to Be notified: Yes – Mailing label is attached.

Request for Public Hearing PTV # 20-12-051 - Scott Stearns, on behalf of Hanover Hickory Nut, LLC.

Hearing by Fla. Statute Pursuant to Section 336.10 of the Florida Statutes.
or code:

Spanish contact person: Para más información acerca de esta vista pública, favor de comunicarse con la División de Ingeniería de Desarrollos (Development Engineering Division) al número 407-836-7921.

Materials being submitted as backup for public hearing request:

1. Complete originals and exhibits
2. Certified sketch and legal description
3. Receipt of payment of petition fees
4. Proof of property ownership
5. Mailing label

SPECIAL INSTRUCTIONS TO CLERK (IF ANY):

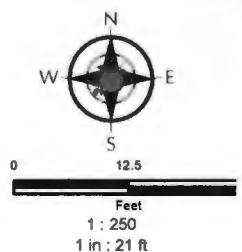
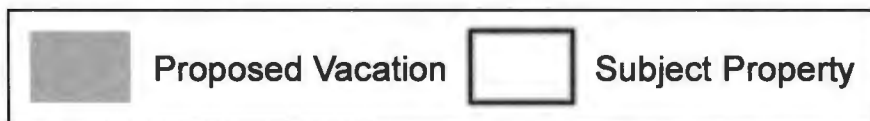
Please notify Julie Alber of the scheduled date and time. The Development Engineering Division will notify the customer.



If you have any questions
regarding this map, please call
Julie Alber
at 407.836.7928.



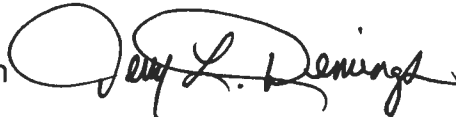
PTV # 20-12-051
Scott Sterns, on behalf of Hanover Hickory Nut, LLC



**PUBLIC WORKS DEPARTMENT
DEVELOPMENT ENGINEERING DIVISION
REQUEST FOR COUNTY MAYOR'S APPROVAL
January 29, 2021**

Request authorization to schedule a Public Hearing for Petition to Vacate 20-12-051. This is a request from Scott Stearns, on behalf of Hanover Hickory Nut, LLC to vacate a 2.50 wide portion of a 10 foot wide drainage easement, containing approximately 318 square feet, which lies in District 1. Staff has no objection to this request.

Requested Action
Approved by



Mayor Jerry L. Demings

2/1/20

(Date)

NOTE: FURTHER PROCESSING NECESSARY:

Please return to Julie Alber via interoffice mail.

Control Number 20-12-051
(For use by Orange County only)

**PETITION REQUESTING VACATION OF
ORANGE COUNTY ROAD, RIGHT OF WAY OR EASEMENT**

To: Board of County Commissioners
Orange County, Florida

The undersigned hereby petitions the Board of County Commissioners to vacate an existing right-of-way or easement and to disclaim any right Orange County and the public have in that right-of-way or easement.

The undersigned does hereby certify:

PUBLIC INTEREST IN RIGHT OF WAY OR EASEMENT:

The title or interest of Orange County and the public in the above described right-of-way or easement is acquired and is evidenced in the following manner: (state whether public interest acquired by deed, dedication or prescription).

Public interest was created per Plat Book 100, Page 114 of the Public Records of Orange County, Florida.

ATTACH SKETCH AND DESCRIPTION: Attached as Exhibit "A" is a sketch and legal description prepared by a registered land surveyor accurately showing and describing the above-described right-of-way or easement, and showing its location in relation to the surrounding property.

SEE ATTACHED EXHIBIT 'A'

ABUTTING PROPERTY OWNER: Attached as Exhibit "B" is a list which constitutes a complete and accurate schedule of all abutting property owners (other than the petitioner). This exhibit may also include any letters received from abutting property owners resulting from courtesy letters sent to them.

SEE ATTACHED EXHIBIT 'B'

ACCESS TO OTHER PROPERTY: The undersigned certifies that if this petition is granted and the right-of-way or easement is terminated, no other property owner will be denied access to and from his or her property.

POSTING OF NOTICE: The undersigned agrees to place a notice of petition to vacate on the subject property in a conspicuous and easily visible location no later than ten (10) days prior to the public hearing on the petition. This notice will be available at the Orange County Public Works Division after a Public Hearing has been scheduled.

PUBLIC UTILITIES: Attached as Exhibit "C" are certificates of public utility companies serving the area of the above-described property, and each utility company has certified that the vacating will not interfere with the utility services being provided.

SEE ATTACHED EXHIBIT 'C'

NO FEDERAL OR STATE HIGHWAY AFFECTED: The undersigned certifies that, to the best of his or her knowledge, the above-described right-of-way or easement is not a part of any existing or proposed state or federal highway. It was not acquired or dedicated for state or federal highway purposes, and such right of way or easement is under the control and jurisdiction of the Board of County Commissioners.

GROUND FOR GRANTING PETITION: The undersigned submits as grounds and reasons in support of this petition the following: (State in detail why the petition should be granted)

Respectfully submitted by:

HANOVER HICKORY NUT, LLC

By: [Signature]

Petitioner's Signature
(Include title if applicable)

M. SCOTT STEARNS

Print Name

Address:

370 CENTERPOINTE CIR, SUITE 1136

ALTAMONTE SPRINGS, FL 32701

Phone Number: (407) 332-4480

STATE OF FLORIDA

COUNTY OF ORANGE

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this 10th day of JANUARY, 2020 who is personally known or who has produced _____ as identification.



MICHELLE RAE TURNER DILLON
Commission # GG 124170
Expires July 13, 2021
Bonded Thru Budget Notary Services

[Signature]

Signature of Notary

MICHELLE RAE TURNER DILLON

Print Name

EXHIBIT "A"

LEGAL DESCRIPTION AND SKETCH OF DESCRIPTION

LEGAL DESCRIPTION

LEGAL DESCRIPTION

STRIP OF LAND, BEING THE WESTERLY 2.50 FEET OF A 10.00 FOOT WIDE DRAINAGE EASEMENT, LYING IN LOT 27, AVALON COVE, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 100, PAGES 114 THROUGH 119, ORANGE COUNTY, FLORIDA, LYING IN SECTION 8, TOWNSHIP 24 SOUTH, RANGE 27 EAST, BEING DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF LOT 27 OF SAID PLAT OF AVALON COVE, FOR A POINT OF REFERENCE; THENCE RUN NORTH 89°58'02" WEST, ALONG THE NORTH LINE OF SAID LOT 27, A DISTANCE OF 7.50 FEET TO THE POINT OF BEGINNING; THENCE DEPARTING SAID NORTH LINE, RUN SOUTH 00°20'16" WEST, 126.41 FEET TO A POINT LYING ON THE NORTH RIGHT-OF-WAY LINE OF MORGANA COURT, SAID POINT ALSO LIES ON A NON-TANGENT CURVE, CONCAVE NORTHWESTERLY; THENCE RUN SOUTHWESTERLY, ALONG SAID NORTH RIGHT-OF-WAY LINE AND SAID NON-TANGENT CURVE, HAVING A RADIUS OF 35.00 FEET, A CENTRAL ANGLE OF 05°14'31", AN ARC LENGTH OF 3.20 FEET, A CHORD LENGTH OF 3.20 FEET AND A CHORD BEARING OF SOUTH 51°41'28" WEST; THENCE DEPARTING SAID NORTH RIGHT-OF-WAY LINE, RUN NORTH 00°20'16" EAST, 128.40 FEET TO A POINT LYING ON THE NORTH LINE OF AFORESAID LOT 27; THENCE RUN SOUTH 89°58'02" EAST, ALONG SAID NORTH LINE, 2.50 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED STRIP OF LAND LIES IN ORANGE COUNTY, FLORIDA AND CONTAINS 318.59 SQUARE FEET MORE OR LESS.

SURVEYOR'S NOTES:

- (1) THIS LEGAL DESCRIPTION IS NOT VALID UNLESS IT BEARS THE SIGNATURE AND ORIGINAL RAISED SEAL OF THE FLORIDA LICENSED SURVEYOR AND MAPPER IDENTIFIED BELOW.
- (2) NO ABSTRACT FOR RIGHTS-OF-WAY, EASEMENTS, OWNERSHIP OR OTHER INSTRUMENTS OF RECORD HAVE BEEN PROVIDED TO THIS FIRM.
- (3) BEARINGS SHOWN HEREON ARE ASSUMED RELATIVE TO THE NORTH LINE OF LOT 27, AVALON COVE, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 100, PAGES 114 THROUGH 119, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA, BEING SOUTH 89°58'02" EAST.
- (4) THE "LEGAL DESCRIPTION" HEREON HAS BEEN PREPARED BY THE SURVEYOR AT THE CLIENT'S REQUEST.
- (5) THIS SKETCH DOES NOT REPRESENT A FIELD SURVEY, AS SUCH.
- (6) THE DELINEATION OF LANDS SHOWN HEREON IS AS PER THE CLIENT'S INSTRUCTIONS.

David A. White
DAVID A. WHITE, P.S.M.

FLORIDA REGISTRATION NO. 4044
PEC - SURVEYING AND MAPPING, LLC
CERTIFICATE OF AUTHORIZATION NO.: LB 7808
DATE OF SIGNATURE: 12-29-2020

(THIS IS NOT A SURVEY)

SEE SHEET 2 OF 2 FOR SKETCH OF DESCRIPTION.

SHEET 1 OF 2

PEC

SURVEYING AND MAPPING, LLC

CERTIFICATE OF AUTHORIZATION NUMBER LB 7808

2100 Alafaya Trail, Suite 203 • Oviedo, Florida 32765 • 407-542-4967

WWW.PECONLINE.COM

SECTION 8, TOWNSHIP 24 SOUTH, RANGE 27 EAST

DATE: OCTOBER 15, 2019

PREP BY: J.L.M.

DRAWN BY: J.L.M.

JOB #: 18-075

OK
11/11/2019
0: 18-075 Avalon Cove Plat 18-075 LOT 27 VACATE.dwg Jan 21, 2021 -- 4:13pm

LEGAL DESCRIPTION

TRACT "B"
(STORMWATER)

P.O.C.

NE. CORNER, LOT 27
AVALON COVE
(P.B. 100, PGS. 114-119)
NORTH LINE, SW. 1/4, NW. 1/4,
SECTION 8-24-27

S89°58'02"E
2.50'

NORTH LINE, LOT 27

N89°58'02"W
7.50'

P.O.B.

SCALE
1" = 30'

AVALON COVE
(P.B. 100, PGS. 114-119)

TRACT "B"
(STORMWATER)

LEGEND

28

27

P.O.C.....POINT OF COMMENCEMENT
P.O.B.....POINT OF BEGINNING
P.B.....PLAT BOOK
PGS.....PAGES
R.....RADIUS
Δ.....CENTRAL ANGLE
L.....ARC LENGTH
C.....CHORD LENGTH
CB.....CHORD BEARING
R/W.....RIGHT-OF-WAY
P.R.C.....POINT OF REVERSE CURVATURE
C.....CENTERLINE

10.00' DRAINAGE EASEMENT
(P.B. 100, PGS. 114-119)

10.00' UTILITY EASEMENT
(P.B. 100, PGS. 114-119)

NORTH R/W LINE

MORGANA COURT

N00°20'16"E 128.40'

S00°20'16"W 126.41'

EAST LINE, LOT 27

P.R.C.

R=35.00'
Δ=05°14'31"
L=3.20'
C=3.20'
CB=S51°41'28"W

(THIS IS NOT A SURVEY)

SEE SHEET 1 OF 2 FOR LEGAL DESCRIPTION AND SURVEYOR'S NOTES

SHEET 2 OF 2

PEC

SURVEYING AND MAPPING, LLC

CERTIFICATE OF AUTHORIZATION NUMBER LB 7808

2100 Alafaya Trail, Suite 203 • Oviedo, Florida 32765 • 407-542-4967

WWW.PECONLINE.COM

SECTION 8, TOWNSHIP 24 SOUTH, RANGE 27 EAST

DATE: OCTOBER 15, 2019

PREP BY: J.L.M.

DRAWN BY: J.L.M.

JOB #: 18-075

O:\18-075 Avalon Cove Plat\18-075 LOT 27 VACATE.dwg Jan 21, 2021 - 4:13pm

EXHIBIT "B"

ABUTTING PROPERTY OWNERS

EXHIBIT 'B'

ABUTTING PROPERTY OWNERS

As an abutting property owner, I hereby consent without objection, to the vacating of the Easement or Right of Way in the attached petition

NAME AND ADDRESS	DESCRIPTION OF PROPERTY	SIGNATURE(S)
	NOT APPLICABLE - PETITIONER OWNS ALL PROPERTY SURROUNDING THE AREA REQUESTED FOR VACATION	

EXHIBIT 'C' – NOT APPLICABLE

This request is for the vacation
of a Drainage Easement

STAFF COMMENTS



PUBLIC WORKS DEPARTMENT - DEVELOPMENT ENGINEERING DIVISION
DIANA M. ALMODOVAR, P.E., *Manager*
4200 South John Young Parkway - Orlando, Florida 32839-9205
407-836-7974 - Fax 407-836-8003
e-mail: diana.almodovar@ocfl.net

January 22, 2021

Dear Scott Stearns

The following divisions have Approved the Petition to Vacate and have provided the following comments below.

EPD Review

Please contact Neal Thomas at (407) 836-1451 with any questions.

Real Estate Management Review

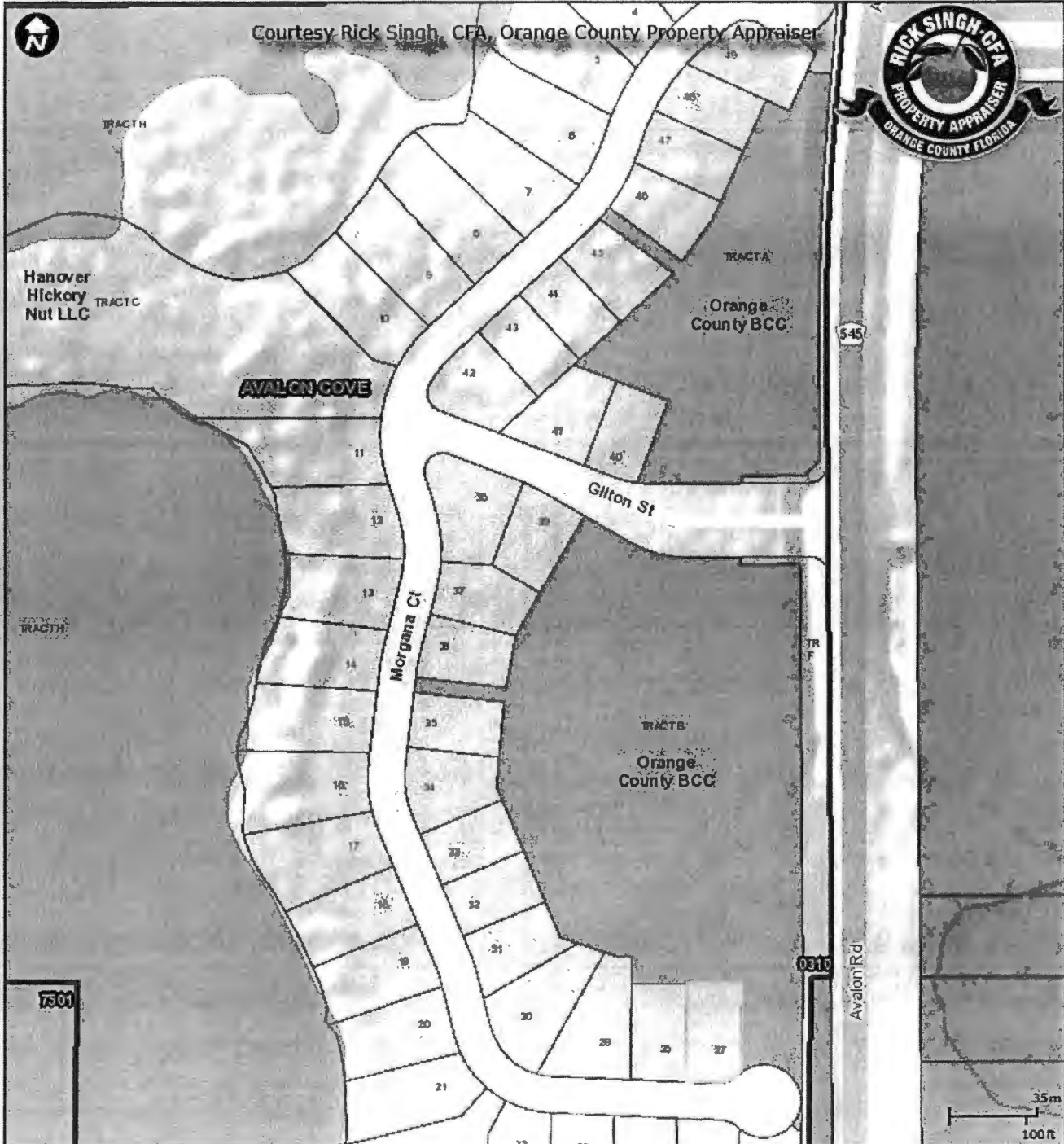
Please contact Jeffrey Sponenburg at with any questions.

Roads & Drainage Review

County Engineer calculated that at a 2:1 slope, the County needs 17.5 feet to maintain the pipe. Vacating the 2.5 feet provides 18.5 feet for maintenance. There would be no adverse effect on Orange County if the 2.5 foot wide portion of the drainage easement was vacated.

Please contact Julie McDevitt at (407) 836-7918 with any questions.

Parcel Report for
08-24-27-0310-00-270



Created: 12/28/2020

This map is for reference only and is not a survey.

OCPA Web Map		Major Roads	Proposed Road	Block Line	Commercial/Institutional	Hydro	Golf Course
Florida Turnpike	Public Roads	Brick Road	Lot Line	Governmental/Institutional/Misc	Waste Land	Lakes and Rivers	
Interstate 4	Gravel Roads	Rail Road	Residential	Commercial/Industrial/Vacant Land	County Boundary	Hospital	
Toll Road	Road Under Construction	Proposed SunRail	Agriculture	Agricultural Curtilage	Parks	Subdivision Name/Number	

Property Record - 08-24-27-0310-00-270

Orange County Property Appraiser •
<http://www.ocpafl.org>

Property Summary as of 01/22/2021

Property Name

9145 Morgana Ct

Names

Hanover Hickory Nut LLC

Municipality

ORG - Un-Incorporated

Property Use

0001 - Vacant Residential

Mailing Address

370 Centerpointe Cir Ste 1136
Altamonte Springs, FL 32701-3451

Physical Address

9145 Morgana Ct
Winter Garden, FL 34787



QR Code For Mobile Phone



Property Features

Property Description

AVALON COVE 100/114 LOT 27

Total Land Area

9,929 sqft (+/-)

|

0.23 acres (+/-)

GIS Calculated

Land

Land Use Code	Zoning	Land Units	Unit Price	Land Value	Class Unit Price	Class Value
0001 - Vacant Residential	P-D	1 LOT(S)	working...	working...	working...	working...

Buildings

Extra Features

Description	Date Built	Units	Unit Price	XFOB Value
There are no extra features associated with this parcel				

Services for Location

Utilities/Services

Electric	Duke Energy
Water	Orange County
Recycling (Wednesday)	Orange County
Trash (Wednesday)	Orange County
Yard Waste (Thursday)	Orange County

Elected Officials

State Representative	Geraldine F. "Geri" Thompson
School Board Representative	Pam Gould
County Commissioner	Betsy VanderLey
State Senate	Victor M. Torres, Jr.
US Representative	Val Demings
Orange County Property Appraiser	Amy Mercado

For Staff Use Only:

Initially submitted on _____

Updated On _____

Project Name (as filed) _____

Case or Bid No. _____

ORANGE COUNTY SPECIFIC PROJECT EXPENDITURE REPORT

This lobbying expenditure form shall be completed in full and filed with all application submittals.
This form shall remain cumulative and shall be filed with the department processing your application.
Forms signed by a principal's authorized agent shall include an executed Agent Authorization Form.

This is the initial Form: _____

This is a Subsequent Form: _____

For
staff
use
only

Part I

Please complete all of the following:

Name and Address of Principal (legal name of entity or owner per Orange County tax rolls):

HANDOVER HICKORY NUT, LLC; 370 CENTERPOINTE CIRCLE STE 1136
ALTAMONTE SPGS, FL 32701

Name and Address of Principal's Authorized Agent, if applicable: M. SCOTT STEARNS,

AS ASST SECRETARY OF HANDOVER HICKORY. (ADDRESS ABOVE)

List the name and address of all lobbyists, consultants, contractors, subcontractors, individuals or business entities who will assist with obtaining approval for this project. (Additional forms may be used as necessary.)

1. Name and address of individual or business entity: PEC-SURVEYING AND MAPPING LLC
Are they registered Lobbyist? Yes ___ or No X
B&S ENGINEERING CONSULTANTS, LLC
2. Name and address of individual or business entity: DBA : APPIAN ENGINEERING, LLC
Are they registered Lobbyist? Yes ___ or No X
3. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ___
4. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ___
5. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ___
6. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ___
7. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ___
8. Name and address of individual or business entity: _____
Are they registered Lobbyist? Yes ___ or No ___

For Staff Use Only:

Initially submitted on _____

Updated On _____

Project Name (as filed) _____

Case or Bid No. _____

Part II Expenditures:

For this report, an "expenditure" means money or anything of value given by the principal and/or his/her lobbyist for the purpose of lobbying, as defined in section 2-351, Orange County Code. This may include public relations expenditures including, but not limited to, petitions, fliers, purchase of media time, cost of print and distribution of publications. However, the term "expenditure" **does not** include:

- Contributions or expenditures reported pursuant to chapter 106, Florida Statutes;
- Federal election law, campaign-related personal services provided without compensation by individuals volunteering their time;
- Any other contribution or expenditure made by or to a political party;
- Any other contribution or expenditure made by an organization that is exempt from taxation under 26 U.S.C. s. 527 or s. 501(c)(4), in accordance with s. 112.3215, Florida Statutes; and/or
- Professional fees paid to registered lobbyists associated with the project or item.

The following is a complete list of all lobbying expenditures and activities (including those of lobbyists, contractors, consultants, etc.) incurred by the principal or his/her authorized agent and expended in connection with the above-referenced project or issue. **You need not include de minimus costs (under \$50) for producing or reproducing graphics, aerial photographs, photocopies, surveys, studies or other documents related to this project.**

Date of Expenditure	Name of Party Incurring Expenditure	Description of Activity	Amount Paid
TOTAL EXPENDED THIS REPORT			\$ N/A

For Staff Use Only:

Initially submitted on _____

Updated On _____

Project Name (as filed) _____

Case or Bid No. _____

Part III

ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED

I hereby certify that information provided in this specific project expenditure report is true and correct based on my knowledge and belief. I acknowledge and agree to comply with the requirement of section 2-354, of the Orange County code, to amend this specific project expenditure report for any additional expenditure(s) incurred relating to this project prior to the scheduled Board of County Commissioner meeting. I further acknowledge and agree that failure to comply with these requirements to file the specific expenditure report and all associated amendments may result in the delay of approval by the Board of County Commissioners for my project or item, any associated costs for which I shall be held responsible. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

Date: 1/6/2021

HANOVER HICKORY HUNT, LLC
By: [Signature]

Signature of ☒ Principal or ☐ Principal's Authorized Agent
(check appropriate box)

PRINT NAME AND TITLE: M. SCOTT STEARNS, AS ASST. SECRETARY

STATE OF FLORIDA :
COUNTY OF SEMINOLE :

**BY MEANS OF PHYSICAL PRESENCE*

I certify that the foregoing instrument was acknowledged before me this 6th day of JANUARY, 2021 by M. SCOTT STEARNS, AS ASST. SECRETARY FOR HANOVER HICKORY HUNT, LLC He/she is personally known to me or has produced _____ as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 6th day of JANUARY, in the year 2021.



MICHELLE RAE TURNER DILLON
Commission # GG 124170
Expires July 13, 2021
Bonded Thru Budget Notary Services

[Signature]
Signature of Notary Public

Notary Public for the State of Florida

My Commission Expires: 7/13/2021

For Staff Use Only:

Initially submitted on _____

Updated on _____

Project Name (as filed) _____

Case Number _____

RELATIONSHIP DISCLOSURE FORM**FOR USE WITH DEVELOPMENT RELATED ITEMS, EXCEPT THOSE WHERE THE
COUNTY IS THE PRINCIPAL OR PRIMARY APPLICANT**

This relationship disclosure form must be submitted to the Orange County department or division processing your application at the time of filing. In the event any information provided on this form should change, the Owner, Contract Purchaser, or Authorized Agent(s) must file an amended form on or before the date the item is considered by the appropriate board or body.

**For
staff
use
only.****Part I****INFORMATION ON OWNER OF RECORD PER ORANGE COUNTY TAX ROLLS:**Name: HANOVER HICKORY NUT, LLCBusiness Address (Street/P.O. Box, City and Zip Code): 370 CENTERPOINTE CIR, STE 1136, ALTAMONTE SPRS, FL 32701Business Phone (~~407~~) 332-4480

Facsimile () _____

INFORMATION ON CONTRACT PURCHASER, IF APPLICABLE:Name: N/A

Business Address (Street/P.O. Box, City and Zip Code): _____

Business Phone () _____

Facsimile () _____

INFORMATION ON AUTHORIZED AGENT, IF APPLICABLE:

(Agent Authorization Form also required to be attached)

Name: M. SCOTT STEARNS, AS ASST. SECRETARY FOR HANOVER HICKORY NUT, LLCBusiness Address (Street/P.O. Box, City and Zip Code): 370 Centerpointe Circle, Ste 1136, ALTAMONTE SPRS, FL 32701Business Phone (~~407~~) 332-4480

Facsimile () _____

For Staff Use Only:

Initially submitted on _____

Updated on _____

Project Name (as filed) _____

Case Number _____

Part II

**IS THE OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT A
RELATIVE OF THE MAYOR OR ANY MEMBER OF THE BCC?**

___ YES ☒ NO

**IS THE MAYOR OR ANY MEMBER OF THE BCC AN EMPLOYEE OF THE
OWNER, CONTRACT PURCHASER, OR AUTHORIZED AGENT?**

___ YES ☒ NO

**IS ANY PERSON WITH A DIRECT BENEFICIAL INTEREST IN THE OUTCOME
OF THIS MATTER A BUSINESS ASSOCIATE OF THE MAYOR OR ANY
MEMBER OF THE BCC? (When responding to this question please consider all
consultants, attorneys, contractors/subcontractors and any other persons who may have
been retained by the Owner, Contract Purchaser, or Authorized Agent to assist with
obtaining approval of this item.)**

___ YES ☒ NO

If you responded "YES" to any of the above questions, please state with whom and
explain the relationship:

(Use additional sheets of paper if necessary)

For Staff Use Only:

Initially submitted on _____

Updated on _____

Project Name (as filed) _____

Case Number _____

Part III**ORIGINAL SIGNATURE AND NOTARIZATION REQUIRED**

I hereby certify that information provided in this relationship disclosure form is true and correct based on my knowledge and belief. If any of this information changes, I further acknowledge and agree to amend this relationship disclosure form prior to any meeting at which the above-referenced project is scheduled to be heard. In accordance with s. 837.06, Florida Statutes, I understand and acknowledge that whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his or her official duty shall be guilty of a misdemeanor in the second degree, punishable as provided in s. 775.082 or s. 775.083, Florida Statutes.

By: M. Slot Stearns
 Signature of ☒ Owner, ☐ Contract Purchaser
 or ☐ Authorized Agent

Date: 1/6/2021Print Name and Title of Person completing this form: M. Slot Stearns, AS ASST. SECRETARY

STATE OF FLORIDA :
 COUNTY OF Seminole :

I certify that the foregoing instrument was acknowledged before me this 6th day of JANUARY, 2021 by M. Slot Stearns, AS ASST. SECRETARY FOR HANOVER HICKORY NUT, LLC He/she is personally known to me or has produced _____ as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 6th day of JANUARY, in the year 2021

(Notary Public Seal)
 MICHELLE RAE TURNER DILLON
 Commission # GG 124170
 Expires July 13, 2021
 Bonded Thru Budget Notary Services

Signature of Notary Public
 Notary Public for the State of Florida
 My Commission Expires: 7/13/2021

Staff signature and date of receipt of form

Staff reviews all forms and does not attest to the accuracy or veracity of the information provided herein.

AGENT AUTHORIZATION FORM

FOR PROJECTS LOCATED IN ORANGE COUNTY, FLORIDA



I/WE, (PRINT PROPERTY OWNER NAME) HANOVER HICKORY NUT, LLC, AS THE OWNER(S) OF THE REAL PROPERTY DESCRIBED AS FOLLOWS, AVALON COVE, DO HEREBY AUTHORIZE TO ACT AS MY/OUR AGENT (PRINT AGENT'S NAME), M. SCOTT STEARNS, AS ASST SECRETARY, TO EXECUTE ANY PETITIONS OR OTHER DOCUMENTS NECESSARY TO AFFECT THE APPLICATION APPROVAL REQUESTED AND MORE SPECIFICALLY DESCRIBED AS FOLLOWS, PETITION TO VACATE EASEMENT, AND TO APPEAR ON MY/OUR BEHALF BEFORE ANY ADMINISTRATIVE OR LEGISLATIVE BODY IN THE COUNTY CONSIDERING THIS APPLICATION AND TO ACT IN ALL RESPECTS AS OUR AGENT IN MATTERS PERTAINING TO THE APPLICATION.

HANOVER HICKORY NUT, LLC

Date: 1/7/21

BY: [Signature]
Signature of Property Owner

SHARON L. THOMAS, AS VICE PRESIDENT
Print Name Property Owner

Date: _____

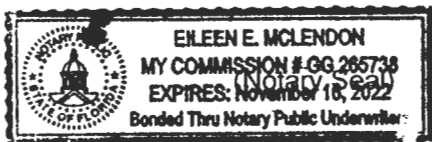
Signature of Property Owner

Print Name Property Owner

STATE OF FLORIDA :
COUNTY OF Seminole :

I certify that the foregoing instrument was acknowledged before me this 7th day of January, 2021 by Sharon Thomas. ~~He~~/she is personally known to me or has produced _____ as identification and did/did not take an oath.

Witness my hand and official seal in the county and state stated above on the 7th day of January, in the year 2021.



Eileen E. McLendon
Signature of Notary Public
Notary Public for the State of Florida

My Commission Expires: Nov. 18, 2022

Legal Description(s) or Parcel Identification Number(s) are required:
PARCEL ID #: 08-24-27-0310-00-270
LEGAL DESCRIPTION: Lot 27, Avalon Cove in Plat Book 100, pages 114-119 as recorded in Orange County, Florida

ORANGE COUNTY RECEIPT

PUBLIC WORKS DEPARTMENT
4200 S. JOHN YOUNG PARKWAY
ORLANDO, FL 32839-9206
TELEPHONE: (407)836-7900

DATE: 1/22/2021

ISSUED TO: HANOVER Hickory Nut LLC
FIRM OR
INDIVIDUAL Scott Stearns
ADDRESS 370 Centrepointe Cir. Suite 1136
CITY/STATE/ZIP Altamonte Springs, FL 32701

	AMOUNT	DESCRIPTION (PERMIT #, NAME)
DRC APPEAL	\$	
E-PROJECT	\$	
FIN. SUB. DIV.	\$	
EXC & FILL	\$	
INSPECTION	\$	
PERMIT TRNSFR RFND	\$	
PETITION TO VACATE	\$ 1003.00	PTV - 20-12-051
RECORDING	\$	
ROW	\$	
SEPTIC TANK	\$	
UU	\$	
100-YR FLOOD STUDY	\$	
FLOOD PLAIN PERMIT	\$	
COPIES - STRMWTR	\$	
BLDG MOVE ESCORT	\$	
INSTALL SIGNS	\$	
TRAFFIC SIGNAL SVC	\$	
SPECIAL EVENT REV	\$	
MOT	\$	
COPIES	\$	
MISC	\$	

PSP	DP	Fire Rescue
\$ 2700-4110	\$ 2700-4030	# 0600-2210
\$ 3100-4110	\$ 3100-4030	
\$ 3200-4110	\$ 3200-4030	
\$ 1300-4110	\$ 1300-4030	
\$ 2420-4110	\$ 3200-4030 (ARBOR)	
\$ 0600-4110		
\$ 3200-4110 (ARBOR)		

PSP CHG DET	DP CHG DET	DP/NS to PD CHG DET	FINAL PLAT
\$ 2700-4110	\$ 2700-4030	\$ 2700-4030	\$ 2700-2965
\$ 3100-4110	\$ 3100-4030	\$ 3100-4030	\$ 3100-2965
\$ 1300-4110	\$ 1300-4030	\$ 1300-4030	

ESCROW DEPOSIT \$
SIDEWALK CONTR \$

TOTAL RECEIVED \$ 1003.00 CHECK # 4182 / \$1003.00 / 01.06.2021 CASH \$

RECEIVED BY John Braman II RECEIPT # 84685