ACCEPTED FOR FILING BY THE BOARD OF COUNTY COMMISSIONERS AT ITS MEETING ON

BCC Mtg. Date: March 9, 2021

## MEETING IN THE SUNSHINE MINUTES

Date: Friday, February 5, 2021

Time: 12:00 p.m.

Location: WebEx Conference

Members Present: Commissioners Emily Bonilla and Christine Moore

Participants: Linda Hall, Administrative Assistant, Convention Center/Security

Jenna Jensen, Public Policy Specialist, Humane Society of the

**United States** 

District 5 Commissioner Emily Bonilla and District 2 Commissioner Christine Moore met to discuss the Humane Retail Pet Store Ordinance. Discussion ensued. Jenna Jensen contributed to the discussion.

## MEETING ADJOURNED

There being no further business, the meeting adjourned at 12:21 p.m.

ATTEST:

Phil Diamond

County Comptroller as Clerk

Deputy Clerk

Senior Minutes Coordinator

## **Meeting Notice**



Commissioner Emily Bonilla and Commissioner **Board Name:** 

Christine Moore

Date: Friday, February 5, 2021

Via WebEx - See Below Location:

> Time: 12:00 p.m.

District 5 Commissioner Emily Bonilla and District 2 Commissioner Christine Moore will meet on Friday, February 5, 2021 at 12:00 p.m. via WebEx to discuss the Humane Retail Pet Store Ordinance.

To Call-in: 1-408-792-6300 (US/Canada)

Access code: 283 379 079

To Join via Web: https://ocfl.webex.com/meet/emily.bonilla

Section 286.0105, Florida Statutes states that if a person decides to appeal any decision made by a board, agency, or commission with respect to any matter considered at a meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

In accordance with the Americans with Disabilities Act (ADA), if any person with a disability as defined by the ADA needs special accommodation to participate in this proceeding, then not later than two business days prior to the proceeding, he or she should contact the Orange County Communications Division at (407) 836-5631.

Para mayor Información en español, por favor llame al (407) 836-3111.

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